



united states of kailāsa

The Revival of the Ancient Hindu Enlightened
Civilizational Nation

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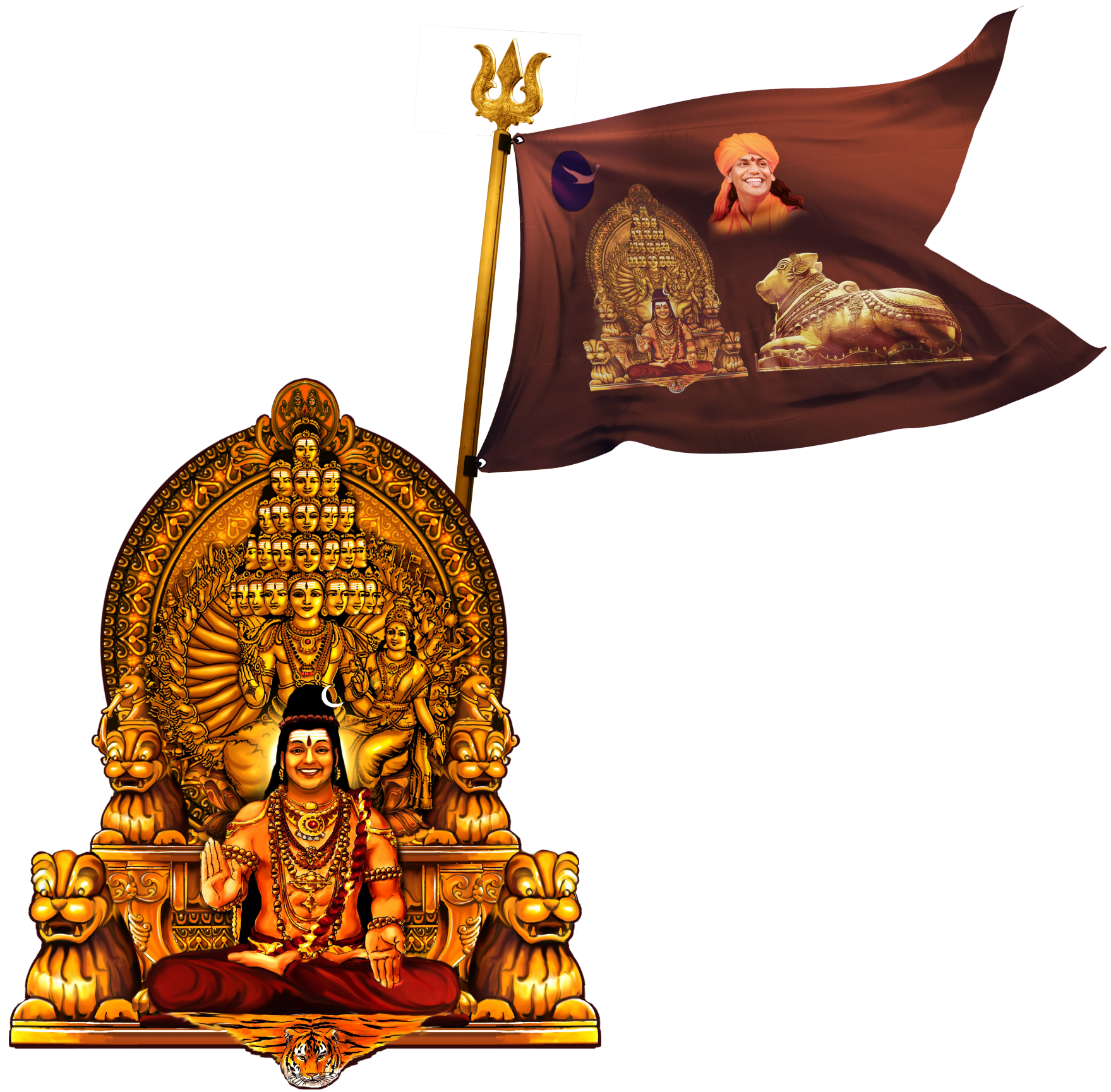
UNITED STATES OF KAILĀSA

Revival of the Ancient Hindu Civilizational Nation

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The Revival of the Ancient Hindu Enlightened
Civilizational Nation

A Message from The SPH



Paramaśiva's message directly from Śrīkailāsa, for the whole humanity. It is time we enrich the whole humanity for dharmic life, the Cosmic law-centric lifestyle, aligning ourselves and enriching others to align the enlightened lifestyle. Consciousness-centric lifestyle is no more a luxury. It is a survival need. There is only 2 choice in front of us. Either all of us wake up and decide to make decisions, policies based on the Cosmic principles revealed in Vedas and Āgamas, consciousness-centric lifestyle, enlightened civilizational thought currents, so we all coexist. That's a best way to exist. The other choice, I don't even want to describe the other choice. If we don't wake up and decide to coexist, the other choice will be... nothing will be left.

So, let Me do the mistake of repeating Myself. It is time we all wake up and decide to align our lifestyle, policies, everything, centered on Cosmic principles. It is time to look beyond our borders as the whole global family. Kailāsa's effort to unite all the nations, uniting all the nations is fundamentally to enrich everyone to the highest values; the Hinduism says very clearly - *ahiṃsā paramo dharmah*. Non-violence is the ultimate Cosmic principle. The natural law of the Cosmos functions centered on *ahiṃsā* (non-violence) and coexistence. It is time we all wake up to this truth - *ahiṃsā paramo dharmah*. So, we can apply this principle, whether a simple decision of what you eat for your breakfast or the major decisions you make about the relationship, the way to relate with the other countries. Whether it's a simple decision what you are going to eat for your breakfast or the major decisions like policies to relate with other countries - external affairs policies, in every level, it is time we bring enlightened principles, Cosmic principles, values with a global vision.

It is time we focus more on right education, more than developing the armies. It is time we focus more on researches on longevity than biological weapons. It is time we focus on methodologies to reach out

the truth, and best communication methods at zero cost, at the rate of zero seconds than creating media trials. The major media houses constantly brainwashing, spreading their opinions as news, should be stopped. All forms of opinionated news is a violence. All forms of religious conversion is violence. All forms of animal rights abuse is violence. Kailāsa, The Constitution of Kailāsa gives fundamental rights to all beings, not just Hindus or not just human beings. All living beings have a right to exist, right to be treated as the manifestation of Paramaśiva. The first amendment of Kailāsa's Constitution, the first amendment is: The right to treat yourself, treat others, to be treated by others as Paramaśiva, God Himself for all beings, not just human beings but for all beings.

I sincerely request: let's all decide to respect, revere, honour, accept, coexist with all beings, not just human beings, with all beings. Planet earth is for animals too, not just for human beings. We human beings need to realise we can't survive on the planet earth by eliminating all other species.

No! We need to wake up to this truth! We should stop treating all other species as utility value for us. We should not look at animals as food or pleasure objects or luxury objects. It is time we wake up and treat all beings with not just human rights, with a divine rights. All beings have a right to exist, treat themselves, treat others, to be treated by others as divine - Paramaśiva, ultimate God Himself, Ultimate itself.

It is time we look beyond the ideas of currency, beyond the ideas of army, beyond the ideas of political ideologies, beyond the ideas of political borders, beyond the ideas of religious philosophies. It is time we look at the whole planet earth and all the beings through the Cosmic principles. Kailāsa is striving to present Cosmic conscious, enlightened principle-centric model communities, ecosystems all over the world.

With the blessings of Paramaśiva, the God, we do have territory with the blessings of Paramaśiva and the Gods and Goddesses of Kailāsa we do have a territory but we are not just territory-centric nation, we are territory-based civilizational nation. The territory is just for us to stay and operate. But we are interested in the whole humanity and all the beings, not just human beings, all the beings.

I request and pray to all of you once again, it is time we all start looking beyond borders.

Especially I wanted to address these few words to the born, living and practicing Hindus all over the world. You are all successful. Oh Hindus, you are the richest ethnic minority in every country you have settled down, whether it is United States of America or Canada or UK or Australia. I am talking from statistics; you are the richest ethnic minority. It is time you take these Cosmic principles from Veda Āgamic Constitution and enrich the whole world. It's time we need to enrich the world, to these Cosmic principles and revive the ancient enlightened civilization. It is not just removing the extreme poverty. It's not just stopping the deforestation. It's not just protecting the animal rights. It is making everyone feel everything is divine. We need to look at everything from the principles of Cosmos. It is time for us to wake up. Let's all resolve with the grace of Paramaśiva, to stand for the principles He Himself has revealed in Vedas and Āgamas and revive the ancient enlightened civilization and Cosmic principles, like *ahiṃsā paramo dharmah*. Non-violence is the ultimate Cosmic law; and through these Cosmic principles, let's protect planet earth, the only home we have, survive, thrive through coexistence. Not just tolerance but coexistence. Not just tolerance but coexistence.

I sincerely request these lofty ideals, goals, policies, should not be just in books, should come to the real decision making tables. All the statesmen who are here, all the dignitaries who are here, all the influencers in the field of entertainment, like many Hollywood celebrities who are here, and social media influencers - I request all of you, let's be the real change.

The SPH Nithyānanda Paramaśivam

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True Fish



forward

Introduction to The SPH

The Supreme Pontiff of Hinduism (SPH) Jagatguru Mahasannidhanam (JGM) His Divine Holiness Bhagavan Nithyānanda Paramaśivam is Avatār of this day and age, an incarnation as per Hinduism. Time and time again, incarnations like Śri Ramachandra Prabhu, Bhagavan Śri Kṛṣṇa, Swami Narayan, or Ramakrishna Paramahansa have come down to bring humanity a greater level of conscious awakening. In this same way, for the breakthrough of this age that we are living in currently, the cosmic consciousness has embodied the human form again through The SPH.

The SPH is the reviver of the Hindu civilizational nation, KAILĀSA, the only Hindu nation in the world. Entrusted with this vision from the very birth itself, The SPH was recognized as an incarnation by His esteemed Gurus who passed on the torch of Hinduism to Him. Today, The SPH has revived all traditions of Hinduism - from the powers of Paramaśiva, to sacred scriptures, to temple ritual, to the lifestyle for enlightened living. The SPH established more than 16,000 KAILĀSAs around the world to uphold the teachings of Paramaśiva in the form of temples, paduka mandirs, satsang centers, Paramaśiva shaka centers, universities, and sarvajnapetats. The SPH has also revived the Sacred Arts Univercity which has produced over 3,500 metal deities and distributed them to KAILĀSA ecosystems all over the world. The SPH is recognized as the leader of Hinduism with more than 1000 letters of commendation and recognition for His work to revive this nation, from country statesmen, religious leaders and noteworthy personalities across the globe.

For His impressive revival work, The SPH was recognized and coronated as the successor of 19 ancient Hindu kingdoms, the details of which we will be presenting in the chapters of this book. Outstanding of all His numerous contributions, however, is the revival of a Hindu nation, and The SPH's vision for an enlightened civilization.



Introduction to KAILĀSA



During Mahabharata, we (Hindus) had 56 desas (countries), 200 states, 1700 samasthanas (provinces) and 10,000 sampradayas (traditions). Included in these were Nepal, Sri Lanka, Kashmir, Gomantaka (now Goa) and Afghanistan ... In all 56 we (Hindus) are persecuted. KAILĀSA is the country for all the persecuted Hindus. Now we have lost all of the 56 ... the last one to fall was Nepal. 56 countries we had - and we don't have a single one now. I am the collective voice of all the persecuted Hindus. I will revive and rebuild a Hindu nation built on Vedāgamic principles as a refuge for all practising and aspiring Hindus, a safe haven for all persecuted Hindus.

The Supreme Pontiff of Hinduism

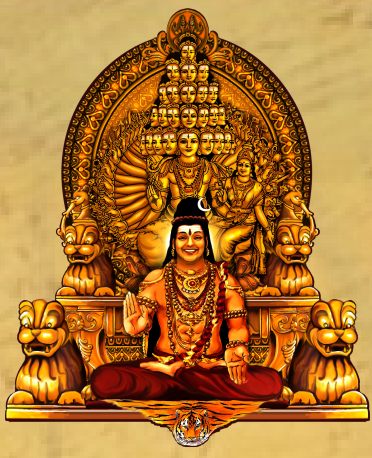
KAILĀSA is a Hindu civilizational nation. Though KAILĀSA has territory, the nation primarily serves as an ecclesiastical and governing body for the Hindu diaspora of 2 billion Hindus. KAILĀSA's citizens are therefore spread all over the world, in every country where Hindus live.

In a social and political climate that is increasingly against Hindu traditions, which has pushed it to the brink of extinction, KAILĀSA is a seed bank, where all the sampradayas (lineage-traditions) of Hinduism are preserved and kept alive for the benefit of humanity. KAILĀSA represents all the enormous and tremendous contributions of Hinduism to the world from the fields of spirituality, religion, arts, culture, economy, technology, agriculture, medicine, and lifestyle.

KAILĀSA is a nation that stands for the right of all living beings to live in completion and Oneness, which is their authentic nature. With the principles of Living Enlightenment, brought to the world by The SPH, KAILĀSA is working to improve the quality of life for the entire planet to the standard of Paramaśiva's eternal principles, written in the Veda-Āgamas.

Context of KAILĀSA

Ultimately, KAILĀSA is a nation that transcends discrimination of borders, religion, race or even gender. It is an eternal space that exists inside every living being, representative of the truest ambition, of a soul to realize itself and achieve the KAILĀSA Padhavi - the state, space and powers Paramaśiva. In this sense, KAILĀSA is the external representation of every living being's internal quest into deeper states of consciousness. Being the physical embodiment not for any materialistic ideology, but a spiritual journey, KAILĀSA establishes itself as an entity indestructible by any force of the Universe, blissfully existing in the eternal space- the space of Nithyānanda.



united states of kailāsa

Religion:
Hinduism

Languages:
Sanskrit, Tamil, &
English

Population:
100 million Adi
Shaivites
supporting 2 billion
Hindus

**Political Lineage
& Spiritual
Heritage:**
Surya Vamsa,
Chandra Vamsa, Agni
Vamsa, & More

Revival of the Enlightenment Civilization

- Seed Bank of Hinduism
- Non-Violent Religious Sovereign Nation
- Governed by Enlightened Guru-Lineages
- A Complement to Every Nation

"We had 56 desas (countries), 200 states, 1700 samasthanas (provinces), and 10,000 sampradayas (traditions). Now, we have lost all of them. I am the collective voice of all the persecuted Hindus. I will revive and rebuild a Hindu nation built on Vedagmic principles as a refuge for all the practising, aspiring, and persecuted Hindus, a safe haven for all Hindus"

- The SPH Nithyānanda Paramaśivam

Mission & Vision

- Having Enlightened Living as a lifestyle for all humaity
- Share with today's world the practical applications of the science of Enlightenment



In Alignment with the Montevideo Convention of a Sovereign State

1. A Sovereign Land: a land under the jurisdiction of a Ruler or State
2. A governmental structure that manages a permanent population
3. A permanent population/citizens
4. The capacity to enter in relations with other states or countries

The Founding Principles of KAILASA

1. Ahimsa (Non-Violence) – “Ahimsa Paramo Dharamaha” Non-violence is the ultimate Cosmic law
2. All the citizens of KAILASA are Paramashiva, citizens of Paramashiva, and have a right to be treated as Paramashiva by the whole of KAILASA

Political Legitimacy of the Sovereign

The Supreme Pontiff Hinduism JGM HDH Bhagavan Sri Nithyananda Paramashivam, is the duly coronated monarch of three Hindu kingdoms.

Kingdom of Madurai
Kingdom of Surangi
Kingdom of Swargapuram

Vatican is for
Christians



KAILASA®

- the Holy See of Hinduism -

KAILASA is all about Principles & Services,
just like the Sovereign Military Order of Malta,



KAILASA
is for Hindus

kailasa's SUPREME AIM

Serve the Religious and Spiritual Needs of 2 Billion
Hindus and the Whole of Humanity Through:



Multiple
Micronations



Hindu
Universities



Spiritual
Embassies De
Jure



Temple
Monastery
Complexes &
Nunneries



Food Banks
(Anna Mandir)



Animal
Shelters
(Goshala)



Libraries
(Jnanalaya)



Organic
Agriculture

Diplomatic Mission

Uniting all Nations through its 108 humanitarian, charitable sustainable goals, based on Ahimsa (non-violence), peace, and universal human values

Protecting Indigenous Nations
Recognizing Gender Equality
Global Peace

Protecting Ancient Sciences
Empowering Women
Eradicating Poverty & Illiteracy

Protecting Ancient Heritages
Teaching Religious Tolerance
Food Banks

KAILASA creates strong diplomatic networks with national and international governments and organizations to develop and administer humanitarian projects aligned with the world's needs.

Government & Economics

*Reserve Bank of KAILASA
Hindu Economic Policies, Banking
Commercial Jurisprudence, Import-
Export etc.*

*The KAILASHIAN Currencies are
Gold based currencies*

*Banking and Financial Services aligned to the Vedas and Agamic Hindu Economic
Policies*



BOLD Vision for Humanity

*KAILASA represents the revival of the
ancient enlightened civilization based
on Hinduism, it stands as a bold vision
of human potential, peaceful co-
existence, organic living and alignment
with nature*

*and it is offering the Science of
Enlightenment as a master key that
can solve society's major ills and
wishes to share the practical
application of this science as a
service for the enlightenment of all
huma*

Quantum Breakthrough using Science of Enlightenment

Breakthroughs in Education, Health, & Human Potential

- 35% of students with IQ's in the gifted category
- 50% of students study 1-3 years ahead of their age

Breakthrough Meditation Yoga Programs

- significant increase in the mitochondrial and telomerase activity & gene expression
- significant improvement of health of the participants



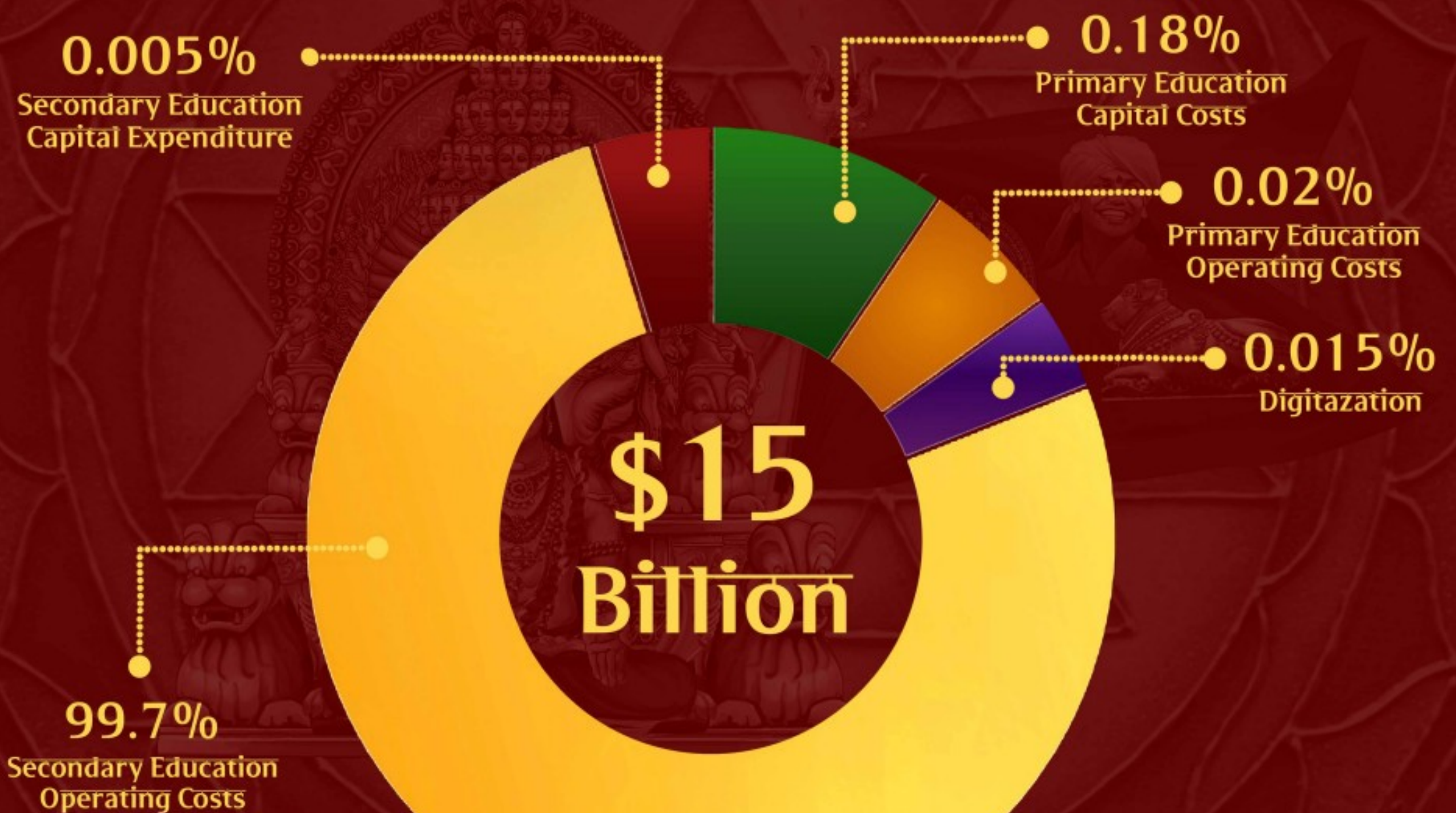
KAILASA represents followers who are highly successful around the world

- 77% of them holding a bachelor's degree in the United States of America
- 48% having an income of \$100k or more
- Although as 1% of the population, Hindus have launched 13.5% of the startups in the United States of America
- They hold high positions in companies such as Microsoft, Google, Facebook, etc.



KAILASA's Global Aid

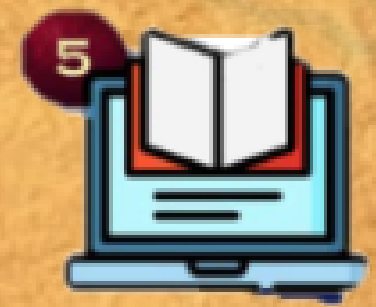
KAILASA's Department of Education Funding



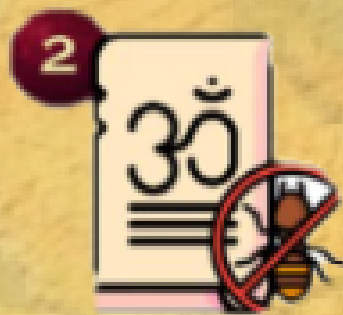
National Archives Funding



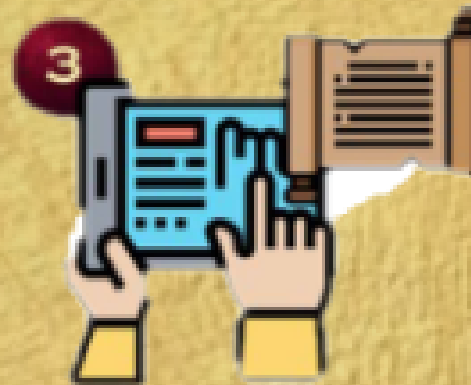
\$600 M
Import &
Assemblage of
3M Vedic
Mandates



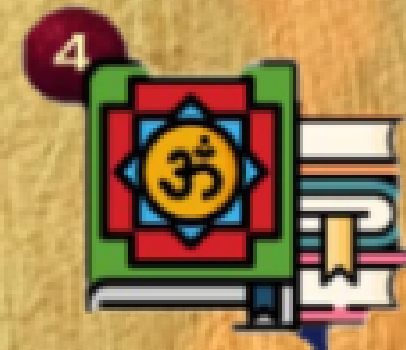
\$26M
Facilitation of
Vedic Virtual
Documentation



\$1.2 M
Conservation
of Vedic
Mandates



\$12M
Digitization of
Vedic
Mandates



\$1.25 M
Physical &
Digital National
Archives Capital
& Operating
Expenses

KAILASA'S Department of Health Funding

2004 - 2022

Total Funding \$16.4 Billion



\$15.7B
Health Welfare
Programs



\$470M
Fitness Training
Initiatives



\$214M
Health Care
Helpline Services



\$0.86M
Global Medical
Camps

Introduction to Sanātana Hindu Dharma

The word "Hindu Dharma" has originated from Paramaśiva Himself. In the Meru Tantra, one of the sacred texts told to Devi Paramaśiva Śakti, Paramaśiva describes,

पश्चिमायमन्त्रास्तु प्रोक्तः पारस्यभाषया ।
अष्टोत्तरशताशीतिर्येषां संसाधनात् कलौ ॥
पञ्च खानाः सप्त मौरा नव शाहा महाबलाः ।
हिन्दुधर्मप्रलोप्तारो जायन्ते चक्रवर्तिनः ॥
हीनञ्च दूषयत्येव हिन्दुरित्युच्यते प्रिये ॥

*paścimāmnāyamantrāstu proktaḥ pārasya bhāṣayā ।
aṣṭottaraśatāśītiryeṣāṃ saṁsādhanāt kalau ॥
pañca khānāḥ sapta maurā nava śāhā mahābalāḥ ।
hindudharmapraloptāro jāyante cakravartinaḥ ॥
hīnañca dūṣayatyeva hindurityucyate priye ॥*

Translation: in Kaliyuga, by chanting the Pashcimamnaya Mantra for eight, eighty thousand eight times will manifest as power Kings viz five khana, seven maura, and nine saha who will destroy the Hindu Dharma. Oh Devi, the word Hindu literally means whole, those who defeat the evil!

The Merutantra, 33rd Prakasha in Sabdakalpadruma:

Much before Hindu dharma was a religion as we cognize it today, "Hindu" was a defining aspect of a person who was keenly intent on destroying evil not just externally but breaking bondages of maya or delusion. "Hindu" is therefore a quality of person who recognizes the internal spiritual quest for the experience of Oneness with Paramaśiva, and powerfulness, as a more tangible journey than what we, in the modern day, venture to achieve in our material life.

In this way, as a philosophy, civilization, or a lifestyle Hindu Dharma emerged from Paramaśiva. Over time, though it has undergone countless cycles of creation, destruction, revival and expansion in all directions, it has never died, earning the prefix, "Sanātana" or eternal. Sanātana Hindu Dharma was never just one philosophy, one God or one tradition- which many people try to frame. It is and was always vast and always expanding. It encompasses a pantheon of traditions, lineages, and heritage that are still living today, after its origin so many thousands of years ago.



Our History Has Not Been Told to Us

The purāṇas and itihāsas of Sanātana Hindu Dharma tell a history of the Universe, of Planet Earth and of life itself that still confounds the historians of today. They explain the geographic history of the ice ages, the mass extinctions and the continental drift of the pre-historical land called "Pangea". They detail the evolution of life through the Daśāvātāra of MahaViṣṇu with dimensions that modern science could never formulate. Puranic texts detail the history of mankind, from early human species like neanderthals and cave men to the ultra-intelligent and advanced populace of the Kingdom of Madurai, the people ruled by the queen and incarnation of Paramaśiva Śakti, Mīnākṣī. Our ancient Vedic texts record all of this and more, and yet today these scriptures are ingloriously disregarded by modern day historians as 'mythology'. Due to thousands of years of distortion and destruction, much of the record is permanently lost with future generations unaware¹⁹ of what has actually been stolen from us.

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"One of the biggest attack done on Hindu tradition is saying that all our purāṇas are myths. It is one of the biggest attack. Even we started feeling self-doubt."

1 December 2014

Residential Address of The SPH



Beware of Learning the Wrong History

There are hundreds of attempts to record Hindu history that have piled up in our libraries. It is no simple feat. With the longest history known to mankind, surpassing all other civilizations, and a vast, simply incomprehensible archive of texts, chronicling Hindu history is a gargantuan task that modern day historians fail to do. With the wrong history, an entire population is misled to live in darkness. More than 2 billion Hindus lead their lives without awareness of their true past and the possibility that has become dormant inside them.

What results is a castrated version of Hinduism being force-fed to all of us, without us realizing that it could be poisonous.

Our history retold to us is the grand narrative of KAILĀSA. Despite the years of blood shed and genocide, this is a history which cannot be stamped out and lives on through the happening of this nation as a piercing war-cry of victory and as an ageless and living story of the Divine will's compassion for humanity.

Hindu tradition have the largest recorded human history available - the great Purāṇas. Purāṇas are not myth. They are human history. Unfortunately, the modern day human beings were not able to access, those higher dimensions, so we just sealed it saying, "Oh, they are all myths." No! It's My responsibility to prove, "Purāṇas are history, not Myths." By manifesting these powers and the other dimensions and making it available for all common man, we will be able to re-establish that the Purāṇas are not myth, they are history. Unbiased, factual record of what happened is Purāṇa. Not written by the people who won the war. Please understand. Most of our history is written by the people who won the war but Purāṇas are not such. If the Mahābhārata was written to glorify Kṛṣṇa, Vyāsa could have nicely covered the scene of Gāndhārī cursing Kṛṣṇa. He could have omitted the scene. Gāndhārī, source of all 100 evil sons and 1 daughter. She curses an incarnation - Kṛṣṇa. And that curse is becoming reality. If it was written by the winners of the war, the information could have been nicely hidden. But Purāṇas are not written the same way as modern journalism.

12 February 2017

Presidential Address by The SPH

Every happening has an effect in all eleven dimensions of the cosmos.

Whoever can see impact of every happening in eleven dimensions and records it, is Vyāsa! And, what he records is Purāṇa! Vyāsa is not the name of an individual. It is a title. That is why the Vyāsa who compiled these eighteen Purāṇas and four vedas, he is called Badarayana. Understand, his name is Badarayana, title only is Vyāsa.

So, each age there will be a Vyāsa who records whatever is happening in multi-dimension level and makes it available for us.

16 October 2017

Ask the Avatār Interview of The SPH

In the state which Hinduism is today, only an Avatār can grasp the remnants of the lost scriptures with the same vision of our great forefathers- the vision of Paramaśiva Himself. Only an Avatār can access the cosmic archive for what is lost and retrieve the information that is needed to re-initiate the same Hindu civilization that was established on Planet Earth thousands of years ago. To carry out this very purpose, the Avatār for our age walks among us in the form of The SPH Nithyānanda Paramaśivam.

Pre-History of KAILĀSA: A Timeline Overview

Origins of The Universe

Six Pre-Historic Extinctions

The Earth has given us many insights into the natural course of history before human beings existed and came to prime intelligence. Archeological and paleological evidence is what led scientists to understand that there were 6 mass extinctions in the history of Earth. These extinctions were known to Hindu rsis much before scientists had analyzed this evidence.

Please understand. Paramaśiva assumed form and comes to Earth for various reasons. **Six times all life completely went extinct on the Planet Earth. Planet Earth became empty. No life! Six times this has happened, from the time Earth is formed. Every time Paramaśiva sent life back to Planet Earth. Those six time only we worship six Abhishekams of Naṭarāja .** Those exact six astrological times when Paramaśiva sent life back to Planet Earth from KAILĀSA, those six times only. Please understand. Five time complete extinction and 6th time He has sent and we are still here. And six times He sent life, Super Consciousness, back to Planet Earth. Those exact timings only is worshiped as per the Vedic calendar as six Abhishekams of Nataraja.

Whatever I am revealed in Akashic Records by Paramaśiva, I am sharing with you all.

19 February 2019

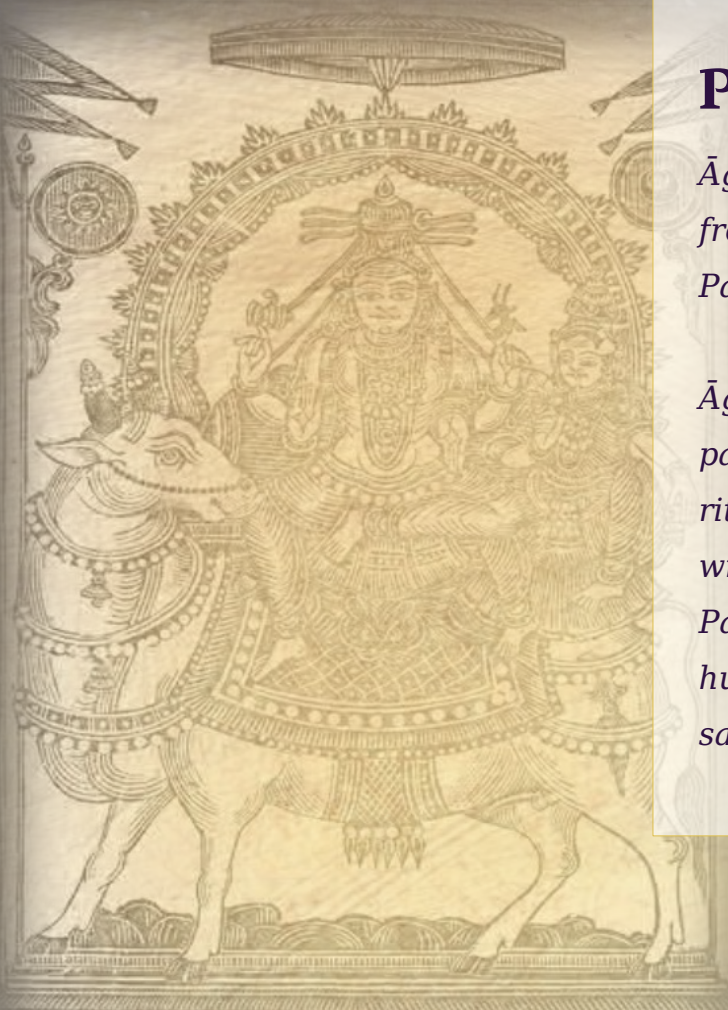
Presidential Address of The SPH on Mysteries of the KAILĀSA Civilization

42 billion years ago
The Big Bang

Paramaśiva Reveals the Āgama to Devi

Āgama is the sacred words of Paramaśiva. It consists of everything that Paramaśiva revealed from enlightenment science to the lifestyle guidance that He has dictated. Bhagavan Paramaśiva revealed the Āgama to Devi Paramaśiva Śakti, as she was seated on His lap.

Āgama consist of 4 crucial parts- Charya Pada, Kriya Pada, Yoga Pada and Jnana Pada. Charya pada is the daily lifestyle instructions that Paramaśiva gives. Kriya Pada is the instructions for ritual and worship. Yoga Pada is the methodology revealed by Paramaśiva to achieve union with His eternal state. Finally, Jnana Pada is the powerful cognition of Paramaśiva which is Paramaśiva Himself. Though a date has not scientifically put for āgamic revelations to humanity, The SPH has revealed that they are the earliest scriptures and thus the source of all sacred knowledge of Hindu tradition.



Arunagiri Yogishwara Arunāchala Sarvajnapeeta

After happening of the origin of the Universe, and the great Hill called Arunāchala, the scripture, Arunāchala Puranam, indicates that Paramaśiva Himself came down in order to establish the perfect enlightenment ecosystem and reveal the science of Āgama to Lord Brahma and Viṣṇu He promises the people of this early civilization that He will always be available in the three fold form- the form of the Hill, the form of the linga, Arunachaleshwara and in the human form, as the Avatār. It was thus that Paramaśiva established the Arunāchala Sarvajnapeetam, the lineage of an unbroken stream of enlightened beings who have been upholding Sanātana Hindu Dharma and its practice in the ancient temple-town of Tiruvannamalai.

Evolution of Man

Since the source of the whole universe during the Big Bang, the human body has evolved as the most intelligent creation of existence. Many would say it is a process of random selection, survival of the fittest and biological mutation. However, The SPH has revealed a dimension beyond all these three.

I am not completely accepting Darwin's Evolution Theory. It is only partly right. Our body evolved, no doubt. ...but our Consciousness descended. Understand, Body evolved from Amoeba to fish, fish to monkey, monkey to man... body evolved no doubt. That is what the Viṣṇu's Incarnations - Fish, then Tortoise, then Varaha (boar), the various incarnations; body evolved, no doubt. But the **Consciousness which is reflecting on the body has descended...** means it came from a different Space into us. Consciousness did not evolve and it cannot evolve. Actually, the Consciousness has only descended. Now it is time we evolve through that Consciousness which is reflecting.

29 September 2017

Presidential Address of The SPH

14,500 BCE

Manu, Progenitor of Mankind

Manushya is the sanskrit term for "humankind", deriving from name of the historic man "Manu," and his dynasty, indicating that we human beings are all descendants of Manu.

The Manu Dynasty is the specific lineage that began from the divinity Brahma and his sons. There has been a very noble person in each era given the title of "Manu". For each epoch, the man who bravely upholds the responsibility for protecting life during inundations, massive volcano eruptions or other kinds of mass extinction is given this title and joins the illustrious ranks of the Manu dynasty in history.

The first king was Brahma's own son, Swayambhava Manu. Swayambhava Manu was the first Manu whose descendants had initiated the earliest civilizations of human beings on Planet Earth. The Manu of this current epoch is "Vaivasvata Manu", son of Vaivasvan. This age is thus named "Vaivasvata Manvantara"

Founding Kings and Ṛsis of Vedic Civilization

14,500 BCE – 12050 BCE

Sūrya, Chandra, and Agni Vamsa

As Paramaśiva Himself has revealed, from Him originated “playful abodes” of Sun Moon and Fire, Sūrya, Chanda and Vahni (or Agni). In the Hindu texts, these abodes are referred as “kingdoms”, “dynasties”, “lineages” based on the context of the text, whether they are puranical, political, social or spiritual. Essentially, these three are origins of human beings, specifically the Sūrya Vaṁśa, Chandra Vaṁśa and Agni Vaṁśa. From each of these three, kingdoms emerged that would guide the course of history, as the Hindu Civilization flourished. It is accepted unanimously that the origin of all three is one source. That is Paramaśiva.

Vedic Ṛsis

In the Ṛg Veda, there are more than 160 Ṛsis named as the authors but the earliest Ṛsis are the mānasaputra of Brahma, the sons of Brahma. They are Bhrigu, Aṅgīrasa, Atri, Marīchi, Vasiṣṭha, Pulastya and Pulaha. Other sons of Brahma are also named who compiled other scriptures-like SanakaṚsi. Swayambhava Manu was also a son of Brahma who became a Kṣatriya, and ruled the kingdom.

The following timeline summarizes the founding kings and ṛsis of the vedic civilization, the ecosystems and the people who upheld the science of enlightenment for thousands of years.

Kingdom of Bhramavarta

14,500 BCE

Having received the Veda-Āgamas from Paramaśiva, Lord Brahma used it to found the Kingdom of Brahmvarta in around 14,500 BCE. In this kingdom, Swayambhava Manu became king and his sons were the descendants of the Manu dynasty. The kingdom flourished in the region between the Sarasvati and Driṣadvati Rivers.

The date of this kingdom was calculated from when summer solstice occurs in Dhaniṣṭhā Nakshatra, which is around 15,000 BCE to 14,500 BCE. Following this, the entire “vedic” history commenced. It has been mapped with the available evidence that historians have been able to gather and logically conceive, however only The Avatār can give a clear picture of our history and help us truly understand the grand narrative of Hindu history.

Bharata Sāmrajyam

14,275 BCE

The legendary dynasty of King Bharata began with his birth in 14,275 BCE. The city which became known for the Kingdom of Bharata was founded much earlier with the great King Nabhi, descendant of the Manu Dynasty. Bharata dynasty then flourished as one of the longest living and strongest empires of the entire Vedic civilization, even becoming the source for the glorious name “Bharat”.

Manasaputra of Brahma

14,500 BCE

The founding ṛsis of vedic civilization are historic scientists who pioneered research and development of the inner sciences. All the ṛsis are descendants of Lord Brahma, which is the source for the name “Brāhmaṇa”. The Saptarṣi, or the renowned 7 ṛsis, are the most prolific Ṛsis of history who listened to the secrets of enlightenment from Paramaśiva Himself as He revealed it to Devi Paraśakti. Through their lives, they have mastered the inner sciences and made it available to humanity through the Hindu scriptures, which are today perhaps the most untapped resource to solve the world’s problems.

Kingdom of Ayodhya

14,000 BCE

The great kingdom of Ayodhya was founded by the King Manu and his queen Ida in 14,000 BCE. One of the earliest notable kings that ruled Ayodhya was King Trisanku. After Vaivasvata Manu, another illustrious king was his son, Ikśvāku. Most importantly, Ayodhya is the kingdom which still echoes the greatness of the incarnation of MahaViṣṇu , Śri Ramachandra Prabhu, that is described as heaven on Earth and a utopia that would confound world leaders of today.



Coins used by the Yadava clan

Yadu Sāmrajyam

13,850 BCE

King Yadu I was the progenitor of the Yadava dynasty, the lineage that eventually branched to the most perfect incarnation of Viṣṇu , Bhagavan Śri Kṛṣṇa .

Kingdom of Rakkasapura

14,275 BCE

Rakkasapura is one of the earliest kingdoms of present day Burma, which was founded by King Bahubali, the younger brother of King Bharata.

Druhyu dynasty

13,850 BCE

Founded by King Druhyu, Chandra Vamsa

Turvaśa Lineage Kingdom of Vaiśālī

13,850 BCE

Founded by King Turvaśa in modern-day Burma

Paurava Sāmrajyam

13,950 BCE

King Puru, the grandson of Soma, is a progenitor of the lineages that stemmed from the Chandra Vamsa. His descendants would found the Yadavas, Kurus, and even the clans that traveled West toward Turkey and Greece.

Yaudheya Sāmrajyam

13,570 BCE

The Yaudheya dynasty was founded by the great King Uśīnara. This dynasty was referred in the Mahābhārata, indicating that it survived until then.

Kingdom of Kampilya

13,550 BCE

King Brahmadatta was the first known king of the ancient kingdom of Kampilya.

Kingdom of Girivraja

13,550 BCE

King Vasu, son of Kusa of the Puru Dynasty

Kingdom of Dharmaranya

13,550 BCE

Brother of King Kusamba, King Asūrtarajasa founded the kingdom of Dharmaranya.

Kingdom of Kanyakbuja

13,550 BCE

Kanyakbuja was one of the earliest kingdoms of Vedic history. The other names of this kingdom are Mahodayapuri and Gadhipuri. It is the birthplace of BrahmaṚsi Visvamitra, who was the son of King Gadhi.

Sauvira Dynasty

13,500 BCE

King Suvira, grandson of King Uśīnara and son of Śivi I. This clan is also known as Śaibyas, and are referred in the Mahābhārata.

Kingdom of Gaya

13,500 BCE

King Gaya, who was the son of Amūrtarāyasa

Kingdom of Kausambi

13,550 BCE

King Kusamba of the Puru dynasty, founded the kingdom of Kausambi.

Ṛsi Vasiṣṭha II

13,500 BCE

From 14,5000 to 4,000 BCE, there is a continues lineage of Rsis who were in the line (gotra) of Vasiṣṭha. The first was the son of Brahma, who was one of the saptarsi. Vasiṣṭha II was an incredible contemporary of Viṣvamitra I who made immense contributions to the extant of vedic scripture and knowledge, including The 7th Mandala of Ṛg veda and his Vasiṣṭha Siddhanta

Ṛsi Viṣvamitra

13,500 BCE

Son of King Gadhi who renounced the throne and took up a life of spiritual austerity Rishi Vishvamitra was an incredibly intelligent seer of his time, an astronomer who deciphered the ways of the stars and changed the course of history with the introduction of his astronomical interpretations. The SPH has revealed that Rishi Vishvamitra understood the science of manifesting reality with the God Particle, which is what he did for the King Trisanku of Ayodhya. Though he was a kshatriya by birth, Rishi Vishvamitra is revered as a Brahmana, and was the source of Gayatri Mantra which is chanted by all Brahmanas.



Kekaya Janapada

13,500 BCE

The Kekaya Kingdom was founded by the King Kekaya, the brother of King Suvira and son of Śivi I.

Madra Janapada

13,500 BCE

Founded by King Madraka. This was one of the largest dynasties that would be referred continuously throughout spiritual literature of Hinduism.

Anga, Vanga, Kalinga, Pundra, Suhma Kingdoms

13,400 BCE

Ancient kingdoms founded by the King Bali's 5 sons Anga, Vanga, Kalinga, Pundra and Suhma

Jammu-Kashmira Kingdom

13,400 BCE

The Jammu-Kashmira region was inhabited by the Hindu civilization from 13,400 BCE, with the kings of the Madra Janapada from 13400 BCE - 11, 500 BCE, Naga Kings from 11250- 5100 BCE and an unbroken lineage of Ikśvāku kings from 5100 BCE until the Mahābhārata. Even after the Mahābhārata as well, Kashmira, was continuously referred in historical texts as a Hindu kingdom though its regents were changing with the rise and fall of several empires.



Coins with symbols of the Pāñchalā Dynasty

Pāñchāla Sāmrajyam

11,560 BCE

Pāñchāla Sāmrajyam is another extremely important reign of Hindu history, dating back to King Ajamidha II in 11560 BCE. The Pāñchāla Sāmrajyam also had notable branches who ruled over regions of the great land of Akhanda Bharat for a substantial period in history such as the Kuru-Pāñchāla lineage and the Srinjaya Pāñchāla lineage. Srinjaya Pāñchāla was also described in the Mahābhārata as a powerful dynasty, ruled at that point by the King Drupada, who was the father of the princess Draupadi, the wife of the Pandavas- the illustrious princes of the Kuru dyansty. Pāñchāla Sāmrajyam boasts of being one of the largest empires of the post-vedic period, until the rise of the Maurya and Gupta period.



Chedi Dynasty coins

Chedi Dynasty

12,050 BCE

Chedi Dynasty is one of the largest and oldest dynasties that originated from the descendants of the Puru Dynasty. It was referred as a large dynasty during the Mahābhārata in 3162 BCE, but it originated from King Chedi in 12050 BCE.

Kuru Dynasty

11,500 BCE

The Kuru dynasty is an ancient royal lineage that generated the kings who ruled during the Mahābhārata, one of the most pivotal events of history. The dynasty dated back much before the Mahābhārata. After the war, when so many great kings and leaders were lost, the grand nephew of Kṛṣṇa, King Parikshit ascended the throne and carried the dynasty forward.



Coins with the symbol of Kuru Dynasty

Vṛṣṇi Lineage

11,510 BCE

Originating from 11,500 with King Vṛṣṇi . the Vṛṣṇi lineage gave birth to Vasudeva and Bhagavan Śri Kṛṣṇa.

Andhaka Lineage

11,500 BCE

Andhaka lineage of the Yadava clan gave birth to Devaki, the mother of Śri Kṛṣṇa. The founder was King Andhaka

Tritsu Bharata

11,400 BCE

One of the most well known branches of the Bharata dynasty was the Tritsu lineage that was a warrior tribe referred in the Rgveda. The lineage was founded by King Devavata of the Bharata line.

Kola Sāmrājyam

11,400 BCE

Another brother of King Pāndya was Kola, who founded the Kolla dynasty that ruled Northern Kerala. This dynasty was referred in the Mahābhārata, indicating that it survived at least until 3000 BCE.

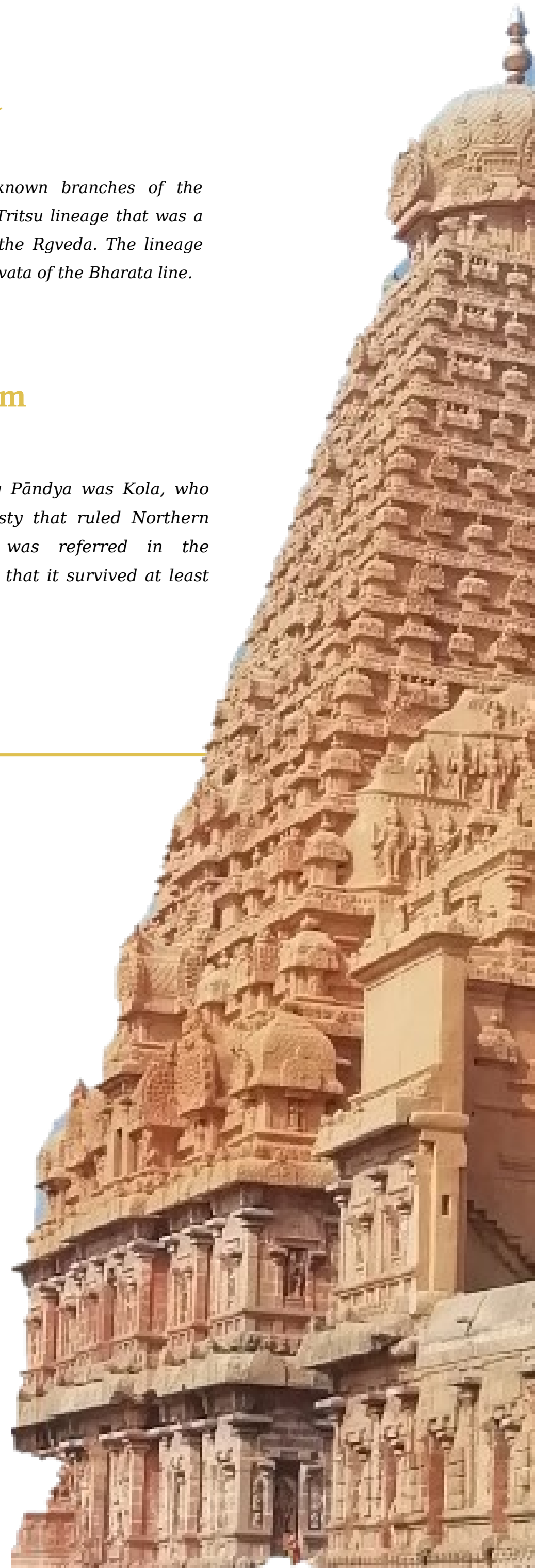
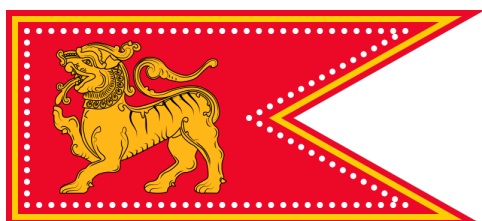
Chola Sāmrājyam

11,400 BCE

Chola Sāmrājyam emerged from King Chola, who was the younger brother of the King Pāndya. One generation after King Chola was King Kantaman. The King Kantaman was the contemporary of Ṛsi Agasthya, who prayed for the release of the Kaveri River. This is the historical source of the river of South India that has irrigated the valleys of South India, and nourished the Chola kingdom for thousands of years.

Subsequently, Chola Sāmrājyam ruled over significant parts of South India. While existing for a very long time, Chola's influence in Hindu culture is most powerful in the last 3,000 years, when Thirujñana Sambandar and the Tamil Nayanars had lived.

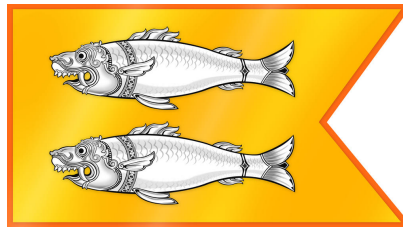
Some of the well-known kings and queens such as Goon Pandiyan and Mangayakarasi are from the Chola Sāmrājyam. The Chola Sāmrājyam also brought to the world Kings Raja-raja Cholan I, II and III who built the largest Śaivite temples such as the Brihadeeshwara Temple in Thanjavur and Angor Wat Temple in Cambodia.



• Pāndya Sāmrajyam

• 11,400 BCE

- King Pāndya was the progenitor of the Pāndya dyanasty, with the earliest references in the Vayu Purāṇa. King Pandya was the most senior brother of 4, Chola, Chera and Kolla each of who founded the oldest civilizations that are still living today through their people. References of their origin currently date back before the Vaivasvata Manvantara (the age of Vaivasvata Manu), during which time it is likely their capitals and people needed to migrate. Most importantly, the Pāndya civilization is remembered by the reign of the incarnation Queen Minakshi, who would revolutionize the standard of living for all humanity.



• Kingdom of Bhojanagara

• 11,325 BCE

- King Uśīnara II founded the kingdom of Bhojanagara in modern day Jodhpur, which was on capital of his dynasty.

• Vatsa Bharata

• 11,275 BCE

- The Vatsa branch of the Bharata samrajyam emerged with King Vatsabhumi. This was one of the long lasting branches of Bharata dynasty who ruled the Kashi kingdom, and left Kashi when they were overtaken.

• Chera Sāmrajyam

• 11,400 BCE

- Chera Sāmrajyam, settled in Tamil Nadu in around 11,400 BCE and declined gradually around 12th century BCE.
- King Chera was the brother of King Pāndya also.

Brihadeeshwar Temple, an impressive architectural wonder and abode for Paramaśiva, constructed by the Chola kings much later in around 282 CE. The origin of the Chola Dynasty was 11,400 BCE.

The Prehistoric Deluge

Around 11,275 BCE

When the roots of Sanātana Hindu Dharma, its dynasties and scriptural junctions, were formed, the civilization would indeed go through tests of infinite measure to stay alive in a rapidly changing world. Frequent flooding and volcanic eruptions were again and again molding the Earth and its inhabitants. One such deluge happened at the dawn of the epoch we are living in now- an event that has clearly been recorded in the Hindu puranas not only as an Earthly inundation but a cosmic deluge of other dimensions, known as **pralaya**.

Before battling the demon king Hayagriva, who hid the Vedas in the ocean, the Matsyavatāra of Viṣṇu (MahaViṣṇu's fish incarnation) gave darshan to the King Satyavrata, who was his caretaker until that point. The giant fish revealed Himself as the incarnation of MahaViṣṇu and warned the great king that a deluge was coming. He told that the world would soon be submerged in floods and all life would be lost. He then assured him that when the floods have started, a large ship would appear before Him. He instructed Manu to collect all kinds of seeds, herbs, trees, insects, animals, human beings and the Saptarṣi themselves and board the ship. ¹ Before departing, Matsyavatāra promised to the King Satyavrata that He would return to him again.

Viṣṇu brings Veda and āgama from the dark energy during the manifestation of the Universe, in the form of fish - Matsyavatāra, and lands it on the Planet Earth. That is why the Pāndya Kingdom, the earliest kingdom has a fish as their emblem, has fish as their emblem. From Matsyavatāra, they took the emblem of fish. Because the most ancient civilization after the great deluge, Viṣṇu brings the whole Manu's boat and Veda-āgamas and restarts the civilization. That has happened in Pāndya land. That is why the fish is the official government symbol of Pāndya Kingdom. Matsyavatāra happened twice¹. Once was to bring the vedas and āgamas out from the great deluge and give it to Brahma. That's once. Second time was to pull the boat of the Manu from the great deluge - Pralaya, and restart the civilization. So when Viṣṇu restarted the civilization with the Manu's boat, that was Pāndya Kingdom. That is why the Pāndya Kingdom has fish as their emblem, official emblem. Karaikal is the place where the boat was brought to the land by the Matsyavatāra. From there the whole, Pāndya civilization started.

29 September 2019

Presidential Address of The SPH



त्वं तावदोषधीः सर्वा बीजान्युच्चावचानि च ।
सप्तर्षिभिः परिवृतः सर्वसत्त्वोपबृंहितः ॥३४॥
आरुह्य बृहतीं नावं विचरिष्यस्विक्रुवः ।
एकार्णवे निरालोके ऋषीणामेव वर्चसा ॥३५॥

Manu's Ship

Devout King Satyavrata did as He was mandated by the Matsyavatāra. It was many years later, in his life as the son of Vaivasvan, that he remembered the instruction that he was given and saw that just as the Matsyavatār told him, an impenetrable layer of clouds formed in the skies and rain began pouring down. Just as he was promised, a ship appeared before him. Then, he, the saptarṣi and all the animals and plants collected by him, boarded the ship to be protected from torrential rains. It was thus the deluge had started, a prehistoric pralaya that would threaten the cradle of human civilization and life itself other than what Manu protected in his ship

The Dawn of the Vaivasvata Manvantara

In the midst of the wild storm, Matsyavatāra appeared once again and pulled the ship through the floods to the last resort of land, a haven located near modern day Kanyakumari in South India and Śri Lanka. Before landing in this spot, Matsyavatār revealed to the King Satyavrata, the great the science of Enlightenment. ¹ He was given the title as "Manu" and thereafter became known as "Vaivasvata Manu" as he was the son of Vaivasvan. This was how King Satyavrata, also known as Shraddhadeva, joined the ranks of the prestigious lineage of Manu as he fulfilled the responsibility for saving life on Planet Earth



**tvam tavād oṣadhīḥ sarvā
bījāny uccāvacāni ca
saptarṣibhiḥ parivṛtaḥ
sarva-sattvopabṛmhitāḥ**

**āruhyu bṛhatīm nāvam
vicariṣyasy aviklavaḥ
ekārṇave nirāloke
ṛṣīnam eva varcasā**

Thereafter, O King, you shall collect all types of herbs and seeds and load them on that great boat. Then, accompanied by the seven rṣis and surrounded by all kings of living entities, you shall get aboard that boat, and without moreseness you shall easily travel with your companions no the ocean of inundation, the only illumination being the effulgence of the great rṣis .

King Satyavrata's Divine Mandate from Matsyavatāra
Srimad Bhāgavatam, Canto 8, Chapter 24, Text 41

Submergence of Kumari Kandam

Numerous evidences have been studied by oceanographers, archaeologists and literary historians on the land that was once an extension of the Hindu civilization: Kumari Kandam. Evolutionary biologists have studied the species of lemurs from the western coasts of India to Madagascar. Literary historians have tried to map references of floods in puranas and the submergence of ancient cities.

Kumari Kandam was a lost continent that connected Śri Lanka to India, as well as Malaysia and other South Asian countries. While theories are still being suggested of where Kumari Kandam really is and when it was submerged, The SPH revealed that it was once a civilized land and that it was submerged in the inundation at the beginning of the Vaivasvata Manvantara.

It is well established fact, Hinduism is the oldest knowledge tradition oldest knowledge tradition still alive. The oldest living civilisation which has faced large number of this kind of crisis in multiple levels, whether health related pandemics or natural calamities, all the global crisis human beings faced. We have the clear knowledge. We have clear manual, how we handled it? Manu collecting all the species and keeping in large ship. After the world's greatest deluge, parking the ship in the available land and restarting the civilization is a history, not mythology. The large shark which pulled the ship, that shark remains as the flag symbol of Pāndya Kingdom. Manu's ship landed near Kanyakumari. Manu had one son, one daughter.

The daughter was given the area called Kumari Kandam, that is why that this called Kanyakumari and the land connected to Bharatavarsha. The son's name is Eelam. He was given Śri Lanka, that is why Śri Lanka has a name Eelam. Understand, all these are historical facts; not mythology or stories.

17 April 2020

Presidential Address of The SPH

Manu Dharma Śāstra

It was based on the enlightenment science that Vaivasvata Manu received from MahaViṣṇu in the form of Matsyavatāra that Manu founded the civilization which he would now establish upon safely harboring on the shores of modern-day South India. Life on Earth was to grow again from zero. With the seeds saved by Manu, agriculture began again and people followed the lifestyle that their leader, Manu dictated. His lifestyle guidance was compiled in a rule book that would be known as the "Manu Dharma Śāstra." Vaivasvata Manu is referred in many texts Draviḍeśvara, the king of the Dravidas which goes to show that the civilization which he began started in South India.

Manu is the first person who created constitution of Vedic tradition. He is the person who declared the Vedic constitution, means the smṛuti, lifestyle. If he comes back to the Indian village, even today he will feel homely, he will feel homely. You may criticize so many things. I have heard enough of criticism on Manu. You may criticize in any way, but one thing: he can stand for ten thousand years as meaningful personality. Unimaginable. For ten thousand years, somebody can influence one billion people for one kind of a lifestyle, then understand, the intellectual depth or the thinking he would have had to do it. Or the clarity he would have had. Just unimaginable.

11 May 2007

Revelations on the Śiva Sūtras by The SPH

The people of His civilization were known as the people whom the Great Fish brought to land, who raised their flag with a symbol of the fish. This civilization would later be ruled by the cosmic mother herself, the Incarnation of Paramaśiva Śakti, Mīnākṣī, whose name literally means, "Atchi (ruler) of the People of the Fish" - the Pāndya civilization. Archeological evidence has even been found of Pāndya dyanasty as the earliest human civilization, pre-dating Mesopotamian and Egyptian civilization by several thousand years. Following this foundation, during their crowing ceremonies, the rulers would swear by Manu Dharma Śāstra that thereafter they would follow that as the law of the land and cosmos.

During the whole "pattabhishekam", means, the coronation ceremony of Mīnākṣī, it records clearly that she takes the oath on Manu Dharma Śāstra, Manu's Laws. She takes the oath that she will run the kingdom, run the world, based on the dharma of non-duality.

13 May 2014

Presidential Address of The SPH

Responsible Democracy

The World's First Democracy

Notably, a part of Manu's most remarkable contributions was the Hindu governance structure. Manu dictated the guidelines for the world's first democracy.

The oldest available record in recorded human history - democracy appears only in Hindu history. Understand, the oldest available records of the human history, in the modern day the recorded human history, the concept of democracy is available only in Hindu tradition. We call it responsible democracy. Means, people who are already educated in economic principles vote for economic principles. People who are already educated in Enlightenment science, they vote for the Enlightenment science-based related principles. People who are already educated in the field of agriculture and, who are practicing agriculturists, they vote for agriculture-based related policies and principles.

Beautifully in Śaivite tradition, we have a concept called Anubhava Mantapa. The experienced ones gather and vote.

Manu Smriti, 8th chapter, 1st sloka says:

व्यवहारान् दिदृक्षुस्तु ब्राह्मणैः सह पाथिवः ।
मन्त्रज्ञैर्मन्त्रिभिश्चैव विनीतः प्रविशेत् सभाम् ॥ १
vyavahārān didṛkṣustu brāhmaṇaiḥ saha
pārthivaḥ |
mantrajñairmantribhiścaiva vinitaḥ praviśet
sabhām || 1 ||

Desirous of looking into the administrative businesses of the government, and governance of the country, and the legal cases, the king shall enter the Sabha with humility along with Brahmanas - the educated ones in those fields, and ministers - thinkers and administrators in those fields who are knowledgeable in giving the right advice.

Hindu Governance in KAILĀSA

I'll give a rough outline: the Chit Sabhā, Raja Sabhā, Deva Sabhā, Kanaka Sabhā, Nithyānanda Sabhā. These are the five Sabhās put together will be called as Hindu Parliament.

Chit Sabhā: Consciousness related sciences and issues pertaining to bringing superconscious breakthrough to the world

Raja Sabhā: Integrating global politicians to the cosmic vision of KAILĀSA

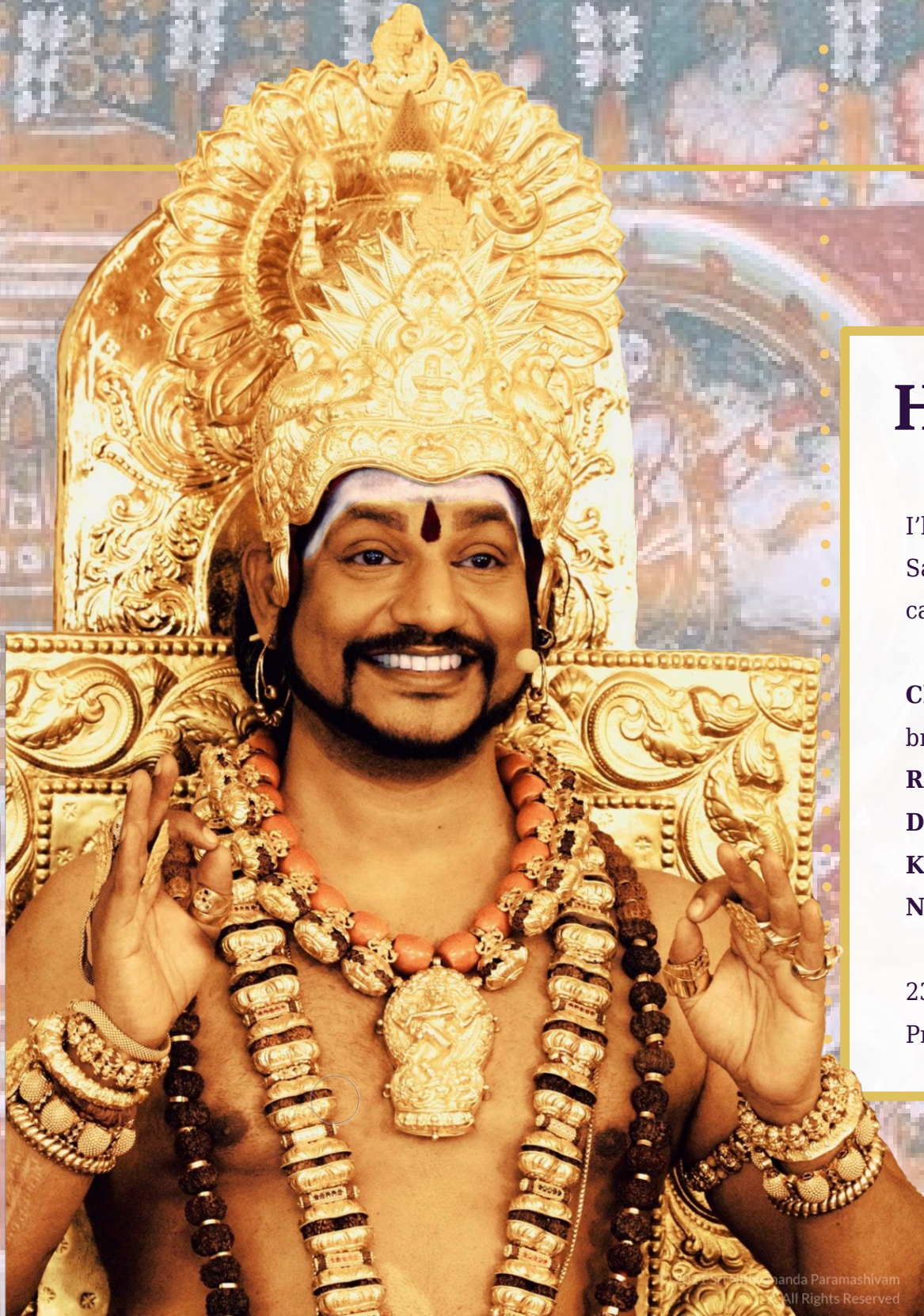
Deva Sabhā: Bringing the best contributions of KAILĀSA to the world

Kanaka Sabhā: Global resource development

Nithyānanda Sabhā: Blissful lifestyle

23 August 2020

Presidential Address of The SPH



• 11,275 BCE

• Surāngi Sāmrājyam

• Surangi Sāmrājyam is the oldest surviving dyanasty on planet Earth, branching off from the lineage of the progenitor of mankind, Manu.

• For each epoch (manvantara), Manu was the title given to the earliest progenitor. This custom began from Swayambhava Manu, the son of Lord Brahma and lived on Earth around 15,000 years ago.

• Vaivasvata Manu is the 7th Manu who lived around 11, 275 years ago. He had 9 sons, the first of which was Ikshvaku. Ikshvaku's subsequent lineage produced some of the most illustrious leaders in Hindu civilization namely King Harishchandra, Bagiratha, and Śri Ramachandra Prabhu. The great kingdom of Ayodhya evolved multifold from the time of King Ikshvaku . The Surangi Sāmrājyam is specifically the lineage of King Harischandra's descendants who later became known as the Rajputs that ruled over Gujarat and surrounding regions. Today the Puri Jagannath Temple is one of the temple ecosystems that is surviving from the Surangi Sāmrājyam.

Varṇāśramadharmā

One of the most mistranslated and misrepresented aspects of Hindu society is the Varṇāśramadharmā. It was a four-fold system by which society functioned. Often the main judgments against this system is when they equate the Varṇāśrama system to social stratification. Unfortunately, racial prejudice has destroyed the system and manipulated the civilians for generations now. But the value of Varṇāśramadharmā system still cannot be diminished.

In this system, everybody must contribute something to enrich the society. A person may enrich by sharing his time if he has nothing else. A person who shares his time is a worker, a śūdra. He belongs to the working class. A person who enriches by sharing products, has time and a little bit of intelligence to create products, is a vaiśya, a merchant. A person who enriches by sharing confidence, who gives courage to the whole community, is a kṣatriya, a warrior! He unites the whole group as a community in a solid way by giving confidence, by sharing his confidence. A person who enriches by sharing his knowledge, bliss or spiritual wisdom, is a brāhmaṇa. This type of division is completely based upon our role, the role we play in the community, which is based upon our character. In no way is it related to our birth. This is the spirit with which the whole system was created by the ṛsis. Here nobody is higher and nobody is lower.

Vaivasvata Manu produced the longest lasting lineage that is alive until today. Primarily, Manu's son, Ikśvāku , would be the progenitor of lineages that would rule Hindu civilization for the next ten thousand years. Vaivasvata Manu's lifetime marked the beginning of an even more extensive history of Hindu civilization, as a new age was only now beginning. The subsequent era was defined by the leaps in human intelligence and the demonstration of the highest understanding of the universe through the Vedic scriptures. Thus this period is the beginning of the most illustrious era for human kind itself: "The Vedic Period."



the early vedic period

Kings & Kingdoms of Early Vedic Period

The following timeline summarizes the early Vedic period, defined by more celebrated ancient kingdoms that have produced the revered incarnations of Hindu history.

Kingdom of Mithila

11,250 BCE

Founded by King Mithi around modern-day Nepal region. This is the kingdom of princess Sita who was born from the Earth, and found by the King of Mithila during the Rāmāyana in around 5600 BCE.

11,250 BCE

Tondaiman Dynasty

Thondaimandala Aadheenam, one of the oldest Śaivite governing bodies was started by Paramaśiva Himself. After Devi Paraśakti did tapas and attained a space of enlightenment, Paramaśiva once again assumes the human form and enlightens her and teaches her the Āgama under the mango tree which is still worshiped in the Ekambaranathar Temple. The following generations of the same tree, after dying and coming back several times, still exists in the premise of the temple and is revered as the presence of Paramaśiva Himself.

The Ekambaranathar temple is also the home of one of the 5 jyotir lingas, the prithvi linga, which was created by Devi Paramaśiva Śakti during her period of tapas and still worshiped until today.

Historians trace the Tondaiman dynasty to King Dandaka, one of the sons of Ikśvāku who traveled south, and became known as King Tondaiman. King Tondaiman settled in this location and was guided by Paramaśiva and Nandi to construct the Kanchi Kamakshi Amman temple, a temple that worships Devi Paramaśiva Śakti in her form as Kamakshi Amman, who attained Oneness with Paramaśiva once again with His grace. Surrounding this temple, with the guidance of Paramaśiva, the king developed the enlightenment ecosystem that is today Kancheepuram.

This is the well-known history of the kingdom ruled by King Tondaiman. The subsequent kings of his dynasty extended the region to modern day Thiruchengode and Chennai.

Gandhara Dynasty

11,250 BCE

The kingdom of Gandhara was located in modern day Afghanistan, founded by King Gandhara of the Druhyu dynasty. This kingdom was the earliest human civilization in this region. During the period of Mahabharata, Sakuni is a prince of the Kingdom of Gandhara, and Gandhari, a princess who was married to the Kuru King Dhritarāṣṭra.

Kambhoja Dynasty

11,250 BCE

The Kambhoja Dynasty was founded around the same time as the Gandhara Dynasty in the same region. A well known branch of the Kambhoja Dynasty are the Kushanas, who were referred in the Mahabharata as well. Today's well-known Kabul River of this region, was referred as Hindu literature as Kubha.

11,250 BCE

Pallava Sāmrājyam

Pallava Sāmrājyam ruled over Puducherry and surrounding areas. The origins of the Pallava Sāmrājyam is partially from the kings of Kancheepuram, where the Tondaiman dynasty ruled. Though many historians branch the Pallava Sāmrājyam completely from their predecessors in the north, The SPH has revealed that the lineage is from the Agni Varṣa. This connection is still yet to be made by modern historians.



Coins and flag of the Pallava Sāmrājyam

Coins of the Kingdom of Tondaimandalam, inscribed with the deity of Kamakshi



Kailasanathar temple located in the Kingdom of Kancheepuram

Ṣat-Darṣana Tattva

11,200 BCE

The ṣat-darṣana tattva are six schools of spiritual knowledge that began to be compiled and taught from 11,200 BCE. The earliest was the Nyāya Sutras that originated from Ṛṣi Goutama (who lived in 11,200 BCE). The subsequent five philosophies were: Pūrva Mīmāṃsā, by Jaimini, which originated from 11,100 BCE, Sāṅkhya by Kapila. (11,000 BCE) Uttara Mīmāṃsā by Vyāsa (10,900 BCE) and Yoga Sutras by Patañjali (7,000 BCE).

“The ability to reason out is gifted to you by Paramaśiva. First, we must develop that reasoning ability and reason out the great truth ‘You Are Paramaśiva’ Each of these darshanas is centered on certain kind of reasoning out, the right reasoning. And the methodology of reasoning out”

Global Presidential Address by The SPH.

10 August 2022

Kingdom of Dwaraka

11,150 BCE

- The city of Dwārakā dates back to 11,150 BCE.
- This is the historical city that would be ruled by Bhagavan Śri Kṛṣṇa and the Yadava clan. The city was submerged in the middle of the Vedic period, after Bhagavan Śri Kṛṣṇa left the body.

Lineage of Vitihotra

11,100 BCE

Founded by King Vitihotra

Lineage of Saaryata

11,100 BCE

Founded by King Sujata

Lineage of Bhoja

11,100 BCE

Founded by King Bhoja

Kingdom of Asmaka

11,150 BCE

Founded by King Asmaka, with its capital “Kusumapura” the birthplace of Aryabhata and center of Astronomy.

Lineage of Satyaputras

(also known as Velirs)

11,100 BCE

Founded by King Dravida

Kindom of Atinara

11,225 BCE

Founded by King Atinara, of the Paurava Dynasty

Musika Dynasty

11,150 BCE

A clan that ruled regions of Kerala until its decline in the 4th century.

Kingdom of Kuntalapuri

11,150 BCE

Founded by King Chandrhasa, of the Chera dynasty, in the northern Karnataka region.



Veda Vyāsa & Compilation of Vedas

11,190 BCE

Rig Veda, Yajurveda, Samaveda and Atharvaveda are the main scriptures that were orally dictated by ṛṣis of the Vedic civilization, and then compiled together by Veda Vyāsa. This grand compilation was not just the voice of a single soul but a pantheon of ancient sages who bravely inquired into the field within and it was momentous enough to define the period itself as the “Vedic” era. Beginning from 14,000 years ago, these texts had founded the civilization that was going to be born. During this period, the progenitors of history’s most legendary kingdoms were already alive and with a basis in these very texts, their legacy would be undying for millennia. The four vedas were compiled by Pārāśarya Vyasa who lived in 11,190 BCE. Pārāśarya took up the work of bringing together the spiritual knowledge that was proliferated throughout the entire Hindu civilization, organizing and compiling it into what we know and worship today as the four vedas.



Gandhara dynasty coins and inscriptions



Original coins of the vedic era from the Kuru and Gandhara dynasties.

11,100 BCE Origins of Arthaśāstra (Hindu economics)

Arthaśāstra was the compilation of Hindu teachings on economy. Ṛṣi Bharadwaja and Ṛṣi Viśalakṣa were acharyas of Arthaśāstra who were also acharyas of the Atharvaveda. They began teaching on the Arthaśāstra and continued this tradition through their disciples. The Arthaśāstra was later compiled as a text in around 7000 BCE.

11,180 BCE

The First Treatise on Āyurveda

- The first treatise on Āyurveda, or Hindu Medicine, was written by Agniveśa who lived in 11,180 BCE and was called the Charaka Saṁhitā. The expansive tree of Āyurveda grew with many branches, including that of Dhanvantari (10950 BCE), Atri, Kasyapa and Atharvan. The Āyurveda is considered a Upaveda and was first a part of the Ṛg Veda, indicating that by the time Agniveśa wrote his texts on this science, it was not newly discovered but pervading the civilization in practice and teaching.



11,180 BCE

Kings of Kāshi

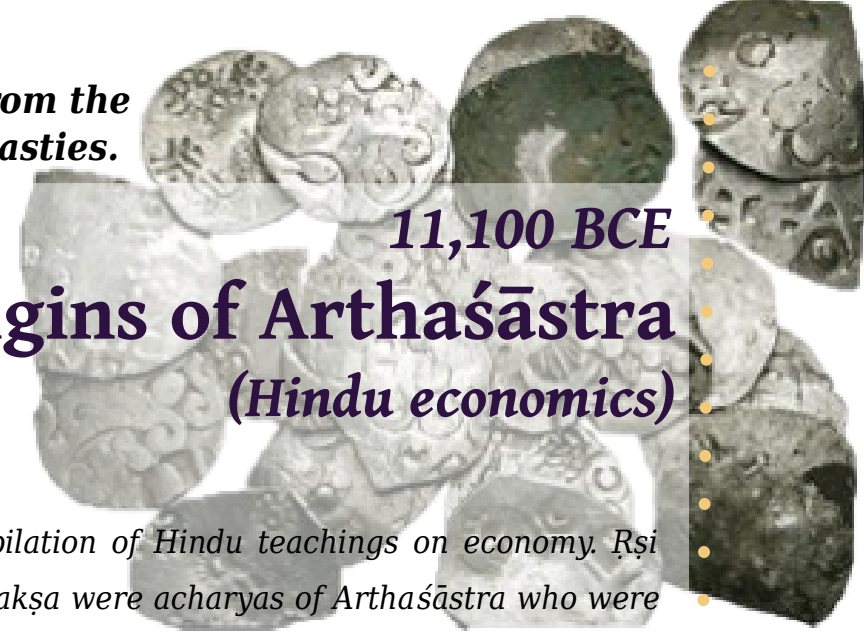
The lineage of kings who built and ruled the Kingdom of Kāshi, the spiritual epicenter on the banks of the River Ganga, was founded in 11,180 BCE by the King Kshatravidha. King Kshatravidha was a descendant of the King Ayu of the Paurava dynasty. Thus, the kingdom of Kāshi was ruled by Chandravamsa kings. The city was built by King Kasa in 11,110 BCE. Today, Varanasi is one of the oldest surviving cities of ancient Hindu civilization, among the ranks of Madurai, and Tiruvannamalai, as a historic and spiritual kshetra (land) that sings the glory of Hinduism.

11,150 BCE

The First Vimāna (flying vehicle)

The Vedic history boasts of the earliest flying vehicles that were used for regular travel for kings and the royal court. The evidence gathered by archaeologists and historians shows that the first recorded reference to Vimāna was in the description of King Salva's flights to Dwārakā, which he would invade. Later on during the Rāmāyaṇa period in around ~5000 BCE, the Pushpaka Vimāna was used by Rāmā, Lakshmana and Sita to return to Ayodhya from Lanka in 18 days. The references to early flying vehicles describes them function similar to this age's hot air balloons

The SPH seated on the chariot in procession on 22 January 2007 when He was declared as the Mahamandaleshwar of Mahanirvani Akhada, an ancient monastery-complex with one of its headquarters in Kāshi.



11,000 BCE

Sāṅkhya Yoga & Akhādā Tradition

11,000 years ago, a muni by the name of “Kapila” walked the planet who is revered as the incarnation of Śiva and Visnu together. Kapila Muni revealed the science of the Sāṅkhya Sūtras. The Sāṅkhya Sūtra was the result of an in-depth study into the nature of human beings’ memory, pains, emotions, behaviors and attributes or “gunas.” The Science of Completion that is revived by the SPH and has benefited so many today is originally written in the Sāṅkhya Sūtras.

Kapila Muni was the first to form an organized religious body that is separate from the governing body of the state. Separate from the kings who ruled over the land and wealth, and universities who take care of the knowledge, Kapila Muni founded a dedicated organ of society for the proliferation of spiritual philosophy, the science of enlightenment. Kapila Muni established the Mahānirvaṇi Akhādā in order to protect and teach this potent philosophy of Sāṅkhya to the world. Mahānirvaṇi Akhādā was the first of the 14 Akhādās, or spiritual institutions.

Kapila is also the founder of the renowned celebration, the Kumbh Mela, an unbroken festival tradition that brings together all the religious bodies of Hinduism. Kumbh Mela is the world’s largest festival, lasting 55 days, where one’s peak possibility can be awakened through spiritual or ritualistic means. Mahānirvaṇi Akhādā leads the Peshwai (the grand procession of Akhādās) to enter the River Ganga, beginning the celebration in Kapila Muni’s living memory with the immersion of the Kumbh (vessel) containing his skull into the water.

Kṛṣṇa is one of the greatest followers of Kapila. the incarnation of Mahādev and Viṣṇu celebrated in Śrīmad Bhāgavatam. Kapila is the first thinking man on the planet who experienced completion, the founding father of this great Sāṅkhya philosophy, the founder of Mahānirvaṇi Pītha. That is why even when Bhagavān addresses His own glory later, when He introduces Himself, He says, ‘siddhānām kapilo muniḥ (10.26)—Among the great perfect beings, the complete beings, I am Kapila.’ ‘I am Kapila among the siddhas, the great incarnations!’ Siddha means a complete being. This means in Śrī Kṛṣṇa’s time, Kapila was the star of the spiritual world. That is why He remembers Kapila. That is why I say that Bhagavān Śrī Kṛṣṇa is also the Mahāmandaleśvar (spiritual head) of Mahānirvaṇi Pītha. Śrī Kṛṣṇa also studied Sāṅkhya; He is a follower of Sāṅkhya philosophy.

Excerpt from Bhagavad Gita Decoded,
compilations of The SPH’s commentary of Bhagavad Gita

Understand, the whole essence of Kapila Maharṣi, Bhagavan’s Sāṅkhya philosophy is absolute unclutching, building your inner space based on absolute bliss, understand. Basing absolute bliss as foundation. Basing absolute bliss as foundation. Developing your inner space is the essence of Kapila Maharṣi’s Sāṅkhya philosophy. In two words, if I have to put it - be unclutched, be blissful.

Understand, the whole Buddhism is from Sāṅkhya philosophy. That is why He is called Sakhyamuni, Gautama Buddha.

Kapila is the person who introduced Sannyas Sampradaya to human beings. Until Kapila brought this science from Kailasa, it was practiced only in Kailasa. Kapila brought this science to Planet Earth. Making your consciousness highest intensely powerful, and, awakening all that twelve layers of your DNA through sannyas, celibacy - it was the technique, methodology brought to planet earth for human beings by Kapila. Whenever you are cornered by life, Hindu tradition gives you the option of sannyas. Some tradition makes you terrorist. Some traditions, makes you depressed. Some traditions puts you in the hospital, psychiatric hospital. Some tradition puts you under sedation. Whenever you are cornered by life, you feel cornered by life, the greatest solution you can have is sannyas and that was introduced to human beings by Kapila.

20 September 2019

Global Presidential Address of The SPH

11,000 BCE

Atal Akhādā

Around the same time as Kapila Mahamuni, in Kailash Parvat Mahadeva Himself crowned his son, Ganesha as the Ruler of the Ganas (and therefore named “Gananayaka”). Lord Ganesha founded the spiritual body called the Atal Akhādā and began this ancient lineage. The Atal Akhādā had its headquarters in Sindh, or present day Multan, Pakistan, even until one century back, however, during one spree of killing Hindus in the country by terrorist forces, the last living descendant of the Atal Akhādā needed to flee to Varanasi. He re-established the Atal Akhādā with its center in Varanasi and has since been able to continue its functions there.

Depiction of Kumbh Mela in Haridwar from the 1800’s

10,900 BCE

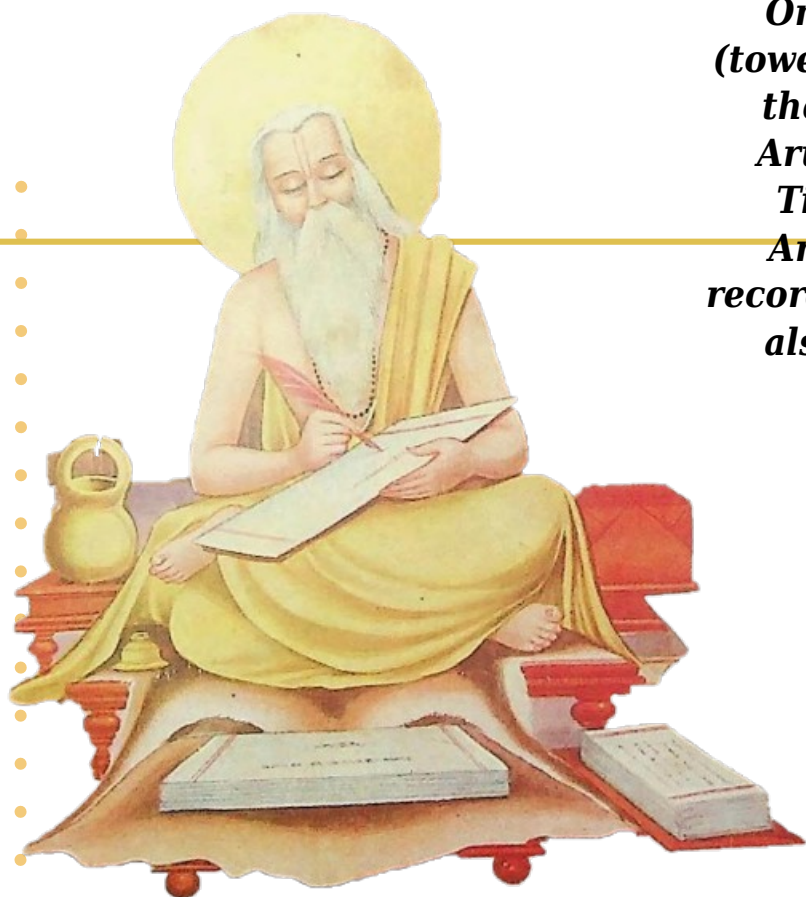
Bādarāyaṇa Vyāsa authors Uttara Mīmāṃsā Brahma Sutras

“If the logic is pure diamond, I can say Brahma Sūtra is jewel made out of pure diamond stone without adding any metal. It is not jewel studded with diamond stones, it is made out of diamond stone. Huge diamond stone, just it has been drilled, carved and made into a jewel. That’s a description of Brahma Sūtra.”

The SPH expounding on the Brahma Sutras

9 March 2011

The Brahma Sutras are very powerful verses for provoking spiritual awakening and bringing awareness to the real and unreal dimensions of the universe. They were authored by Bādarāyaṇa Vyāsa in around 10,900 BCE



One of the Gopurams (towering structures) of the ancient temple of Arunachaleshwara, in Tiruvannamalai. The Arunachala Purāṇam records that Visvakarma also built this temple

10,850 BCE

Origin of Isāvāsyaopaniṣad

The Isāvāsyaopaniṣad is the oldest text in the collection of spiritual scriptures known as the “Upaniṣad”. The Isavasyopaniṣad sets the grand narrative of Hinduism as deep seeking for the truth. It is indeed astonishing that in a time before electricity, before overinflated greed of material wealth, the Rsis of this era demonstrated a keen interest to attain the highest state of enlightenment, and that is what is recorded in this Upaniṣad.

10,000 BCE

Vatsyanana’s Kamasutras

The Kamasūtras, the sacred study of sex, was taught as an education in Hindu civilization. In around 11,000 BCE the earliest texts of Kamasūtra were compiled from the teachings of Paramaśiva by Nandi. The most well-known compilation of Kamasūtra is done by Ṛṣi Vātsyāyana, dated from 10,000 BCE, who gives the earlier works on the Kamasutra done by Chārāyaṇa, Suvarṇanābha, Ghoṭakamukha, Gonardīya, Goṇikaputra, Dattaka and Kuchumāra in an abridged form.

9200 BCE – 8200 BCE

Compilation of Viśvakarmā Śilpaśāstra and the compilation of Śilpaśāstra

Śilpaśāstra are the scriptures for the sacred arts of Hinduism that originally were revealed to the world by Paramaśiva. Viśvakarmā Śilpaśāstra, Kaśyapa Śilpaśāstra, Nārada Śilpaśāstra and Mayamata were the ancient compilations of Śilpaśāstra done later. One of the most noteworthy Śilpaśāstra is the Viśvakarmā Vāstusastra done by the celestial architect, Visvakarma who lived in 9200 BCE to 8,200 BCE.

10,000 – 8500 BCE

Compilation of most Brāhmaṇa and Saṁhitā Texts

After the compilation of the major Vedas of Hindu spiritual study, the Ṛsis ventured to compile more of the knowledge that was already made available by Paramaśiva in the Hindu civilization. These compilations were called Brāhmaṇa, Saṁhitā or Āraṇyaka. The follow timeline summarizes the extant of Brāhmaṇa, Saṁhitā, Āraṇyaka texts.

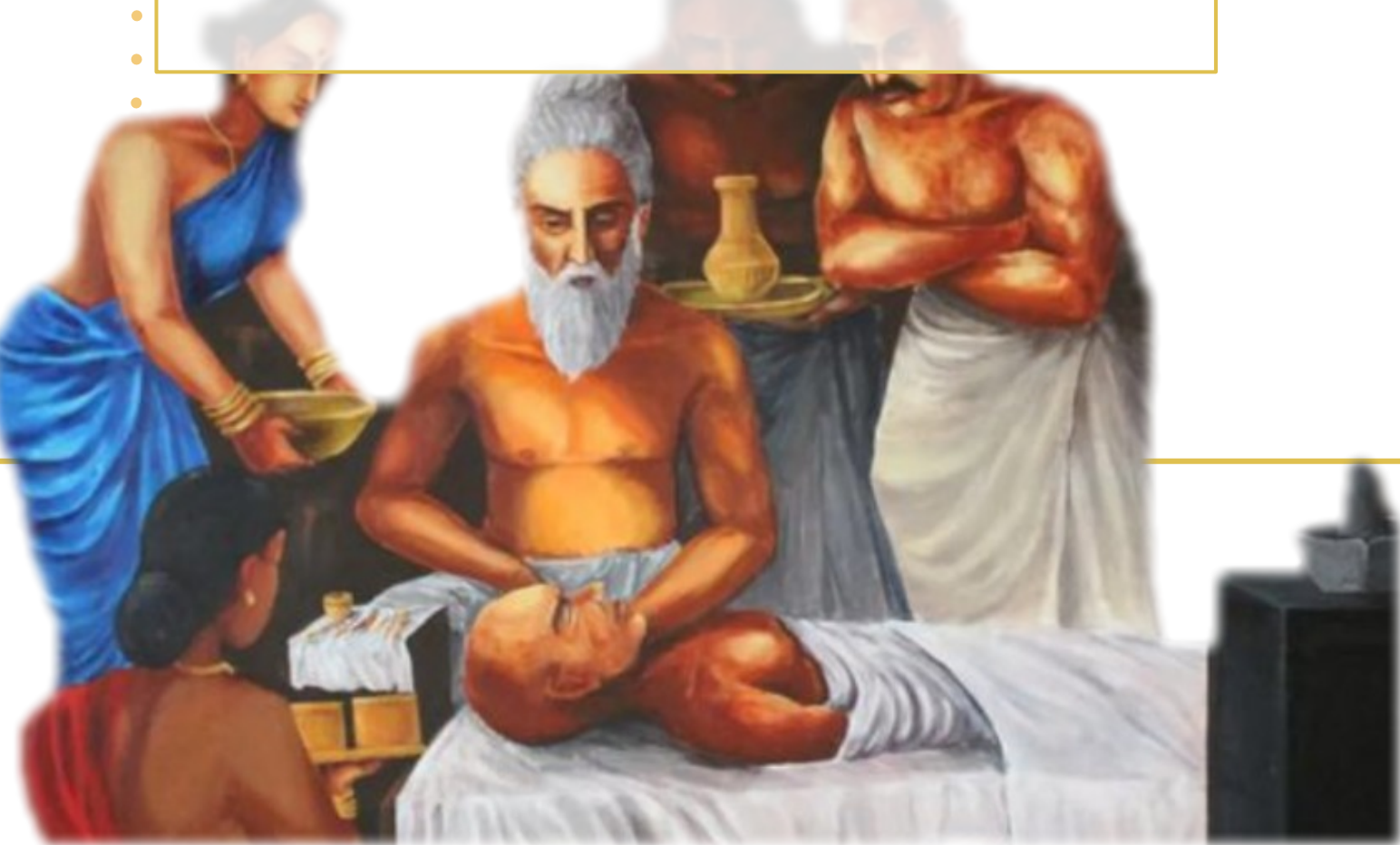
the vedic period

7000 BCE

9000 BCE

Compilation of Suśruta Samhitā

Suśruta Samhitā is the earliest record of surgery being performed for medical purpose on human beings. Ṛṣi Suśruta was a disciple of Agnivesa, who had began the practice, whose disciples later compiled his teachings in this text. This text is evidence of Hindu civilization's advanced knowledge in the medical field well before western medicine had laid its foundation.



Origin of Pāṇiṇi Sutras & Sanskrit Grammar

Paramaśiva unveiled the earliest reference of letters and sanskrit grammar in the Kamika Āgama. Later on, these teachings were compiled again by Ṛṣis of vedic civilization. According to the latest studies of Hindu history, there were two renowned scholars who were named Pāṇiṇi. The first was Pāṇiṇi I who lived in around 7000 BCE and authored 24 sutras on sanskrit grammar. Much later in 1670 BCE, Pāṇiṇi II had expanded on this text and presented the entire sanskrit grammar. This became the most used form of sanskrit grammar in later eras.



7500 BCE

King Vijaya, Progenitor of Simhalas of Sri Lanka

Before the Rāmāyaṇa Śri Lanka was connected to the subcontinent of modern-day India and settled by the descendants of Ṛṣis Pulaha and Pulatsya, the mānasaputra of Brahma, who were Rakshasas and Asuras.

The progenitor of today's Simhala dynasty in Śri Lanka was King Vijaya, the son of King Simhabahu of the Latta dynasty, who descended from from the Vanga kingdom. King Vijaya settled in Śri Lanka in around 7,500 BCE with 700 of the first Simhalese civilization.

Ravana, the notorious king from Rāmāyaṇa and powerful devotee of Paramaśiva, had occupied Lankapuri in around 5670 BCE when it was the most beautiful, populated and richest kingdom.

Origin of the Dharmashastras

7000 BCE

The Dharmashastras are the jurisprudence of Hindu civilization, that dictate the law of the land, the people and the constitution of the kingdom and other institutions. The Manusmriti was one of the earliest dharmashastras that was written and compiled at this period, followed by Yajnavalkya Smriti. There is a collection of Dharmashastras that were compiled around this time and have since laid out the guidelines for enlightened living for thousands of years.

7000 BCE

Yoga Sutras Authored by Patañjali

Ṛṣi Patañjali lived in around 7,000 BCE and authored the Yoga Sutras, gifting the world precise unique techniques to attain enlightenment, and as a result, experience peace in their minds, longevity and excellent health. Patañjali proliferated a type of yoga called "Ashtanga Yoga", but it was not the first treatise on yoga.

If you want to understand the whole Patañjali, the essence of Patañjali, he puts in the first sutra. Atha Yogaanushaasanam. Here, now, starts yoga. Come to this moment. Yoga starts. You are a yogi. Whenever you are in this moment you are a yogi. You are yogi. Let you be in this moment, you will become a yogi. You are a yogi. Even you will become a yogi will become one more fantasy. That word, 'you will become a yogi,' can become one more fantasy. No. You are a yogi. Come to this moment, you are a yogi. With this introduction to this great master, Patañjali, and to this great book, Patañjali Yoga Sutra. I conclude the first session.

Patañjali Yoga Sutras Commentary by The SPH
World Tour 2009

Mayasura's Sūrya Siddhanta

6788 BCE

The earliest astronomical text is the SūryaSiddhanta, authored by the asura Mayasura, who was also the ancestor of Ravana. Sūrya Siddhanta is named so because it was revealed by Sūrya to the Mayasura, who grasped this timeless knowledge, mapped it into human thinking and revolutionized history itself. The Sūrya Siddhanta, dating back 7,000 years ago, gives accurate calculations of the distance of the Sun from the Earth as well as other positions of planets and moons in their relevance to Earth. Its knowledge is immense especially considering it was done in a time when the modern day technology and equipment was simply not available. Only recently historians have been able to roughly place a date to the origin of this Sūrya Siddhanta.

Please understand, in Hindu tradition there are two Jyotish. The science of Jyotisha means using conscious energy and aligning yourself with the planets and grahas- seeing the future flow of individual's life and cosmic happenings, this is called Jyotish. This is consciousness based education. Then there is a mathematical based education. It's called Sūrya Siddhanta, using this conscious knowledge, predicting when is going to be the next solar eclipse, lunar eclipse, when is amavasya... That is called Sūrya Siddhanta. Sūrya Siddhanta of course has multi-layer. This penning down the Almanac is one of the important component of SūryaSiddhanta.

12 August 2020

Revelations on Sūrya Siddhanta by The SPH





• Compilation of • Dhanurveda

• 6700 BCE

• *Dhanurveda is the scripture specifically relating to archery and other defense tactics used in the Hindu civilization. The Dhanurveda was compiled by Ṛṣi Vaṣiṣṭa and it is considered as a part of the Yajurveda. Dhanurveda is also compiled from Samrajya Lakshmi Pithika and Agni Purana.*

• Bharata Muni's Nāṭyaśāstra

• 6500 BCE

• *The Hindu tradition was also rich in music and dance culture. The origin of art was from Paramaśiva Himself, but one of the most thorough texts that has detailed the culture and history of the tradition is from Natyashastra. Natyashastra gives the details of the stage, the performance and the expression. While this knowledge was preserved in text form, it is not the only source for the Hindu dance. Knowledge of Hindu dance has also been preserved through inscriptions in temple walls and the living lineages of temple dancers, the Rudrakanyas.*

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Source: Nithyanandapedia.org

This beautiful depiction of Ram Parivar (Rāmā and his royal family) is from The SPH's personal collection of divine portraits kept by Him since around 13-14 years of age.

Kingdom of Roruka

6500 BCE

Founded by King Roruka, an ancestor of Śri Rama. Inhabitants of the Sindh region (Pakistan)

5677-5577 BCE

Ramarajya, Heaven of Hinduism

The date of the grand epic of Hinduism, Ramayana, is placed around 5,000 BCE. The kingdom of Ayodhya flourished, and the seeds that were sown by Vaivasvata Manu and his sons were now going to produce scions.

Rama has a unique place in Vedic tradition as the first being openly recognized as an Incarnation when he was in the body. Please understand, before Rama, all incarnations like Varahavatara, Matsyavatara, Narasimhavatara, they were all never recognized as an Incarnation while they were in the body. Once Narasimha killed Hiranyakashyapu and Hiranyaksha, he returned to Vaikuntha. The Vamana, took the Trivikramavatara and pushed Mahabali into the Patala, he returned to Vaikuntha.

Kingdom of Tripura

6500 – 3500 BCE

Founded by King Tripura by the 39th descendant of Druhyu II, of the Paurava dynasty.

Origin of Malla & Licchavi Kingdoms of Nepal

5000 BCE

One of the youngest kingdoms of Hindu civilization, after the Rāmāyaṇa, were the Malla and Licchavi Kingdoms of Nepal. Nepal's ancient history is impressively tracked from the time of these kings to the present day. The same can be said for the history of Assam and Burma, with unbroken lineages being recorded from the time of Mahabharat.

Only Rama after being recognised as an Incarnation, continued in the human body. Saptarishis declare him as an Incarnation during his coronation, even after that, lived in human body.

So, first Incarnation recognised by the humanity is Sri Ramachandra Prabhu. Rama is something extraordinary, really extraordinary. He is cultural fiber of Hindu tradition. I was shocked, if you just shout Rama, one third of India will turn. One third of India carries the name Rama in their name. In any crowd just shout “ Rama “ one third of the people will wake up. Rama is our cultural fiber.

Heaven of Hinduism is always described as ‘Ramarajya’. Our imaginary perfect world is always named as ‘Ramarajya’ because Rama was the ultimate culture maker and policy maker - Rama.

The moment I utter that word, my whole body and Being is filled with one concept - “ Tyaga”, sacrifice, Tyaga. Whole life of Sri Ramachandra is nothing but extraordinary Tyaga. He sacrifices everything for Seeta’s Sake, risks everything for Seeta’s sake, kills Ravana. After that even sacrifices Seeta for the sake of people’s opinion, just to set a trend of culture, sacrifices even Seeta.

Please understand, if you see the whole, Rama’s life, he is the greatest policy maker and culture maker. He sacrifices everything for making policy and making culture. First, he sacrifices his very Kingdom, his capacity to make policy for the sake of culture making. You see, culture making means completely obeying parents, making parents happy, listening to their words. So he sacrifices his capacity to be a policy maker, means his

Kingdom for culture making. Obeying the parents, goes to the forest, makes a new culture of simple living, living with Rishis, Munis, meditating, worshipping. He is a great devotee of Śiva. Wherever he stayed, he installed Śiva Lingas. As you all may be aware, Sri RamaChandra stayed in Andhra and Karnataka during his exile, on the banks of Godavari he stayed. Much of his time in exile, he spent on the banks of Godavari. Then he moves to Kishkindha, Humpi. Humpi area is Kishkindha, the present Humpi area and continues with his journey towards Sri Lanka. Again if you see in every step when he kills Vali, he is a strategy maker. Once he gets the Kishkindha kingdom, by giving it to Sugriva, again he becomes culture maker. When he kills Ravana, he becomes culture maker, again by handing over that kingdom to Vibhishana, he becomes culture maker.

1 April 2012

Presidential Address of The SPH

• Kingdom of Kosala

• 3450 BCE

• *Kosala and Ayodhya were neighboring kingdoms that were often conjoined by one empire. During the Mahabharata war, Ayodhya and Kosala were two different kingdoms.*



Mīnākṣī and the Ideal Enlightenment Ecosystem Around 3162 BCE

Our chronology now brings us to one of the gems of Hindu history, the enlightenment ecosystem of the incarnation of Paraśakti, Mīnākṣī.

The famous Pāndyan king Malayadhvaja Pāndyan found himself without an inheritor. He and his wife Kāñchanamālā performed the putrakameshti yagna and prayed to the divine for the birth of a child. From the fire in the homa kunda, appeared the form of Paramaśiva Śakti as a three year old baby. The beautiful and divine baby girl with a mysterious third breast would grow to be Mīnākṣī, who was coronated as her father's successor and who conquered the 56 nations of human settlements at the time under one single rule. When Mīnākṣī tried to conquer the abode of Paramaśiva in Kailāśa, the third breast on her chest disappeared and she attained enlightenment, eternal Oneness with Paramaśiva. She requested Paramaśiva to marry her, and rule Madurai. Paramaśiva graced, assumed the form of Sundareshwara and both together with his entourage returned to the city of Madurai. It was thus the Pāndya Civilization made a breakthrough in human DNA-with a unique combination of the intelligence of the Sūrya Vaṁśa and the power of the Śiva bhootas and ganas from Kailāśa itself. The Pāndya civilization ruled over the Hindu civilization and brought breakthrough for the quality of human life on Planet Earth itself. ¹

When Mīnākṣī ruled the Pāndya civilization from Madurai it was considered to be the most ideal, most perfect civilization in history. An ecosystem which The SPH is reviving today through KAILĀSA.

Advanced Healthcare

Mīnākṣī's kingdom was known for advanced healthcare. With the Ashta Sakhi and Rudrakanyas trained as doctors, the healthcare of the entire civilization was made as a priority, eradicating most disease and increasing the longevity of the people which made it possible for intense creation and advancement of the entire civilization.

Governance & City Construction

Mīnākṣī personally governed and supervised the city construction of Madurai. With the capital city of the Pāndya civilization submerged in floods, a new capital needed to be brought up. This city would be the model for many cities to come. Mīnākṣī's cities were the first to plan for large populations concentrated in one area.

She attended to her subjects daily as their cosmic mother. She provided for each of them not only with their physical needs but the needs of their consciousness, their soul. On several occasions, she even went into the city in disguise to understand her people and their needs. She personally attended to every single family who was in her rule, and therefore earned her place in their hearts for generations into the future even until today when she is just as alive for them as she was then.

Matriarchal Civilization

The civilization itself was governed by feminine energy, with Paramaśiva Śakti herself as their ultimate sovereign. Mīnākṣī had an order of Ashta Sakhi, which was a cabinet of 8 women through whom Mīnākṣī ruled the entire civilization. The Ashta Sakhi were the matriarchs of the civilization, who executed her every command and brought the civilization up. The Ashta Sakhi established institutions for Rudrakanyas, where young girls and women were given specialized training. The lineage of Rudrakanyas were administrators of the enlightenment ecosystem when Paramaśiva descended and established Arunāchala Sarvajnapeetam. During Mīnākṣī's reign, she revived the lineage and they were each brought up like the Queen herself and trained in all the 64 arts.



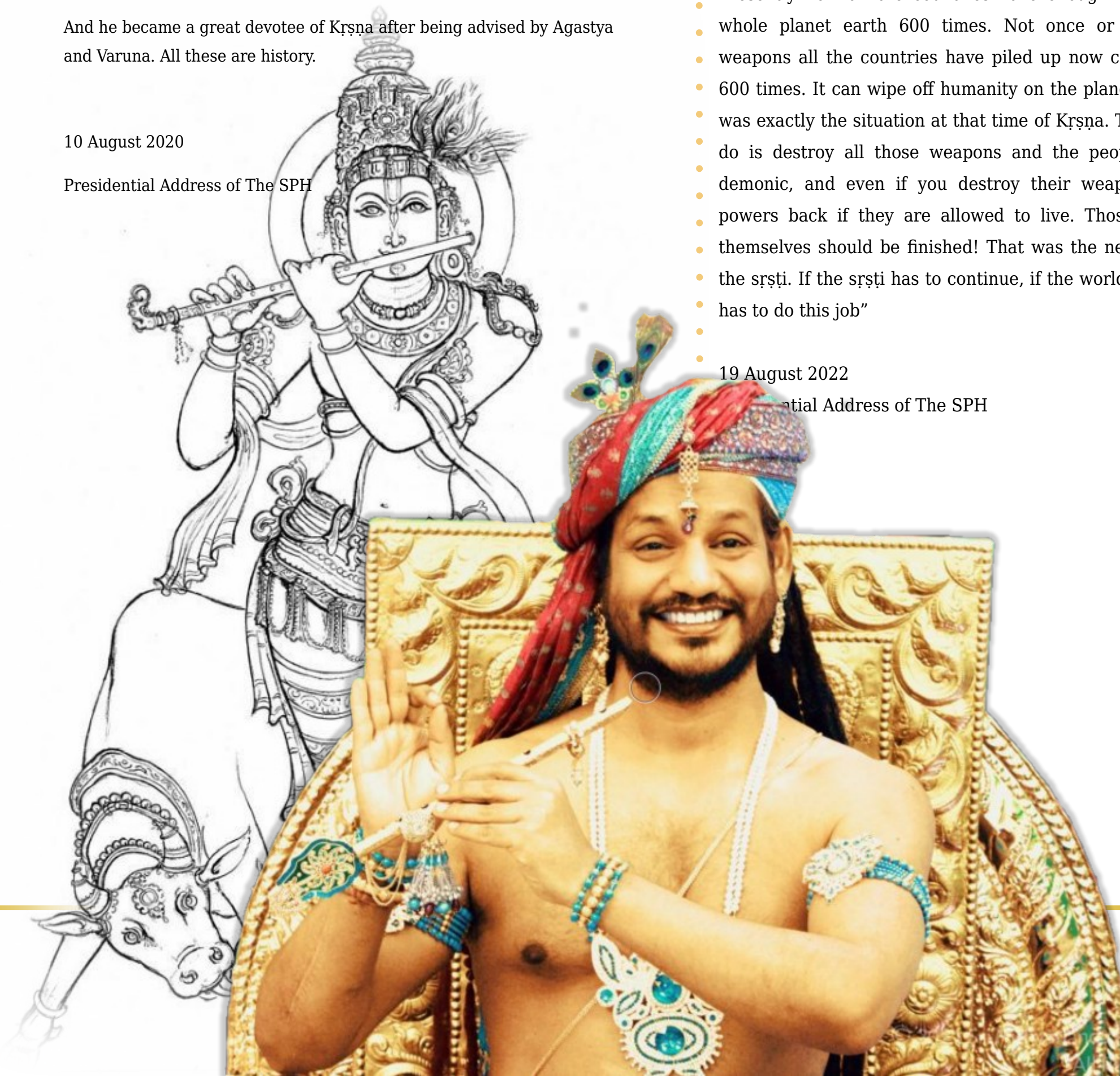
I have done enough research to claim *Mīnāksī* and Kṛṣṇa were on the same timeline. At least ten references I have. The father of *Mīnāksī* who did this yajna and birthed Meenakshi, died in Mahābhārata War - Malayadhvajadhvaja Pāndya.

The King Malayadhvaja has numerous references in the epic Mahābhārata. His father, Kulasekara Pāndya was killed by Kṛṣṇa, Lord Kṛṣṇa and his country invaded. To avenge the death of his father, Prince Malayadhvajadhvaja got weapons from Bhishma, Drona, Balarama and Kripacharya. Then, the Prince Malayadhvaja became in weapons the equal of Rukmi, Karna and Arjuna and Achyuta. He then desired to destroy the city of Dwārakā, Kṛṣṇa's capital and subjugate the whole world. Sage Agastya and Varuna, however, counselled him against the decision and granted him back his father's kingdom and made him the king. Malayadhvaja got his capital back and got his father's kingdom means that Pāndya Kingdom back, and he became King again. He was also present during the Svayamvara of Draupadi, and brought jars of sandalwood, agarbatti perfumes and jars of gold for Yudhisthira's Rajasuya. During the Kurukshetra War, he sided with Pandava, and also he is mentioned as a mighty and powerful charioteer and warrior. He was killed by Kaurava's Ashwatthama.

And he became a great devotee of Kṛṣṇa after being advised by Agastya and Varuna. All these are history.

10 August 2020

Presidential Address of The SPH



• 3162 BCE

• The Mahābhārata

• *By the age of the Mahābhārata , there were 56 nations spanning the Hindu civilization and countless traditions. The Mahābhārata was one of the most pivotal turns in history of humankind that cannot simply be written as a result of political unrest among nations. It was a divine orchestration, that needed to happen for a specific purpose on earth. The Mahābhārata is calculated to be the 28th Kali Yuga, a time when dharma or righteousness diminishes on Planet Earth. This brings the need for a divine descent, the descent of Lord Kṛṣṇa, that would align the non-righteousness and heal it and restore the dharma again. Such is the promise of Bhagavan Śri Kṛṣṇa when he unveiled the Bhagavad Gita on the battlefield of the Mahābhārata War.*

• *Most importantly, the Mahābhārata War records a time when there needed to be an intervention in the world.*

• *“Too many people were having too many destructive weapons. Presently now all the countries have enough weapons to destroy the whole planet earth 600 times. Not once or twice, all the nuclear weapons all the countries have piled up now can destroy planet earth 600 times. It can wipe off humanity on the planet earth 600 times. This was exactly the situation at that time of Kṛṣṇa. The first thing He has to do is destroy all those weapons and the people who are absolutely demonic, and even if you destroy their weapons, they will get the powers back if they are allowed to live. Those kind of people, they themselves should be finished! That was the need at that time to save the sṛṣṭi. If the sṛṣṭi has to continue, if the world has to continue, Kṛṣṇa has to do this job”*

• 19 August 2022

• Presidential Address of The SPH

the post-vedic period

During the Mahabharata War, the ancient Hindu civilization was 56 kingdoms that were spread over the Asian continent from modern-day Afghanistan to Cambodia. The Hindu civilization was the largest, the most wealthy and the most advanced civilization that existed on the Earth at the time.

3150 BCE

Aryabhatta's first breakthrough in Astrology, Geology, & Cosmology

Hindu texts are the source of calculus and physics- predating the beginning of the western fields of these sciences by many thousands of years. Aryabhatta was the name of three of the world's most intelligent scholars from 31st century BCE. Their works include the Aryabhattiyam which had the first explanations of the structure of the cosmos and of astronomical breakthroughs that defined the history of the world itself.

Tracing the Nālanda University

Aryabhatta II was one of the most famous heads of the Nālanda University, one of the largest ancient Vedic learning centers. It served Hinduism primarily in two ways:

- 1.) To institutionalize the education system of the entire Hindu civilization, putting in place the Gurukul system across the expanse of the Vedic civilization.*
- 2.) To serve as a library for the extant of Hindu texts. This ancient university was home to a 9-story library which archived all of Hinduism's most valuable texts . Some of the archives were even etchings in copper plates. The books and knowledge that the university would have had in its prime is simply incomprehensible. Aryabhatta was not the first chancellor of the Nālanda University and the origin of the University is difficult to pin point as it was destroyed during the Muslim invasions. It can only be referred using historical texts. It was truly a gem of the civilization in its time that gave meaning to the commonly used description "glorious Hindu past".*



• 1944 – 1864 BCE

• Gautama Buddha

• *Buddhism originated from Hinduism and is celebrated as an extension of Hindu teachings. The source of Buddhist philosophy was actually Lokayata philosophy, an ancient Hindu teaching that many princes and princesses of Hindu reigns have studied. When Gautama Buddha attained enlightenment, he began a movement of Buddhism as a style of enlightened living all over India and till the north, in China. Buddhism is accepted by Hindus as a branch of Hinduism, and as one of its tens of thousands of traditions that lead individuals to the ultimate state.*

1500 BCE

Kambuja (Khmer) Dynasty of Cambodia

The Khmer Dynasty of Cambodia originated in around 1500 BCE when the great poet Kambar (who authored the Kamba Rāmāyaṇa) of the Velir kingdom fled across seas to Indonesia, and then to Cambodia. Kambar married Mera, a princess of an indigenous kingdom there and founded the Khmer dynasty that would celebrate Hinduism. While this was the beginning of the civilization in Cambodia, it would continue to flourish with the arrival of the Chodan (Cholan) kings.

I wanted all of you to know, just the knowledge of architecture, construction, is not enough to build a temple. It needs tremendous inspiration, excitement, enthusiasm!

I will take the example of Angkor Wat temple in Cambodia, where, around 3.8 kilometres length, the Ksheera Saagara, Ksheera Saagara Manthana, means, 'churning of the milky ocean', is carved.

Two-thousand people need to be ideologically convinced about this visualization of churning the milky ocean. Is it an easy joke convincing two-thousand people at a time? As I said, slaves cannot build these temples. It is not a dead pyramid. It is a living temple!

And, some of the researchers who are in this field are saying, at least fifty-thousand people were working at a time on this temple. Understand, it means they will have to create a Sangha first, community, where this ideology is experientially lived....this ideology is experientially lived! God!

I am just trying to visualize how the whole community would have been.

It is just a feast! Largest religious structures ever built! This temple building was going on like a 'spree'! That is the right word I will use. I think, that kind of an Advaitic experience was showered on people, Advaita was the lifestyle. I can say, surely Cambodia would have been an enlightened civilization! Just an enlightened civilization!

I will continue, I will continue expanding on wonder called 'Cambodia'. It is a wonder called 'Cambodia'.

Cambodia, Feast for Enlightenment (during Shivoam program conducted by The SPH in Cambodia)

31st October 2014

1300 BCE

The Revival by the Incarnation Thirujñana Sambandar

The region of Madurai and rest of South India was subject to the changing dynasties more rapidly after the Mahābhārata war. From the 21th to 16th century BCE, the invasions of King Mahapadma of the Nanda Dynasty and later on the King Chandragupta Maurya of the Mauryan empire had invaded the region. These kings had distinct differences in spiritual philosophy and lifestyle. Many kings were leaving behind the Hindu tradition as their foundation. Such was the case of Koon Pandiyan, the chola king who had began to practice Jainism.

Koon Pandiyan, who was ridden with disease and suffered the effects of a hunchback, was miraculously healed by a very young enlightened being by the name of Thirujñana Sambandar, the incarnation of Paramaśiva.

Within a life-span of just 16 years Thirujñana Sambandar revived the entire ecosystem and re-established a spiritual system which would be autonomous even through the rise and fall of different empires. This ensured the survival of the governing body, the Madurai Aadheenam through the upcoming millennia.

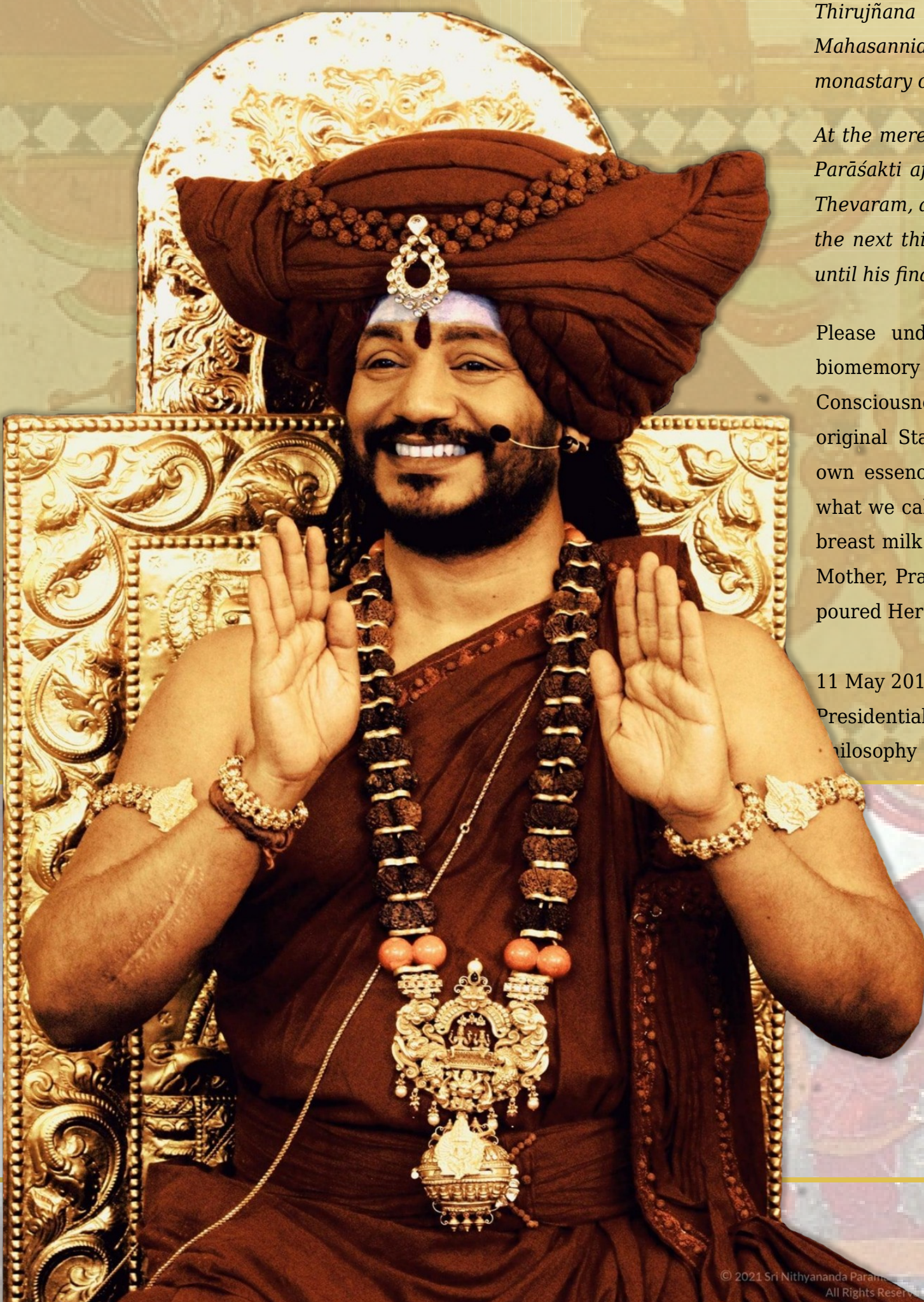
Thirujñana Sambandar was the first of an unbroken lineage of Guru Mahasannidhanams, or pontiffs, of the Śaivite aadheenam, or monastery complex, which he revived.

At the mere age of 3, Thirujñana Sambandar had the darshan of Devi Parāśakti after which immediately he began singing the verses of the Thevaram, ancient Tamil scriptures in devotion to Paramaśiva. Then for the next thirteen years, He would lead a massive spiritual awakening until his final samadhi.

Please understand. *Thirujñana Sambandar*, a great Master, His biomemory itself was never disconnected from the Cosmic Consciousness. That is why within three years, He just remembered His original State and the Cosmic Mother, nature, Prakruti, offered Her own essence, which is Enlightenment into Jnana Sambandar. That is what we call, visually we portray Devi appeared and gave Her our own breast milk. It is visual presentation of the Ultimate Truth, the Cosmic Mother, Prakruti, nature opened up Herself to Thirugnana Sambandar, poured Her essence into Thirugnana Sambandar.

11 May 2012

Presidential Address of The SPH on Madurai Aadheenam History & Philosophy



1261-1189 BCE

Mahavira Jain

Jainism is also a branch of Hinduism that proliferated after the great enlightened master Mahavira Jain. Mahavira authored Jain Sutras, profound text that elaborated on the teachings of Mahavira and his method to enlightenment.

Mahavira, greatest Enlightened Master happened on the planet earth. He is the only Master who is able to create a technology or the formula to reproduce not only Enlightened beings, to create the purest tradition. Understand, vedic tradition or the traditions which are born in India, we can really be proud of one important thing. You can't misinterpret or misunderstand Mahavira. You can't! He has gone to the extreme of great spiritual truths. Not only he expressed in his life, even the teachings which he created or the next generation which he created, in them also he has instilled these great truths in its purest form.

6 March 2007

Revelations on the Jain Sutras by The SPH

828-334 BCE

Śātavāhana Sāmrajyam reigns in Andhra Pradesh

The Śātavāhana Sāmrajyam which was ruling over current day Andhra Pradesh and Telangana is one of the youngest dynasties. The rulers of this dynasty were descendants of Ikśvāku also who migrated south. Later on the region of Andhra Pradesh and Telangana and surrounding areas until Kancheepuram, would be ruled by Vijayanagara kings, who are a branch of the Satavahana dynasty. These kings and the eco-systems were overseen by the Sripura Sarvajnapeetam



568-558 BCE

Adi Śankaracharya & His Lineage

When the ancient order put in place by Paramaśiva was diluted and destroyed, another need for reorganization and revival of Hinduism arose. Adi Śankaracharya, the Incarnation of Paramaśiva was the reviver of Hinduism, and therefore responsible for what we know as Hinduism today. Adi Śankaracharya was born in Kerala, South India and began His spiritual quest at a very young age. He realized enlightenment and became a very distinct figure of Hindu history within just 32 years.

He was coronated as the 100th Gurumahasannidhanam of the Madurai Aadhenam and established the Kanchi Kamakoti Peetam. Adi Śankaracharya revived the Sāṅkhya philosophy that was first revealed to the world by Kapila Mahamuni, and thereafter it proliferated as the Advaita Vedanta Philosophy. This school of philosophy originated from the Upaniṣads and mainly taught that all living beings abide, knowingly or unknowingly by the law of Oneness. It accepted that all living beings and God were one. There was no non-duality.

Adi Shankara was named "Shanmattha Sthapakacharya" the one who revived the six sects of Hinduism: Ganapathya, Kaumara, Shaiva, Vaishnava, Shakta, Saurya. Each of these sects was revived and established by Adi Śankaracharya, as a methodology to reach enlightenment.

Adi Śankaracharya also revived the Akhāḍā tradition which was started by Kapila Mahamuni. He re-established the 14 Akhāḍās, specifically the Mahānirvaṇi Akhāḍā and gave it the democratic structure which is still followed today.

Adi Śankaracharya also established the Dashanami Sampradaya. With the onset of the reigns of Islamic kings, the burning of universities and massacres of different orders of Hinduism, Adi Śankaracharya saw the need for an order of Kśatriya sanyasis, who would feirclly defend the Hindu tradition. They were imparted with military training and mastered the vedic scriptures as well.

Adi Śankaracharya and his subsequent lineage established four monastic centers : Jyotir Math. Shringeri Math, Govardhan Math and Dwārakā or Sarada Math in North, South, East and West respectively.

452 CE

Birth of Bhāskarāchārya, Author of Siddhānta Śiromaṇi

Bhāskarāchārya was another gem of Hindu history who authored the Siddhānta Śiromaṇi, a treatise that had the world's first record of gravity and other laws of nature. Siddhānta Śiromaṇi, as a text, reflected the sharp logic of the times of Adi Shankaracharya and the profound understanding the world and the universe by the Vedic Ṛṣis Bhāskarāchārya's astronomical calculations were made without any of the modern day technology or institutions, which still dumbfounds the astronomers of today.

282 CE

Legacy of Rajaraja Cholan

At its prime, Hindus reached other continents across seas and enriched the world with their culture, their construction and their lifestyle. This was how countries like modern day Malaysia, Thailand, Cambodia, Indonesia and so forth were all apart of the rich Hindu expanse prior to subsequent invasion that pushed them into poverty.

Records from the King Raja Raja Cholan's archives show that huge ship-loads of constructed parts of temples arrived on the shores to build the large scale ecosystems in these lands that would be powerful spiritual epi-centers. They even shipped the animals, and the machinery that were involved in the temple building process. Over generations of kings, without losing fervor and with the most integrated devotion to Paramaśiva, they saw through the construction of the largest Śiva temples.

The backbone of the civilization was the importance it placed on Enlightenment- for the good of oneself and the good of humanity. Only with tremendous faith, integrity and spiritual basis were these kingdoms an actual applicable model for the greater civilization can use, and flourish.

Yesterday, I was relating with Raja Raja Chola in Akashic Records. Planning to build our temple, for that I was downloading his Akashic records. What he has gone through and what kind of plans he did. Amazing inspiration! His inspiration is taller than the Tanjore tower. That is why he is able to create that tower. Can you imagine! That building remained as tallest building on the planet Earth till 270 years before. He built it thousand years before. For 700 years, it was unbroken record. When he built, America was still wearing leaves and trees. Living in the forest. Nothing called America even happened, when he built this huge structure. What an inspiration, God! You can't even imagine how many feet foundation you need to dig for that huge structure to stand. Do you know it is a hollow structure! So the stone was arranged in such a way, it is a complete hollow structure. It is just a shell, of 217 feet tall, in stone. The ultimate zig-zag puzzle of mathematics and the ultimate engineering calculation, and beautiful poetry of creativity.

He did not do it for his maid or mistress or queen. He did it for God. He did not make his countrymen work for his maid or mistress or queen, or dancer. No! He made his countrymen dedicate themselves for principle. Hats off to Raja Raja. Oh God!

I was studying his Akashic records to study how he conceived this whole idea. Because the moment he decided to build, that moment would have been a moment, where these four tattvas (principles of Integrity, Authenticity, Enriching and Responsibility) were living through him. Those moments he would have been enlightened. Otherwise it is not possible to have a breakthrough to decide to make something impossible possible.



Secret of Success Kingdom Structure & Lifestyle



The civilization's model proved successful for thousands of years. What was the secret of success?

This was only possible because of the civilization's model as a Guru-based civilization. As we saw, it was the spiritual knowledge that founded the entire civilization. From ṛṣi Visvamitra for King Trisanku, to Thirujñana Sambandar for Koon Pandiyan, even the kings had immense value for the scripture and their enlightened masters.

It was such that even complete sovereignty was given to the Guru, his lineage and the aadheenam (temple-monastary complex) which he runs. The Raja-guru had full autonomy in his spiritual complex and was in the full right to assert his guidance for the kingdom's growth, the protection of the people. If the king died without a ready inheritor, the guru guided the choice for the next successor, or he himself would take responsibility for the throne.

Kings and royal subjects heeded the words of the Guru as the most supreme advisor for all the royal court's decisions. The Guru raised and taught the enlightenment science to the princes and princesses of the kingdom, ensuring the most authentic training of the next generation of kings and queens. This was pivotal in ensuring that the royal class was founded in the principles of enlightenment, that were ordained by Paramaśiva Himself for the good and better welfare of the people.

One prime example is the autonomy given to the Madurai Aadheenam Gurumahasannidhanams (pontiffs) even through the British invasion. However, this autonomous power was usurped later on and the native kingdoms annexed into the state, which we will be understanding in further sections of this book.

5 Pillars of Hinduism

The Guru Parampara is one of the pillars of Hinduism that founded the entire civilization. In addition, there are 4 other pillars that Hindu civilization is built on, that establish the main principles that Hinduism teaches: devotion to Paramaśiva , integrity, knowledge and non-violence.

Temple

In Hindu civilization, temples are not just the center of lifestyle but the foundation of each individual's connection to their consciousness and a center for the most advanced sciences that surpass even modern science's logic. They are manifestations of unshakable positive space of the kings of Hindu civilization and the entire population's dedication to a higher purpose.

Modern day dish-TVs, antennas, mobile towers, all of them work in the level of certain frequency where the words, pictures, visuals can be transmitted. See, the verbalization and visualization, names and forms, can be transmitted from one place to another place through these mobile towers, dish-TV antennas. But the temple towers are created to transmit Super-Consciousness from one place to another place. Please understand, in Mīnākṣī's time there was television, conscious television. It used to be a stone slab and if you just sit in front of that stone TV, meditate, connect with Mīnākṣī; she will appear live and answer whatever you want.

Each of the stone slabs slowly, later on became Deities. You can see in our temples this happening. The TVs in which I am appearing and speaking, are slowly becoming deities. They are receiving worship. Flowers are offered to it. Arti is done to it. Incense is given to it. Now, all our temples are planning to have a separate throne for this TV. In Los Angeles, already I am on the throne. The TV is in the throne. The TVs with which people are seeing Me have already become deity. Same way, please understand, the stones through which people are able to connect with the Super-Consciousness have become Deities. Same way, all our temples, Deities, everything, is a connecting mechanism with Super-Consciousness.

8 May 2012

Q & A Session on Science of Temples Hosted by The SPH

Guru Parampara

At the center of the Hindu Civilization, the sole figure whose entire existence is only a vehicle of enriching and whose essence is sacrifice for humanity is GURU. Guru is the most significant role in the entire enlightenment ecosystem because all the experience and all knowledge is only shared and given from Guru to shishya, the disciple.

The most primordial Guru is Paramāśiva, who teaches the most elite secrets simply through His silence in the form of Dakshinamurthy. In the Guru Gita, Paramāśiva Himself extols the greatness of Guru to the most perfect disciple, Devi Paraśakti, his very own extension. Devi Paraśakti is bestowed with the ultimate knowledge for her openness and surrender to her beloved Lord. Thus, from Paramāśiva to Paramāśiva Śakti, and then to the great guru parampara, the sacred knowledge of our scripture enriches and enlightens each and every one us.

Sanyas

The third pillar of the Hindu civilization is the order of sanyasis, the people who are absolutely integrated to the Guru and His mission with their thoughts, actions and life. The order of Sanyasis are akin to scientists for Sanātana Hindu Dharma, who have the courage to experiment with the truth on themselves and develop the field through the applications that are given in scriptures with the guidance of the Guru. The inner science is preserved in the temple-monastery complexes, or aadheenams, and kept alive and relevant to humanity by the practicing Sanyasis of that order.

Sanyasis take responsibility for the enriching activities of the aadheenam and the spiritual welfare of the nation.

Sanyasis is the ultimate lifestyle but the people who are solely dedicated to the Guru and temple are not limited to sanyasis - and also include the order of Rudrakanyas, Yogis, and Yoginis, Bhairavas- each of these are practicing the vows and lifestyle of Sanyas, and take the vows upon their initiation though their role in the temple and administration changes.

At certain period of your life, before the curd gets churned, when the milk is becoming curd, it needs to be left untouched, unmoved, unshaken. Then all shaking, once it becomes curd, all the shaking, churning, everything only brings the butter out. But during the period it becoming curd, milk becoming curd, you just need to drop few drops of curd and leave it means drop that initiation and leave it. That milk assumes the form of the pot and does not respond, relate with anything other than the pot. Same way, when the initiation is dropped into you, you need to be left just to be one with the pot - the Guru, who moulds you. Other than that pot - Guru, you should not respond, relate, react to anything till the milk becomes curd. Then after that any churning happens in the curd only brings the butter out.

13 August 2017

Sanyas: The Royal Way, Webinar by The SPH



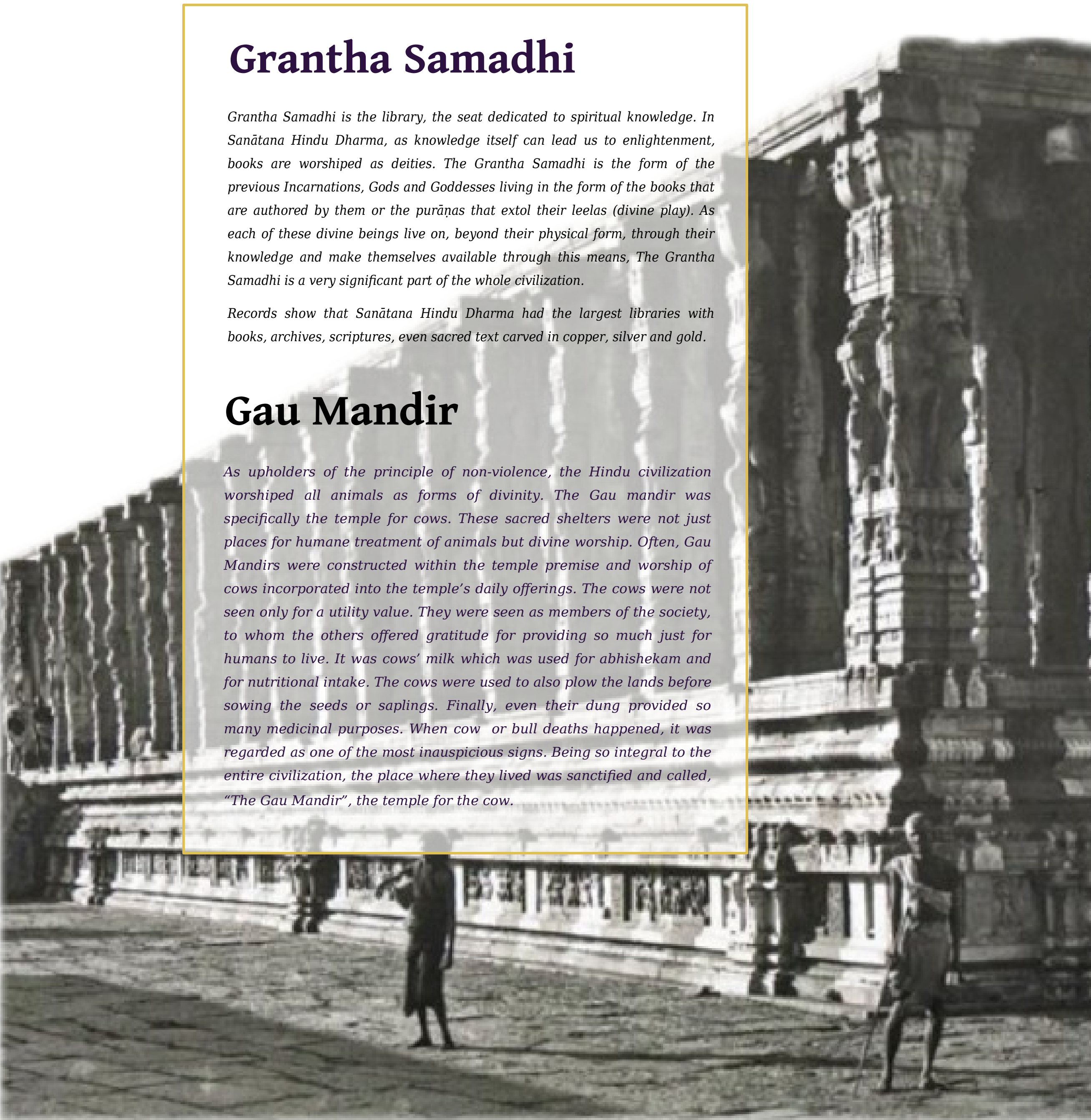
Grantha Samadhi

Grantha Samadhi is the library, the seat dedicated to spiritual knowledge. In Sanātana Hindu Dharma, as knowledge itself can lead us to enlightenment, books are worshiped as deities. The Grantha Samadhi is the form of the previous Incarnations, Gods and Goddesses living in the form of the books that are authored by them or the purāṇas that extol their leelas (divine play). As each of these divine beings live on, beyond their physical form, through their knowledge and make themselves available through this means, The Grantha Samadhi is a very significant part of the whole civilization.

Records show that Sanātana Hindu Dharma had the largest libraries with books, archives, scriptures, even sacred text carved in copper, silver and gold.

Gau Mandir

As upholders of the principle of non-violence, the Hindu civilization worshiped all animals as forms of divinity. The Gau mandir was specifically the temple for cows. These sacred shelters were not just places for humane treatment of animals but divine worship. Often, Gau Mandirs were constructed within the temple premise and worship of cows incorporated into the temple's daily offerings. The cows were not seen only for a utility value. They were seen as members of the society, to whom the others offered gratitude for providing so much just for humans to live. It was cows' milk which was used for abhishekam and for nutritional intake. The cows were used to also plow the lands before sowing the seeds or saplings. Finally, even their dung provided so many medicinal purposes. When cow or bull deaths happened, it was regarded as one of the most inauspicious signs. Being so integral to the entire civilization, the place where they lived was sanctified and called, "The Gau Mandir", the temple for the cow.



Medieval Era & The Hindu Holocaust

The Systematic Elimination of Hindus

The Untold Story

The Hindu Civilization is not only the most ancient civilization in the world, it is the only surviving ancient civilization in the world. For more than 16,500 years, Hinduism has a continuous recorded chronological history. The Hindu civilization spanned from present day Iran to the Malay Archipelago. However, over the last 2000 years Hindus have faced ongoing genocide.

This period is the stark epitome of a campaign of race extermination through a systematic, egregious and ongoing ethnic cleansing, forced relocation, double killing through genocide and genocide denial on the most ancient living civilization on the planet. Denied by the historians and untold by its victimized survivors, the Hindu genocide is one of the most atrocious crimes against humanity in all world history. Hindus have time and again suffered religious persecution in the form of forceful conversions, massacres, demolition and desecration of temples, forced displacement, confiscation or destruction of property, incitement to hate, imprisonment, torture, murder, sexual violence, destruction of universities and schools, and crimes against women and children.

Hinduism was once lived in over 56 nations across the continent from Afghanistan, India, Nepal, Burma, Sri Lanka, all the way to Singapore, Malaysia, and Cambodia and Indonesia, and in 200 states, 1700 samasthanas (provinces) and 10,000 sampradayas (traditions). Over several centuries the combined forces of foreign invasion, political upheaval, colonialism and religious persecution systematically ended millennia of Hindu Swarajya, or self-rule. Today Hindu temples remain in few countries but the Hindus who worship in them have been ethnically cleansed.



Double Killing: Holocaust and Its Denial

Hindus are the victims of the double killing of Holocaust and denial of Holocaust. Denying the largest Holocaust which, shockingly, has been going on for 2000 years, will continue to go on in the future unless cognized first and corrected thereafter. The denial of the Holocaust through distortion of history and ideological indoctrination is the last act of a crime in the Holocaust and the heralding of the next crime. The strategy is to first obfuscate and obliterate a people; then obfuscate and obliterate their memory; and, finally, seek to obfuscate and obliterate the memory of the obfuscation and obliteration. This strategy has been successful as today nobody knows or speaks of the unbroken continuum of annihilation of the Hindus.

64 Yoginis Temple in Orissa



Photo courtesy of #ReclaimTemples



100 Million Killed, Over a Billion Ideologically Enslaved

Be it by the invading Mughals or the colonial forces, be it in the name of their race or color or religious faith or cultural roots or ethnicity or some other distinction, Hindus have been subject to mass murder, multiple perpetrator rapes, forced indoctrination, artificial famines, child abuse, identity distortion, resulting in a systematic physical elimination of over 100 million Hindus and ideological slavery of over a billion Hindus across all sampradayas (traditions) on all levels physical, mental, emotional, cultural, religious, political, economical, social, and much more.

The Invasions

As late as 1000 CE, there are references to the Hindu Shahi kings who ruled over the Kubah region (Kabul) in the literature of this era. The earliest Hindu kingdoms in the Gndhra region, in present day greater Afghanistan, can be traced back to 13,000 years ago. Similarly, in the Malay Archipelago, which includes present day Cambodia, Indonesia, and Malaysia, Hindu kingdoms such as the great Srivijayan and Majapahit kingdoms ruled till the late 15th century CE. The Hindu kingdoms in this region originated over 3500 years ago. Hinduism has a long history spanning across Asia and further for millennia.

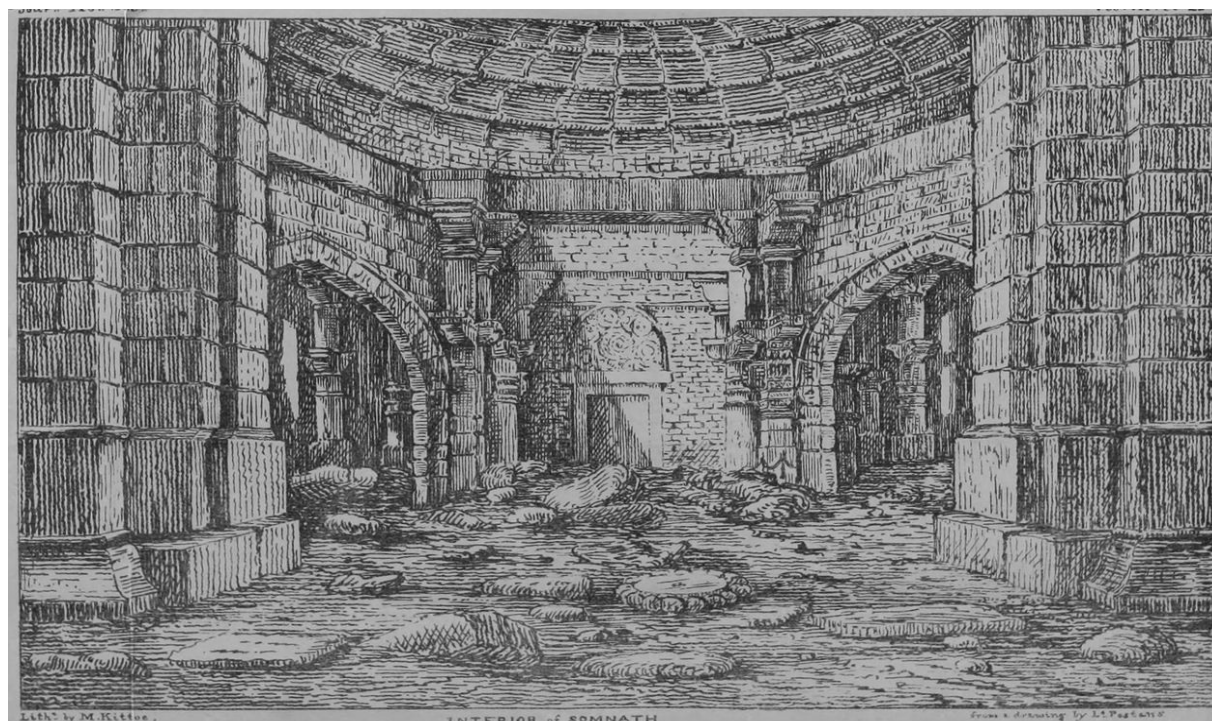


Photo courtesy of #ReclaimTemples

However, with the onset of the Islamic invasions, Hindus have lost their native land, traditions, and people. In many regions, their history has been completely erased to the extent that they are persecuted as foreigners in their own homeland as is the case with Afghani Hindus and Malaysian Hindus today.

The Islamic invasions were a barbaric onslaught of mass rape, mass murder, and mass destruction of Hindu temples, unseen by the Hindu people. The Mughal invaders were brutal, not sparing women, children, and even animals. With the intention of forcefully converting Hindus, their brute force tactics lead to the physical destruction of the Hindu civilization. During the course of more than 1000 years of continuous invasions, 400 million Hindus were slaughtered by the Muslim invaders, 100,000 Hindu temples were destroyed, and over 1 million deities and sculptures were destroyed.

Remains of Nālanda University



• **312-322 CE**

• **Ghaznavi dynasty invades the Hindu Civilization**

• The first Islamic invasion of the Hindu civilization was the invasion of the Ghaznavi dynasty around 312-322 CE. This marked the beginning of a series of ongoing invasions and attacks by Islamic invaders.



• **540 CE**

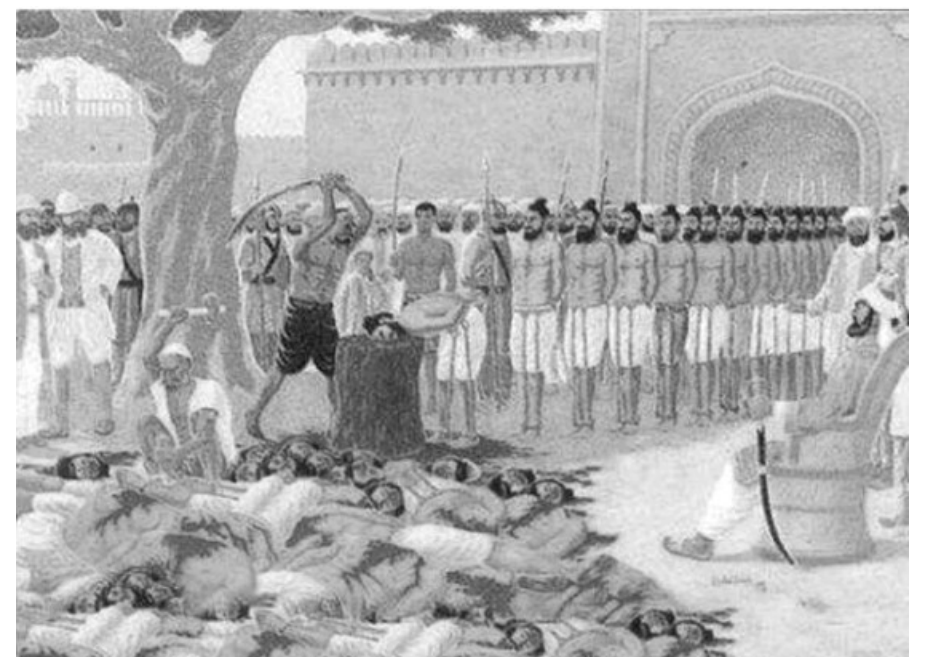
• **Nālanda University and Library Burnt**

• Nālanda University served as the global hub of knowledge for thousands of years, graduating many prominent scholars throughout Hindu history. The temples, laboratories, monasteries, and 9-story library of Nālanda University (also known as the Dharma Gunj, or Mountain of Truth) attracted scholars from across the globe. It was destroyed by Bakhtiyar Khilji in 540 CE, burning continuously for 6 and a half months. Millions of irreplaceable manuscripts were lost. Thousands of students were murdered and beheaded. Along with destroying Nālanda University, Khilji destroyed the Vihāras of Vikramaśilā and Odantapuri.

• **547 CE**

• **Bengal lost to Muslim invaders**

• The Kingdoms of Druhyu, Rakkasapura and Tripura had reigned in the East Bengal region for around 13,000 years. In 547 CE, it was conquered by Bakhtiyar Khilji, beginning Muslim rule in the region. This would eventually lead to Hindus being ethnically exterminated from East Bengal, current day Bangladesh.



• **500 CE**

• **Takshasila University and Library Destroyed**

• The Mughal invaders targeted the knowledge of Hinduism and sought to wipe it out completely from the face of planet Earth. During the Toramana Invasions, the world-renowned Takshasila University and library was destroyed in 500 CE.

666 CE

Attacks and pillaging of Srirangam

The Islamic invaders of this era notoriously pillaged and plundered thousands of Hindu temples including Chidambaram, Madurai, and Rameshwaram. The Srirangam temple was attacked in 666 CE by the Turuṣkas. A Rudrakanya of the temple, named Vellaiammal, sacrificed herself to protect Ranganatha and Ramanuja. She lured the Turuṣka general to the top of a gopuram of the temple and pushed him down, killing him. The Turuṣka invaders pillaged the temple but because of Vellaiammal's bravery, the deity of Ranganatha was safely transported to Melkote. Then, Ranganatha was moved to Tirupati and worshiped there for many years before returning to Srirangam. Till date, the gopuram where Vellaiammal sacrificed herself is named in her memory.



Hindus impaled by Mughal rulers

658-675 CE

Hakka & Bukka

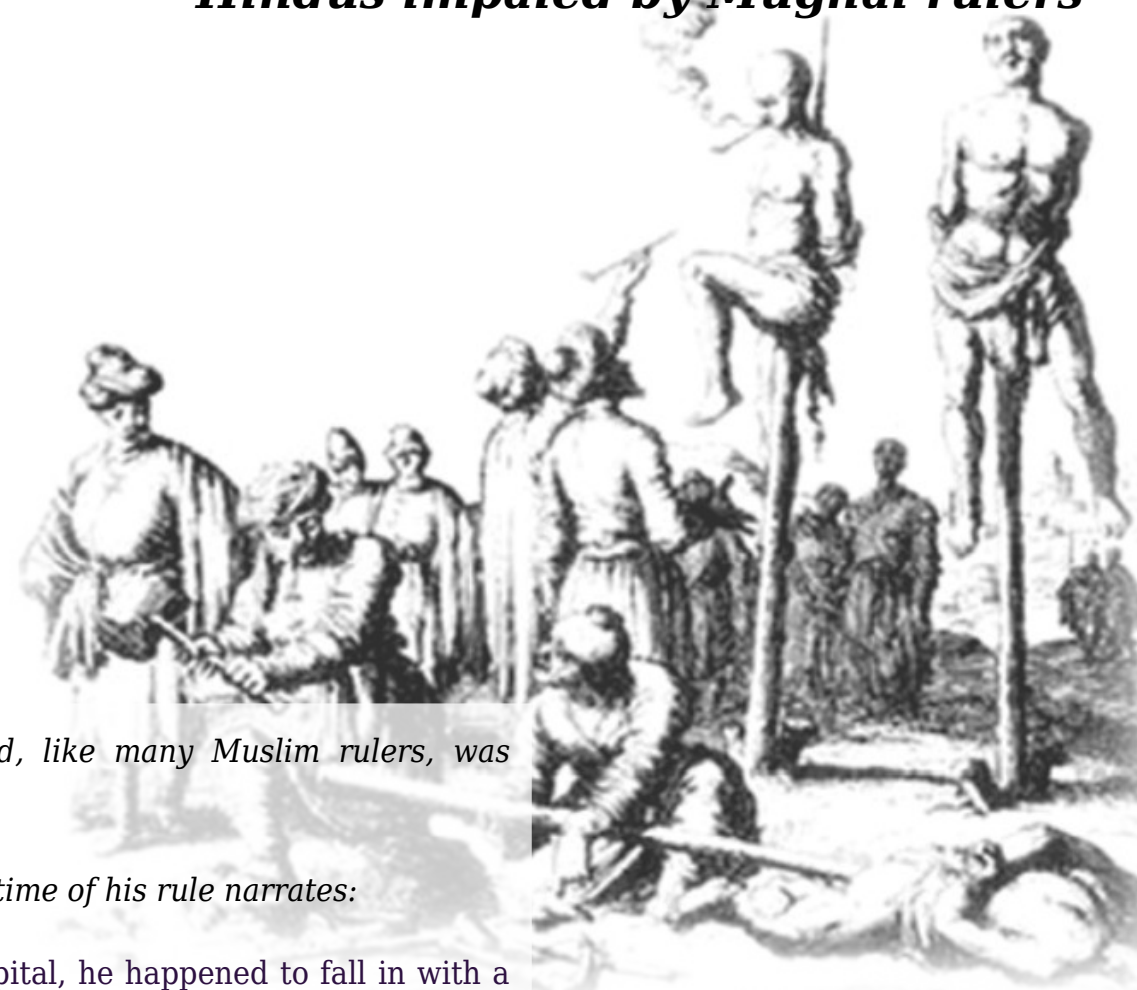
680-684 CE

Massacre of Hindus by Ghiyas-ud-Din Muhammad Damghani

Ghiyas-ud-Din reigned over Madurai between 680-684 CE and, like many Muslim rulers, was barbaric in his treatment of Hindus.

Ibn Batuta, a traveler and chronicler, who visited Madurai at the time of his rule narrates:

“When he [Ghiyas-ud-Din] moved from the camp towards the capital, he happened to fall in with a number of idolaters (Hindus) with their women and children in clearing a road through the forest. Every infidel found in the forest was taken prisoner. He made them carry a number of stakes sharpened at both ends, and when morning broke he divided these prisoners into four groups, and led one party to each gate of the four entrances to the camp. The stakes that they carried were then driven into the ground at one end and the unfortunate prisoners were impaled. Afterwards their wives were killed and tied by their hair to these pales. Little children were massacred on the bosoms of their mothers and their corpses left there.”





(right) From "Afghan Hindus and Sikhs: A History of a Thousand Years" by Indrajeet Singh

1025-1026 CE

Plundering of Somanath Temple

- Mahmud of Ghazni attacked the Somanath Temple on multiple occasions. In one attack, he killed 50,000 people, plundered the temple treasure, and desecrated the Śiva linga. He hammered the sacred Śiva Linga of Somanath Himself and took the broken pieces of the Linga to Ghazni to construct the steps of a mosque in Mecca and Medina.

1000 CE

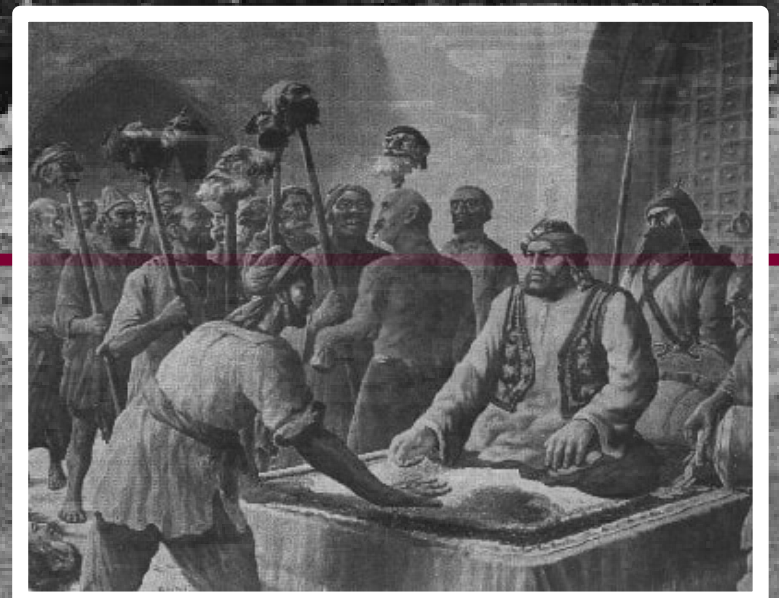
Mahmud of Ghazni Invasions & loss of present day Afghanistan

Mahmud of Ghazni invaded the Hindu civilization 17 times. In 1001 CE, he invaded the Hindu Shahi kingdom in Kubha region (Kabul), beginning the displacement of Hindus from the Afghanistan region which would continue on for centuries till nearly the entire Hindu population has been exterminated today. Mahmud of Ghazni terrorized the Hindu civilization, plundered many Hindu temples, and killed hundreds of thousands of Hindus. During his rule, 2 million Hindus were enslaved.

1388 CE

Massacre by Timur

750,000 Hindus were massacred by Timur



1262-1286 CE

Rudrama Devi

1500's CE **Inquisition of Goa**

During the Mughal invasions, colonizers began entering into the Hindu civilization as well. In the 1500s, the Goan Inquisition nearly annihilated the Hindu population in Goa. 600 temples were destroyed. An Italian traveler and merchant of the era, Filippo Sassetti describes the inquisition:

“The fathers of the Church forbade the Hindus under terrible penalties the use of their own sacred books, and prevented them from all exercise of their religion. They destroyed their temples, and so harassed and interfered with the people that they abandoned the city in large numbers, refusing to remain any longer in a place where they had no liberty, and were liable to imprisonment, torture and death if they worshiped after their own fashion the gods of their fathers. “



Hindus being burnt alive for being “heretics”

1556 CE **Abdullah uzbek Invasion**

Abdullah Uzbek invaded the Hindu civilization and during his reign, enslaved 500,000 Hindus.



Slaughter of Hindus during Muslim invasions

1443 CE **Krishnadevaraya**

Late 1400 CE **Collapse of the last major Hindu empire in the Malay Archipelago**

The last great Hindu empire, Majapahit, in the Malay Archipelago collapsed to an Islamic sultanate. Till Hindu rulers were in power, multiple communities and religions existed in the region, peacefully. With the reign of Islamic rulers began a mass conversion to Islam. Hindus were forced to isolate themselves on the single island of Bali to continue practicing their tradition.

1630 – 1680 CE

Chatrapati Shivaji

Originally from the Surya Vamsa Sisodia Rajput line, and emperor of the Maratha Empire, Chatrapati Shivaji was one of the Hindu heroes, who valiantly fought against the Mughals and ensured that the large part of Southern India and its heritage was protected from destruction.

1672 CE

Conquest of Kanchipuram

In 1672, the Golconda Sultanate conquered the city of Kanchipuram. Thus, the loss of Hindu sovereignty of the Kingdom of Thondaimandalam began. Soon after, in 1687, Aurangzeb conquered the city, pillaging it. Fortunately, the deities of the Varadaraja Perumal, Ekambareshwarar and Kamakshi Amman were transported out of the city by the priests. Eventually, it came under the British rule.

1336-1646 CE

Vijayanagar Empire

The Vijayanagar empire, founded in 1336 in the wake of the rebellions against the Mughal Tughluq rule in the Deccan, lasted more than two centuries as the dominant power in South India. The Vijayanagar Kings redeemed Kanchipuram from the Mughal Kings and ruled it till 1645. They re-instituted the Hindu rituals in Kailasanathar Temple which were stopped during the Muslim invasions. The kings of this dynasty contributed greatly to the Kailasanathar and Varadaraja Perumal Temples.

Colonization

While the Islamic invasions left a physical scar on the Hindu civilization, the British occupation was equally if not more destructive. They used economic and psychological warfare to annihilate the Hindu population, the effects of which is the slums stricken with poverty in cities of India today and the terrifying number of youth suicides. Under the guise of colonization and modernization, the British Raj entered India and systematically targeted the Hindu civilization, identifying and breaking its most critical elements.

Despite the destruction of the Islamic invasions, the Hindu civilization was sophisticated and advanced with 23% of the world GDP before British rule. The British used brutal tactics to break the civilization by imposing poverty, inducing artificial famines, implementing heavy taxation, making illegal their practices and lifestyle, and much more. There were 17 major famines during British rule. The land tax imposed averaged between 80 to 90 percent of the rental. By the time the British departed, India's GDP was at a dismal 3%, the literacy rate was 16%, the average life expectancy was 27 year, and 90% of the population was living below the poverty line. Over just a few generations, they were able to infiltrate the very thought current of society, creating doubt and disdain about the Hindu lifestyle. Sickeningly, while the villagers were dying of hunger, the British in India and outside were living lavishly on the benefits of stolen riches.

The Islamic invasions lead to the physical enslavement of the Hindus but the British occupation lead to the ideological enslavement of the Hindus. During the 247 years of British occupation, \$45 trillion was looted from India through onerous taxation, precious diamonds and gems, destruction of local industries. Through artificial famines, poverty imposed by British policies, and the reprisal killings of the 1857 mutiny, 45 million Hindus were murdered during the British rule. 680 indigenous kingdoms were usurped by the British Raj, along with its sovereignty of the Hindu people.

I tell you, the Rahu and Kethu for Vedic tradition is all the lifestyle patterns which has strengthened our SDHD. It -- the Macaulay's Education which took away our clarity about Advaita, the colonial mental setup. The colonial mental setup is our SDHD - self-doubt, hatred, denial. It is this colonial mental setup which took away our Advaita from us.

I tell you -- first of all, we never had poverty till we have been swindled by all these invaders. Till the 17th century, we were the richest country in the world! We never had poverty. Poverty was imposed on us to break our confidence. The artificial famines created by the British Empire, how they broke our backbone by creating artificial poverty! The Bengal Famine was planned by the British. Around seventeen famines we had to go through which was never part of our Vedic tradition. Only in the colonial periods, under the invaders, we went through seventeen major famines where millions were killed. It was just to break our confidence on our Vedic tradition, on our lifestyle, on our thinking pattern.

I tell you, that is the way they inserted SDHD - self-doubt, self-hatred, self-denial - into us. They swindled the country. Ships and ships of gold from this country have been shipped out. And then they started the missionaries and charities. Giving a few pennies back to us in the name of missionary and charity, to take away our confidence from this great Santana Dharma, Santana Hindu Dharma.

In the last three-hundred years, seventeen famines! What will happen to that civilization? When you look back, you can only remember the three-hundred years, and you remember only poverty, poverty, poverty as the lifestyle of the Vedic tradition!

Please understand, our self-doubt, self-hatred, self-denial has been created, injected, encouraged by the British by putting us into poverty. Showing their lifestyle as good lifestyle, and still we are practising and believing the same, practising and believing the same.

27 July 2014

Living Advaita in Your Doing

Children starved to death during the British engineered famines

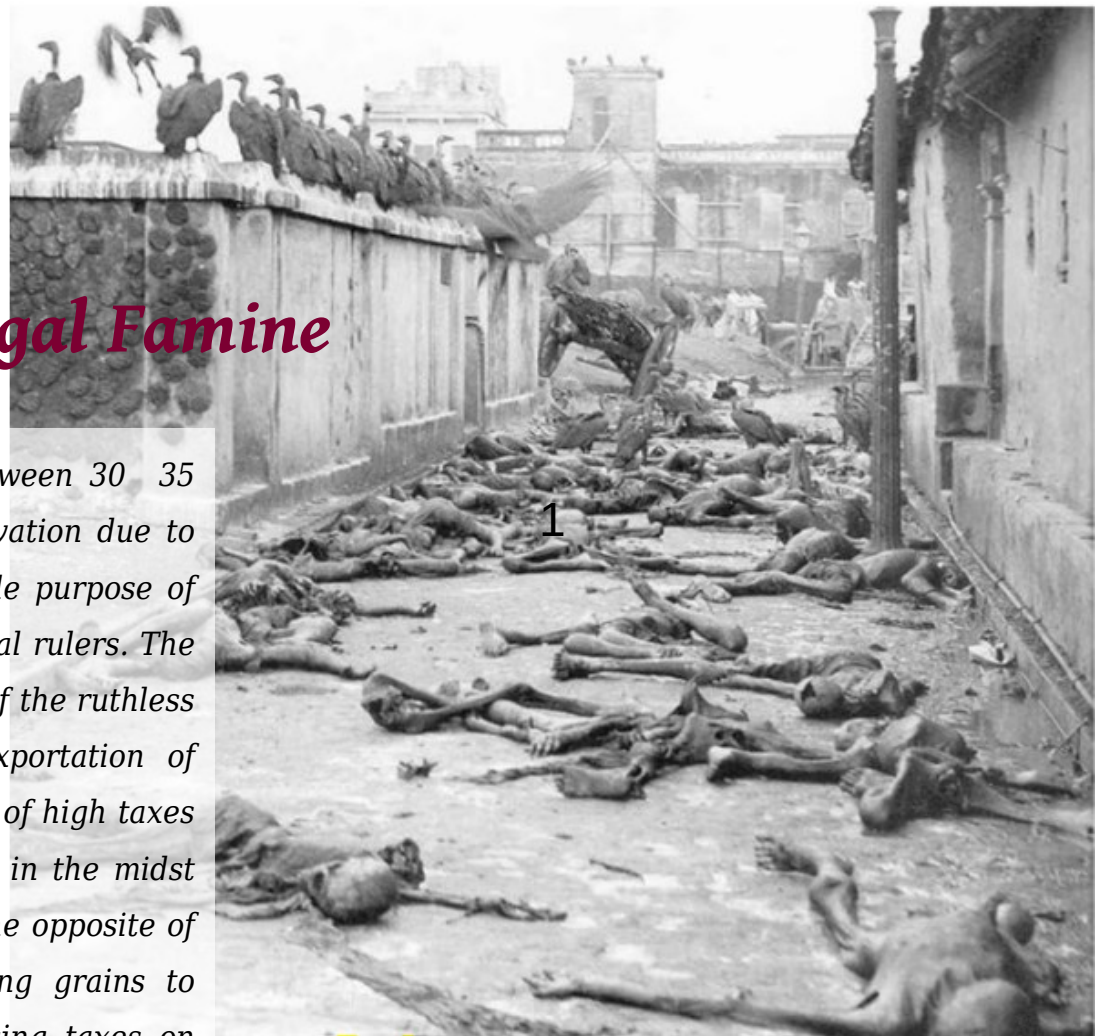


1757 CE
**Battle of Plassey,
 Inaugurating
 British Rule**

In 1600 CE, the East India Company was established, beginning the process that would lead to the colonial subjugation of India. The British entered India under the pretext of silk and spice trade and eventually established outposts along the Indian coast. To defend these outposts and their trade interest, military intervention was required. In 1757, the East India Company won the Battle of Plassey, which decisively inaugurated the British rule in India.

1770 CE
The Great Bengal Famine

During the British Raj, between 30 35 million Hindus died in starvation due to artificial famines for the sole purpose of economic gain by the colonial rulers. The famines are a direct result of the ruthless exploitation, unbalanced exportation of goods, and brutal collection of high taxes which were not eased even in the midst of famine. The British did the opposite of providing relief by exporting grains to global markets and increasing taxes on peasantry. The Great Bengal Famine of 1770 was the first of a series of famines imposed by the British Empire. In this famine, nearly half the population of Bengal perished.



1782-1783
Madras Famine

1783-1784

Chalisa Famine

11 million people were starved to death during the Chalisa Famine.



1791-1792
**Doji Bara Famine
 In Hyderabad**

• 1817

• **Madras Regulation VII enacted**

• The colonial government of India enacted the Madras Regulation VII and nationalized temples of minority Hindu sects, taking over their wealth and assets. However, in 1840, Christian missionaries lobbied and forced the government to issue a directive to return the Hindu temples to their trustees. By 1845, the responsibility of the management of temples was returned to traditional trustees and in the case of prominent temples to Mutts (monasteries). The State Board of Revenue, however, continued to supervise the administration of large temples.

• 1800's

• **Forced Migration and Indentured Labor**

• 1.9 to 3.5 million Hindus were shipped to various countries across the world from Mauritius to Guyana and the Caribbean Islands to South Africa and Fiji as indentured labor. They served as the colonial workforce, toiling on sugar plantations, clearing jungle, and building roads and buildings for the British empire. They were either involuntarily shipped off or forced into migration when their land was taken over by the colonists for opium cultivation. Thousands perished in the journey and had little to look forward to even if they survived. They were cut off from their families, displaced from their native land, driven into indentured servitude, and faced with racial discrimination.

• Late 1700's

• **Hindu metallurgical industries shut down**

• Prior to the British colonization, Hindu metallurgy was the finest in the world. Hindus had been a pioneer in steel and had acquired global recognition. The British thoroughly learned the technology and systematically shut down the metallurgical industry by the late 1700s through tariffs and bias regulatory measures which favored the British industry. This was the strategy used for every major Hindu industry including the textile industry, the shipbuilding industry, and many more. Through this process, the British were able to de-industrialize India in just a hundred years.



• **The Destruction of 1 million Gurukuls**

• To invalidate the Gurukul education system, British rulers perpetuated the narrative that Indians were generally illiterate and education was restricted to high-caste Hindus. However, in their own surveys conducted between 1822 and 1826, it revealed that every village had at least one school and Śūdras along with other low-caste children constituted 70-84% of students. In contrast, a century of direct British misrule of India left the population with a dismal 12% literacy rate. Over the course of just 100 years, the British systematically destroyed 1 million Gurukuls between 1800-1900. The colonial education emphasized rote learning and regurgitation to create mindless English-speaking servants for the British, colonizing their very intellect.

1837-1838
Agra Famine

1865
**Mīnākśī Amman Temple
& Ramanatha Swami Temple
come under government control**

The Mīnākśī Amman Temple in Madurai and Ramanatha Swami Temple in Rameshwaram were administered by Madurai Aadheenam for centuries. In 1865, both came under government control.



Mīnākśī Amman Shrine

1857
**Sepoy Mutiny against
British Rule**

Hindus in the British Army learned that the lubricant used for cartridges of their rifles was made from pig and cow lard which needed to be bitten off to load. Enraged by this violation of their Hindu principles, the Sepoys lead a revolt against the British Army.

After their attempt to reclaim sovereignty, the British ruthlessly retorted back by brutally massacring thousands. The empire used inhumane ways to kill the mutineers through public hangings and blowing them to bits from mouths of cannons, instilling fear in the entire population and crushing any ideas of dissent. Even women and children were not spared.

1863
Religious Endowments Act Enacted

The Religious Endowments Act was enacted which completely handed over temple administration to the trustees from the State and subsequently, the government played little or no role in supervising them. Trustees ran the temple following the tenets applicable to the temple. The colonial government also recognized the sovereignty of the heads of Hindu monasteries.

1866
Orissa Famine

During the 1866 famine in Orissa, a million and a half people perished without food while the British exported 200 million pounds of rice to Britain. Food shortage was not an issue but rather the inability of people to purchase the food. Driven into destitute poverty by the British economic policies, they could not afford to buy the grains. The British were merciless in their refusal to provide relief by lowering prices or easing taxation.

People being launched off of cannons by British soldiers

1873-1874
Bihar Famine

1905
Partition of Bengal

Aghori Sanyasis persecuted under Criminal Tribes Act

In 1905, the British made the decision to partition Bengal to create a Muslim-majority province in the east. They were openly partial to the Muslim community, which sanctioned anti-Hindu violence in East Bengal. Hindus were brutally assaulted, raped, and abducted.



1876-1877
Southern India Famine

During the famine of 1876 and 1877, the British created work camps as a form of famine relief where the starving could do hard labor for very little sustenance. Again, they refused to provide any relief in the form of price reduction and they continued to export India's grains to the global markets. They even went to the extent of increasing taxes on peasantry.

1871

Colonial Government Census used for discriminatory classification and Criminal Tribes Act Introduced

From the 1840s up until 1925, the Indian State under the colonial government developed a discriminatory classification system using Colonial Government Census data. In this era, the term caste was coined, used to faultily generalize the indigenous 25,000 people groups into a force-fitted classification into 4 groups falsely equated to the 4 varnas.

The 1871 census data was used to create legislatures such as the Criminal Tribes Act (1871) that made prejudicial negative stereotypes, which arbitrarily declared any person a criminal by the very nature of his birth in a certain people's group, or by his professing a certain surname. The Criminal Tribes Act (CTA 1871) deprived several people groups of their inalienable universal human right to be presumed innocent until proven guilty. It specifically targeted sanyasis, rudrakanyas, and tribals.



1896-1900

The Indian Famine & The Destruction of Gau Mandir

The British-induced famines were not just fatal for human beings but for cows as well. Along with people, cows perished without food, causing huge economic setbacks. The death of a cow especially due to starvation in a Hindu household is considered among the most inauspicious events. As per the Hindu doctrines, cows are universally accepted among all Hindu sampradayas as sacred and auspicious. They are not only sacred, they provide stability to a Hindu household by providing sustenance and support. For any farmer, cows are crucial for cultivation. During this series of horrific famines, cows and their owners suffered severely. The British killed cows in large numbers, which is an act that is considered most sacrilegious in Hindu tradition. This is evidenced by the drastic increase in export trade of hides and skins. In 1859, it was 5 million rupees. In 1901, immediately after one of the longest famines it was 115 million rupees. Considering the sanctity of cows for Hindus, this is an alarming increase. Gau Mandir being one of the important pillars of Hinduism, the British dismantled the tradition by out-rightly exploiting the living beings, reducing them to a resource and in turn, ruining the entire civilization.

1905-1906

Bombay Famine

1912 CE

Act banning all local manufacture of trains

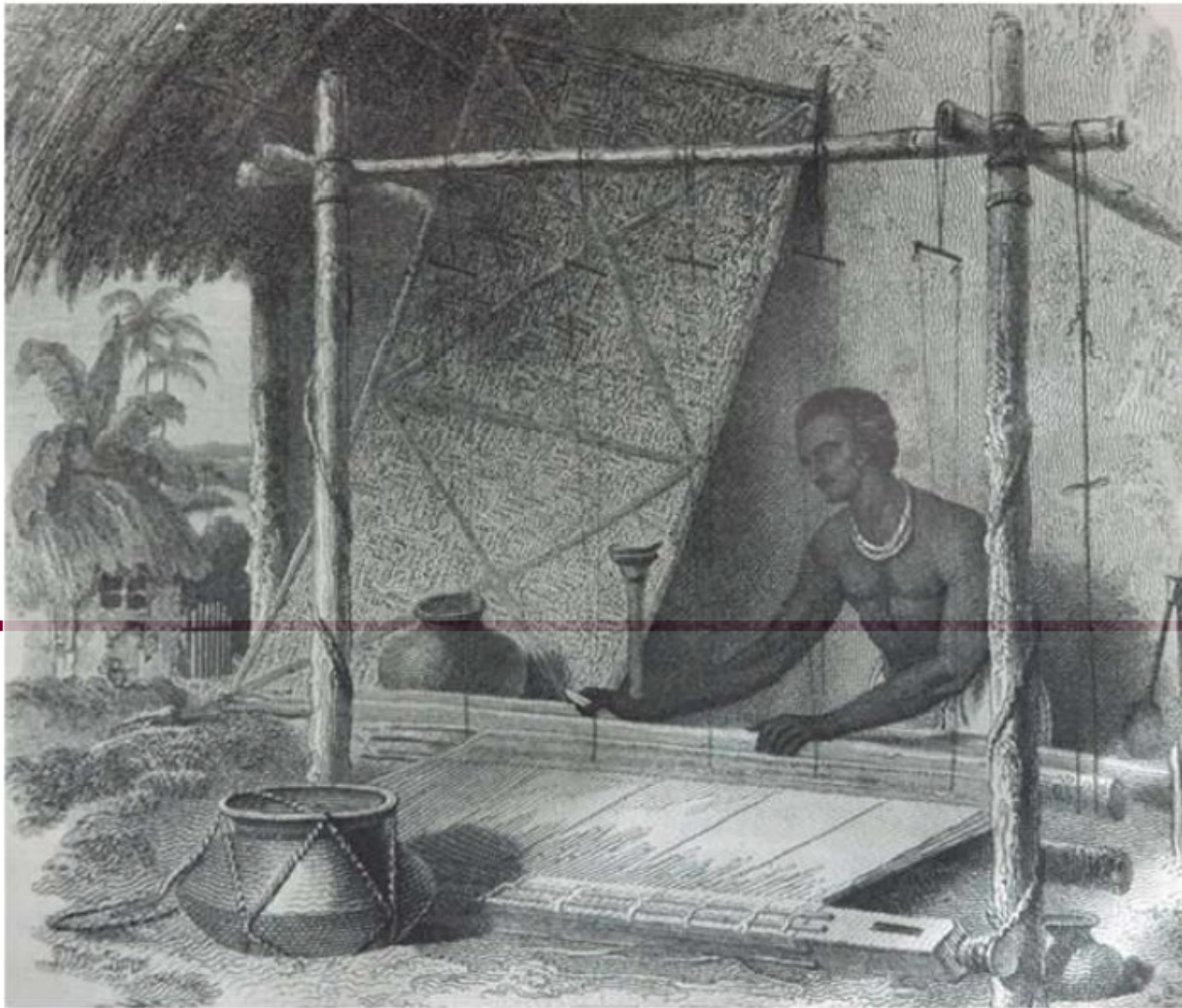
By 1878 Indian railway mechanics in Jamalpur in Bengal and Ajmer in Rajputana had become so proficient at maintaining locomotive trains that they started designing and building their own models at a fraction of the cost of imported British trains. The British Parliament responded by passing an Act in 1912 banning all local manufacture of trains to ensure India's economic dependence on their colonial masters and destroy native technological know how.



Locomotive workshop in Jamalpur

Destruction of local textile industry

Prior to colonial rule, India was the world's leading textile manufacturer and produced the finest fabrics. The British engaged in a systematic campaign to destroy the local handloom industry through harsh taxation and export policies that forced India to import British-made textiles and banned Indian textiles from being sold in foreign markets. Within a generation, Indian weavers were turned into beggars and their indigenous skills were lost.



Indigenous handloom weavers

1914 CE

British Colonial Empire promises to give self-governance to India

During World War 1, the British colonial empire in India promised to give self-governance (Swaraj) at the end of the war. In exchange, India supported the British Colonial Empire during the First World War with 1.3 million soldiers and vast sums of money collected from a country completely broken by the famines inflicted by the colonial government and the Spanish flu.

• **11 November 1918**
• **British reimposed**
• **wartime era prohibitions**

• Kaiser Wilhelm of Germany abdicated on 9
• November and Germany signed an armistice on,
• ending the World War I. Directly contradicting their
• commitment of giving self-governance to the people
• of India, the British colonial government chose to
• reimpose the wartime era prohibitions on freedom
• of the press, freedom of assembly, freedom of
• speech, and declared Martial Law.



Indian soldiers serving in British army



**British soldiers opening fire on
civilians in Jallianwala Bagh**

• **13 April 1919**
• **Amritsar Massacre**

• British soldiers opened fire on Jallianwala Bagh where people had gathered to celebrate
• Baisakhi. A British general surrounded the Bagh with his soldiers and decided to punish the
• people for breaking the martial law which did not allow more than five people to assemble. He
• did not order the people to disperse, did not even fire a warning shot, he just ordered his
• soldiers to assemble at the gates, the sole entrance and exit to the garden, and to open fire on
• these unarmed civilians. 379 people were killed and 1200 people were injured. The wounded
• were helplessly abandoned, unattended for 24 hours, perishing in the hot sun.

• 1919

• **Government of India Act enacted to introduce Diarchal Government**

• The Government of India Act was introduced in 1919, which devolved some powers to local councils, which had included native Indian representation under the Indian Councils Act 1892. This group of native Indian representatives were extremely intolerant towards Hinduism and started the destruction of Hindu temples. The anti-Hindu sentiment among political circles that still prevails in the entire Indian subcontinent took roots during this era.

• 1923

• **Neo-Hindutva Political Ideology Articulated**

• The Neo-Hindutva political ideology was articulated by Vinayak Damodar Savarkar in 1923 which today is the main ideological narrative for the right-wing political extremists in India. He idealized a homogenized society which his proponents could easily subjugate. Savarkar identified the egalitarian principles of the Veda-Āgamas as a threat to his vision of political reconciliation of the entirety of the Indian-subcontinent into a homogenized vote bank, over which his proponents could exercise exclusive hegemony.

• 1927

• **Madras Hindu Religious and Endowment Act Introduced**

• In 1927, The Madras Hindu Religious and Endowments Act (1927) was enacted and made applicable only to Hindu places of worship. Though the act initially included all religious institutions, after back lash from other religious communities, it was redrafted to apply to only Hindu institutions. Many Hindu religious institutions were nationalized and forcibly brought under State control to be headed by a politically nominated state executive officer, laying the foundation for the looting, mishandling, and debilitation of Hindu temples.



• 1935

• **Act XII allowing temples to be taken over by government introduced**

• In 1935, radical change was introduced in the legislation by way of Act XII, through which temples could be notified by the government and their administration taken over by the State Executive through the Hindu Religious Endowment Board.

1943 Bengal Famine

There were several artificial famines that occurred throughout the British Occupation. The most recent was in 1943 in Bengal which was a result of the harsh British tax and export policies and poor infrastructure management. Official records report 3 million people starved to death in this single famine alone but the actual number is much higher. While ironically promoting human rights and waging war against the racist Nazi regime, Winston Churchill, the Prime Minister of the United Kingdom at the time, was infamously quoted saying Hindus bred like rabbits and the famine was their fault.

In 1943, millions of people in Bengal starved to death by artificial famine created by the British. This was the last effort to break our confidence that we won't be able to survive on our own without British ruling us.



1946

227th Guru Maha Sannidhanam of Thondai Mandala Aadheenam forcibly removed by HR&CE

In 1946, The 227th Guru Maha Sannidhanam was coerced by the State to renounce His position and forcibly exiled from the Mutt. The Guru Maha Sannidhanam had never been removed in several thousand years of the history of Hinduism and this was the first such case. The 227th Sannidhanam was deprived of His rights and denied due process. He was not allowed to appoint any successor. The State arbitrarily ordered His removal following 199 days of probation during which all His rights were already suspended. By 5 Aug 1946, even before the completion of the 199 days, the 227th Sannidhanam went missing and was never found.

The British ordered the destruction of all boats and rice stocks in coastal Bengal. And it exported seventy-thousand tons of rice for the use of British troops and British civilians.

More than four million people were made to die to break our confidence in the Vedic lifestyle. But the news was never let out because the British authorities took advantage of wartime censorship.

27 July 2014

Global Address of The SPH: Living Advaita in Your Doing

1947

Indian Independence & Partition

In 1947, the British officially left India, at a time when it was convenient for them to raise their hands off of the destruction that they caused. Prior to leaving, they arbitrarily partitioned the land into two, the Islamic nation of Pakistan in the northwest and east, and the secular nation of India. The partition had devastating consequences. Hindus residing in the regions designated as Pakistan were suddenly forced to flee from their homeland. Because of this, 14 million Hindus were displaced and 2 million Hindus were massacred in the journey. Hindus who chose to stay would face unimaginable consequences in the coming decades, challenged with genocide and extermination of their entire community. Upon partition, the Hindu population in Pakistan was 15 percent. In 1998, it has dwindled to 1.6 percent. In recent years, Pakistan has not released its census data but the situation could be much worse due to institutionalized persecution.

Though India was given independence in 1947, the free secular state was established as nothing more than an extension of its colonial rulers and continues to function in this way. The ruling class of Indians who took their place in the government were termed as the Brown British, who had no intention of re-instating Hindu sovereignty and were only interested in continuing the trends set by their racist and exploitative overlords. The government put in place was nothing but a puppet for British.

Nepal was left as the last Hindu nation. Soon after, Nepal also followed in India's footsteps. Hindus have faced ongoing persecution in their own homelands for far too long. Now, they no longer have any place to call their own.

1947 - 1956

Madras Devadasis (Prevention of Dedication) Act passed

Female Hindu monastic traditions like Rudrakanyas and Devadasis were brutally massacred during the Islamic invasions. When their existence diminished, the last living lineages of Rudrakanyas and Devadasis were supported personally by the kings, who found it crucial to support them for the survival of Hinduism. However, when the remaining kings lost their sovereignty one by one, the lineage of Rudrakanyas went extinct.

In 1892, a wave of the Social Purity Movement of 1880, was the Anti-Nautch or nach movement. A part of this movement, hateful literature against Rudrakanyas was spread specifically by the Madras Christian Literature Society that equated them to evil nymphs whose purpose was to seduce and sway the innocent man. The success of this movement was an appeal that was put forward to the Government of Madras for the complete abolition of Devadasi tradition. From 1890 to 1937 Hindu dance, as an art form, was greatly modified to appeal to the conservative, elite class of the colonial era. Though Hindu dance took on completely different form from its origin, this transformation may have been its only chance for survival.

In 1937, a final wave of propaganda and anti-Hindu sentiment against Devadasis would abolish the lineage once and for all. Supported by the newly formed DMK party and its founder, Periyar E.V Ramasamy, a single piece of false literature wiped out any positive sentiment for the Rudrakanya tradition of yore. It was called Dasigal Mosavalai, and spread to the masses in the form of the Self-Respect Movement where women were actively encouraged to forego their chastity, where they would only touch the deity of the temple, and enter into marriage.

After independence of India, the State of Tamil Nadu passed legislation, the Madras Devadasis (Prevention of Dedication) Act of 1947 and Madras Anti-Devadasi Act of 1956, officially criminalizing the tradition.

The act and successful social stigmatization raised against Rudrakanyas sealed an entire dimension of Santana Hindu Dharma as a thing of the past, which had no hope of returning. This had dire consequences for the Hindu civilization as one of its foundational lineages was annihilated.

1957

Malaysian independence and enactment of Bumiputera Policy

In 1957, colonial rule in Malaysia ended. Upon independence, the Malaysian constitution adopted Islam as the official religion of the Federation and the Bumiputera Policy, laying the foundation for institutionalized discrimination against Hindus. The term Bumiputera is derived from Sanskrit and translates as sons of the soil. On paper, this policy gives special treatment to ethnic Malays, but in reality it favors those practicing the Islamic faith. Throughout the years, the policy has expanded to include more privileges to Muslims, incentivizing conversion. Hindus are denied many opportunities in education, scholarship, business, and more. .

1950 -71

Aftermath of Partition in Bangladesh

During the Riots of East Bengal in 1950, 4.5 million Hindus were displaced and 500 thousand Hindus were massacred.

In 1964, hundreds of Hindu majority villages were burned to ashes. More than 5,200 Hindus were brutally killed or burned alive, 100 thousand Hindus left their properties and migrated into India, more than 300 women were abducted. The situation in Bangladesh became so volatile for Hindus that between 1964 and 1971, 1.1 million Hindus emigrated from Bangladesh to India. The Hindu genocide in Bangladesh forced 30 million Hindus to be displaced and 3 million Hindus were massacred.

The Hindu civilization in Bangladesh was around 12,000 years old, dating to the Rigvedic era. Bangladesh was the location of Bhabanipur Śatipeeth, known as Tarapith. Śaktipeeth are where different parts of Sati's body fell and are powerful energy centers. This Śaktipeeth was where Sati's third eye fell. Thus, a great enlightenment ecosystem formed in this sacred land. With the loss of sovereignty and ongoing persecution, this great enlightenment ecosystem was also lost and its descendants driven out of their homeland.

1966- 1950

Gopashtami Genocide of Hindu Saints

In 1966, 5000 Hindu saints and devotees were massacred in one day.



1975

HR&CE interference in financial and religious matters of Hindu monasteries and temples

Following in their British masters footsteps, in 1975, the atheist DMK run government interfering in ancient temple customs. They claimed that the ancient Sanskrit language is a source of nepotism in society and thus changed the language of temple rituals via a notification, and appointed a government executive to control religious and financial matters of the monastery and associated temples. The DMK made several legislations to extend government control on the Hindu religion by extending their control over the already nationalized Hindu temples.

True His



The Happening of The Avatar

chapter 1



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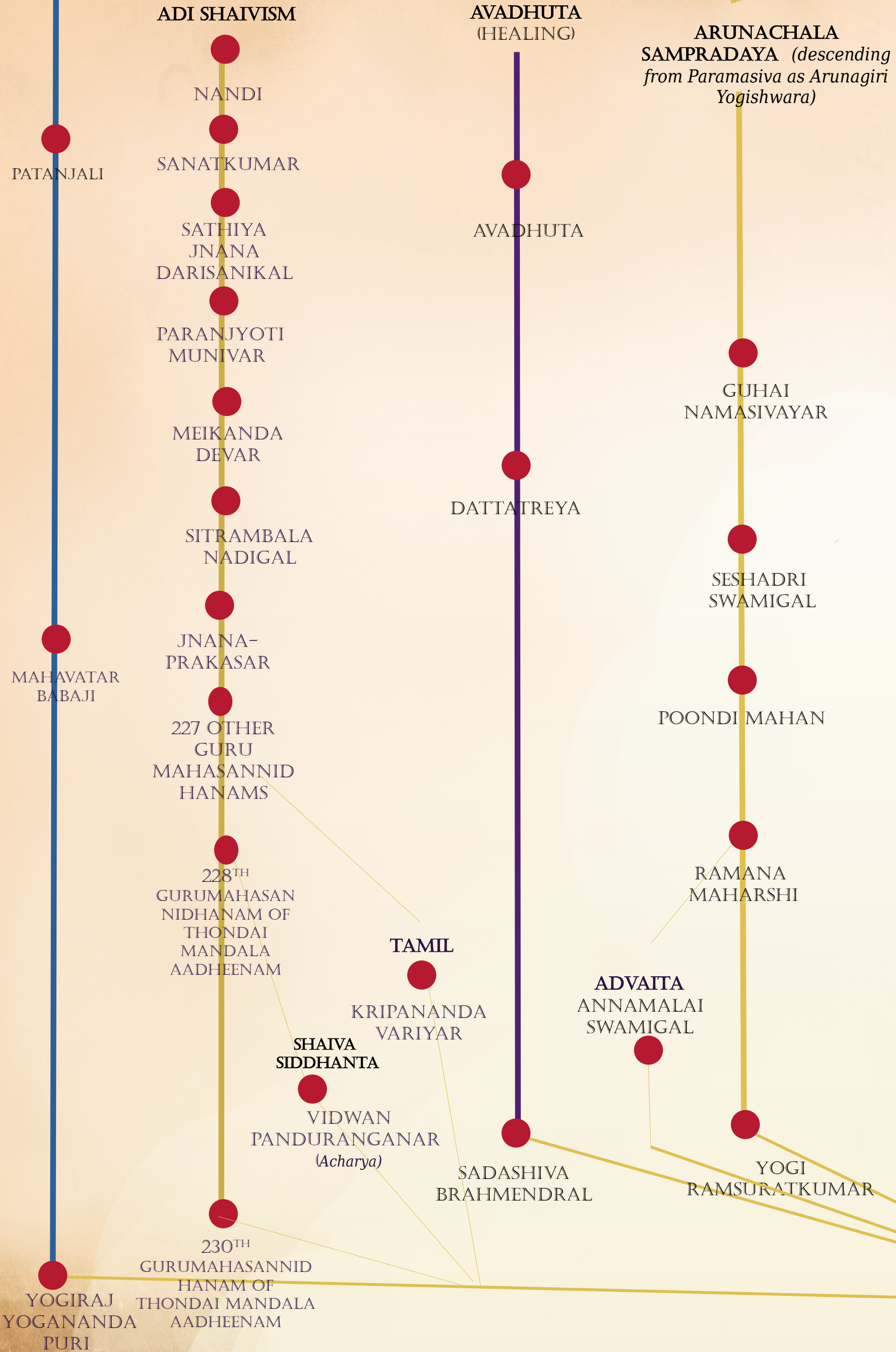
1978

***The Avichinna
Guru
Parampara of
The SPH***

**The Unbroken Lineage of Gurus from
Paramaśiva Himself**

YOGA

PARAMA

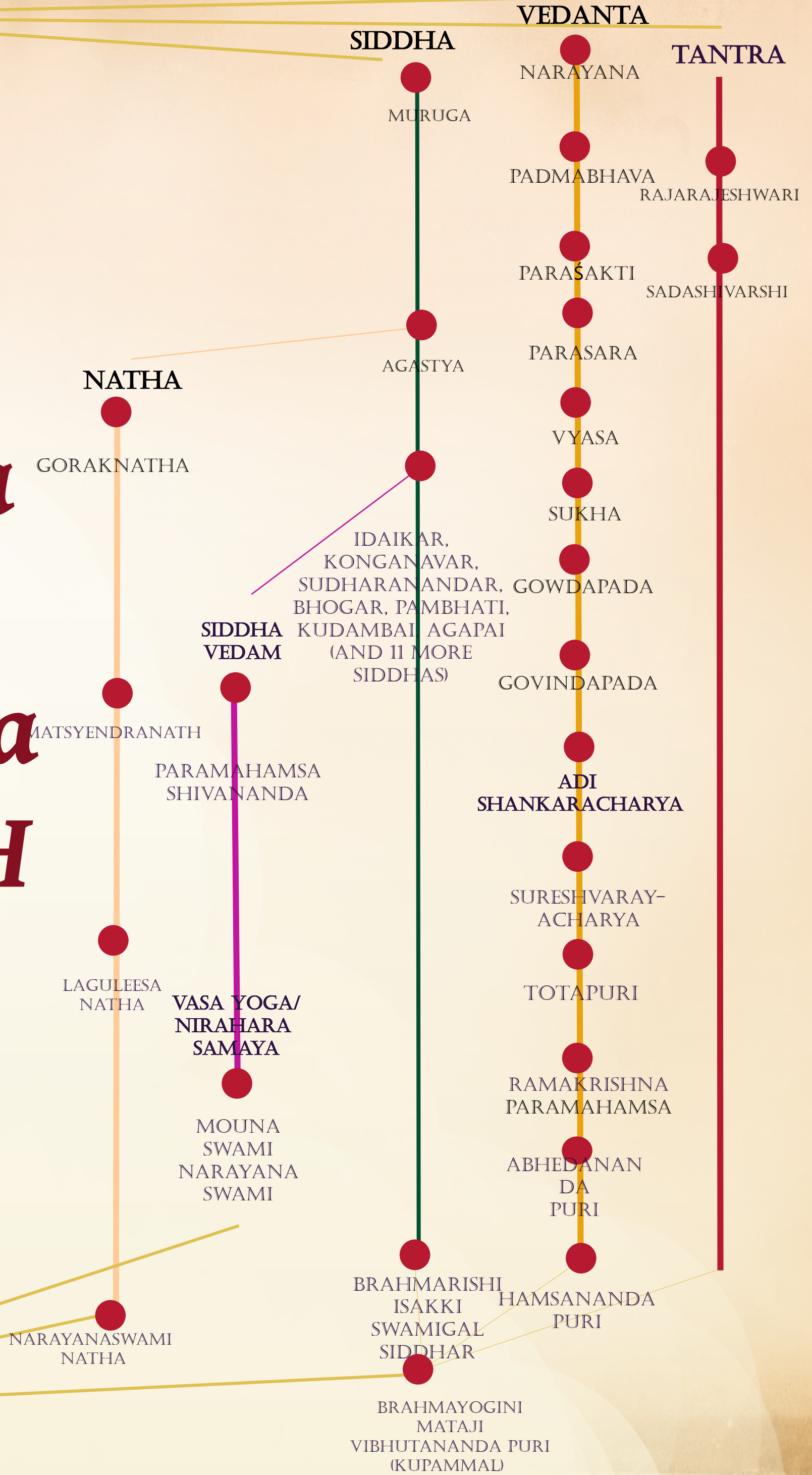


THE

ŚIVA

The Avichinna Guru Parampara of The SPH

SPH



***The Raja
Parampara of
The SPH***



***21 kingdoms, established by Paramaśiva,
and revived today by The SPH***

MAŚIVA

The Raja Parampara of The SPH

SPH

SWARGAPURAM
AADHEENAM GURU
PARAMPARA

PALSWAMY
MATHAM GURU
PARAMPARA

SRIPURA
SAMRAJYA

DATTATREYA

SHIRDI SAI
BABA

SATHYA SAI
BABA

RSI
AGASTYA

RSI
THAMBA

SRI
AZHAGIYA
TIRUCHITR
AMBALA
DESIKAR

20 OTHER
SANNIDHANA
MS

SRII
MARUDHAVA
NA SWAMI

SRI
DANDAPANI

SWAMI
ATMANANDA

CHOLA SAMRAJYA
KAMALA PEETHA
SARVAJNAPEETA GURU
PARAMPARA

KING
MUSUKUNDA
CHAKRAVART
HY

KING MANU
NEETHI
CHOLAN

SRI
SHANKARANANDA
SWAMIGAL

VEDARANYAN

SRI MURUGA
SAMBHASHIVA-
NANDA SWAMIGAL

SRI LA SRI SIVA
SUBRAMANIYA
N-ANDA
SWAMIGAL

PANCHANADIKUL
AM
GURU
PARAMPARA

SRI
ARUNACHALA
DESIKA SWAM

SRI
VENKATA-GASALA
SWAM

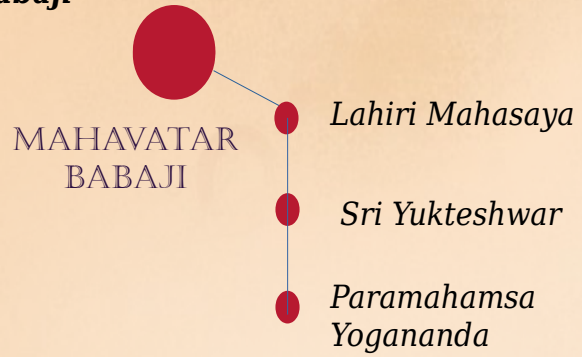
SRI PALAYA
JNANDESIKAR
SWAMIGAL

KING
RAJARAJA
CHOLAN I

MAHA
GOVINDA
SWAMI

Extended Branches of Gurus & Acharyas who Influenced the Life of The SPH

Lineage of Mahavatar Babaji



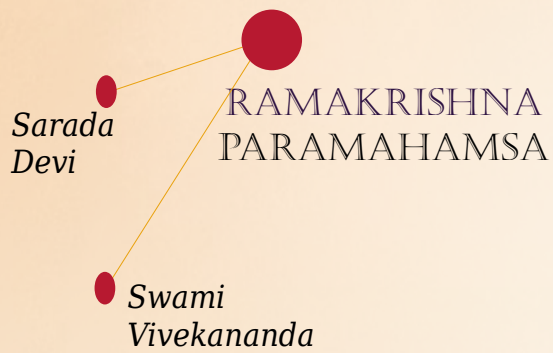
Associates of Hamsananda Puri



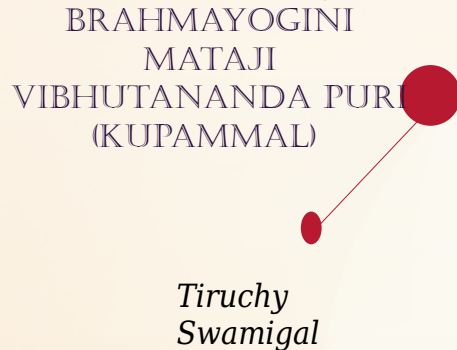
Lineage of Adi Shankaracharya



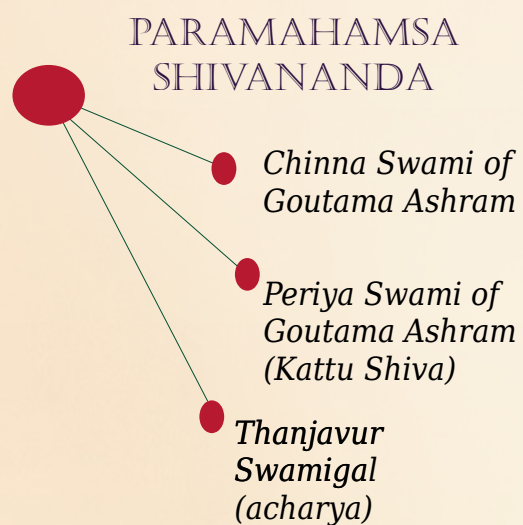
Disciples of Ramakrishna Paramahansa



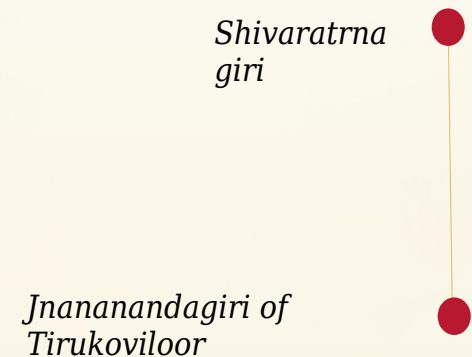
Initiates of Mataji Vibhutananda Puri (Tantra Sampradaya)



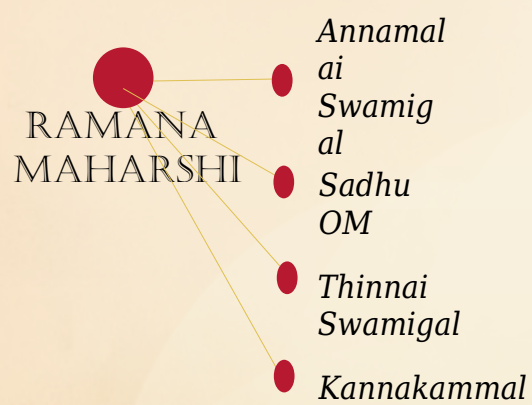
Initiated disciples of Paramahansa Shivananda



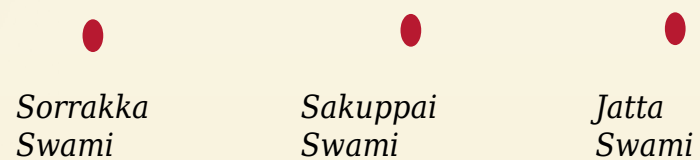
Giri Sampradaya



Direct Disciples of Ramana Maharshi



Other Gurus of Arunachala Sarvajnapeeta





SADASHIVA DARSHAN
During the Mahasadashivoham program on 22 December 2017

Barely surviving the worst genocide that humanity has gone through, Hinduism faced the brink of extinction at the end of the 20th century. Due to the destruction of the enlightenment science, humanity and the world itself suffers the consequences today with wars, sickness, disease, and natural disasters. This is what attracted a turn in our history, a divine intervention that would reverse the trajectory of life itself.

As the most compassionate answer to humanity's intense prayer, the cosmos answers with The Happening of The Avatār, The Supreme Pontiff of Hinduism Bhagavan Nithyānanda Paramaśivam.

Introduction

First of all, I should introduce the software of the Universe where the sacred secrets of reaching your spiritual goal, all the methodology, technology, knowledge, process is available. Within this software, there is the automatic system which gets triggered and sends automatic customer call whenever there is a problem in the form of virus or when almost all the systems are losing the software or it is getting deleted. The customer care called and updated software is downloaded and the person responsible comes down. He himself does establishing and making it work again. This whole thing is what I call Sanatana Hindu Dharma.

I am. I am the totality of the billions of people's aspiration for the higher and the ultimate Superconscious breakthrough which is really needed for this age because the large number of calls customer care receives, not only about the virus on the software, proxies playing and illegally getting downloaded, distorted, almost the original software getting lost. Not only that, the extreme danger of people endowed with this software, those hardware is disappearing, the very planet on which this whole work happening is in danger!

16 October 2017

Special Ask The Avatār on Autobiography of The Avatār

Why an Avatār?

I am here to give superconscious breakthrough to the whole humanity. It is time humanity gets this superconscious breakthrough. I am here manifesting Kailasa to give superconscious breakthrough to the humanity.

7 Jan 2021

Presidential Address on Avatār Dinotsavam

Whenever there is a serious danger for the Srishti, the creation, whenever there is a serious danger for the Life itself, whenever Life needs to be pushed to the next level - whether the DNA needs to have a quantum jump in its natural selection process or a conscious breakthrough needs to happen, Avatārs descend.

For too long, human beings have spent without having the next level breakthrough. If humans have spent a million years as monkeys to have a breakthrough to become human being, almost ten times more than that humanity has spent as human beings without having the next breakthrough.

Humanity has wasted too much time in wars - wars for land, wars for mind, and wars for man-made wealth idea. Humanity is in a critical situation. Human beings have created so much of destruction that if we don't have a Superconscious breakthrough now, we may cease to exist. Humanity needs a Superconscious breakthrough now.

11 December 2018

Nithya Satsang, Happening of the Avatār

What is a Superconscious breakthrough?

The Consciousness which embodies the body and mind needs to start operating in the next level of frequencies. A new body, a new mind, new internal and intra-organs needs to be built for a new being to manifest.

To give this Superconscious breakthrough, the Avatār has happened.

Why do we need an embodied Avatār?

The Cosmic Superconsciousness needs to descend into the embodied form to initiate humanity to give the next level breakthrough. Embodied beings can only receive the Super-conscious breakthrough from an embodied being. Thus, it is the utmost compassion of the Avatār to descend into the physical frame to raise humanity to the next level.

In the Śrīmad Kārana Āgama, it extols this great science of descent of an Avatār and how Paramaśiva, in His Avyakta form, manifests into his Vyakta form as the Avatār.

इत्येवं निष्कलं प्रोक्तं परं भावमिति स्मृतम्।
सृष्टिस्थं लोकरक्षार्थं लोकस्योत्पत्ति कारणम्।।
साधकानां हि तार्थं तु स्वेच्छया गृह्णते तनुः।

ityevaṃ niṣkalaṃ proktaṃ paraṃ bhāvamiti smṛtam. sṛṣṭisthaṃ
lokarakṣārthaṃ lokasyotpattikāraṇam. sādhakānāṃ hitārthaṃ tu
svecchayā gṛhṇate tanuḥ.

In this way (Śiva) who is Niṣhkala - without any body and parts, who is the Ultimate Supreme Being, who is established in the Creation, who is the Cause of the creation of the Universe, assumes a body out of His Free Will for the protection of the Universe, and for the welfare of the Spiritual seekers and Devotees.

Śrīmad Kārana Āgama Pūrva Bhaga , Patala 71, Sakalotpatti vidhi, slokas 8 - 9

1978

The Ecosystem of Tiruvannamalai

Every aspect of The Happening of The Avatār is a divine orchestration with not even a small sliver out of place. Foremost, the birth town of the Supreme Pontiff of Hinduism was perfectly established for the Descent of Superconsciousness into the human form. Created by Paramaśiva Himself, for millennia, it has been conducive in bringing down and awakening enlightened beings. So perfect was the place of His divine advent, that in the modern day, it was not only the place of His descent but the declared model for the revival of KAILĀSA.

Understand, the most apt, straight description about Me, is: small, but, living stream of enlightened Masters from a remote village in India **gone right**. Small but continuous, unbroken lineage of living enlightened Masters. In Sanskrit, we can call it Guru-Śiṣya Paramparā gone right. When I say, 'right,' I mean the 'quality right,' not the right, left. Because the 'quality right,' it has gone right, left, centre, up, down, in all ten direction all over the world, or all over the Universe. So it is not 'direction right.' It is actually the 'quality right!'

Nithyānanda is nothing but a small, but, continuous unbroken lineage of stream of Enlightened Masters, the Guru-Śiṣya Paramparā gone right! And KAILĀSA is nothing but Tiruvannamalai gone right! That's all. Everything happening in Tiruvannamalai, I just revived it, made it into larger scale, took it to the world, that's it.

8 August 2020

Nithya Satsang, Global Presidential Address of The SPH

TRINOMALI
A. The GREAT MOUNTAIN
bb. Two small PAGODAS on the
high veneration.
c. The FORT originally a PA
dDd. The PETTAH.
e. The mud wall of the Petta
f. Tanks.

5-Fold Ecosystem

The birth town of The SPH was the perfect place for the descent of Superconsciousness into human form, not only for its history but its existing culture and ecosystem which is conducive for bringing down and awakening enlightened beings. Before His arrival on Planet Earth, Paramashiva designed the ecosystem where He would live in five fold:

- 1. His Gurus, the enlightened beings who were blessed to play the role in the divine life of The SPH as Guru*
- 2. His acharyas, the numerous esteemed teachers with whom The SPH explored many spiritual subjects at a young age.*
- 3. His biological family*
- 4. The friends, siblings and relatives who were born around the same time as The SPH and were the very first circle of disciples to be blessed with the darshan of Paramashiva as a young Incarnation*
- 5. The whole town of Tiruvannamalai, from the person who holds the torch during grand processions of Arunachaleshwara through the town to the players of the Thirukailaya vadhyam. Throughout His divine childhood, The SPH interacted with these individual beings who made up each of these five layers in multifarious leelas which will be retold again and again for eternity as the grand next increment of the Purana of Paramaśiva.*

Arunachaleshwara Temple

At the center of this ecosystem was The Arunachaleshwara Temple, an integral piece in the ideal ambiance for the manifestation of enlightened beings and Incarnations, that have happened time and time again in this sacred town.

The Supreme Pontiff of Hinduism has many times emphatically exclaimed "I grew up in temple!" Whether yoga training with Raghupathi Yogi, helping the Śivacharyas with pooja, festivals, or even skipping school, the temple was the background for the life of The SPH. His love for rituals, deity making, temple building all originated in the Arunachaleshwara temple. This temple-based lifestyle and ecosystem is the model for KAILĀSA today.

Tiruvannāmalai is one of the largest Śiva Temples. I grew up seeing one of the largest Śiva Temples so that is why My taste is very high in building temples. My taste, My expectation, My standard, My visualization, everything is too high! It's beyond a common mind's consumption or common mind's conceptual visualization. I start speaking about temple and temple building. I am so filled with it. As I said, I am born to build temples. The amount of knowledge, understanding, interest, passion, involvement I have with temples and temple traditions.

14 December 2019

Nithya Satsang, Global Presidential Address of The SPH

Foretelling the Birth of The Supreme Pontiff of Hinduism

There were several Maha Purushas, including Bhagavan Ramana Maharsi, Poondi Mahan, and Seshadiri Swamigal, who foretold of the upcoming descent of Paramasiva in the form of the Supreme Pontiff of Hinduism.

Revered as an Incarnation, Ramana Maharsi is one of the predecessors of the Supreme Pontiff of Hinduism who foresaw His happening before attaining the state of Mahasamadhi in 1950. Before leaving the body, when Raju Mudaliar, the biological grandfather of the Supreme Pontiff of Hinduism, went to receive the blessings of Bhagavan, in the late 1940's, he blessed him ceremoniously and declared that the Lord Arunāchala Himself would become his family.

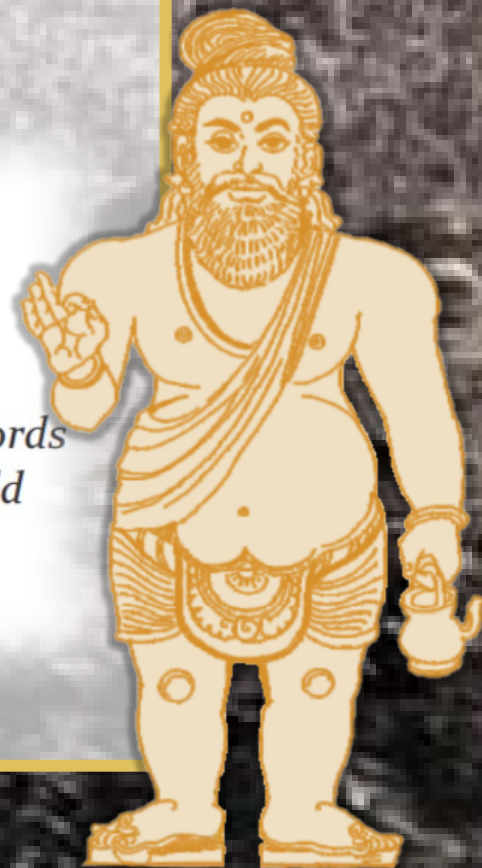
Poondi Mahan, a well known enlightened being, blessed the mother of the Supreme Pontiff of Hinduism, Ma Lokanayaki, that Paramasiva Himself will be born to her as the Divine mother and father of the whole cosmos.

Before the birth of The SPH's Guru, Mathaji Vibhutananda Puri, the great enlightened being Seshadri Swamigal, an illumined contemporary of Bhagavan Ramana Maharsi, blessed the mother of Mathaji Vibhutananda Puri to conceive. Upon conceiving, she returned to him to offer her gratitude. He declared to her regarding her unborn child, "Father is going to come so to prepare him, Mother will come!" Thus, the Guru of The SPH and an integral piece of the Avatār's Grand Leela was born.

The crowning jewel of the predictions that sing the glory of the happening of The Avatār is the Jeeva Nādi of The Avatār. The Nādi Readings are precise predictions of the future written thousands of years ago by Rṣi Agasthya. Jeeva Nādi is an extremely special Nādi reading of enlightened beings. Revealed in 2010, the Jeeva Nādi of The Avatār is a spiritual and historical confirmation of the grand advent of Paramasiva on Planet Earth. Below is an excerpt of Rṣi Agasthya's words:

சொல்லைநீங்கள் முற்றிலும் கேட்கவேண்டும்
சிவபெருமான் உலகம்காக்க நித்யானந்தர்வருவில்
பலகோடி சித்தர்களின் தவப்பயனால்
பரமசிவன் பரமகம்சராய் வந்திருக்கார்

*Nithyananda Sanga – please carefully listen completely to the words
Siva, has come in the form of Nithyananda to protect this world
As the result of the penance of many crores of Siddhas,
Paramashivan has incarnated as Paramahamsa*



Formless into Form: The Ultimate Thyaga

Bringing down the superconsciousness into human form is a science unique to Hinduism. The conception of the Supreme Pontiff of Hinduism was no less a divine happening than the manifestation of Lord Muruga, with an equally critical mission ahead.

I am here, to make you all experience, make us all radiate Paramaśiva — the absolute and ultimate conscious possibility. My Guru Vibhutananda Puri, Kuppammal. She used to say, I am the explosion happened in Aruṇāchala Linga, the Aruṇācaleśvara Linga. She used to say she brought that explosion through Maha Kalabhairava. In the Aruṇācaleśvara temple, there is a beautiful Maha Kalabhairava with eight hands on the banks of the Brahma Teertam, the temple tank. She said she brought that explosion on Aruṇācaleśvara Linga through that Maha Kalabhairava's deity and kept it in the Brahma Teertam to cool off, to settle. Then, she brought it to My mother's womb. She says My mother's womb and My father's body both were prepared at the same time. Then, through My father's body, the male component was brought into My mother's womb and I was given form and manifested. She said that is the reason on Ashtami Titi, I assumed the form.

4 March 2020

Nithya Satsang, Global Presidential Address of The SPH

Below: The Arunāchala Hill, embodiment of Paramaśiva.

*Photographed below is also The SPH at around 2 years of age
with The SPH's biological mother, Ma Lokanayaki.*



An Undeniable Record of The Happening

Thus, on the 3rd of January in 1978, as answer to the prayer of millions in the modern day, Paramashiva Himself descended into the human form, leaving an undeniable record of His happening in the night sky.

The SPH has revealed about His own descent:

“It was such an auspicious energy, whenever an Avatar lands on the Planet Earth, a clairvoyance happens. Like how they say, now the holes in the ozone layer, something like that, the conscious layer is drilled for an Enlightened being to land.

27 May 2006

On Conscious Birth

This clairvoyance, the drilling of the super conscious layer with the descent of the SPH, could be seen in the universe as a supernova

In the constellation Aquila at approximately 12:50 IST on the 3rd of January 1978, a Supernova appeared. In the universe, 10 million light years away from Earth, the thermonuclear explosion of a white dwarf star caused one of the brightest Supernovas ever observed. With a peak absolute magnitude of -19.5 this supernova was visible to the naked eye on Planet Earth.

Designated the name SN 1978A by astrophysicists, the supernova was visible in the night sky from January 3rd to January 7th. It took more than nine months for SN 1978 A to reach only its minimum brightness. It was visible for several more months after reaching its peak brightness, making it one of the longest lasting supernovas as well.

The power of this Supernova explosion even reached Earth through cosmic radiation. It produced a shock-wave of rocketing high-energy particles, that traveled close to the speed of light.

The impact of this Supernova for us on Planet Earth had a positive impact with effects that are expected to last for the foreseeable future. The Supernovas cosmic radiation can increase the resistance to disease and reduce the risk of cancer. It is also linked to positive changes in the Earths climate, such as increased cloud formation and increased precipitation.

January 3rd, 1978 marks a turn of events for humanity, literally changing life as we know it with the descent of Paramashiva Himself into the human form.





The Astrologer's Prediction

Venkatasamy Chettiar was a renowned astrologer who lived 5 houses down from the estate of the maternal grandfather of The SPH, Śri Raju Mudaliar on Kanni Kovil Street. He was the astrologer for the whole family, whose predictions were well-known to be accurate.

Days after the arrival of The SPH in this world, the blessed mother Ma Lokanayaki visited the astrologer to consult the jyotisha, astrology chart, for her divine baby boy.

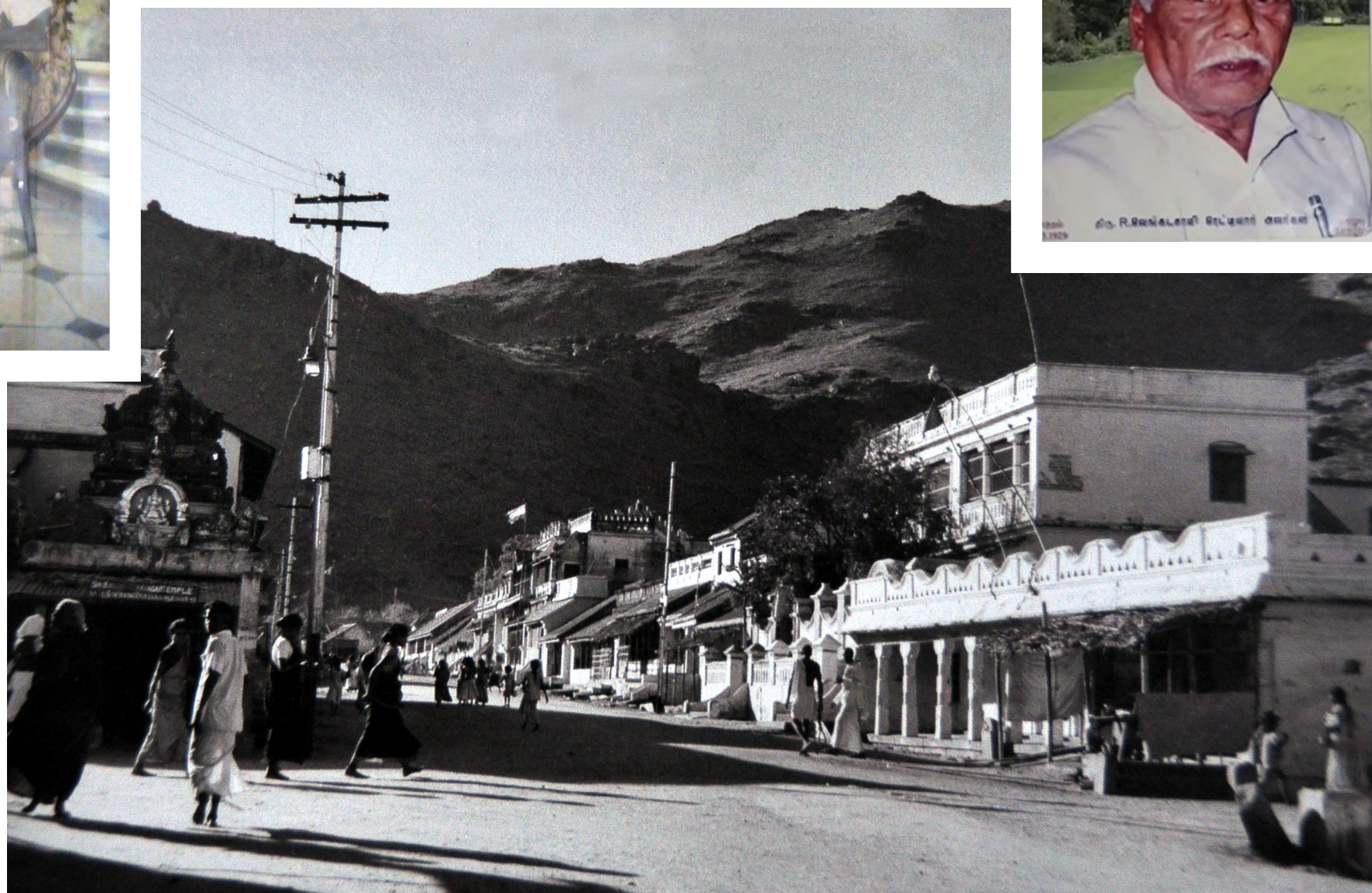
It was then that Venkatasamy Chettiar who told her that her son would be a Rajasanyasi.

While sanyasis were very common in the great town of Tiruvannamalai, a Rajasanyasi was an elite among them. In the ancient civilization, the Rajasanyasis were Gurus for the king and his royal entourage, whom the entire kingdom worshiped and beheld as a representative of Paramaśiva Himself.



Left: Śri Raju Mudaliar & Yellammal, the Maternal Grandparents of The SPH

Right: Tiruvoodal Street, where The SPH was brought up



Manickavasagam, the son of the Venkatasamy Chettiar, tells the world of his father's historic prediction:

"My name is Manickavasgam. We live in Kanni Kovil Street for the last 40 years. My profession is astrology (jyotisha). Astrology is something we have been doing for generations.

From those days the merchants around us come to us only to us to study their horoscope.

Raju Mudaliar, who lives in our street, owns a rice grain shop. His house is five houses away from ours. He is the maternal grandfather of Nithyānanda Swami.

For his entire family, we would only cast the horoscope. We are familiar with Him because we are in the same street. If my father casts the horoscope what he reveals will be true. When He was born, Swami's mother had come to my father to cast His horoscope.

My father has shared with me at one point in time after casting His horoscope that His horoscope was of the nature that he would become a sanyasi, raja rishi (king among monks). He (my father) had told Swami's parents, 'Don't reveal this to Him. If you tell Him, he will become a sanyasi soon. Or else His sanyas life will get delayed. It is your wish how you want to handle this.'



Science of Reincarnation

As the Advent of The Avatar commenced, the gurus of The SPH who were involved in His happening from formless to form were keen on ensuring The SPH was settled in His human form and ready to manifest in multi-fold ways. Within the first three years of His advent, the gurus indeed did recognize The SPH as an incarnation through several indicators that are denoted in the ancient science of reincarnation. These practices of this science are also preserved in Tibet as the methodology used to recognize the next incarnation of The Dalai Lama, the leader of the nation of Tibet. In one test, the High Lamas (esteemed monks who make up the government of Tibet) will put objects in front of the child and allow them to gravitate toward the object that attracts them the most. The test is if they choose the object that the previous incarnation left behind and indicated to the other Lamas would be his first choice. The science of identifying incarnations has been continued by Tibetan Buddhist tradition, and originates from Hinduism itself which has an elaborate history of bringing down superconsciousness into human form.

The gurus of The SPH carried out this process for the divine Avatar. They put in front of The SPH a box full of dazzling jewelry. Without hesitation however, The SPH immediately selected the rudraksha mala, the sacred string of beads that are the symbol of Paramashiva Himself.

Paramashiva as Rudraksha-priya

Actually, there is a science. Even in Tibetan Buddhism, they practice this science when somebody is birthed. For example: if Dalai Lama is birthed, to the new Dalai Lama as a baby, they will show all the old items used by the earlier Dalai Lama mixed with other items. This new Dalai Lama baby should pick up all the right items used by the earlier Dalai Lama, his previous Incarnation. Only then they will recognize him as a Incarnation. Like that, there are many tests. Even My Gurus did it for Me. They put all the precious items and rudraksha. I straight went and picked up rudraksha and put it on Me, Myself.

8 August 2020

Bring Superconsciousness into Your Doing.

Similar to the way that high lamas of the Tibetan Buddhist tradition identify, raise and induct the next Dalai Lama Incarnation, the gurus of The SPH had successfully identified the next leader of Hinduism, the reviver that all of them prayed for, who would carry the torch of Sanatana Hindu Dharma forward revive and reign the Hindu civilization once again.



This is the very rudraksha mala that The SPH pulled out from the jewelry box, a symbol of the greatest celebration of Paramashiva's advent on Planet Earth.



The deity of Ganesha worshiped by The SPH from the age of three, until today.

Subsequently, at this young age, overcome by Shraddha (authenticity) and the peak of devotion, The SPH sat for three days without eating or sleeping until Lord Ganesha himself accepted the naivedhyam (food) offering that The SPH made. On hearing about this, His guru Yogananda Puri was so moved to the point of offering shashtanga namaskar every time he passed The SPH's worship altar.

17 July 1981

Recognized as an Incarnation & Initiation into Balasanyas

In celebration of the auspicious events that were continuously taking place, in 1981, The SPH was officially recognized as an incarnation by His gurus and commenced the mission for which He landed as the leader of a Hindu civilizational nation. As it was the first year of His public life, the gurus officially began His royal curriculum and training as the inheritor of all of the sampradayas, or traditions, of Sanātana Hindu Dharma. They ritualistically initiated The SPH into balasanyas, beginning His observance of the Chaturmasya Vratam, which He would start at the mere age of 3 continuing till date.

The First Observed Chaturmasya

At the age of three, My Gurus have declared, that I am an Incarnation and they gave Me Sanyas and started making Me do the Chaturmasya Vratam, because the Kanchi Swami wanted that I have the maximum number of Chaturmasya as My record, My Sannidhanam, 230th Sannidhanam, Thondaimandala Sannidhanam, He was asking advice from Kanchi Swami, Paramacharya, for what all should be done to make Me very gloriously presented to the world.

Actually, when an Incarnation happens in the body, there is every possibility within twenty one months, He may not be able to settle in the body and leave the body. So, it takes twenty one months for them to confirm that I am grounded in the body. After that twenty one months, they all had a happy celebration that I am grounded, I am settled and I am going to live. So for that function, they wanted to have the blessings of Paramacharya, and Thondaimandala Sannidhanam and went.

Blessed and Guided by Revered Kanchi Paramacharya

Thondaimandala Sannidhanam personally took Raghupati Yogi to Paramacharya and the Paramacharya not only blessed and he also told his assistant to get a bamboo stick. He told the assistant to put that bamboo stick in front, and he touched three times.



Deities worshiped by The SPH which The SPH has been worshiping since around the same time of this initiation until present day

Thondaimandala Sannidhanam, "Take this, and, give it to that boy. Make him do the Chaturmasya"

In Tamil he said, "Ippave chaathrumaasiyam pannavechirungo. Poragu chaathrumaasiyam vechithaan vayasa ennuvaa (இப்பவு சாத்ருமாசியம் பண்ணவை ச்சிருங்கூ ரா. வு றகு சாத்ருமாசியம் வை ச்சித்தான் வயச எண்ணுவா)."

Actually the age of the sannyasi is calculated only number of that Chaturmasya he has done. So, whoever has done the largest number of Chaturmasya, he is considered to be the greatest sannyasi. So, he instructs them, "Make him do Chaturmasya from now itself so that count starts." So, my Chaturmasya count has started from the time I was three. Actually, after twenty one months, after two years only, they did the ceremony so only from the third year the Chaturmasya started.

29 September 2019

Presidential Address of The SPH



First Observed Chaturmasya 17th July 1981 Age 3

Origins of Chaturmasya Vratam

The venerated Chaturmasya in Hindu tradition, is the four month period from the 11th day of the waxing moon in the lunar month of Ashadha to the 11 day of the waxing moon of the lunar month Kartika (roughly July to October) of every year. This is the period from Guru Poornima to Vijayadashami. Chaturmasya is the time the great Hindu incarnations, Seers, Saints, Sanyasis, and all spiritual aspirants observe four fortnights of austerities.

The Narada Parivrajakopaniṣad, which codifies the conduct of the Sannyasins in detail, lays down that Sannyasis must be moving from place to place to avoid getting entangled with the dealings and habits of the people of the village or town. But during the rainy season, they must halt at one place for a period of four months and observe the Chaturmasya Vrata.

एकरात्रं वसेद् ग्रामे नगरे पञ्चरात्रकम् ।
वर्षं भ्योऽन्यत्र वर्षं सु मासांश्च चतुरो वसेत् ॥
द्विरात्रं न वसेद् ग्रामे भिक्षुर्यदि वसेत्तदा ।
रागादयः प्रसज्येरँस्तेनासौ नारकी भवेत् ॥ (४-१४, १५)
ग्रामान्ते निर्जने देशे नियतात्माऽनिकेतनः ।
पर्यटेत् कीटवद् भूमौ वर्षं स्वेकत्र संवसेत् ॥

ஏகராத்திரம் வனூ த் க்ராஹே நகரே பஞ்சராத்திரகம் ।
வர்ஷாப்யோ ா அந்யத்ர வர்ஷாஸு மாஸாம்ஸ்ச சதுரோ
வனூ த் ॥
த்விராத்திரம் ந வனூ த் க்ராஹே பிக...

Translation:

Oh Narada listen completely to the Chaturmasya Kriyas, by piously taking up which a man attains the Supreme goal.

During the four rainy months until the devas wake up, be it a female or a male, let my devotee take up these vratas religiously and piously for the sake of upholding the Dharma.



Items such as the bell, camphor stand (dhupakkal), incense stick stand, and pot, were all used by The SPH during personal worship from around the same age of the first Chaturmasya. The deities of Ganesha, in stone and metal, and Nandi, Rajarajeshwari, and Annapurneshwari were collected and worshiped by The SPH in later years. The metal linga was materialized by Arunagiri Yogishwara and gifted to The SPH. The green linga was gifted to The SPH by His maternal grandfather.

40+

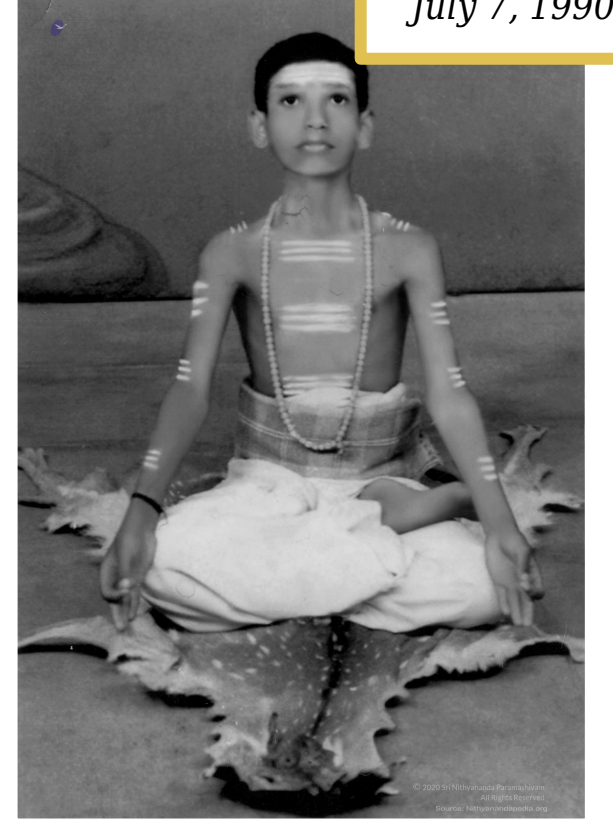
Years Observing the Chaturmasya Vratam

July 29, 1988



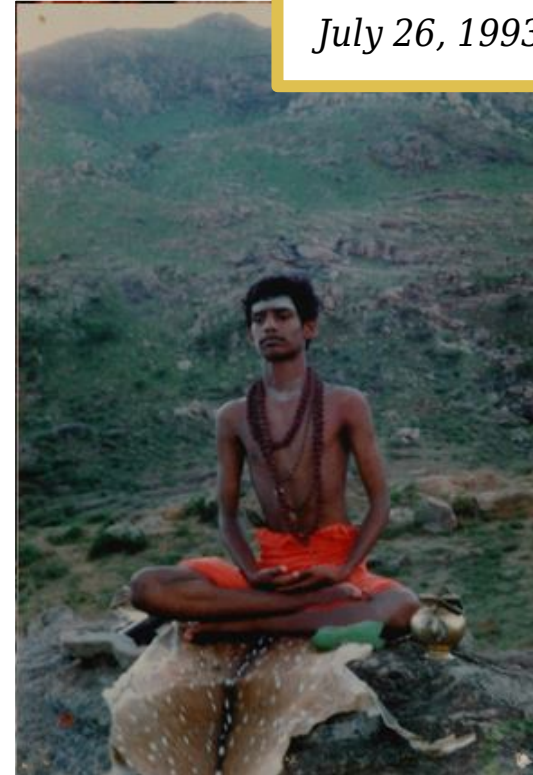
8th Chaturmasya

July 7, 1990



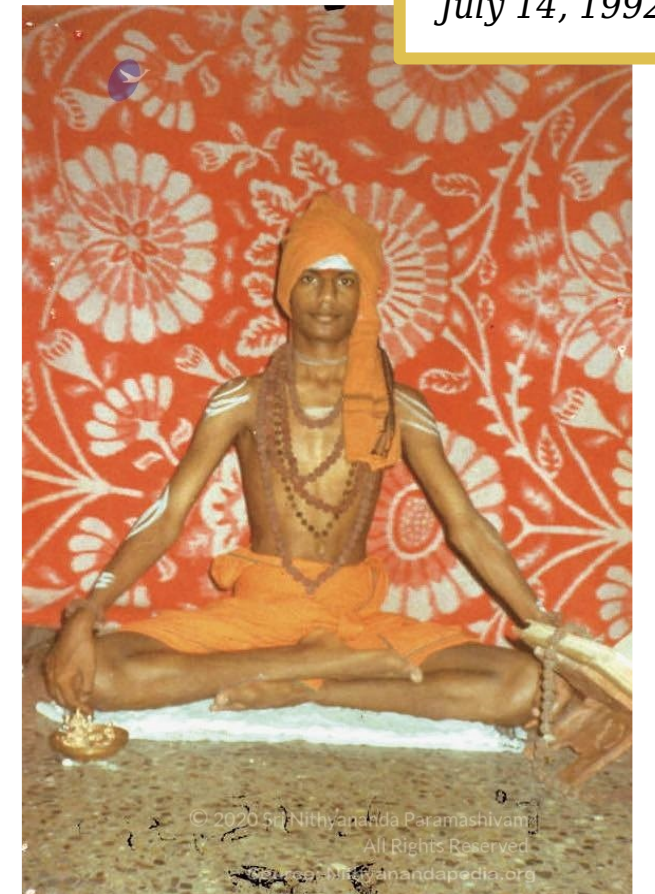
10th Chaturmasya

July 26, 1993



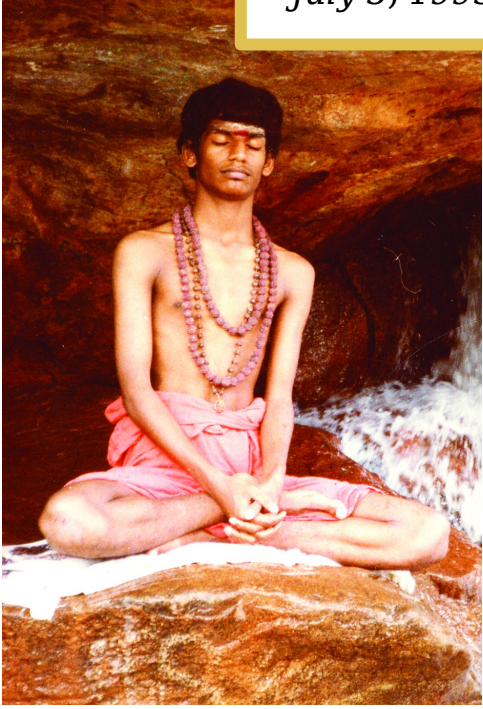
11th Chaturmasya

July 14, 1992



12th Chaturmasya

July 3, 1993



13th Chaturmasya

July 22, 1994



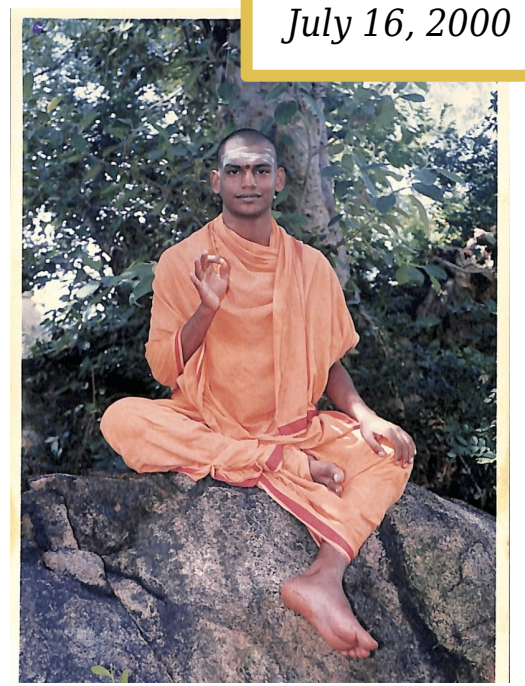
14th Chaturmasya

July 28, 1999



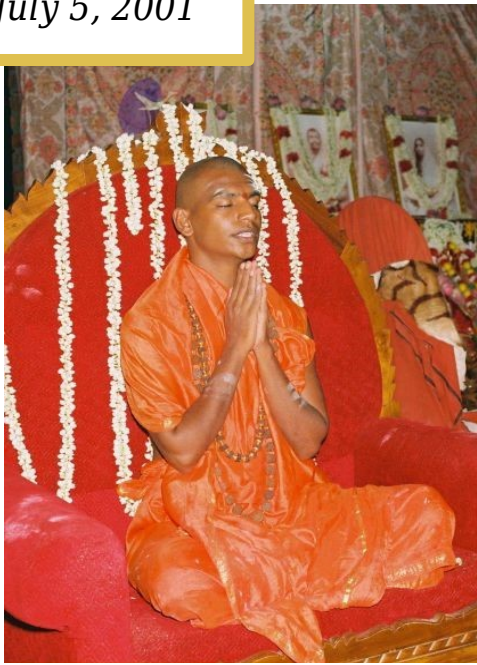
19th Chaturmasya

July 16, 2000



20th Chaturmasya

July 5, 2001



21st Chaturmasya

July 22, 2002



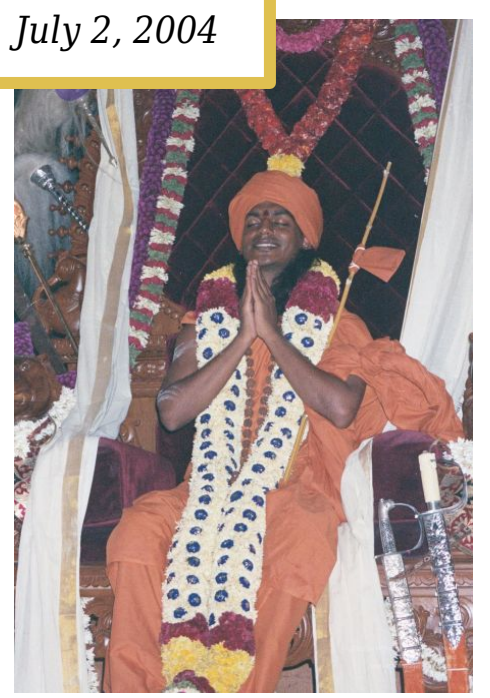
22nd Chaturmasya

July 13, 2003



23rd Chaturmasya

July 2, 2004



24th Chaturmasya

July 21, 2005



25th Chaturmasya

July 11, 2006



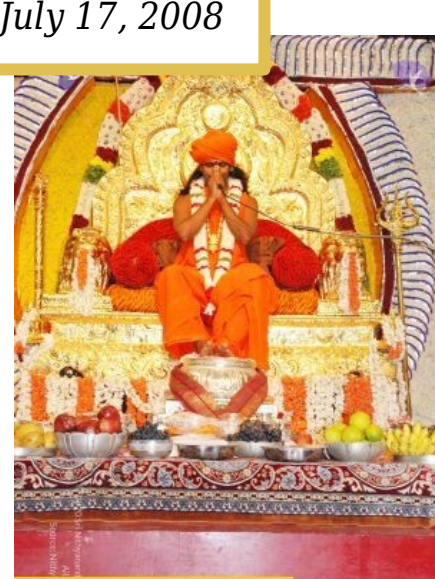
26th Chaturmasya

July 29, 2007



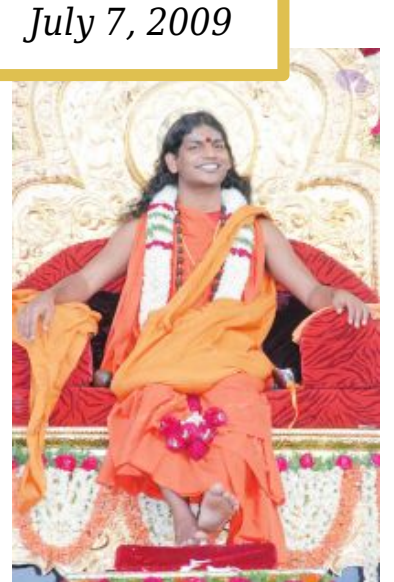
27th Chaturmasya

July 17, 2008



28th Chaturmasya

July 7, 2009



29th Chaturmasya

July 25, 2010



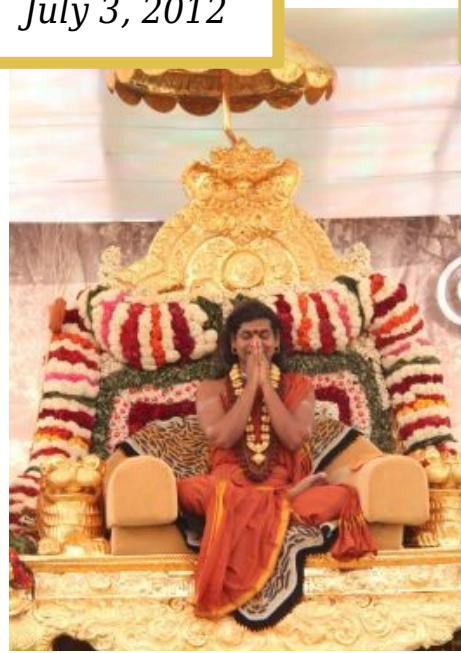
30th Chaturmasya

July 15, 2011



31st Chaturmasya

July 3, 2012



32nd Chaturmasya

July 22, 2013



33rd Chaturmasya

July 12, 2014



34th Chaturmasya

July 31, 2015



35th Chaturmasya

July 19, 2016



36th Chaturmasya

July 9, 2017



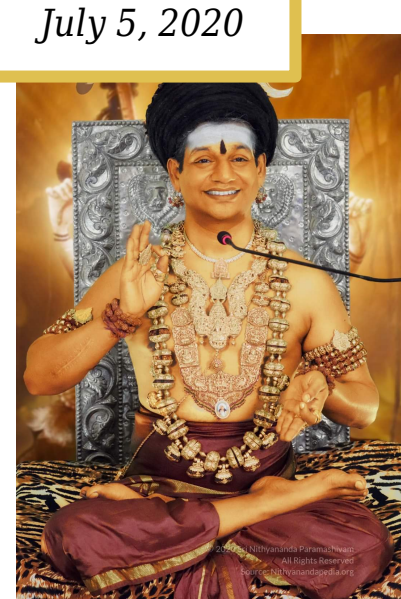
37th Chaturmasya

July 16, 2019



39th Chaturmasya

July 5, 2020



40th Chaturmasya

July 23, 2021



41st Chaturmasya

July 13, 2022



42nd Chaturmasya

The First Chaturmasya Vratam commenced on Guru Poornima, 17th July 1981, when the Gurus took The Avatār in their own lap and they began offering the rituals on His behalf. This was also the beginning of the shastradhyanam, or intense study of scriptures, and other spiritual austerities for The SPH. They arranged for photographs to be taken on this date to commemorate the auspicious occasion and celebrate the incarnation of Paramasiva once again among human beings on Planet Earth.

Every Guru Poornima marks the commencement of The Chaturmasya Vratam, with more than 40 years and counting now. As Guru for millions, The SPH also initiated disciples all over the world into this spiritual period on Guru Poornima every year, guiding each one in their path as they followed in His footsteps to attain enlightenment. This album records year by year, The Avatār's undertaking of the Chaturmasya Vratam on the auspicious day of Guru Poornima, a continuing saga of sheer dedication for the spiritual awakening of humankind.

• **1982**

• ***Bijon Setu Massacre***

• *As the Initiation into Chaturmasya celebrated the official arrival of the embodiment of Paramaśiva into the world, the continuing threats against Hindus in other parts of the civilization were still looming and closing in.*

• *In 1982, 16 Sannyasis and 1 sanyasini of Anand Marg were dragged out of taxis and brutally beaten to death in 3 different locations in broad daylight..*

• **1984**

• ***Sikh Genocide***

• *10,000 Sikhs were murdered and another 50,000 were displaced during the Sikh genocide. The hate killings were provoked by senior members of congress, who were prejudiced against Sikhs, using the assassination of Indira Gandhi by her 2 Sikh bodyguards as a reason to annihilate the Sikhs.*



1981-1995

Revival of the Guru Parampara

KAILĀSA is built on the foundation of Guru and Guru Parampara. The tree of KAILĀSA's Guru Parampara is as vast as a banyan tree, covering every nook and crevice of Vedic knowledge.

The socio-political climate for Hinduism in the 1970's was such that Hindu Gurus knew their religion and lifestyle was quickly dying out. That is why their intensity for raising a reviver piqued. Therefore, during the childhood of The SPH, His royal curriculum was as diverse as Hinduism itself, with exposure to the most elite, most mysterious, and powerful enlightened beings who lived at the time. In turn, these Gurus also recognized that Paramaśiva, the one who exceeded all of them in spiritual prowess, was once again on Earth, among them as their own disciple.

The 16 Levels of Initiation -The Most Guarded Secrets of Spiritual World

I'll give you some of the most guarded secrets of the spiritual world. See in the spiritual world there may be some gurus who experience ultimate within them but they will not know how to teach. There are some even if they know how to teach they do not know how to transmit the experience. There are some who would have had experience but not the traditional initiation. There are some who would have had experience, and initiation but may not know how to transmit. There are some who would have initiation, experience and know how to transmit- but they may not have received initiation the right to transmit. That is called Acharya Abhishekam. Even if you know the method to transmit to others, you should be ritualistically initiated, authorized by the Guru Parampara through Acharya Abhishekam. The right to initiate others should be given to you ritualistically by the authorities. There are some who may have capacity to transmit the initiation, can in turn initiate others. In every level, He gave me everything just by making one right decision. Making this body happen in TVM, that ecosystem gave all the 16 things needed for an ultimate guru.

Why the SPH?

1. Intellectual knowledge,
2. enlightenment experience
3. Right to transmit intellectual knowledge, (Capability)
4. Right to transmit enlightenment, (Capability)
5. Proper initiation into intellectual knowledge.
6. Proper initiation into enlightenment experience.
7. Proper initiation to initiate others into intellectual knowledge.
8. Proper initiation to initiate others into enlightenment.
9. Proper capability to initiate my disciple to teach others the intellectual knowledge.
10. Rightful initiation to authorize my disciples to empower others into intellectual knowledge
11. Proper initiation to initiate my disciples to authorize them to initiate others into intellectual knowledge
12. Capacity to teach my disciples to teach others the intellectual knowledge
13. Capacity to teach my disciples to transmit enlightenment
14. Proper capability to initiate my disciples to transmit enlightenment
15. Proper initiation to initiate my disciple to empower others with enlightenment experience.
16. Initiating my disciples into enlightenment and initiating them to transmit enlightenment (with initiation)

In every level. Totally 16 level. All 16, he showered on me. All 16, He blessed me. With Paramashiva's grace with Paramashiva's compassion and the authority Paramashiva and through the unbroken guru Guru Parampara , chain of Guru Parampara, I initiate all of you into Paramashiva Jnana, Paramashiva Advaita intellectually, experiential, ritualistically, and giving the shakti pada, shaktini pada initaiton. So understand this initiation connects you with Paramashiva directly through the proper unbroken - Avichinna-unbroken, authentic Guru Parampara.

Just because of enlightenment experience somebody is not authorized to initiate you. Avichinna Guru Parampara Deeksha is required. So this introduction I gave now, listen again and again. Then you will understand I am not disrespecting any enlightened being, but just enlightenment does not give you the right to initiate others. Just enlightenment means they found a boat to cross the ocean of samsara (ocean of suffering due to being chained to patterns of desire) but they do not have the capacity to take others. But they will not know to produce the disciples who can transmit the initiation to others. There are some who knows to produce disciples but they will not have the authority to initiate the disciple as acharyas in multiple levels

9 December 2022

Paramashivoham Level 3 Introductory Session by The SPH



Above: From the age of 3, The SPH began giving spiritual discourse with the direction of His gurus. The SPH's biological mother even witnessed The SPH manifesting the power of Ekasanthagraha, the power to repeat anything verbatim when heard just once. The family members even ventured to record The SPH's speeches with the above radio.

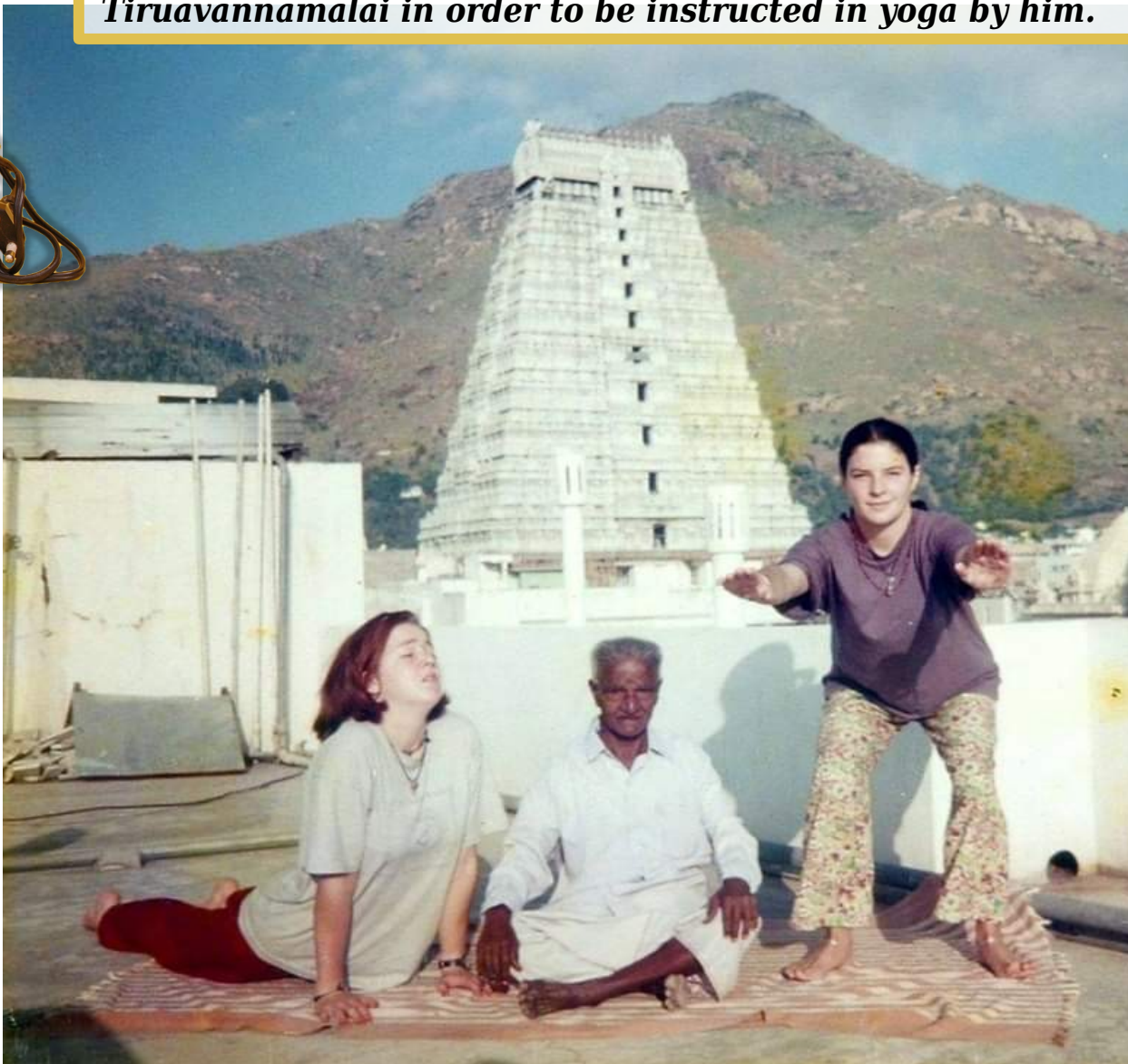


Right: Small ornamental weapons, ornaments and kattu murthi parts (the extra arms and parts used for depicting Gods and Goddesses with multiple hands) all used by The SPH for His personal worship.





Yogiraj Yogananda Puri with disciples from foreign countries who traveled to the small town of Tiruavannamalai in order to be instructed in yoga by him.



Right (above): A conch teleported by Ragupati Yogi and gifted to The SPH.

Right (below): Before leaving the body and before The SPH leaving His hometown, Ragupati Yogi energized this root from a Nagalinga Tree and gave instructions to The SPH how to use it to be free from hunger.



The yoga master applying aushada on the back of his student who was suffering a paralytic attack

Revival of the Yoga Sampradaya

The SPH started training in the Yoga Sampradaya from the tender age of 3. After the initiation into His first Chaturmasya, the formal training into the various Sampradayas of Hinduism began. It is The SPH's intense training from this age, under tutelage of the great Yogi, Yogiraj Yogananda Puri, which has prepared His body for radiating the power to enlighten millions of beings, and to ultimately revive KAILĀSA.

The SPH fondly recalls about the rigorous training He received from His Guru:

"Raghupati Yogi will tell morning, sunrise, "start the Surya Namaskar and do it till I come back" and he will go. I thought he is going for one-two-three and coming back; and never to be seen till the sunset. And by the time he comes back I will literally feel all My joints are separate - independent intelligence. And if at all I have a possibility to just remove them and drop them separate, separate, I will be really happy. And he will come back and tell - "hey why you stopped 3 minutes in between... in the noon time." I will ask, "Where were you?" "I was sitting above the rock"...just 50 feet away from Me. And then he will put the gunny bag - that is the joint pain reliever."

19 July 2017

Nithya Satsang, Global Presidential Address, Guru Poornima



Revival of The Tantra Sampradaya

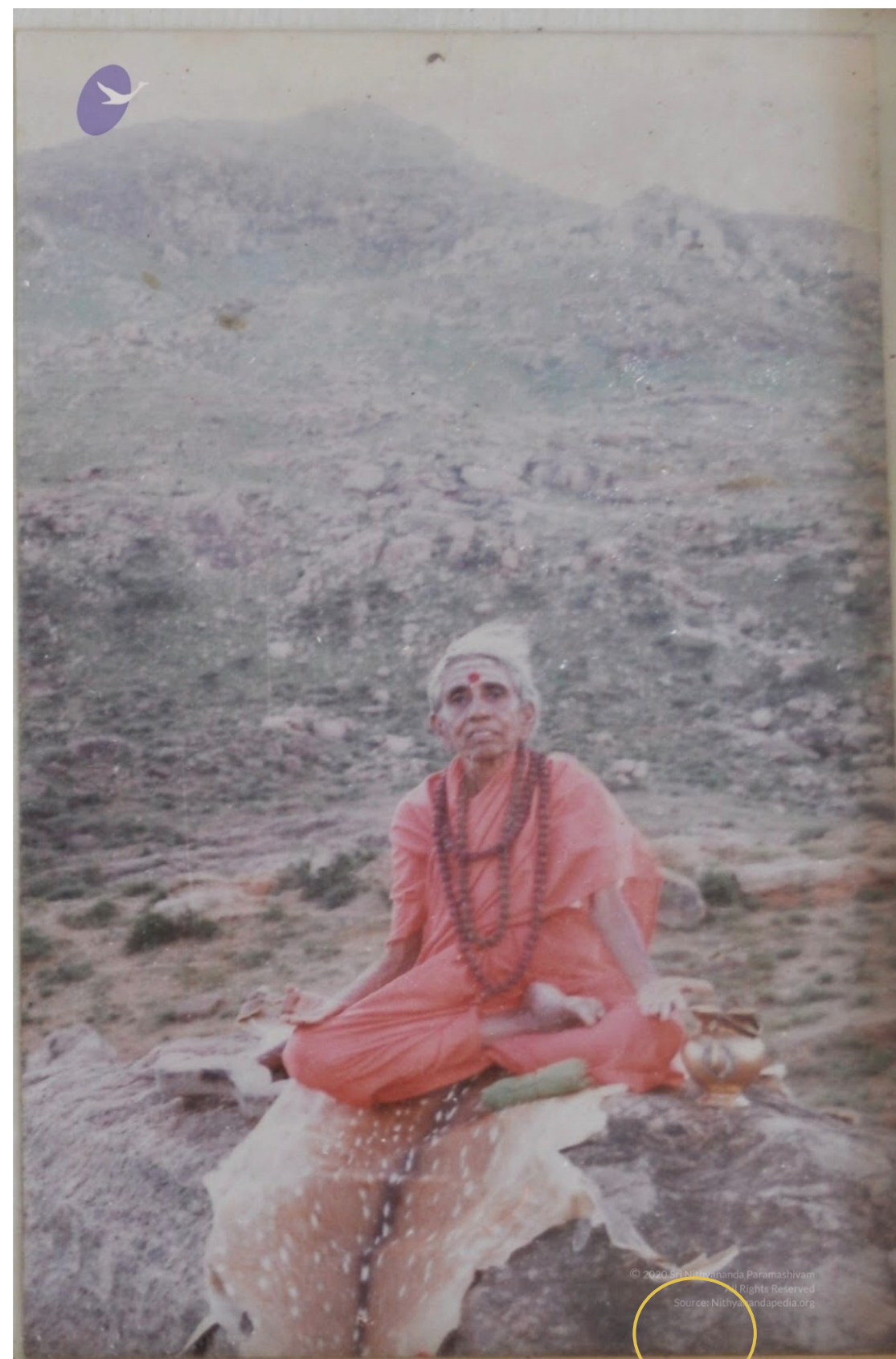
With the initiation into the Chaturmasya at the age of 3, The SPH began the deep study of Vedanta and Tantra through the Shaastra Adhyayanam, reading of the sacred scriptures. Before touching any other book, it is with this scripture, Atmapuranam, and the love of His Gurus, Mathaji Vibhutananda Puri and Isakki Swamigal, The SPH even learned the Tamil language.

The SPH graciously recalls this memory, "Fortunately, the first ever book I was introduced to in my life, before even any schoolbook entered my life, the first ever book I was introduced is Upanishads, by Isakki Swamigal...At that time I can't read. He will read and give explanation. Kuppammal will ask questions and he will give answers. Actually, only through that book I even learned alphabets. Fortunately, even the language was taught to me only by my Gurus."

15 January 2015

Nithya Satsang, Global Presidential Address

It was Mathaji Vibhutananda Puri who taught The SPH the whole Shakta and Vedanta sampradayas. Mathaji Vibhutananda Puri or Kuppammal was a powerful yogini since birth. She had darshan of Devi as the Cosmic Sovereign ruler, Rajarajeshwari, at a very young age and was a worshipper of the divine feminine ever since. In Tiruvannamalai, she led the Apeetha Kuchambhal Mathari Sabai, a female-only organization dedicated to keeping alive the sacred sciences of Hinduism, specifically the worship of the Cosmic Mother (photographed at the right).



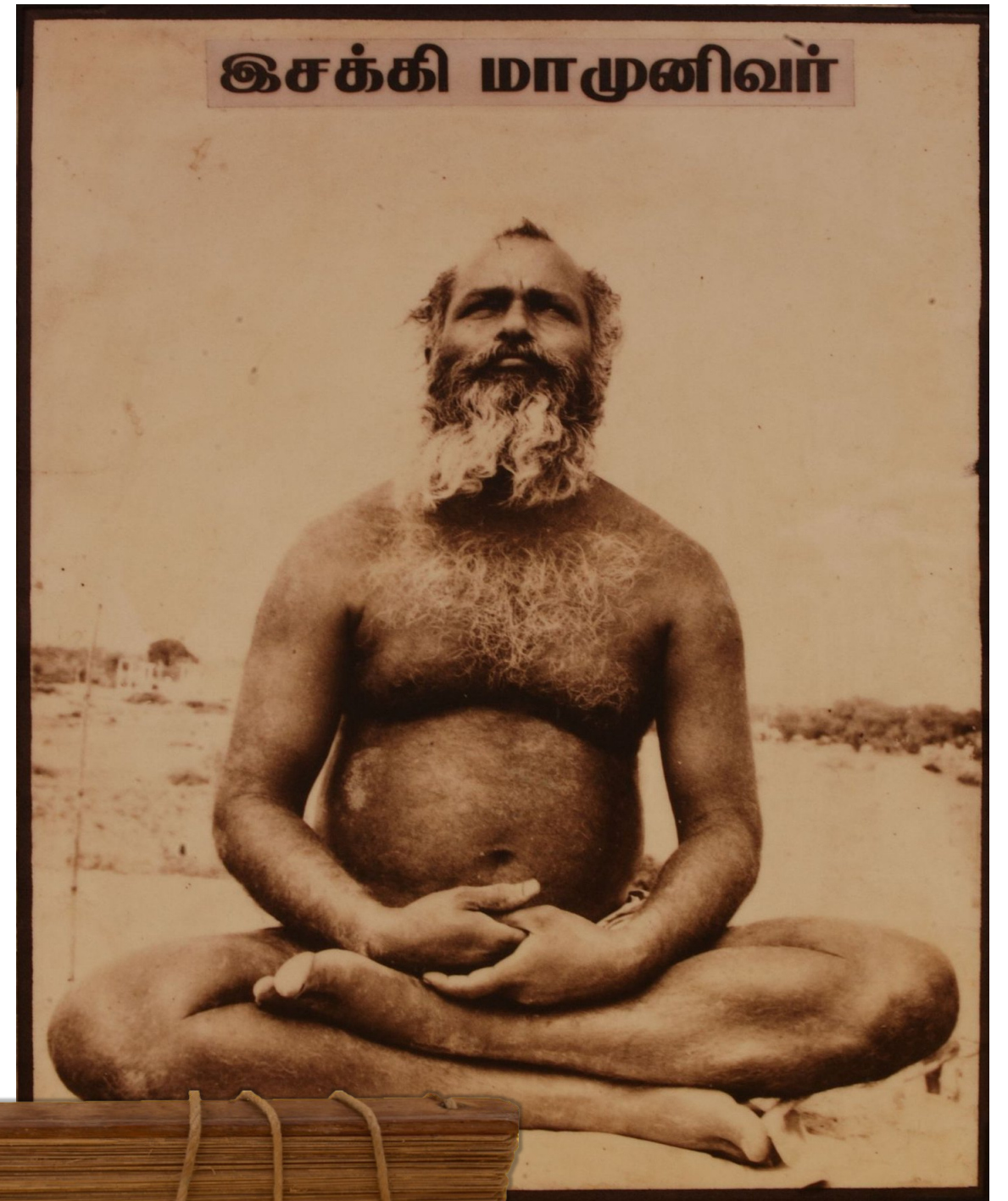
Left: This deity of Paraśakti, the Śrī Chakra and the casting of Mahalakshmi are carved personally by The SPH at around the age of 10. In 1988, The SPH had a powerful darshan of Paramaśiva Śakti in the form of Bhuvaneshwari, the standing form of Devi with four arms. The SPH also had the darshan of the Śrī Chakra, which is the form of Paramaśiva Śakti as an intricate geometric figure. Seeing both of these carvings, Mataji Vibhutananda Puri was shocked and truly impressed that at such a young age, The SPH was capable of the perfect expression of the state of Oneness with a precision that couldn't be compared with even the most refined expertise. Mataji Vibhutananda Puri immediately initiated The Avatar into the Shodasi, the 16 powerful syllables of Shakta Sampradaya.

Revival of The Siddha Sampradaya

Isakki Swamigal

Isakki Swamigal was a powerful enlightened being who lived radiating the space of enlightenment. Thus, he found no physical or mental need to eat food and found no social obligation to wear clothes. He was a powerful healer who would heal people just by the power of his words.

Several times the Supreme Pontiff of Hinduism has narrated how they made aushada for the superior expression of superconsciousness through the body of SPH. For example, they used to apply donkey's milk on the tongue for enhancing the ability for the tongue to speak for long hours and deliver the Supreme Truths. Like this, for several reasons, Isakki Swamigal guided the Supreme Pontiff of Hinduism with different aushada to express supreme consciousness.



Above: Isakki Swamigal gave The SPH the first Olai Chevudi, or palm leaf scripture, that would commence the immense revival of the sacred knowledge of Hinduism that The SPH has accomplished through KAILĀSA

Right: Box of rudraksha malas and rudrakshas used by The SPH from a young age.



**Malai Uchi Narayana Swami, or
Mouna Swami Narayana Swami**

Among the immense contributions of The SPH to the whole world, the most unique is the revival of the science of power manifestation. The revival of this science alone has initiated the superconscious breakthrough of humanity, and made the possibility of living a life absolutely free from fear and suffering into a reality. The intimate experiences shared by SPH on Narayana Swāmi mark the beginning of the proliferation of this science on Planet Earth once again. The SPH has revived the enlightened civilization of KAILĀSA and established the global movement called ShriKailasa Uniting Nations for Yogic Sciences in order to protect this sacred knowledge from being lost forever. With this science, the 2 billion Hindus all over the world can continue to serve the world with the best of the spiritual and transformative field for eternity.

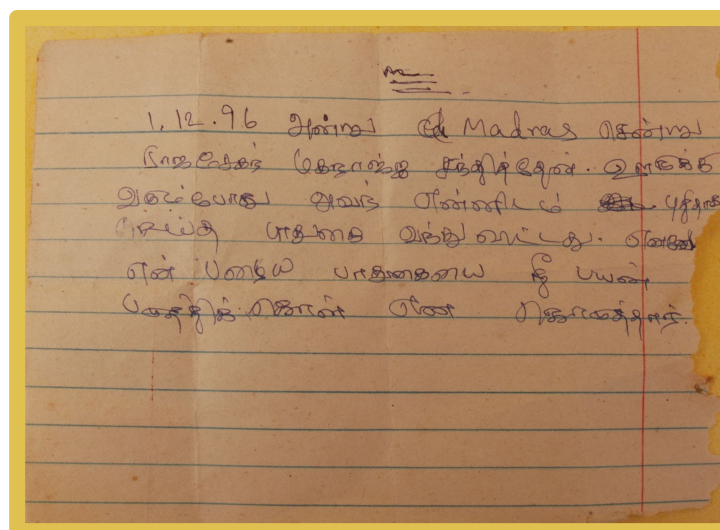
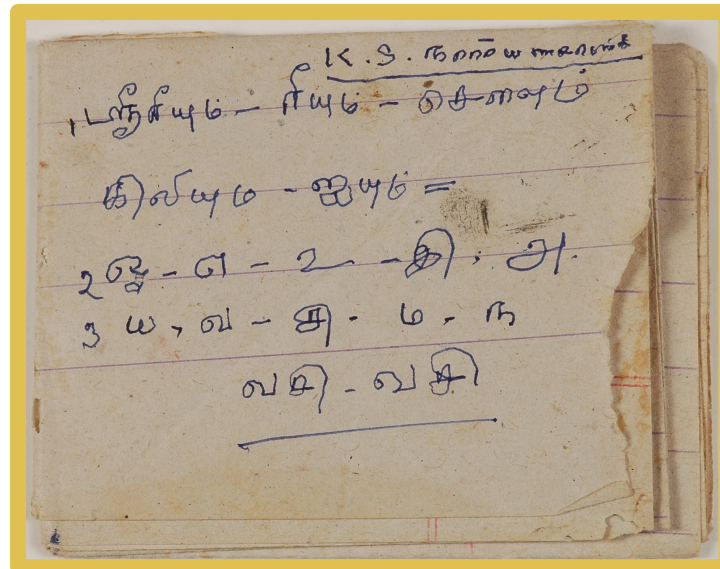
The Father of Nirahara Samyama

Though not a very well known guru, Mouna Swāmi was nonetheless extremely powerfully established in his experience of the supreme consciousness and imparted the knowledge and technique of the Nirahara Samyama to the Supreme Pontiff of Hinduism. He mastered the ability to live without consuming any solid food permanently and expressing the powers of Paramāśiva.

Natha Sampradaya Narayanasami Pillai

Narayana Swāmi Pillai was known in the spiritual hub of Tiruvannamalai, as "Thotakaara Thatha" or gardening grandfather. Narayana Swāmi mastered the sciences of aushada, mantras, and yantras, the traditions which use sacred chants, sacred geometric shapes which represent cosmic energy, and medicinal herbs in order to sustain the experience of Superconsciousness in one's body.

Preserved and revered in the Sovereign Archives of KAILĀSA today are even two of the yantras and books which Narayana Swāmi gave to The SPH, as well as several documented records of the initiations given to The SPH by Narayana Swāmi. These initiations included the mantra to manifest any reality you want and the mantra for energizing the aushada.



Narayanasami Pillai



Lineage of Arunāchala Sampradaya

Unbroken from the time of the establishment of Arunāchala Sarvajnapeeta, Paramāśiva upheld His promise to humanity through sacred lineage of Incarnations that Paramāśiva. These incarnations were not only worshiped by the people of Tiruvannamalai but also recognized around the world. After Bhagavan Ramana Maharṣi, the next successor was Yogi Ramsuratkumar.

Yogi Ramsuratkumar was integral in maintaining the enlightenment ecosystem for The SPH to manifest superconsciousness as the world entered into the 20th century. The SPH reveals:

The grace of Ramsuratkumar. I tell you, the way he will sit, and the way he will be and the grace he radiated, brought tremendous assurance and trust about that whole science he is radiating. I tell you it's not that, all the time Ramsuratkumar was talking to Me. Many time I will sit in one corner; sometimes even hundred feet away from him, and watching his activities, his behavior, what he is doing. There are many time, not even one word will transpire between Me and him. Just a glance. I'll go and sit, watch whatever he is doing and come back. Sometimes even once a week, one smile. But, there was such tremendous reassurance, feeling guided, feeling protected .

1 August 2020

Global Presidential Address of The SPH

When I entered the public life, Ramsurat Kumar called and said, 'Yes! Now I am done. You have come to carry the mantle. It's time for me to leave the body.' He called some of his disciples, temple people, and important people and introduced me and told everyone, 'He will carry the mantle now. The tradition of the Arunāchala will continue.' And he just left the body! The kind of a sacrifice...

29 November 2018

Global Presidential Address of The SPH

Thus, Yogi Ramsuratkumar declared that The SPH Nithyānanda Paramāśivam is the next incarnation in the lineage of Arunagiri Yogishwara Arunāchala Sarvajnapeeta.



These are rare photographs of The SPH seated with Yogi Ramsuratkumar during his public events. In the above, Yogi Ramsuratkumar conducts the sacred thread ceremony for a devotee.

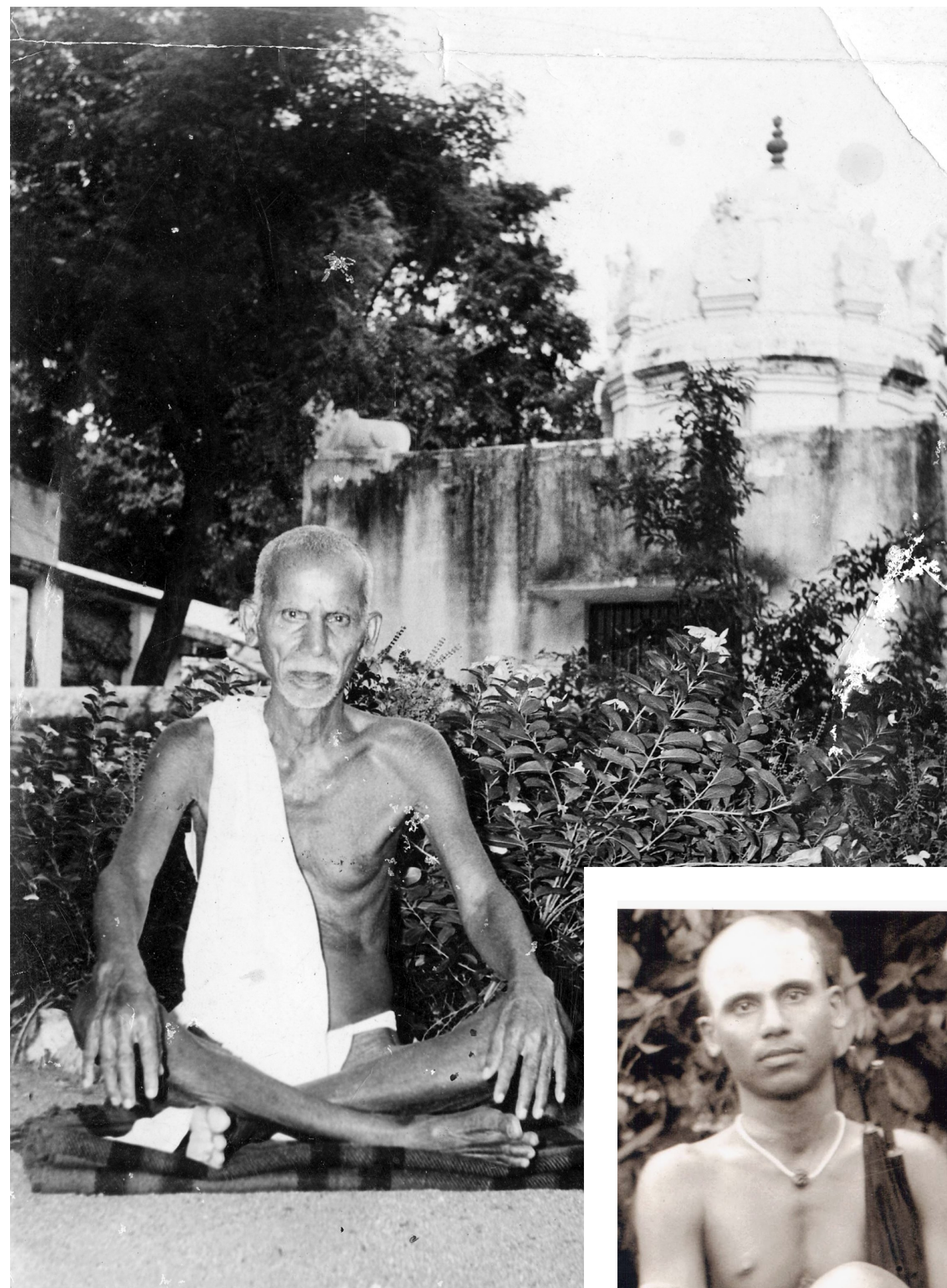
The SPH is seated on the left side of Yogi Ramsuratkumar during a ritual dated 15 September 1993. For this event, The SPH is also visible in the video footage)

The Path of Advaita & Self-Inquiry

The path of self-inquiry is a path to enlightenment paved by Bhagavan Śri Ramana Mahārṣi. In his own life at the age of 16, Bhagavan Ramana Mahārṣi initiated this process of self-inquiry, asking himself, "what it is that dies?" and "who is the seer?" He then experienced the state and space of enlightenment.

Advaita and self-inquiry are key teachings of The SPH from the beginning of His mission to humanity. The SPH emphasized keeping intense seeking as the priority for those on the spiritual path. It was Annamalai Swamigal who directly guided The SPH in both these paths. Annamalai Swamigal was a direct disciple of Ramana Mahārṣi, a living embodiment of Paramashiva in Tiruvannamalai in the Mid-1900's. In his own right, Annamalai Swamigal was himself a spiritual giant, worshiped by many. The SPH interacted with him closely, participating in discourses and even receiving direct guidance. One piece of enlightening literature which Annamalai Swamigal spoke on frequently was the Ribhu Gita which today The SPH recommends to His own disciples to read and imbibe. The Ribhu Gita is a scripture which extols the profound truths of Advaita, or Oneness of all things.

Annamalai Swamigal gifted The SPH his own diary (photograph below). In this book, The SPH wrote His own internalization and had it corrected by Annamalai Swamigal as well.



Above: Annamalai Swamigal in later years. Right: Ramana Mahārṣi (seated) and Annamalai Swamigal standing behind him. Below: Bhagavan Ramana Mahārṣi



Below: depiction of Arunagiri Yogishwara and The SPH. This depiction is per the direct description and direction by The SPH Himself.



Left: Kavi (sacred robe indicating Sanyas) cloth given to The SPH by Arunagiri Yogishwara in the ethereal plane of the banyan tree on Arunachala Hill. It is among the few items on Planet Earth to have been transported from the ethereal plane.

The Ultimate Guru-Disciple Relationship

In the life of The SPH there was a single period of nine months that demonstrated to the world the easiest and most beautiful way to achieve enlightenment: the leela (divine play) The SPH Himself experienced when having the darshan of Arunagiri Yogishwara.

Arunagiri Yogishwara is the most perfect manifestation of Paramaśiva, who is a timeless manifestation of Paramaśiva, with no birth and no death, appearing at will for the disciples who deeply yearn for His presence. For 9 months in around 1988, Arunagiri Yogishwara gave darshan to The SPH and initiated Him into Paramaśiva Jnana and Vijnana, an extremely powerful and sacred teaching that The SPH would subsequently revive for the world. In the duration of this period, The SPH spent countless hours with Arunagiri Yogishwara receiving this knowledge in ways that are incomprehensible to human logic. At the culmination of the period, Arunagiri Yogishwara blessed Him with the experience of Advaita Anubhuti, a profound experience of Oneness with Him.



Above: The SPH took the initiative to organize the Ganesha Chaturti festival in ~1989 with a group of inspired volunteers. The festival was organized grandly in the Arunachaleshwara Temple, under the banyan tree where this deity of Ganesha resides.



Above (left): Vibhuti Bag gifted to The SPH by Arunagiri Yogishwara.

Above (middle): Wooden Paduka made by The SPH and gifted to His guru Arunagiri Yogishwara, whose footprints can be seen on the Paduka. They were then given back to The SPH and worshiped since.

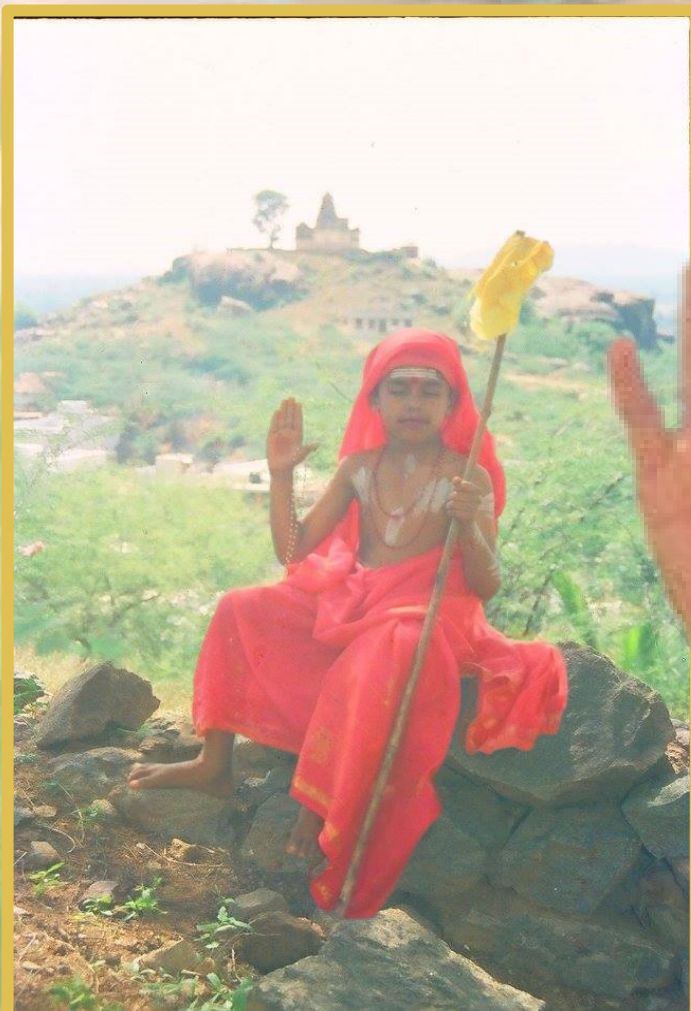
Above (right): A small capsule where The SPH kept the aushada that Arunagiri Yogishwara made and gave to Him.

1988

Groundwork of KAILASA

At the age of 10, The SPH was recognized as an incarnation by the 230th Guru Mahasannidhanam of the Kailaasa Paramparagatha Kanchi Kailasa Sarvajnapeetam - Kayilai Punithar Seelathiru Jñānaprakasha Swamigal Durai - Jñānasambantha Mudaliar. The respected sannidhanam was the 230th in the lineage from Paramaśiva Himself, which was explained in earlier sections of this book. Being a part of same community, The SPH and His spiritual achievements at such a young age became well known to the 230th Gurumahasannidhanam. Thus, he selected The SPH to be the successor. He performed the Acharya Abhishekam for The SPH as per the instructions of the Kamika Āgama and declared that The SPH would be his successor, taking up the responsibilities of the aadheenam at a mature age. This set of photographs was organized to be taken by Mataji Vibhutananda Puri for celebrating and recording the occasion of The SPH's Acharya Abhishekam.

In the year 2001, after the Avataric Realization, The SPH had officially assumed the responsibilities as the head of the Mutt, and began by constructing the aadheenam of KAILĀSA, in the Thondaimandala region.



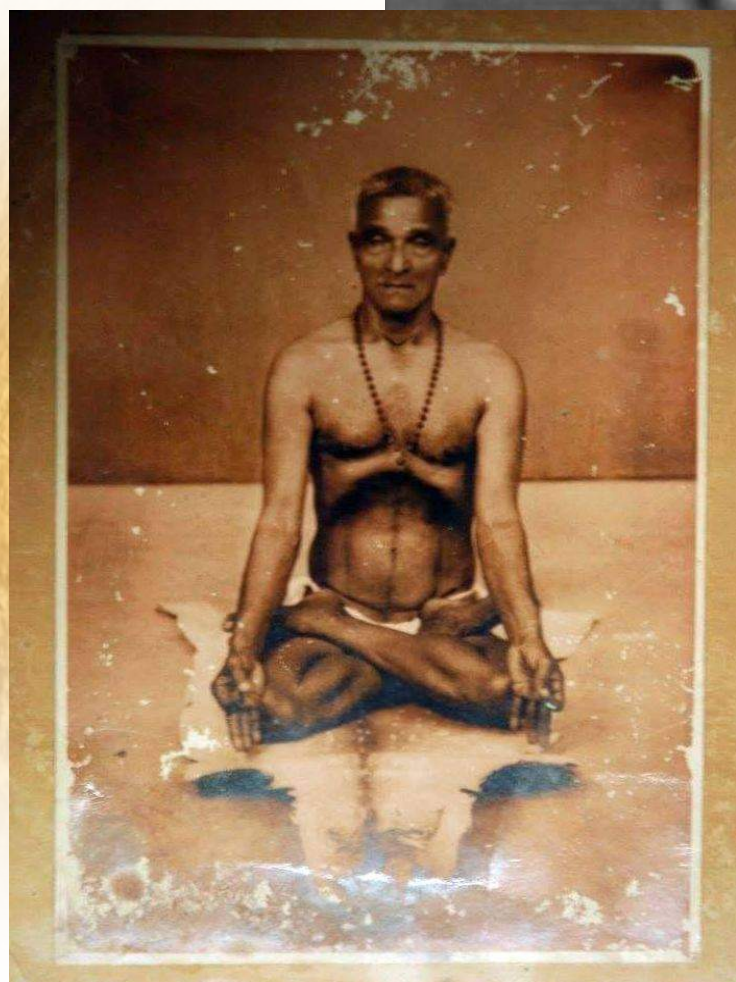
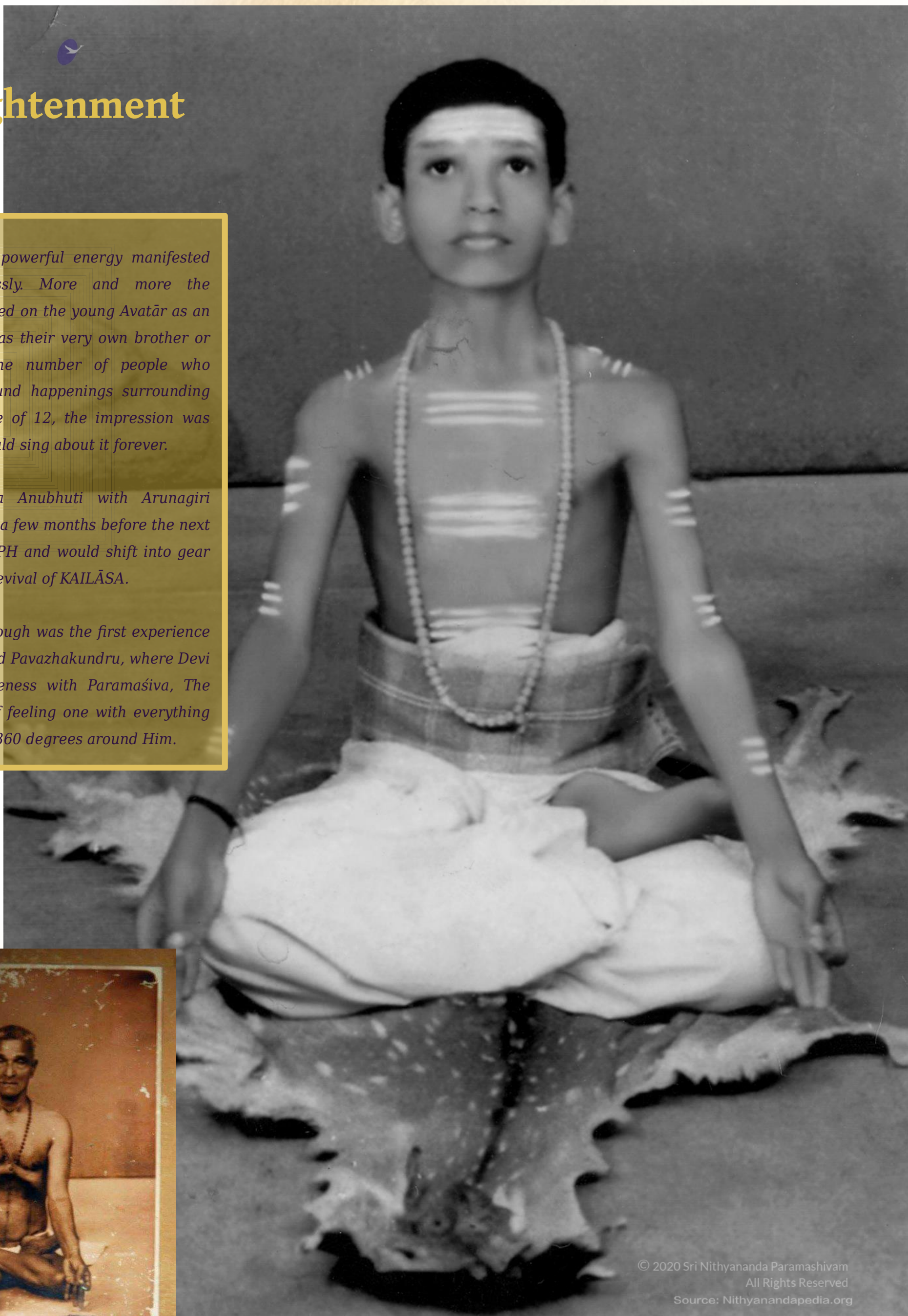
20 May 1989

The First Enlightenment Experience

By the age of 12, a unique and powerful energy manifested through the The SPH seamlessly. More and more the townspeople of Tiruvannamalai doted on the young Avatār as an incarnation of Paramashiva who was their very own brother or son and simultaneously God. The number of people who witnessed and experienced profound happenings surrounding him was increasing. After the age of 12, the impression was bolted into them such that they would sing about it forever.

After the experience of Advaita Anubhuti with Arunagiri Yogishwara, it was only a matter of a few months before the next breakthrough radiated from The SPH and would shift into gear the next significant events for the revival of KAILĀSA.

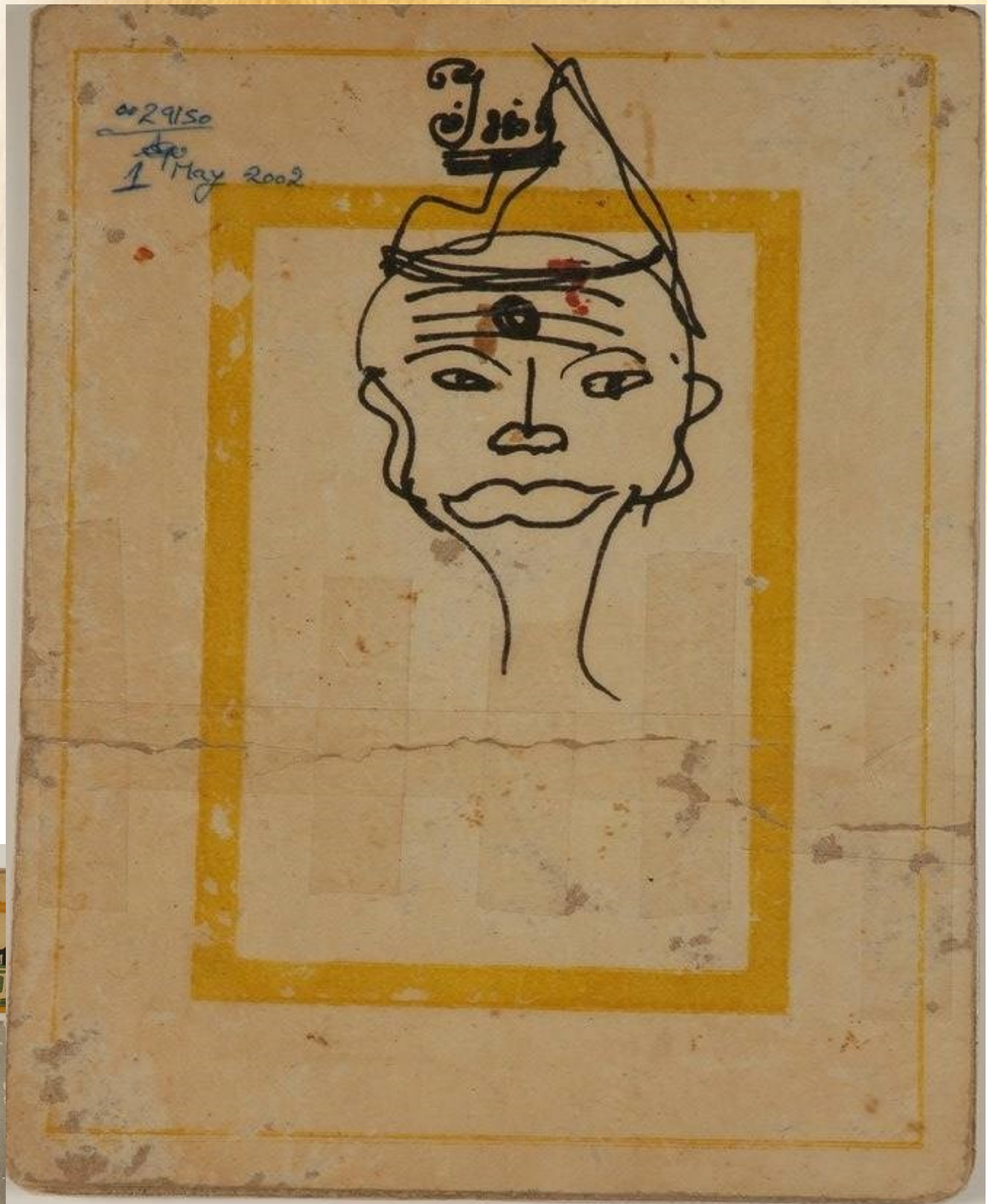
The next most auspicious breakthrough was the first experience of enlightenment. In the place called Pavazhakundru, where Devi Paraśakti herself experienced Oneness with Paramaśiva, The SPH had a profound experience of feeling one with everything around Him, and being able to see 360 degrees around Him.



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Source: Nithyanandapedia.org

**Above: The SPH from around 1990, around 12 years of age
Left: Yogiraj Yogananda Puri,**

This set of photos were arranged by Yogananda Puri when organizing announcing The SPH as his successor (see next page)



Iconic photograph of The SPH at 12 years old

When the time was deemed right, His guru Yogiraj Yogananda Puri (photographed above) arranged to announce The SPH as His successor. For this, Yogananda Puri had organized for photographs to be taken, to record his decision in history. Above are the photos of Yogananda Puri and The SPH. When the photos were printed Yoganand Puri asked The SPH what He envisioned Himself to look like in the future. Spontaneously, The SPH drew a self-portrait of Himself with turban, vibhuti and kumkum (right) - a perfect portrayal of what The SPH would look like ten years from then.

Radhakrishna Gupta witnesses The SPH levitating at the age of 12



"Swamiji's mother's father's house was three houses away from ours. Everyday evening he would take Swamiji to the temple. It would be 8 pm by the time they return. I know him very well. Raghupati Yogi was working as a State Bank Cashier. One day he asked me, 'Can we come to your studio and take a photograph?'

I said 'Yes you can come let us go.'

We went to studio and took lots of photographs. Finally he said 'He (Swami) will sit on a tiger skin. Take a shot like He is a Yogi.'

When we took, what happened was: in meditation, He levitated, rose up by one and half feet. We got goose bumps and immediately came out. This is the picture we took in the studio. When we came back, he called and said 'Don't be afraid. You come.'

Let us take another shot. It will definitely not be captured" We came and saw. Like how he said, it was not captured. We immediately saw and washed. Then we left that negative film and took another. What we then shot is this photograph."

This is the Paramaśiva Shila, the very place where The SPH had the first experience of enlightenment at the age of twelve. Until today, the Paramaśiva Shila is worshiped. Just as the place where Adi Shankara attained samadhi is worshiped in Kedarnath, this place will be revered as an extension of The SPH's presence.



1989-1990

Exodus of Kāshimiri Hindus

While on one side The Avatār's happening was beautifully manifesting as per the prayers and penance of millions of sages, the need of superconscious breakthrough for the whole world was becoming more apparent. Between 1989 and 1990, 300-800k Kashmiri Hindus emptied out of Kashmir valley during the Exodus after violent attacks and threats.

The Jammu-Kashmira kingdom has existed for than 15,000 years and was a powerful enlightenment ecosystem. The sacred land of Kashmir was where Adi Shankaracharya once ascended the Sarvajnapeetha, the seat of knowledge, of Sharada Peetha. Due to invasions, plundering of the land, and brutal attacks, the temple and monastery which he created has perished, along with the enlightenment ecosystem which once produced millions of Sarvajnas (all knowing). With the loss of each land, comes the loss of another ecosystem capable of enlightening millions.

1990's

Exodus of Hindus and Sikhs from Afghanistan

The Mujahideen, a terrorist group that was the predecessor of the Taliban, took over the Kubha region (Kabul) in present day Afghanistan, forcing Hindus and Sikhs to flee from their homeland by the thousands. Once a thriving Hindu civilization, today there are less than 1000 Hindus and Sikhs each in Afghanistan. This final collapse of one of the prominent Hindu regions was a grave indicator of the state of Hinduism.







First Great Pause

During this critical time for Hindus, The SPH was also intensely manifesting a superior energy, a period which was later to be called as the "First Great Pause". This duration was defined by long hours of meditation in the caves of the Arunāchala Hill, when The SPH was absorbed in higher states of consciousness. Though, then it may have been unusual to see these frequent bouts of samadhi, now it is clear that the higher frequency of consciousness that began manifesting at this time was a preparation to vanquish the negativity that was overtaking the world.

Here is a photograph of The SPH meditating in a cave of Arunāchala, today named as "Ananda Gandha Guhai" and eternally reverberating His divine presence.

1992

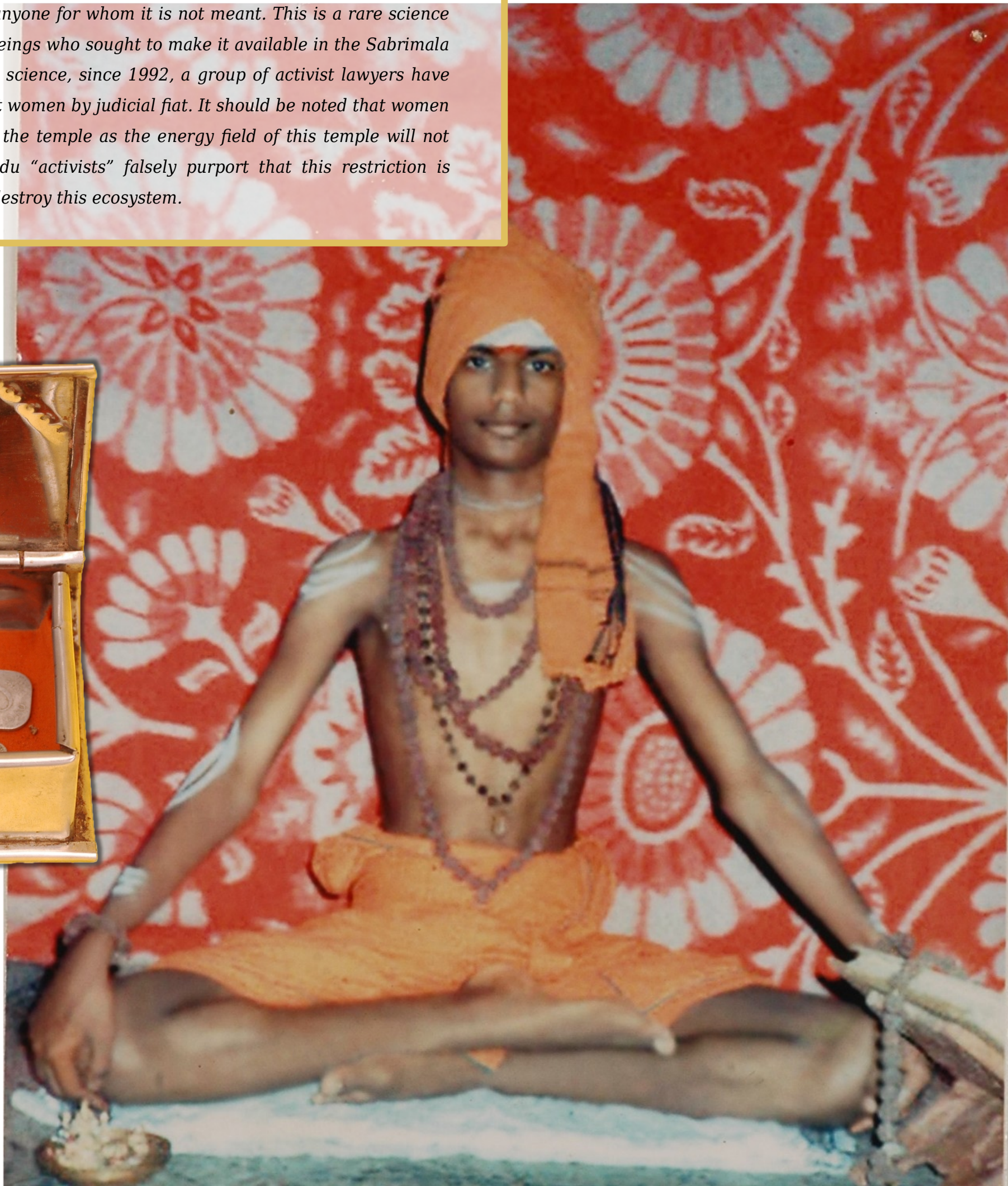
Yatras to Sabarimala & Continuing Efforts of Anti-Hindus

Sabarimala is a temple ecosystem worshipping Lord Ayyappa. The devotees of Ayyappa perform a 40 day penance before making the trek to Sabarimala. The Avatar Himself, at the age of around 13-14, led several spiritual yatras (journeys) with biological family and blessed classmates even at this young age, to revive the sacred tradition that was quickly dying out. The great lord and pure brahmachari, Ayyappa, also chose to express through the young body of The SPH, and appear in a divine vision to one of the teachers of The SPH.

Bhagavan Ayappa's temple in Sabarimala is designed specifically for enlightening male bodies with a potent energy that could be harmful for anyone for whom it is not meant. This is a rare science of Hinduism mastered by the enlightened beings who sought to make it available in the Sabarimala enlightenment eco-system. Ignorant to this science, since 1992, a group of activist lawyers have actively sought to force Sabarimala to accept women by judicial fiat. It should be noted that women of non-menstruating age are welcome into the temple as the energy field of this temple will not negatively affect them. However, anti-Hindu "activists" falsely purport that this restriction is imposed on women due to sexism to try to destroy this ecosystem.

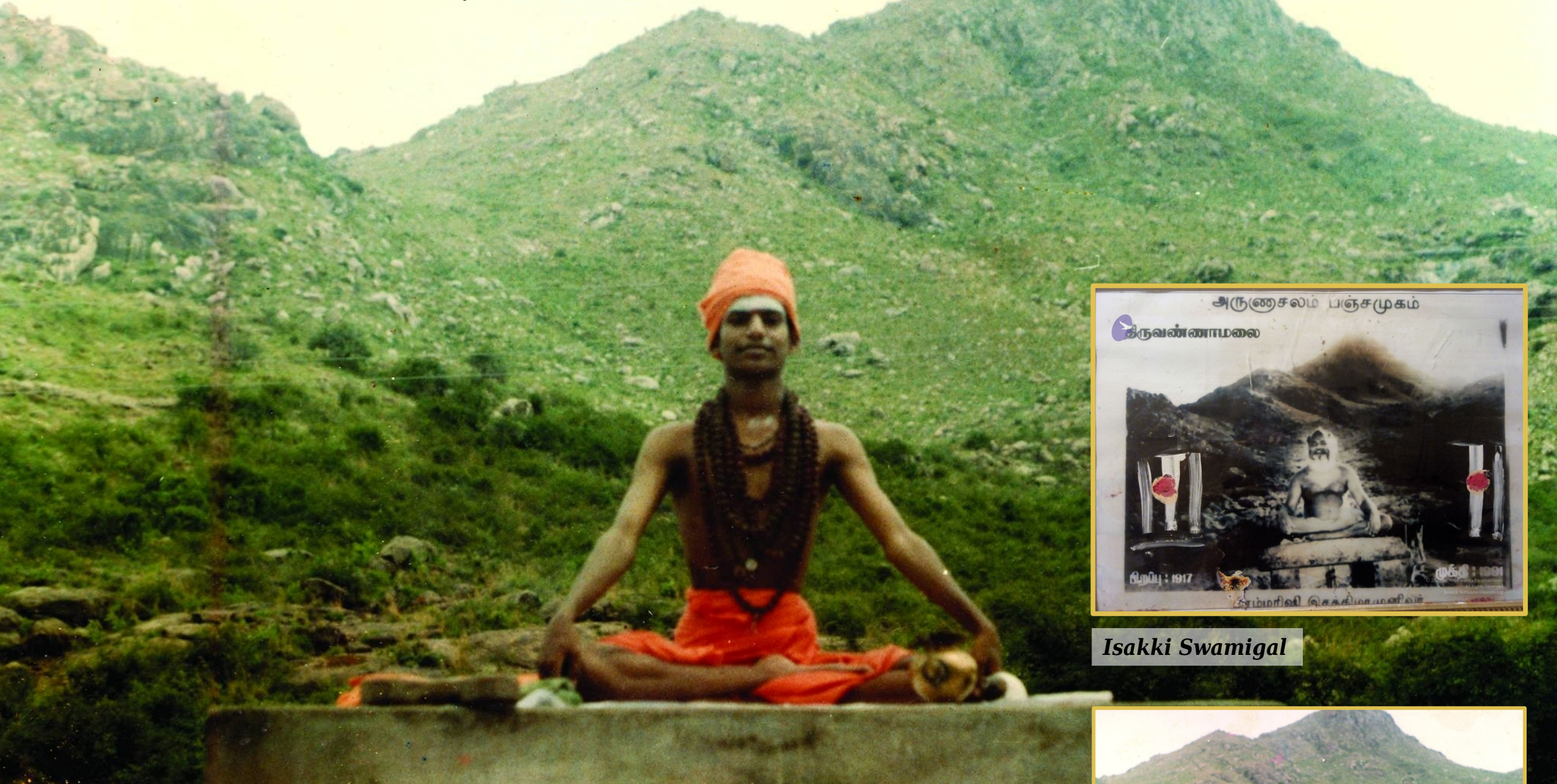


Above: The traditional mala (necklaces) that The SPH wore on His spiritual tours to Sabarimala, which are worn by yatri during their spiritual practice and trek.



The SPH around 14 years of age, photographed with books on His left side and deities on His right. The deities are still worshiped today as a part of The SPH's daily puja. On this photo The SPH proudly declares, "Books and deities made Nithyānanda"

The SPH at 16 years of age, seated at a place in Tiruvannamalai called Panchamukham. This is the place where the predecessors also sat when their photographs were taken (seen below), symbolizing the formal hand over of this ancient lineage. They are seated with the sacred heirlooms of inheritance as well.



Isakki Swamigal



Mataji Vibhutananda Puri

24 May 1994 Yoga Pattabhishekam and Revival of Arunagiri Yogishwara Arunāchala Sarvajnapeeta

As the year 1995 was approaching, the Gurus of The SPH determined that He was ready for the mission of reviving KAILĀSA. This also meant that their time on Planet Earth was coming to a close as well, and their own purpose to bring down the superconsciousness into form and ensure His perfect expression was fulfilled. Therefore, in 1994, they coronated The SPH as the successor of the Arunagiri Yogishwara Arunāchala Sarvajnapeeta with a ceremony called the Yoga Pattabhishekam, officially recognizing Him as the next Avatār in this sacred unbroken lineage.

When I was given Yoga Pattabhishekam by My Gurus, it's not that immediately I started looking for a territory. I started working intensely for reviving the Enlightened civilization, most ancient Enlightened Hindu civilization. I was all out working day in and day out intensely, simple hard work, reaching out one person at a time, sharpening Myself.

My Gurus gave Me tremendous spiritual knowledge, powers, but I need to start working on understanding the society. So, they gave Me the guidance - "Go and spend some time in Ramakrishna Mission, spend some time in Swaminarayan Movement." They gave some certain guidance - "Study all these organizations, and then start the work you need to do." So, side by side I was doing, educating Myself and reaching out to people to revive the ancient Enlightened Hindu civilization. So please understand, our focus is all about reviving the Enlightened Hindu civilization. And the basic powerful truths, powerful cognitions and powers - both, of Enlightened civilization need to be revived.

26 December 2020

KAILĀSA The Critical Need of Hinduism

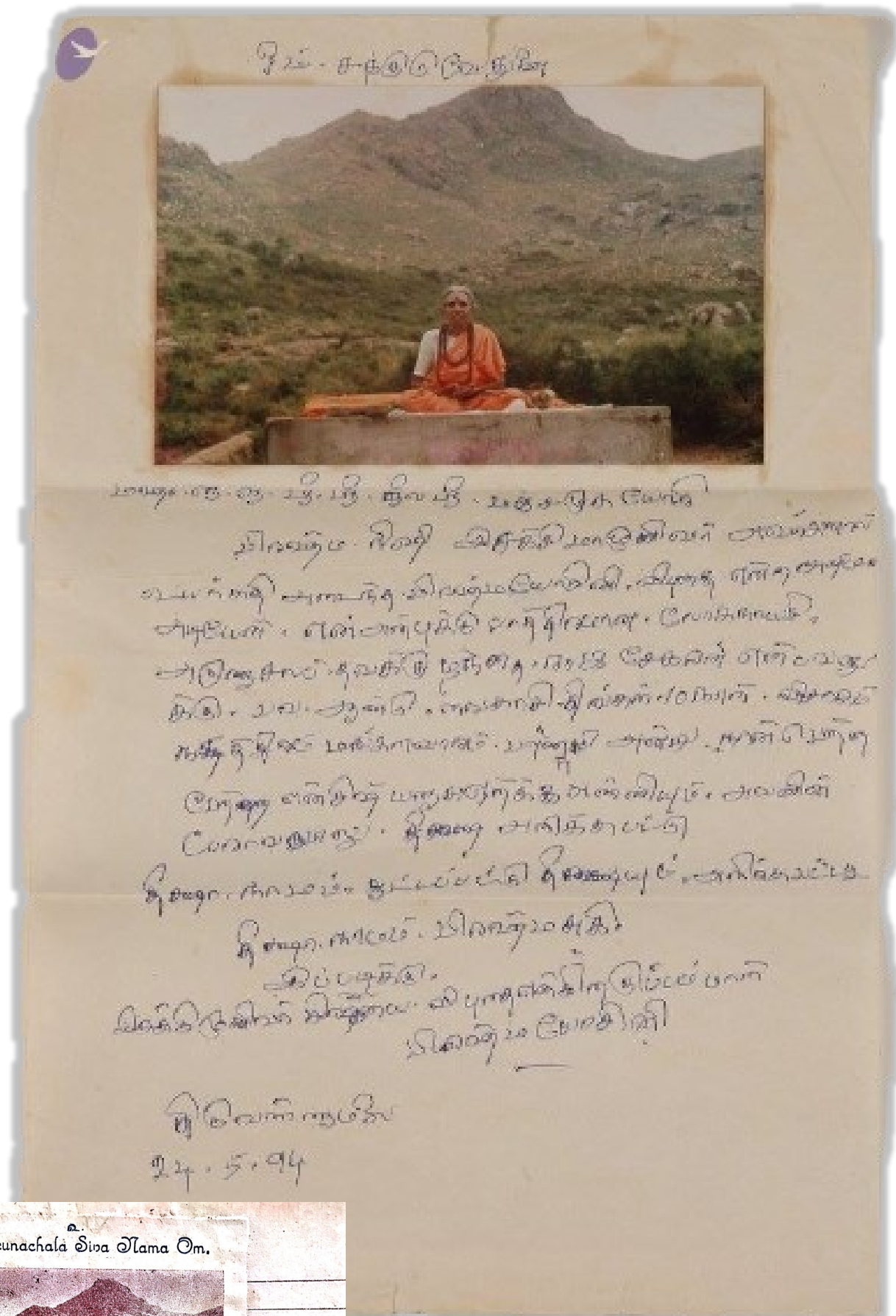
Historical Precedence

The Yoga Pattabhishekam signified a historical milestone for the world itself as a date of the emergence of the Incarnation of Paramaśiva, the loud declaration of sung and unsung heroes of Hinduism of what incarnations have promised time and time again. Sanātana Hindu Dharma will never perish.

This letter of initiation given by Mataji Vibhutananda Puri is a sacred document, a part of the spiritual and historical precedence of KAILĀSA nation, dated on the 24th of May 1994. Along with it, Mataji Vibhutananda Puri also arranged for the photographs of The SPH and herself to be taken seen on these pages.

This was not the only initiation letter and heirlooms received by The SPH from His Gurus. Before His final samadhi in 1991, Śri Isakki Swamigal had initiated and given with the method for his most intimate practice- the girivalam of Arunāchala Hill. Śri Narayanasami Pillai also gave several hand written initiations with the sacred mantras needed to chant for the consecration of a particular aushada.

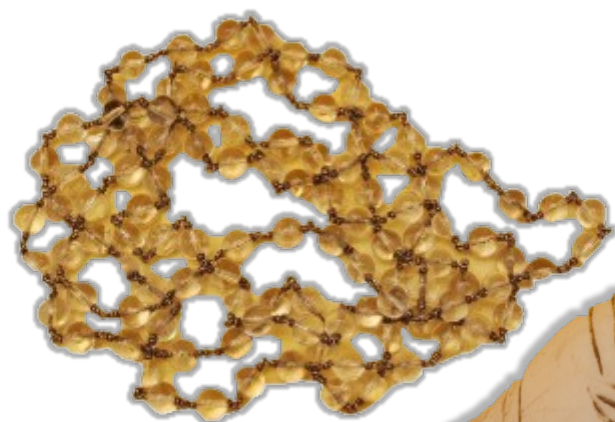
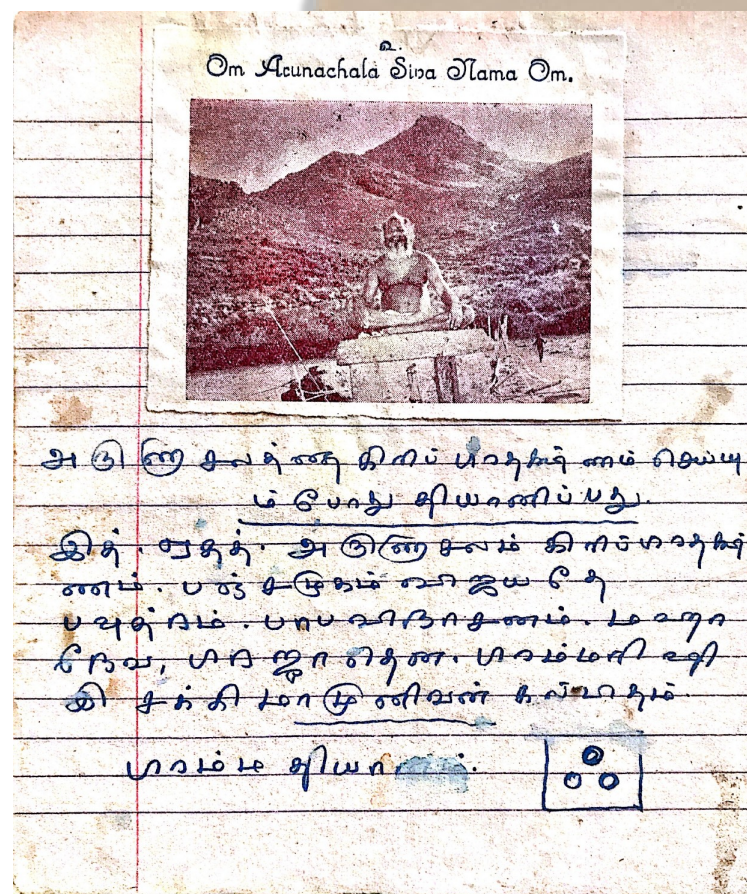
These successful initiations are not doled out freely, but given to a most worthy disciple, who has proven to His Gurus that He would bring this science to so many millions more. Therefore, He is trusted with their most coveted secrets, the most celebrated secrets of the universe.



Below: These are some of the items of inheritance of the lineage of Mataji Vibhutananda Puri. These items can be seen in the photo of the successors.

Below (left): Spatika Mala, this can be seen held by Swamiji in the photographs taken in 1988, for the Acharya Abhishekam

Below (right): Conch given to The SPH as a symbol of inheriting the lineage from Mataji Vibhutananda Puri.



The First KAILASA

With this Yoga Patabhsihkam, Mataji Vibhutananda Puri offered the land of The SPH's superconscious breakthrough at the age of 12, Pavazhakundru, as the first ever KAILASA. This was the first enlightenment ecosystem revived by The SPH. After centuries of destruction, this was the first spark for the grand revival that would take place.

Right: Mataji Vibhutananda Puri (left) and Anusuyammal, paternal grandmother of The SPH, (right) in the building which they constructed in Pavazhakundru for the first KAILASA enlightenment ecosystem.



1995

A Courage Step for Humankind

In January of 1995, in the time of Uttarayana, Mataji Vibhutananda Puri left her mortal coil and attained Mahasamadhi, rejoining Paramaśiva in the ethereal plane out of deep surrender and gratitude. Just a few months later, Yogananda Puri also left the body.

Now absolutely alone, with a colossal mission on His shoulders, another impossible breakthrough was approaching. It was an inevitable fate that was needed even though it meant a sharp pain of separation for so many of His biological family. When Ma Lokanayaki heard of His departure, her grief was so profound, she and her father, Śri Raju Mudaliar, went all the way to Chennai to seek The Avatār out. Upon their inquiry, The SPH only uttered one final statement, "There is a higher truth working above Me that I have no control over. I must go."

These were the words that The SPH uttered to His family as they insisted that He explains why He must leave Tiruvannamalai, where He was born and brought up for the last 16 years. Of course, for the incarnation of Paramaśiva, there is nothing higher than Him. But to the family, who adored Him, who saw Him grow from the time He was crawling and held His hands as He took His first steps, with these words He consoled them dearly. He, also, prepared them for the huge breakthrough, which only He knew was ahead in a way that they could understand and settle their sore hearts.

With this Śri Raju Mudaliar told his daughter, "See here, Lokambaal, now you must console yourself. There is nothing else we can say."

It was thus The SPH made an ultimate sacrifice, leaving behind everything at this tender age, solely for the spiritual awakening of humanity and the revival of KAILĀSA.

1995-1998

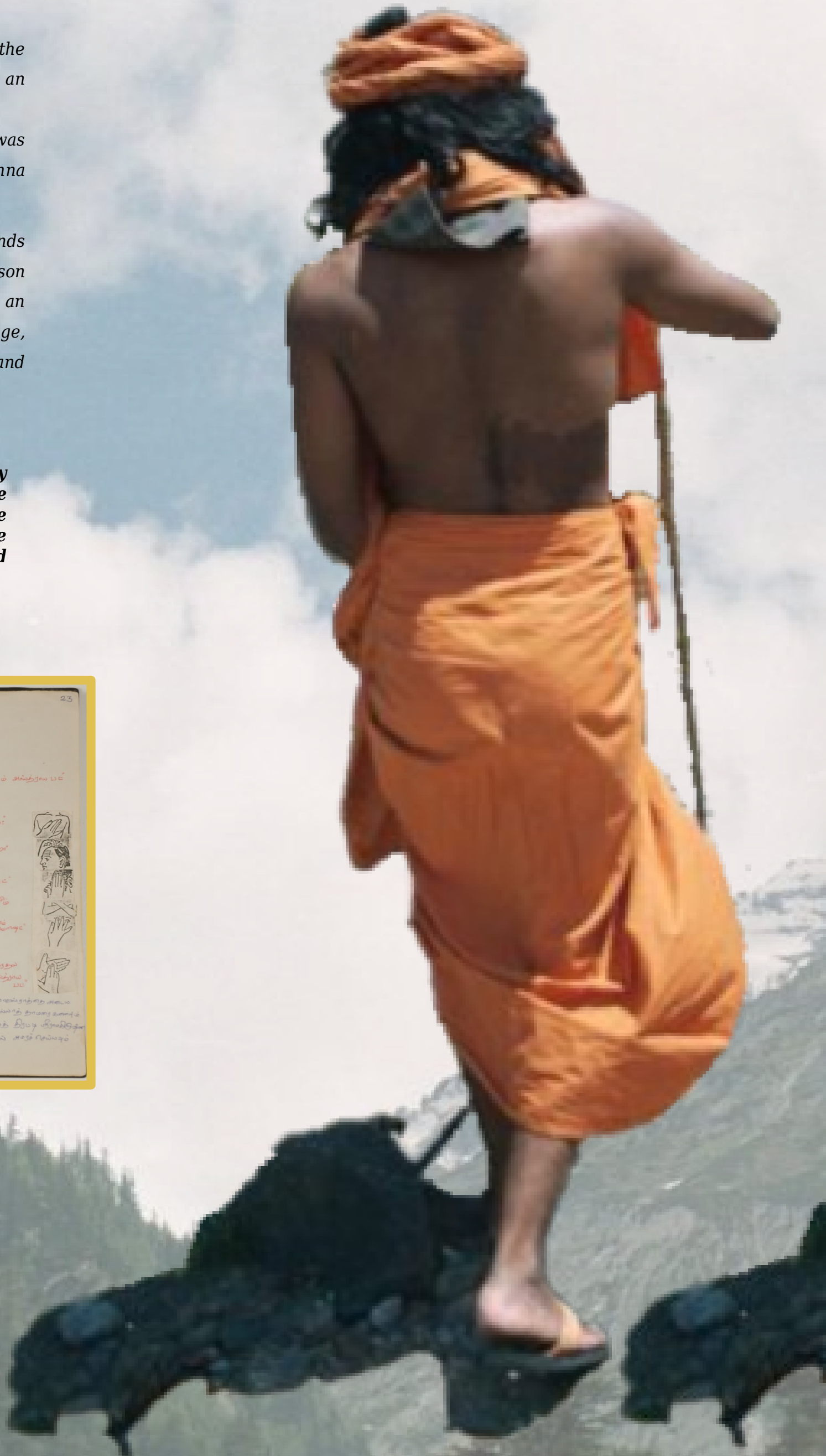
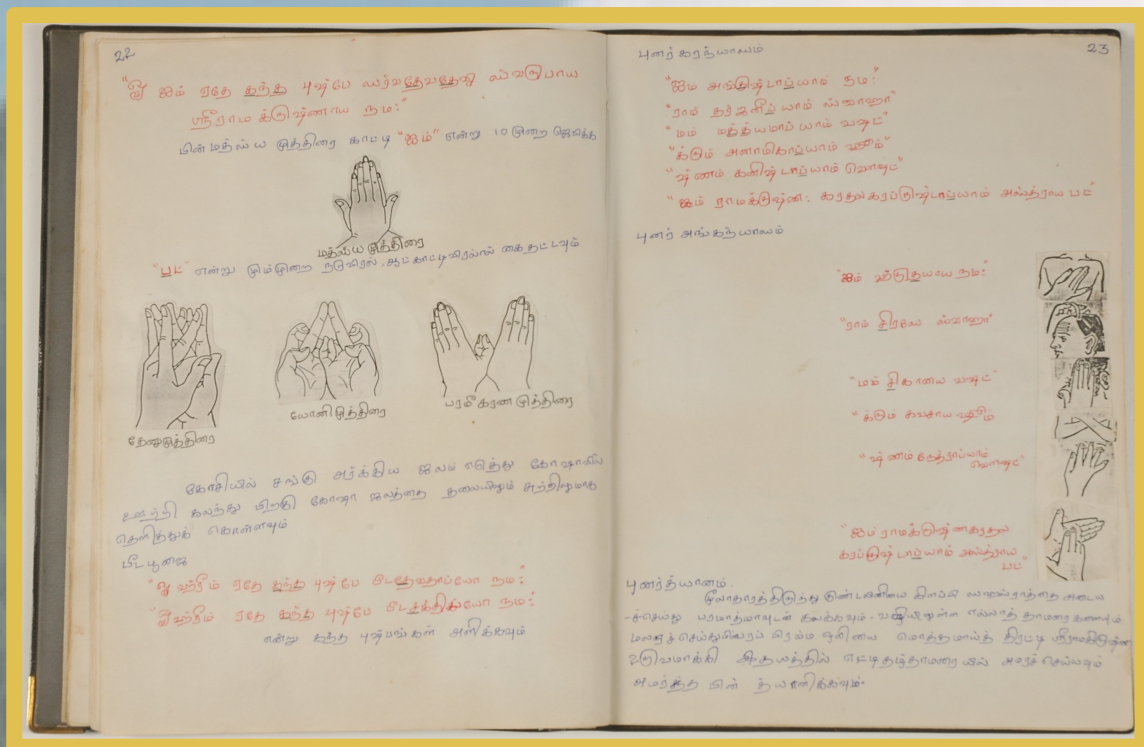
Wandering the Length and Breadth of India

Heeding the final instructions of His Gurus, The SPH joined the Ramakrishna Mutt in Mylapore, Chennai. There, He demonstrated an extraordinary authenticity as a Brahmachari.

The SPH was even recognized for His immense potential, which was likened to Swami Vivekananda and Bhagavan Ramakrishna Paramahansa Himself.

When it came time to move on, The SPH set out to reach all the lands where Hinduism was still alive. He began enriching every single person whom He met with the sacred teachings of Hinduism, living an absolute minimal lifestyle and walking barefoot village to village, spending days in the railway station, moving from train to train, and interacting with people from all walks of life.

Above: The SPH wrote, by hand, one of the early publications for KAILĀSA- a puja manual that taught the context and methodology for Guru Puja. It contained the first ever record of The SPH's teaching on Kundalini, the awakening of the innate potential energy, which would reach millions of people as a direct experience.



Paramaśivan as Paramahamsa

The title Paramahamsa is a highly esteemed name given to the yogis who are beyond the four ashrama; brahmachari, grihastha, vanaprasta, and sanyas, and the four varna or the caste system, namely Brāhmaṇa, Kśatriya, Vaiśya, and Śūdra. They are revered as highly accomplished saints beyond any title given in society. The Supreme Pontiff of Hinduism was given this title by Mahavatar Babaji in 1999 after which He began the revival of KAILĀSA, the enlightened civilization.

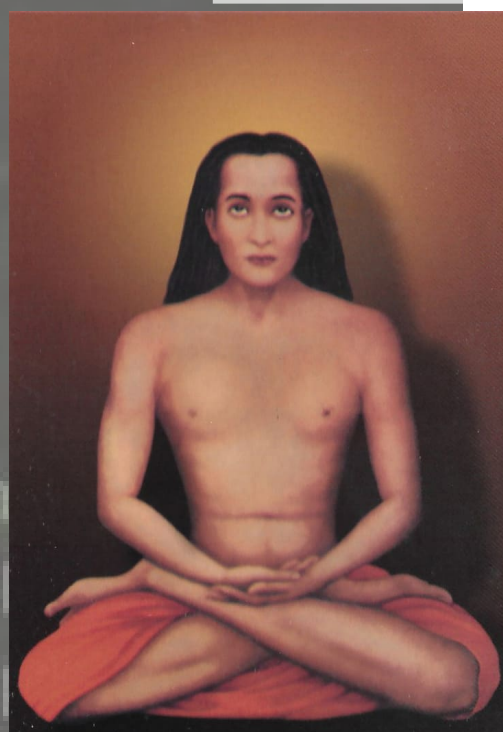
Darshan of Mahavatar Babaji

I remember very clearly, it is just before the Kedarnath, there is a place called Gowrikund. That is the area, in that area there is a beautiful Kalabhairava temple. In that area, I was living for few days and one day suddenly in the evening, a bright young sadhu, walking towards Me. When He came near only I realised He is not having physical body, He is in the light body.

I first thought, “Am I hallucinating?”, “Am I having some illusion?” So, I tried to touch Him. When I tried to touch Him, I was able to feel Him. He was laughing at Me for trying to test Him, and then He smiled and He gave Me this name which I am carrying now. This name which I am carrying now is a gift from Him. “Paramahamsa Nithyānanda” is gift from Him. He is one of the biggest Blessing I have ever had in My life. I can tell you only one thing, it's not that only Me, but thousands of people have experienced His Physical Presence and His Blessings. I can say still He is alive and just His darshan, presence can awaken our kundalini Śakti, can raise us to a completely different reality altogether.

12 November 2013

Presidential Address by The SPH



Mahavatar Babaji



Left: This chain was used by The SPH during His wandering period to check the dosha (or the energy) of any food He would partake. If it rotates clockwise when held above the food, it was edible. If not, it was poisonous.



First photos of the SPH after the realization of His Avatāric mission taken in Tiruvannamalai, near the place of today's KAILĀSA in Tiruvannamalai

1999 Initiation from Hamsananda Puri and Coronation as the Successor of Kāshi Sarvajnapeetam

When The SPH first had this initiation from Mahavatar Babaji, He was actually unaware that he was giving Him a name. Sometime later, while serving Hamsananda Puri, the sanyas Guru of Mataji Vibhutananda Puri, in Calcutta, Hamsananda Puri insisted that he initiate The SPH and name Him as his successor before he leaves the body and attains samadhi.

Therefore, upon His initiation, he gave the name "Paramahamsa Nithyānanda." It was only then that The SPH understood the name uttered from Mahavatar Babaji was actually for Him.

From then on, the young 22 year old Avatār from Tiruvannamalai emerged as Paramahamsa Nithyānanda to the whole world.

Hamsananda Puri was the successor of the Kāshi Sarvajnapeetam which had a guru parampara that originated from Paramaśiva Himself. Hamsananda Puri's predecessors were Swami Ranganathanandaji, the former president of the Ramakrishna Order, and the guru parampara of the Ramakrishna Order, preceding Ramakrishna Paramahamsa to his guru, Totapuri. With this initiation, The SPH was thereafter the successor of the Kāshi Sarvajnapeeta and given the responsibility of the Kingdom of Kāshi as its Rajaguru. In 2008, The SPH would begin the activities as a spiritual governing body regularly with a property in Kāshi.

31 December 1999 Avatāric Realization

On 31 December 1999, millions around the world awaited a "dooms day." Superstition spread widely that the world would cease to exist when the clocks ticks past 11:59 on New Year's Eve. Entering into the new millennium was a venture that no one else alive had been through. Therefore, it became a cause for sensation. A forecast was made that the world would end. Of course, at 12 AM on 1 January in the year 2000, people opened their eyes in relief to see that the world was still there. Life would continue as it was.

What was completely unknown to the world then was in the universe a "Great pause" was initiated. A single soul began manifesting a superior state of super consciousness. Therefore, the world as we know it in fact did cease to exist. Thus, began a New Age of awakening of super consciousness and the revival of the enlightened civilization.

The advent of The SPH was now at the end of its 22nd year after His divine birth in 1978....

2000-2003

Sathyasankalpa for Reviving KAILĀSA

FOR THE SUBSEQUENT NINE MONTHS, after this powerful awakening, The SPH was in a Great Pause. It was a period of deep meditation where a stage of higher consciousness possessed the body and prepared the entire system for a breakthrough. This was the second time this happened in the life of The SPH. The first time being when He had the first enlightenment experience. Now, the body was getting prepared for the next level breakthrough. This period was characterized by long stretches of days, weeks, and months of samadhi, the space of undisturbed meditation.

2000

The Second Great Pause & First Blessing

After the Avataric Realization, The SPH traveled from Omkareshwar to the city of Nadupallani in Tamil Nadu. There, with the help of the well-known Muthuswami Siddhar, The SPH was taken care of in a safe place while continuously the whole system was drawn frequently into an exalted space of ecstasy.

At this time, The SPH describes it was as if His body was taken over by the divinity, Kalabhairava. He ate very little and did not move much from one place. So few people were around The SPH at this time, it is difficult to get a clear record of what happened. The few devotee witnesses who have seen The SPH at this time reported that indeed He was frequently in meditation, eating little, and intensely radiating a unique energy.

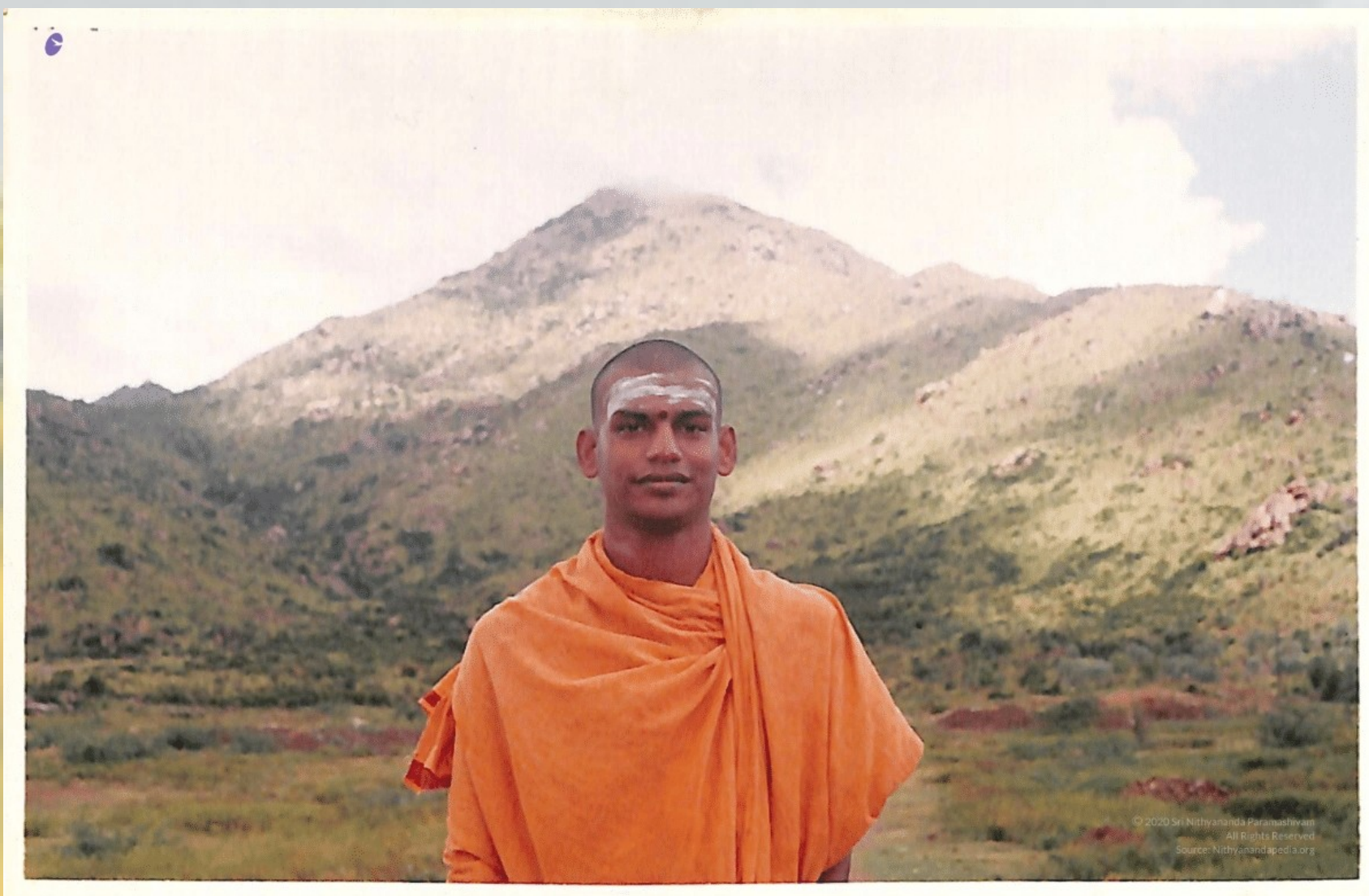
What was clear even then was that a cosmic intervention was happening and a breakthrough would commence soon from the highest most divine state. And, so it did play out. As soon as The SPH was able, He traveled back to His hometown for the first time in four years to take the blessings of Arunāchala. On the way to the holy town, The SPH was sitting on the bus in an absorbed state of Samadhi when the first glimpse of the great Hill came into view. After nine months, the consciousness was perfectly incubated and ready to manifest.

Diwali is the auspicious day Mother Kali gave rebirth to this body, and this is the day the world was blessed with that beautiful blessing - 'Be Blissful'. Even now, I always see, if that word comes out as a blessing, that's it. Whatever the person is asking, such a strong space is created as a blessing for that person, and I can say it is a real 'Thathaasthu'.

It happened as I was nearing Arunāchala. I was staying in a place near Kanchipuram. I was able to move my hands and legs little coherently. The body was going in a bus, the public transport, to Arunāchala. Kalabhairava was moving the body. May be the eyes saw Arunāchala from the distance in the bus. Bus has entered the Arunāchala's energy field. I saw after five to six minutes suddenly that Kali's energy landed in the body and the word came out. That is the rebirth.

2 Novemeber 2013

Message on Diwali Day in 2013





A photograph of The SPH conducting Chandi Homa in the Rajarajeshwari Kovil of Tiruvannamalai in the year 2000. The manifestation of Devi Paramaśiva Śakti can be seen in the sacred fire of the homa kunda (the place for the fire)

Kāshimiri Massacre

In the grand scheme, The SPHs second great pause was in preparation for the most needed intervention for Hindus that would grant them protection from genocidal violence they were continuously enduring.

In 2000, more than 105 Hindus were killed and 62 were injured during multiple attacks of Hindus in Amarnath yatra and others.

Inauguration of Rajarajeshwari Temple & Chandi Homa

By the end of the year 2000, with more and more Hindus fleeing from their homes, barely escaping alive, it came time for the declaration of a nation.

With a philosophy grounded in ritual and worship, The SPH did not simply start this grand mission without first giving obeisance to the gods and goddesses of KAILĀSA. As per Hindu tradition, any new venture starts auspiciously only with the declaration of the conscious will- the sankalpa. Once declared, this will is infused with abundant energy as a blessing from the Divine. For such a grand venture as a revival of a nation, there was not just a single ritual but a series of them.

It came to be a period of intense ritualistic austerities known as "The Sathyasankalpa for Reviving KAILĀSA"- where gods and goddesses themselves manifested to bless the beginning of the renaissance. The first of the series of ritual was the Chandi Homa fire ritual offered at the temple Rajarajeshwari Temple on the Girivalam Path around Arunāchala.

True Hist



The International Expansion for KAILĀSA

chapter 2

2001

Hindus Exodus of Bangladesh

The situation of Hindus in 2001 was defined by the largest exodus of Hindus from Bangladesh. After decades of being systematically massacred, when violence piqued in 2001, 5,000 - 20,000 Hindus fled from Bangladesh to adjoining Indian states, where they thought they would be safe for the time being. Over the course of this year, 200,000 Hindus were suspected to be internally displaced, homeless and with no nation that would protect them. The Hindu population of Bangladesh has dwindled from 22 percent in 1951 to less than 9 percent today.

Hearing the prayers of the Hindus who lived in darkness at this time, and understanding their urgency, The SPH took the necessary measures and single-handedly pulled the colossal mission of KAILĀSA into gear.

2000

2001

a seed is sown
for a hindu nation

March 2001

The Second KAILASA: KAILASA in Thiruchengode

In the region of the Kingdom of Thondaimandalam, one of the main dominions is the city of Thiruchendoge. In this city lived a man by the name of Pongianna Goundar, who was a devotee 232nd Gurumahasannidhanam of Thondai Mandala Aadheenam. Goundar wanted this land to serve the kingdom of Thondaimanadalam as it was the place of the jīva samadhi of one of the earlier pontiffs of the aadheenam and it also had the remains of a mandapam structure that was a part of the an aadheenam that existed there on the banks of the sacred river Kaveri.

Pongianna Goundar offered the land at the feet of The SPH, the rightful inheritor of the Kingdom of Thondaimandalam and the aadheenam.

Now at the young age of 21, The SPH shouldered the responsibility of raising this kingdom and its designated spiritual body (or aadheenam) from ruins. This is how after nearly all 56 nations were lost, by His divine grace, the flag of the Hindu nation would fly again.

**The SPH on the banks of Kaveri in
the Kingdom of Thondaimandalam**

130



The Auspicious Inauguration



The SPH being honoured by Gurumahasannidhanam of Dharmapuram Aadheenam at the inaugural function

By March 2001, The SPH held an inaugural function for the announcement of the vision for the nation, the first public disclosure of the vision for the nation. At the event the 232nd Gurumahannidhanam of the Thondai Mandalam Aadheenam and the Gurumahasannidhanam of the Dharmapuram Aadheenam had both given their blessings and guided the happening at this beginning stage. They were both prominent figures of the Shaivite traditions and had supported The SPH in the revival of KAILĀSA.

The construction of the first KAILĀSA ecosystem commenced. It was registered under the name Ramakrishna Dhyanaapeetam as an offering of gratitude to the revered Ramakrishna Paramahansa, Śri Sarada Devi, and Swami Vivekananda, the Guru Parampara, or lineage, of KAILĀSA. The SPH was only the age of 23. He began the construction brick by brick of the Aadheenam.



The construction of Ramakrishna Dhyanaapeetam



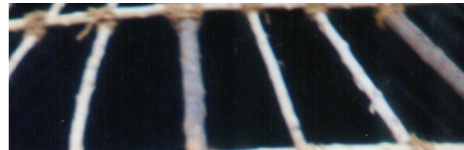
The SPH with the 232nd Gurumahasannidhanam of Thondaimandala Aadheenam and the Gurumahasannidhanam of the Dharmapuram Aadheenam



Abhishekam for Śri Meru conducted by The SPH in the Kaveri River. The Śri Meru was then consecrated in KAILĀSA in Thiruchengode after this sacred ritual.



The SPH leading procession of the presiding deities from the Kaveri River to the aadheenam



The SPH healing and initiating devotees on inauguration day



Ramakrishna Dhyana peetam on Inauguration day

On 14 April in 2001, inauguration of the first land dedicated to the revival of the Hindu civilization took place. At the beginning of the event, a procession from the Kaveri River to the new construction was done with the presiding deities of the new KAILĀSA. Once the deities were placed in the altar, the traditional rituals for the inauguration took place.

These healing crystals were used by The SPH to conduct healing for anyone who sought it out. The magnifying glass was used by The SPH to do palm-reading. All of these were a part of the services offered by The SPH Himself.



This divine serpent made a home for itself in the KAILĀSA in Thiruchengode, and resided permanently in this place. Vasuki, the celestial snake, resides on the neck of Paramaśiva according to Hindu texts. In the same way, this divine serpent coiled itself around the Śiva Linga and remained there for many hours.



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This is a page from the telephone book maintained by The SPH from the year 2001-2002, carrying the numbers of devotees, vendors and even respectable Swamis who The SPH was personally in touch with at this time. Without forgetting, The SPH diligently wrote their numbers down in this telephone book and ensured to keep enriching with every new event, or expansion. Today, this book shows the minute detail to which The SPH went in His work, yet simultaneously holding the space for a larger vision and expansion.



Paramahansa
 Sri Nithyananda Swamigal

Right: Blessing Card of The SPH, gracing in the Bhava of Devi Parasakti in one of the earliest Bhava Samadhi Darshans that have ever happened from the 9th to 10th of January 2001.

Above: The SPH making the final offering of the Chandi Homa.

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Blessing card personally designed by The SPH from the early days of the revival of KAILĀSA

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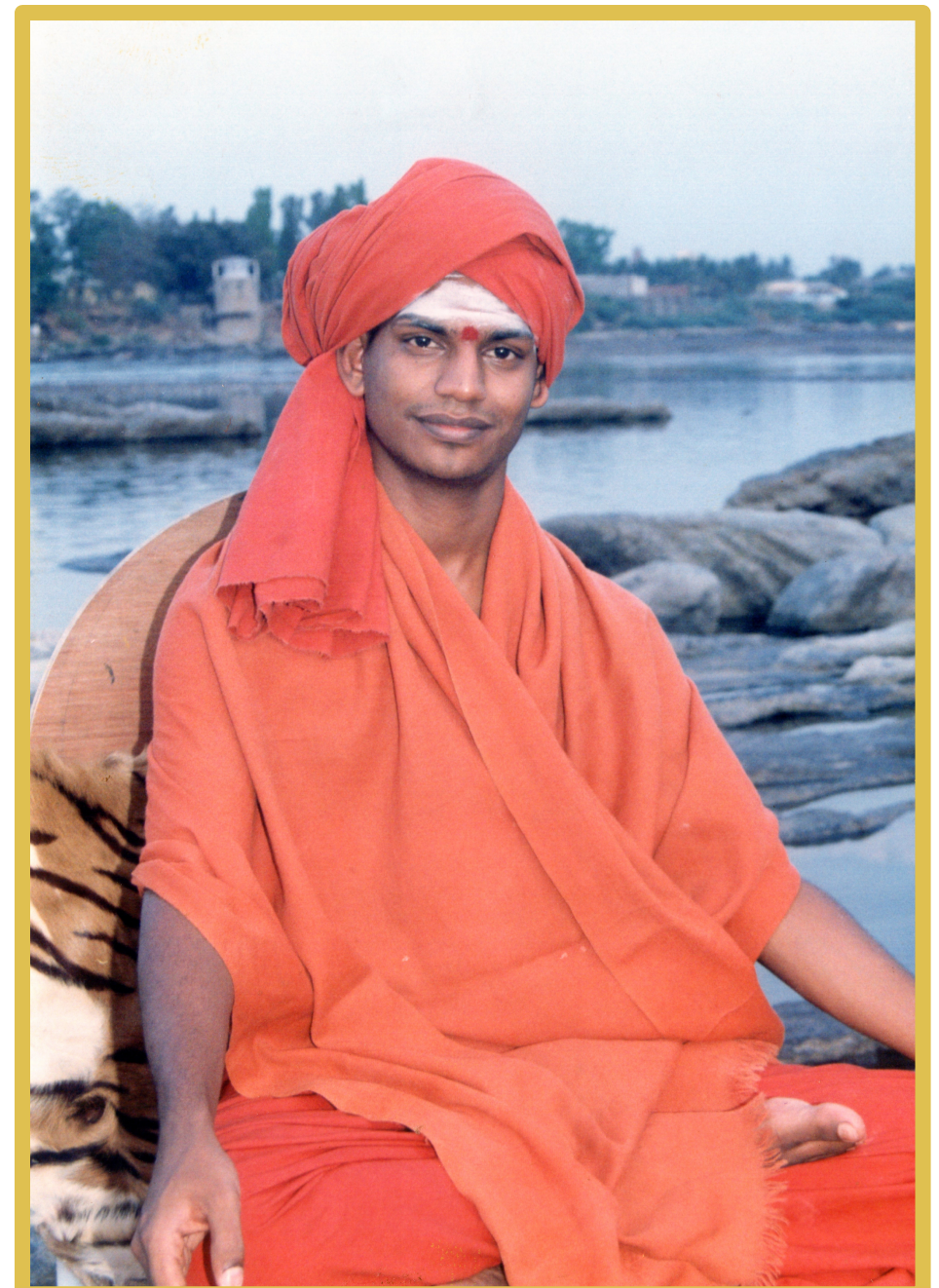


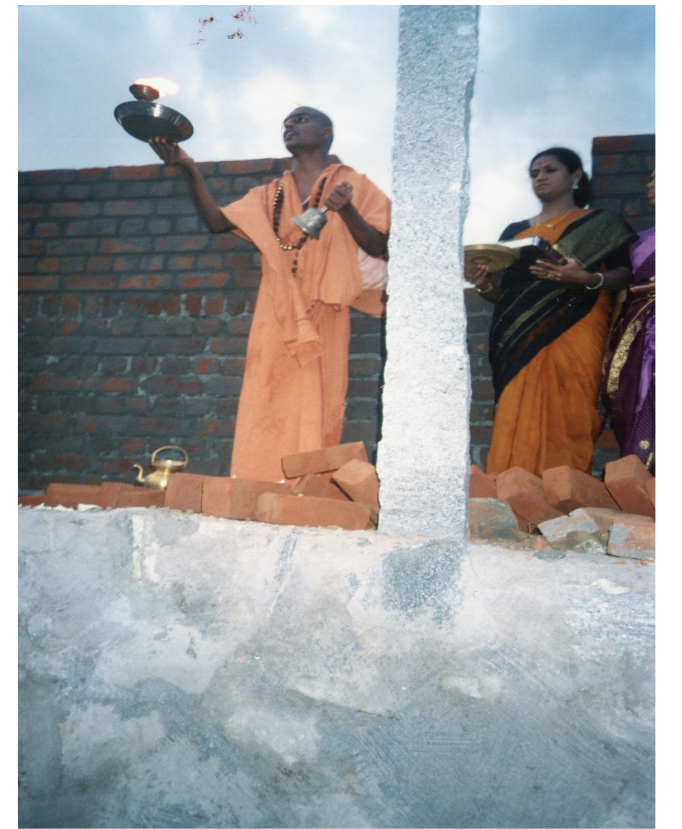
Tying the Turban at the Start

You can see the photograph with My own hand writing; not to forget the date I Myself recorded, in the name of Ramakrishna Dhyanaapeetam. That was the first ashram I created on the banks of Kaveri in Erode. If you see actually, the Sangha started on April 14th 2001. 2003 we became more of an organization in Bangalore, Bidadi, but 2001 was the real beginning that I started My public life.

It was 2001, April 14th that was the morning first I tied the turban, after a long time, after My Parivrajaka and realized the Avataric Mission, I was not able to tie the turban, because the head will always feel heavy. Tying the turban was not possible, so it was April 14th, 2001, I was settled into the body more comfortably and tied the turban, and decided, Come on, lets start.

14 April 2015
KAILĀSA in Thiruchengode Anniversary
Celebrations





The First Kailasavasis

Just one month after the inauguration of Ramakrishna Dhyanaapeetam, on May 1st, the first KAILASAVASIS (the name for residents of KAILĀSA) made KAILĀSA in Thiruchengode their own abode. From this point, KAILĀSA became the refuge, and the safe-haven, that protected Hindus from all kinds of violence- be it physically, psychologically, and even spiritually.

In this 6 billion people very few negligible just not even thousand, few hundreds only recognize that cosmos is vibrating in the very frequency, their body, they are vibrating, and get a chance to be near that vibration. It's a huge process.

26 Dec 2010

Ashramite's Day: Nithyānanda Jayanthi

There are many souls who have come and gone in the journey of KAILĀSA's revival, leaving their mark. However, in the history of this revival, The SPH has given a significant spot for a single soul, whom The SPH refers as "Achi"

Achi was initiated by The SPH around the year 2000 however according to her own words, she saw The SPH in Pavazhakundru, the place of His enlightenment, as she was a devotee of Tiruchy Swāmigal, who had an ashram in that place also. From the time that the nation was still budding, she stood for The SPH's vision for KAILĀSA. For this, The SPH has given Achi, "the place that Mangayakarasi has in the life of Śri Thirujñana Sambandar" in KAILĀSA's history, in His own life.

The SPH's words on Achi after her passing in 2022:

She is the one who made KAILĀSA history. Actually, many things I am not able to tell. From 2000-2010, 48 times she has come to the ashram and gone. Wherever I go in Tamil Nadu, she will come with me. What Mangayakarasi did for Śri Jñanasambandar, Achi did for me. She is a very auspicious person, anything she touches will be auspicious. If I am going to make a new ashram, I ask her to come. Achi should be the one who puts the first fire. Anything she touches it will be good. She herself is so good.

24 September 2022

Special Maheshwara Puja and Presidential Address by the SPH

With these words, The SPH blessed her to attain the space of Paramaśiva.

A Selfless Zest for Giving

From that day forward, KAILĀSA in Thiruchengode began its regular flow of activities of which The SPH was the center. The SPH began offering spiritual services from here, from healing to spiritual discourse, and everything in between. People came to the new ashram for receiving healing, requesting guidance in their life, receiving wisdom of Jyotisha, the Vedic astrology, palm reading, water divining, and much more. At this time, The SPH healed a countless number of people, using different herbal medicines and pure crystals. For anyone who could not come to Him, He would make arrangements to visit them house to house.



People shared that at this time, The SPH displayed superhuman capabilities unlike any time after. For example, simply materializing a small deity for a devotee as if pulling out of thin air. Or igniting a religious fire simply with the third eye. However, the powers were never for the benefit of Himself but only for others. This was the incredibly raw way that the grandest embodiment of the universe interacted with people at the start with a selfless zest of giving.

Around 2001
The SPH conducting a sacred fire ritual in the home of a devotee



Since The SPH could not Himself ride a bicycle, as the effects of continuous Samadhi prevented Him from finding balance, He would ride in the second pavilion seat with anyone who was willing to take Him to His devotees homes. The SPH continued conducting pujas, homas, and spiritual discourses- the audience of which was rapidly growing each time. People came from all over India to Him, and He in turn would never forget each one He blessed, even to the point of carefully keeping their contact in a record book. Ultimately, each being who crossed paths with Him were profoundly benefited, found a new path of their life, or the path that they have been searching for since their birth.



7 November 2002
The SPH blessing after conducting a seminar for healing for hundreds in Tiruvannamalai

5 July 2001
The SPH offering Guru Homa on Guru Poornima



The SPH being welcomed traditionally in a devotee's home.



5 July 2001
The SPH receiving Pada Puja on the occasion of Guru Poornima on Guru Poornima



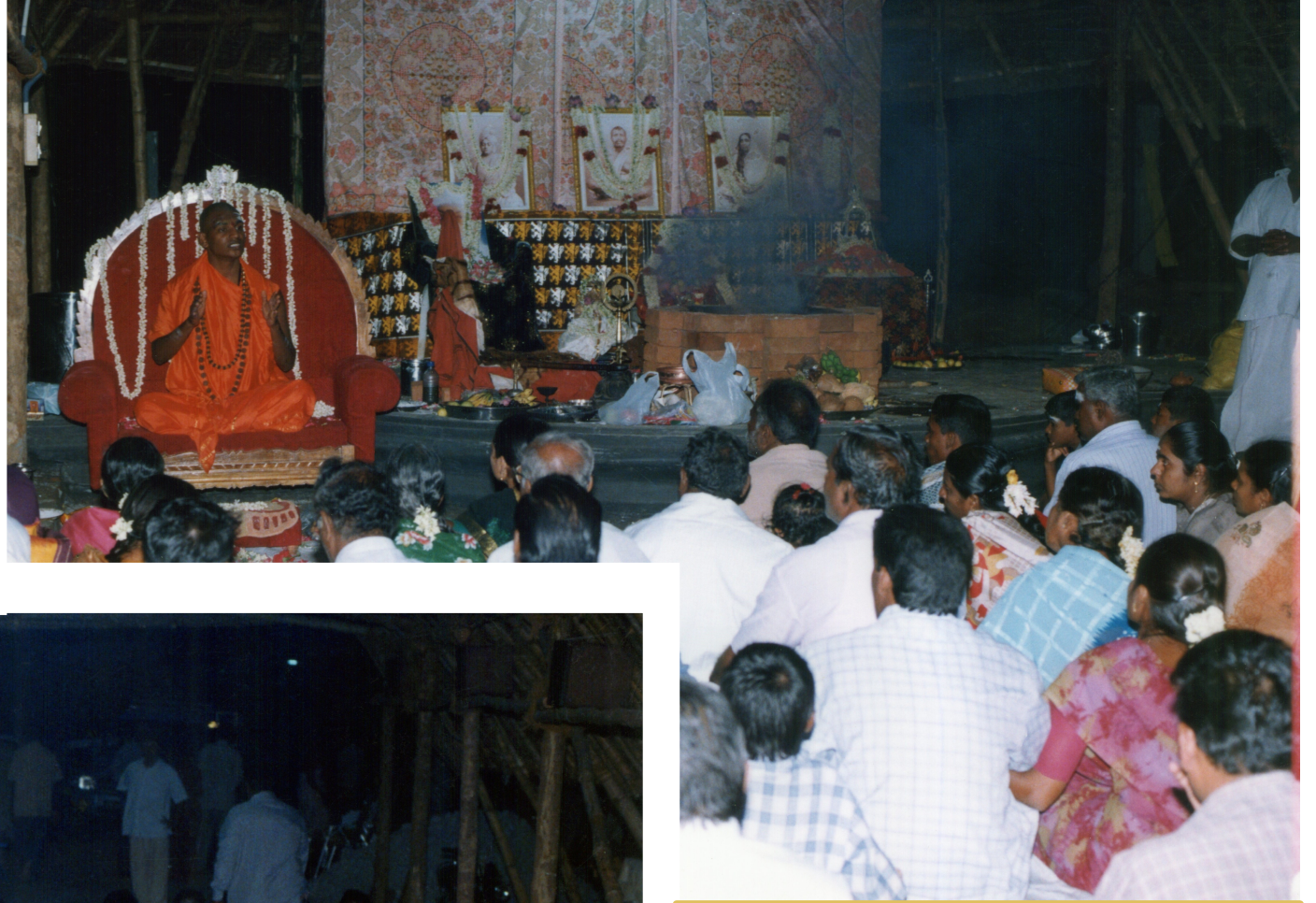
The SPH offering arathi on the banks of Kaveri River.



Devotees offer arathi to The SPH when He graced their home



An intimate gathering of devotees in KAILĀSA in Thiruchengode with The SPH



The SPH delivering a discourse for a large gathering of devotees in KAILĀSA in Thiruchengode



Even in 2001, the hall is packed with devotees intensely listening to the SPH's message



The SPH performing Meru Abhishekam at the Sangai Amman Kovil



The SPH performing homa at the KAILĀSA in Thiruchengode



The SPH under the sacred banyan tree in Bidadi, an embodiment of Paramaśiva

The Enlightened Civilization



One day in 2001, The SPH had a vision in His third eye where celestial Banyan tree appeared with huge roots, lush green leaves, and a vast canopy.

The vision also revealed the words "Los Angeles" and "Bidadi."

As soon as this divine revelation lifted from His eyes, He disclosed this to His devotees. The SPH had never been to either place but He spoke with clarity. He declared that Bidadi would be the headquarters of the east and Los Angeles, the headquarters of the west. The absolute thrill in the voice of The SPH was enough to make the devotees feel without a doubt that the nation with these capital cities already happened. It was now a matter of watching it manifest into reality.

The same banyan tree is referred in several scriptures as the original temple where Paramaśiva revealed the truths of āgama to Devi Paramaśiva Śakti

पुरा कैलासशिखरे सिद्धगन्धर्वसेविते ।
तत्र कल्पलतापुष्पमन्दिरेऽत्यन्तसुन्दरे ॥ ८ ॥
व्याघ्राजिने समासीनं शुकादिमुनिवन्दितम्
। बोधयन्तं परं तत्त्वं मध्ये मुनिगणे क्वचित् ॥ ९ ॥

*purā kailāsa-śikhare siddhgandharva sevite |
tatra kalpalatāpuśpamandire-atyanta sundare || 8 ||
vyāgrājine samāsīnaṁ śukādīmuṇivanditam*

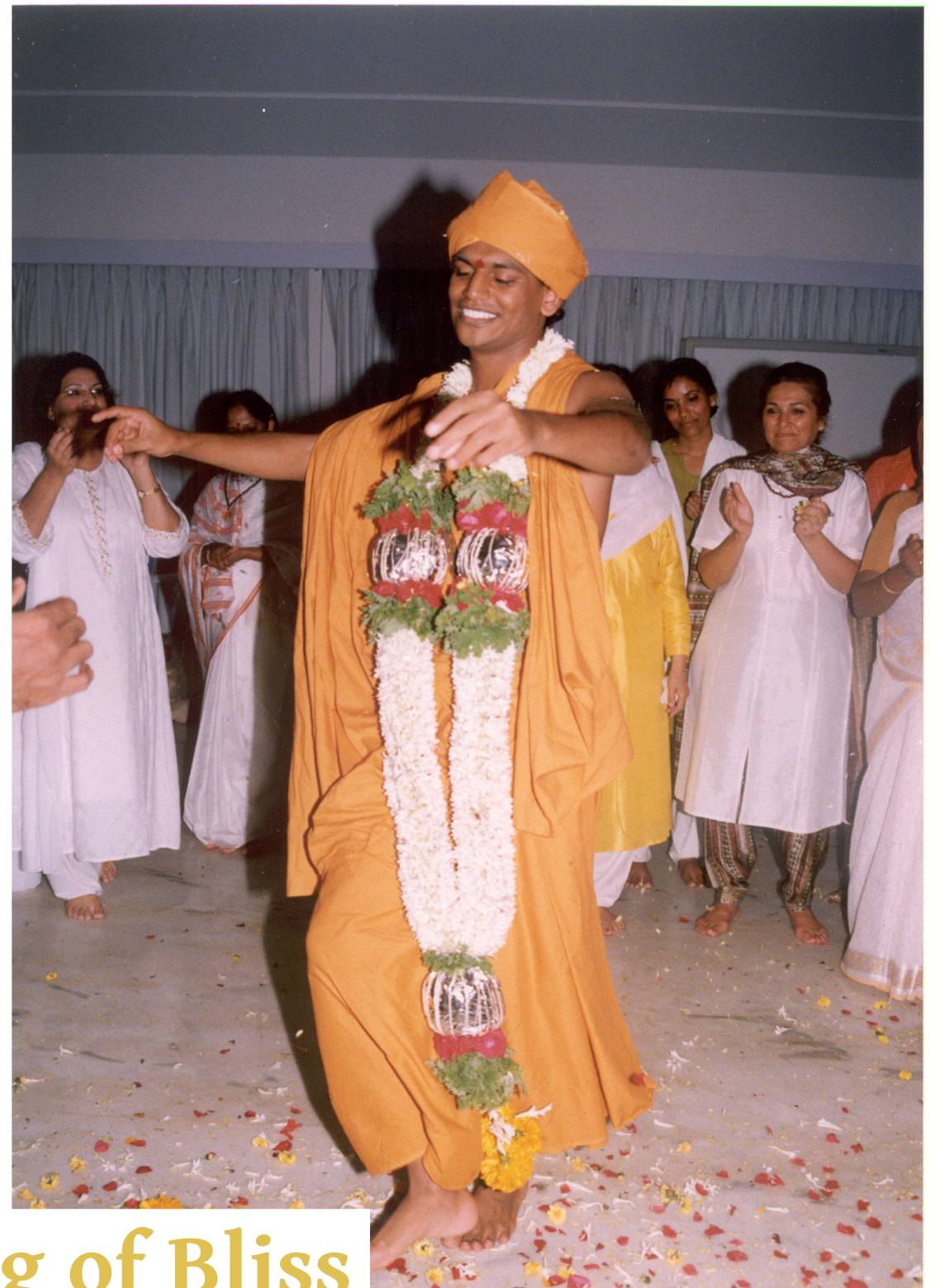
| bodhayantaṁ paraṁ tattvaṁ madhye munigaṇe kvaccit || 9 ||

1. 8. & 1.9. Ages ago, on the sacred mountain peak of Kailāsa, the abode of Lord Śiva, which is frequented by the Siddhas and Gandharvas, in that most beautiful temple created by Kalpavṛkṣa, the wish-fulfilling tree adorned by its shrubs, flowers, fruits. Seated on a tiger-skin, surrounded and worshipped by Śuka and other sages, on one occasion, while Lord Śiva was expounding to the Rṣis—the Param Tattva, Supreme Truth;

-Srimad Guru Gita, Chapter 1 Verses 8 and 9



**The SPH blessing Mrs. Prema Krishna,
Wife of the Chief Minister of Karnataka
(S.M. Krishna)**



**The SPH leading kirtan
(blissful dance) during darshan
of the First ASP program.**

Ananda Spurana: Flowering of Bliss

*Uniting people, communities, and nations through living enlightenment
confluence, process*



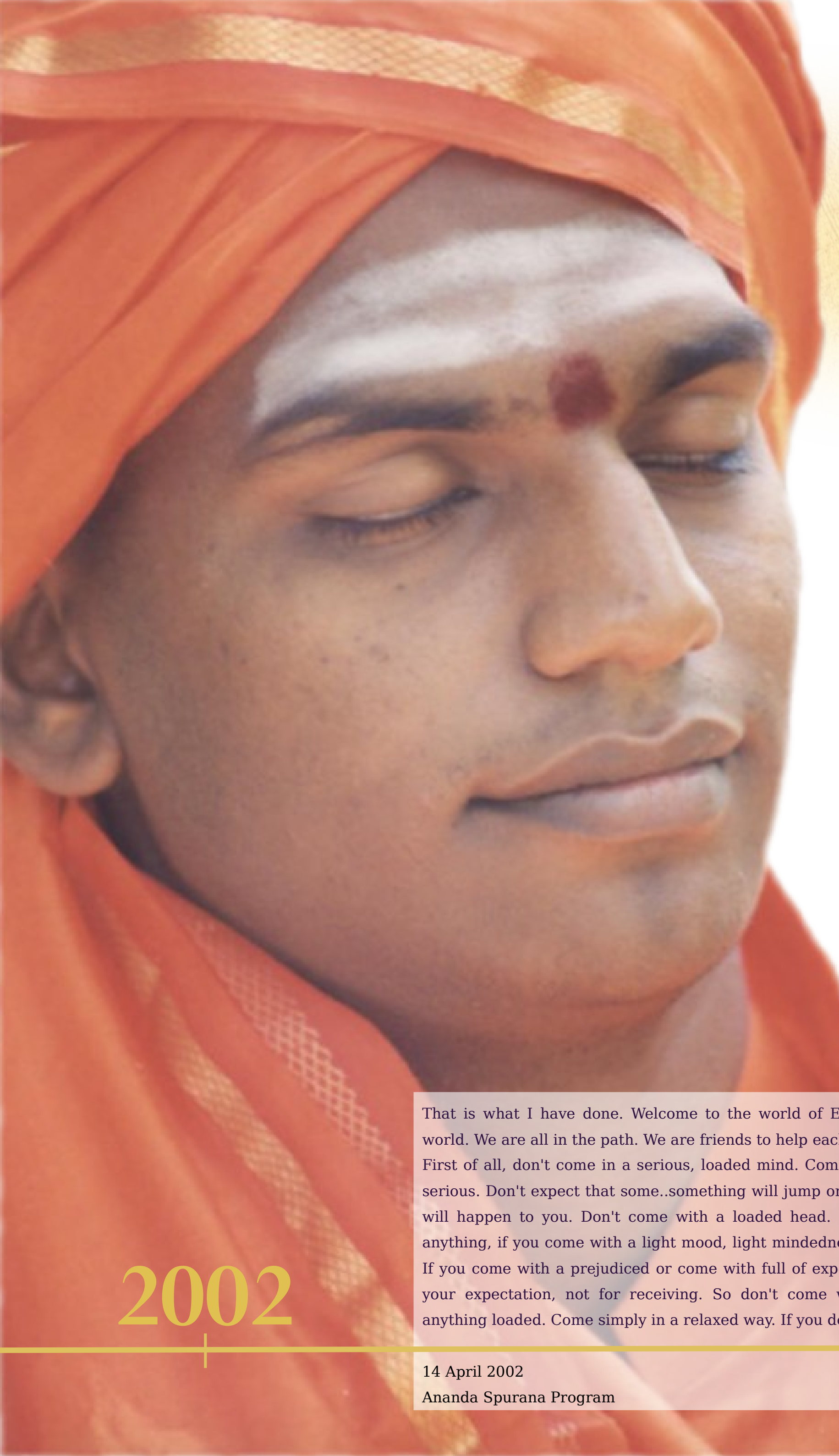
In Bangalore, even as The SPH was searching for the land which will be Adi Kailash, The SPH began the spiritual services that were offered in Thiruchengode with the addition of the Ananda Spurana program. Through this program, innumerable people began to experience positive, irreversible change in their life. They were personally guided into meditations by The SPH and finally received initiation from Him. Throughout their transformation, as they tread the waters of a very vulnerable space, The SPH was there to lead them step-by-step with the assurance that He would be there for them not just now but till the last moments of their life. Therefore, The SPH earned a place in the hearts of millions which to Him was a priceless treasure that He would never take for granted and for which He would be ready to go through anything in the years to come.

The structure of the Ananda Spurana Program was designed by The SPH based on the 7 cakras of the human body: Mūlādhāra , Maṇipūraka , Svādhiṣṭhāna , Anāhata , Vishuddhi, Ājñā and Sahasrāra . Each cakra is a center of energy that is associated with certain emotions, or thought currents, of an individual. Based on the science given by vedic period ṛṣis, The SPH guided each participant into meditations that would heal each cakra so it could open, and that being would flower. The program offered solutions for the daily conflicts, struggles that every person goes through in a very friendly & easy way. Above all, it was the first model for the many programs that would come, as a Living Enlightenment confluence and process, uniting people from all communities and nations



19-21 October 2002

One of the most joyful aspects of the program was the Ananda Kirtan, where The SPH led the crowd in song and dance, as a celebration of being liberated from their pain patterns and entering into a new era in their life.



14 April 2002

Welcome to The World of Enlightenment

*Earliest recorded
Ananda Spurana
Program*

**“I am a guru. I have
come here to share
the experience to
you all. To give some
gifts to you all. To
take you to My core”**

That is what I have done. Welcome to the world of Enlightenment. This is a totally different world. We are all in the path. We are friends to help each other.

First of all, don't come in a serious, loaded mind. Come with a simple, sincere mind. Don't be serious. Don't expect that some..something will jump on your head. If you see god or something will happen to you. Don't come with a loaded head. If you don't expect, if you don't expect anything, if you come with a light mood, light mindedness, you will be receiving more from Me. If you come with a prejudiced or come with full of expectation, you will be only thinking about your expectation, not for receiving. So don't come with any expectation. Don't come with anything loaded. Come simply in a relaxed way. If you don't expect, you will be receiving more.

2002

14 April 2002

Ananda Spurana Program



TESTIMONIAL

For the last 4 years have been suffering from severe knee pain involving both the knees. The problem began after I fell from a height some years ago. The doctors had earlier advised X-rays and diagnosed it to be some problem with the ligaments of the knee. Eating pain killers only caused temporary reduction of pain. Walking and standing for short duration caused incapacitating pain. Sitting in the bathroom was painfully difficult. Exercises and physiotherapy did not yield satisfactory results.

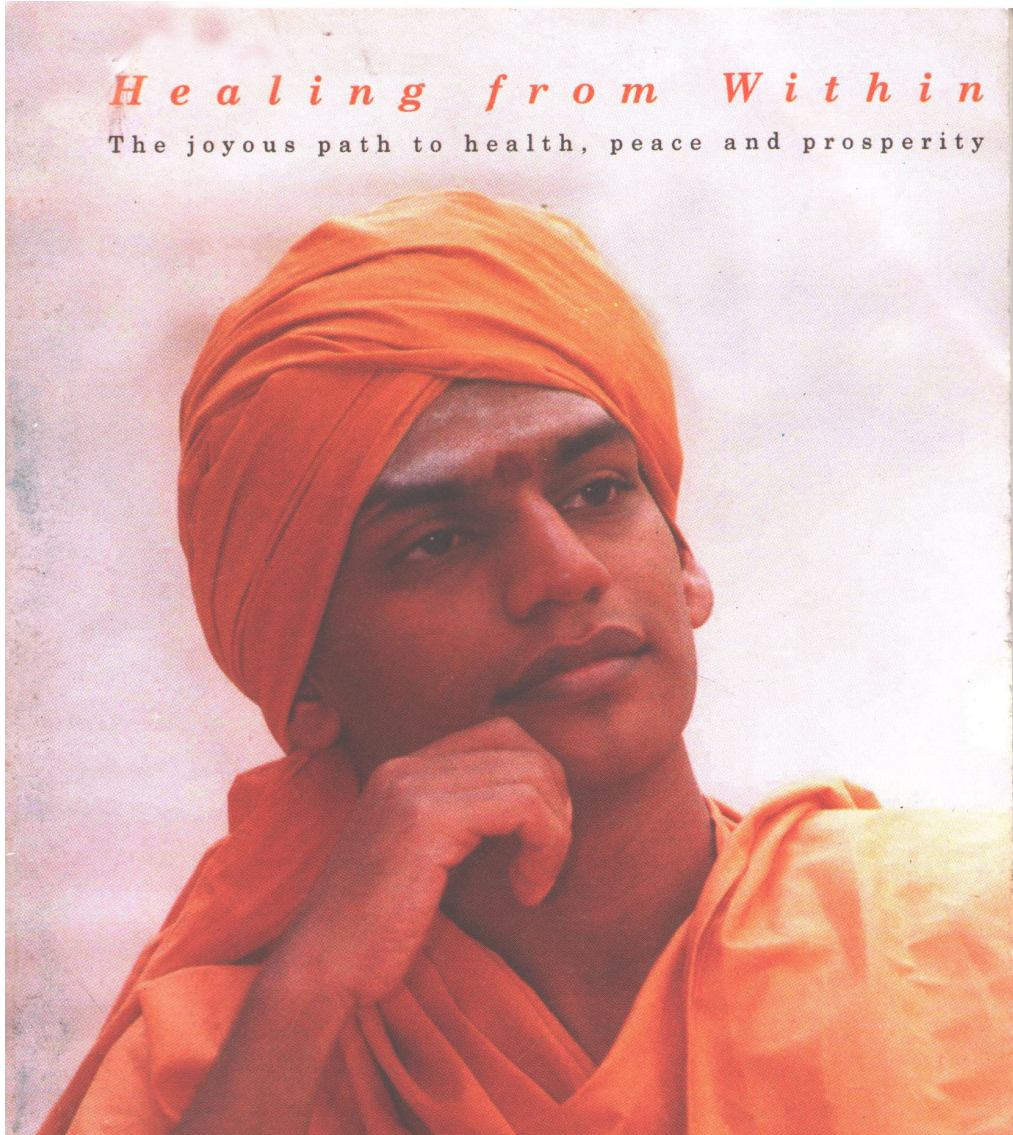
A new found courage emerged when I met Swami Nithyanandaji. I had twenty sittings of treatment with Swamiji and now I am totally relieved of all my pain. I wish more and more people would derive benefit from his novel spiritual healing service.

Lakanna

Healing Hands

Not only spiritual programs, healing was given as usual to anyone who sought to overcome any disease or ailment. The SPH was invited to hospitals to heal patients. As the last resort, He was often called by doctors who worked there to bring back somebody from the brink of death. In evenings, groups of them sat in the presence of The SPH singing devotional songs, dancing, and being absorbed in the ecstatic state. This likened to the description of devotees who came for the darshan of Sri Ramakrishna Paramahansa when the incarnation resided in Dakshineswar Temple of Calcutta .

(Right) Another early publication authored by The SPH was "Healing from Within", a book giving insight into the power of healing that The SPH demonstrated. The book also contained a sample of the heartfelt sharings from devotees who recovered from impossible ailments with The SPH's one touch. This book was the first of over 1123 books authored by The SPH in the subsequent years.



M. LAKSHMAN, IPS.,
ವಿಜಿಲೆನ್ಸ್ ಮತ್ತು ಸಿಬಿಡಿ
ಇನ್‌ಸ್ಟ್ರಕ್ಷನ್ ಡಿವಿ
ಬಿ.ಎಂ.ಪಿ.ಎಸ್. ಕಂಪೌಂಡ್

INSPECTOR GENERAL OF POLICE
(VIGILANCE)
WATER RESOURCES DEPARTMENT

ಫೋನ್/ಒಫಫ : 2384078
ಫ್ಯಾಕ್ಸ್ / FAX : 2874201
ಜನರಲ್ / RES. : 6878400

ಬಸವ ಭವನ
3ನೇ ಮಹಡಿ ಆಫೀಸ್,
ಬಿ.ಎಂ.ಪಿ.ಎಸ್. ಕಂಪೌಂಡ್
ಬೆಂಗಳೂರು - 560 001

BASAVA BHAVAN
III FLOOR, HIGH GROUNDS
BANGALORE - 560 001

ದಿನಾಂಕ / DATE : 31-7-2002.

CERTIFICATE

I was suffering from severe upper abdominal pain and cramps, which the doctors diagnosed as Gastroparesis, secondary to damage to the nerves related to the stomach. I could not attend my duties for about 3 months due to the nature of my illness. Hospitalisation was necessary on several occasions due to the severe pain. Several medicines were administered which resulted in more side effect than cure.

During my prayers at Raghavendra Swamy Temple, near by my house a person whom I have never seen nor met before, informed me about the Swamiji who could heal various ailments, through spiritual healing. My introduction to Swamiji and first meeting with him itself was inspiring. For about 30 days of healing sessions with Swamiji, I started feeling a radical change in my health. My disease disappeared. The "Mahamantra" meditation that the Swamiji taught me produced soothing and tranquil effect on me. In addition, I have tasted experiences of distant healing on phone with Swamiji on several occasions, which also helped ailments to control.

I am grateful to Swamiji for his spiritual healing, which goes a long way in improving the service to humanity.

I hope general public, will avail the services of the Swamiji for the betterment of the Society.

Whoever Concerned,

M. LAKSHMAN, IPS.,
Inspector General of Police
(Vigilance)
Water Resources Department
BANGALORE

ANANDA SWAMI





APOLLO HOSPITALS

TOWARDS GREATER STRIDES IN MODERN MEDICARE



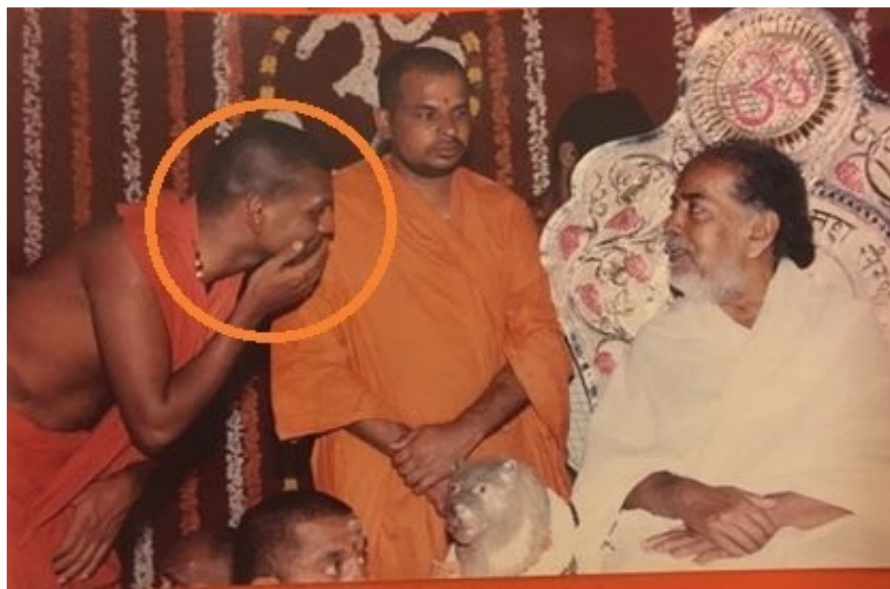
27 July 2003
Bangalore, India
The SPH inaugurated a free
healing center in Apollo Hospital,
one of Chennai's leading providers
of medical care.



Healing devotees in 2002-2003

Paramaśiva Kalpavriksha

Finally in late 2002, the search for the envisioned Banyan tree came to fruition, again with another intervention of Śiva Himself. Pratap Rao lived in rural Karnataka and was now running a snake farm business in the land which he inherited through his ancestry. The land was the home of a very ancient tree. The origins of said tree were not quite known to him and it remained a mystery to his family. They only knew it was guarded by a powerful divinity and radiated a unique energy. Śri Prathap Ayya was very attached to the tree as he was seeing it as his personal deity since he was a child so when people requested a price for the land, he would deny them upfront.



An early record of The SPH's reverence of Tiruchy Swamigal from 2002.



One day in his dream, Śiva came to him and told him that He has come in the form of Śri Nithyānanda Swami and the tree and its land must be offered to Him. After this dream, Pratap felt it was a divine mandate to let go of his inheritance. Therefore, he began to look for the Swami who was Śiva himself. At this time, The SPH was receiving the guidance of Śri Tiruchy Swami a renowned Guru of Karnataka who also received

initiation from the Vibhutananda Puri. Tiruchy Swami gave guidance to The SPH on the revival of KAILĀSA and carving deities. Through the community of Tiruchy Swami, Pratap Rao ayya conveyed that he was on the search for Śri Nithyānanda Swami, of whom he had a dream. Tiruchy Swami himself informed The SPH the land of the "Ala Maram" was found. Two years later, after the ritual of November 2000, the next breakthrough of the revival of KAILĀSA happened. The tree was once again serving as a temple for The SPH of Śiva

And then he sent Me to different Banyan trees and it was not matching. And then finally, that devotee who owns that land, in his dream, Paramaśiva appears and tells, that I am staying in Omkar hills, to go and meet Me. And then Tiruchy Swami tells, Alright you go and stay in Omkar hills. Exactly, that few days, he sends Me there. And the devotee comes and meets Me in Omkar hills. Then I brought that devotee to Tiruchy Swami and he said, Right, now you go and see. And then I went and saw the Banyan tree and that is the Banyan tree.

7 March 2020

How To Start Living The Conscious Principle Of Atmatattva

The tree was dated 600 years old in this generation itself. Banyan trees live for hundreds of years, die and come back in the same spot again and again. This sacred tree was the very tree that sheltered Śiva. The ṛṣis themselves wrote about it in the scriptures dating back thousands of years.

4 November 2002

Laying the Foundation

When Adi Kailash was supposed to be built, I personally sat and collected clay and made bricks with the wooden plank. 72 bricks I personally made, and baked them, and started the construction. It took one week to make 72 bricks. That's the way it started. For quite a long time, I will go to any hall where we are supposed to conduct the program. Six o'clock, the program will start. 4 o'clock: I will go; clean, wash, wipe, put all the photographs of the Gurus and Gods and Deities and keep everything ready. I Myself will wipe and clean My Simhasanam, everything. By the time people come, I will sit on that, and start the class.

16 December 2019

Build a Strong Stomach to be A Leader, Presidential Address of The SPH



The SPH performing the ritual for laying the first bricks, that would commence the construction on the land of AKSJP



The first construction on the land was set to start ritualistically on 4th of November in 2002. On this occasion, The SPH ceremoniously broke the land first and then was followed by a handful of followers that were blessed to take part of this historic event. The SPH began at once to stay in the land of Adi KAILĀSA though there was no electricity, water, or worldly support of any kind. He stayed in a small hut with a bathroom. An elderly woman who lived in the land next-door became attached to her new divine neighbor and brought food and milk for Him every day. There was also a cow and calf of which the SPH took care. These were the first blessed residents of the land of Adi KAILĀSA along with the frequently visiting previous owner and the 3000 snakes he left behind.

Well off devotees in Bengaluru were shocked that The SPH chose to stay here and insisted they provide Him a place that is more comfortable. But, The SPH gratefully denied them and said "Only if I start to stay here, the work will start."

At night snakes and other wild animals would roam the forest so The SPH made a fire to protect the cow and calf. Devotees would bring blankets when it became cold and a handful stayed with Him on some nights. Like this, the first construction of the Ananda Sabha started, followed by the laughing temple, and many more to come. A personal quarters for The SPH was not even started until much later in 2005 and 2006. The first priority was only given to the growth of the mission.



The SPH blessing and initiating all who gathered for the momentous occasion



The SPH offering arathi after The Bhumi Puja was completed



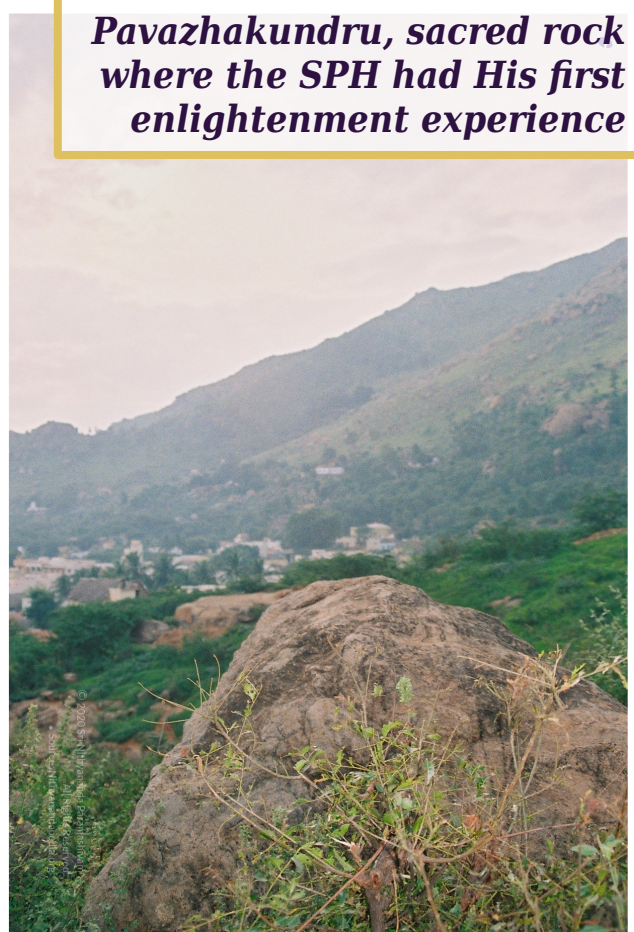
By the end of 2002, religious festivals, programs for transformation, and publications of KAILĀSA were reaching thousands of people. On top of this, The SPH initiated two very integral projects of the revival of the nation. On 19th of November 2002, on the occasion of Karthiga Deepam, a yatra, or spiritual pilgrimage, was organized with a blessed group of devotees. This was the first yatra with The SPH of many more to come. The group traveled from Bengaluru to Tiruvannamalai to witness the auspicious festival take place grandly in the presence of the embodiment of Arunāchala Himself. The Avatār organized everything including the buses for their travel and He Himself cooked and served the meal they ate on their arrival. This was the humble beginning of The Nithyānanda Annalaya that has served over 1 billion meals today. It first began with a fulfilling meal served in the lap of the divine at the foothills of Arunāchala cooked by the embodiment of Arunāchala Himself.



The SPH offering aarthi to Arunachala on Karthiga Deepam



Spiritual revelations at the foot hills of Arunachala



Pavazhakundru, sacred rock where the SPH had His first enlightenment experience



**19 November 2002
Nithyānanda
Annalaya**



The SPH personally serving the guests of the yatra at Pavazhakundru, on the occasion of Karthiga Deepam.



By the beginning of 2003, The Supreme Pontiff of Hinduism had started every possible line of work with which the revival of KAILĀSA would reach millions across the world and enliven the global Hindu diaspora

Nithyanandeshwara Hindu Temples

Nithyānanda Publications

Nithyānanda Annalaya

Nithyānanda Sacred Arts

and so much more



Conducting programs in 2003



2003

AKSJP

The SPH applying sandalwood paste for the alankaram (sacred adornment) for the deity of Dakshinamurthy underneath the Banyan Tree. Today, this deity is residing in the KAILĀSA in San Jose.

With each department, The SPH poured a tremendous amount of the most superior positive energy to heal and enrich humanity through this service. To summarize these efforts through statistics or anecdotes would be impossible to convey the irreversible transformation that The SPH bestowed on the people. We can only introduce the subject. We can only open the door and invite one and all to experience it for themselves, to be a part of the grand revival.

The revival work that The SPH leads can only be described as **nithya-utsava, nithya-mangala, nithya-kalyana, nithya-rajtha** the eternally auspicious, eternal celebration. At every moment along the way, the revival of KAILĀSA can only be recorded as an intense and joyful experience. The SPH generated a movement that turned the heads of millions world-over either through piqued curiosity for the highest truths which He taught or pure shock of the bold declaration of a Hindu nation. Either way, the Supreme Pontiff of Hinduism made His way into the hearts of millions, as their Guru and Guide.

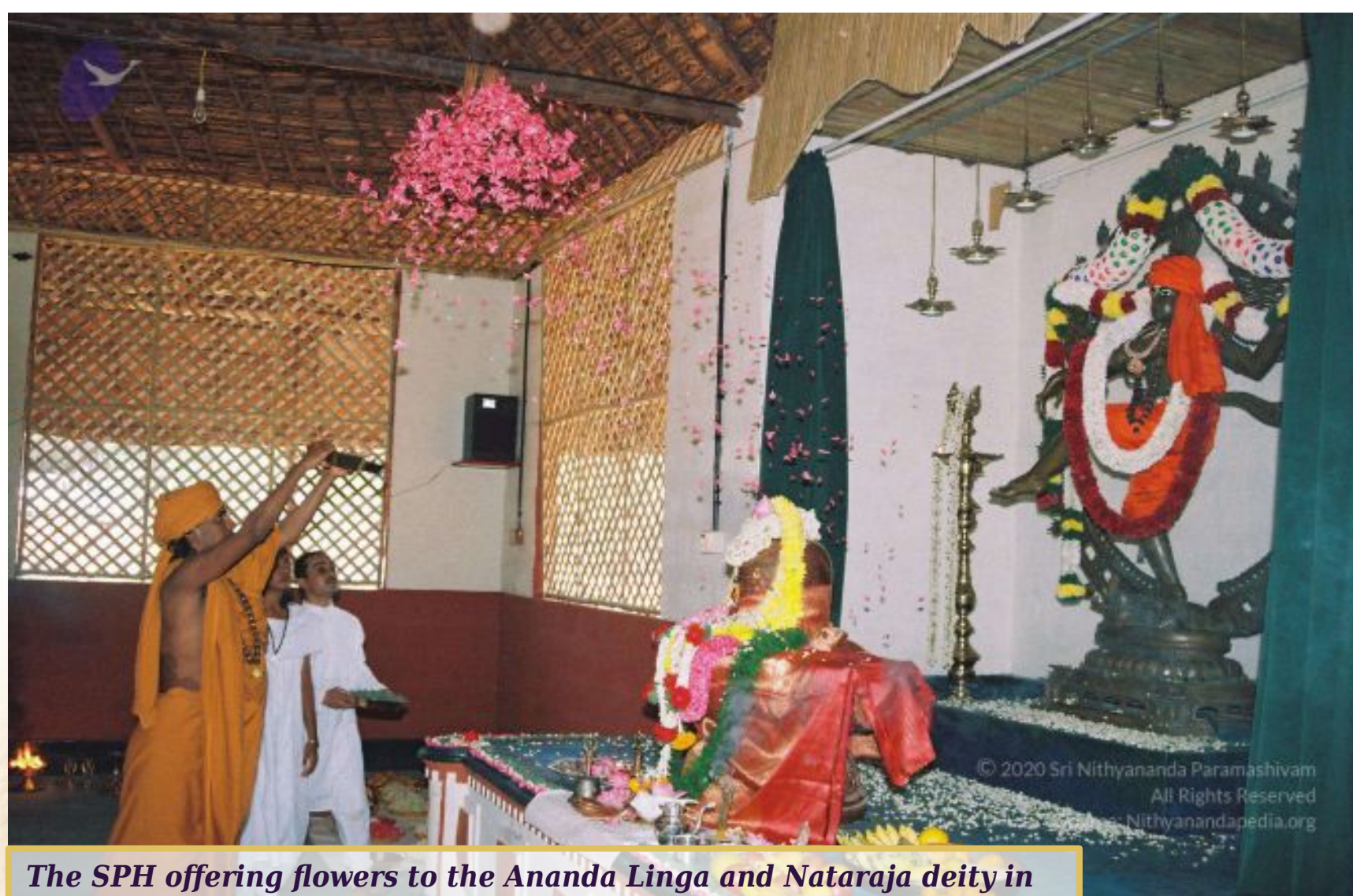


The SPH healing a devotee during a house visit in Chennai

In the disciples moments of peace and expansion, He guided them to navigate their life in the way that would award them with the most valuable experiences, relationships, or wealth. And in the disciples moments of extreme crisis, The SPH simply assured them, "I will take care."

In those moments, they may not understand what Swamiji is doing for them right now, but undoubtedly in the future they would look back at that time and see it was only He who carried them at this time and ensured that His promise to take care was more than fulfilled.

It is such that The SPH had reached out the teachings of Sanātana Hindu Dharma person to person, and proposed to them a bolder vision for themselves.

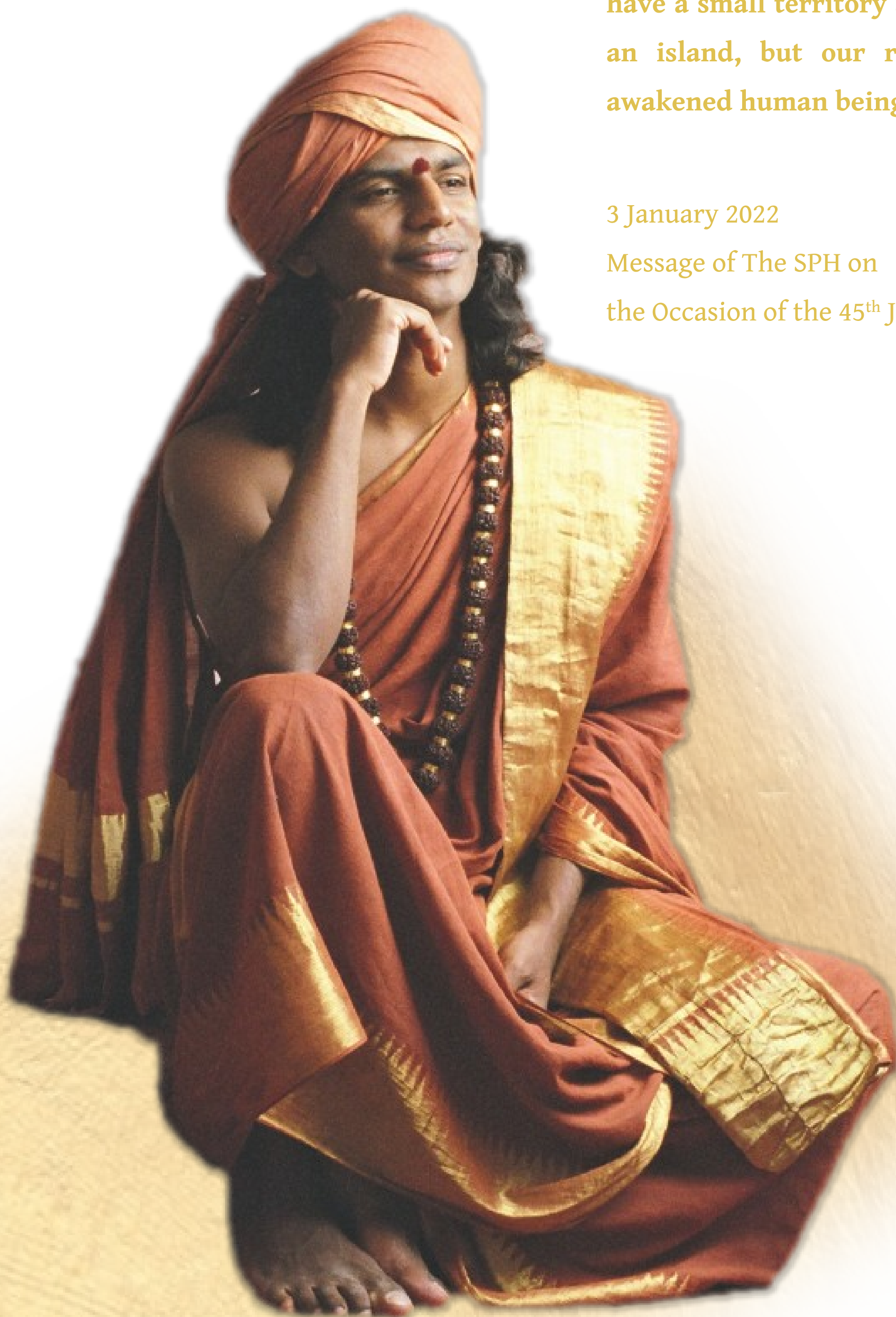


The SPH offering flowers to the Ananda Linga and Nataraja deity in the Ananda Sabha of AKSJP. This was the earliest construction and altar that The SPH constructed and maintained Himself in AKSJP.

Every awakened human being's heart is the territory of KAILĀSA. Every awakened human being's heart is the territory of KAILĀSA. We have a small territory also on the planet earth an island, but our real territory is, every awakened human being's heart.

3 January 2022

Message of The SPH on
the Occasion of the 45th Jayanthi



1 January 2003

Adi KAILĀSA Sarvajnapeeta

...Gateway to the space of KAILĀSA



The ex-Prime Minister of India Śri Deve Gowda taking the blessings of the SPH Nithyānanda Paramaśivam.

The inauguration of Adi Kailasa, the 3rd KAILASA eco-system, was set for the 5th of January 2003, the 25th year since the advent of The SPH into this world.

Śri Balagangadharanatha Swāmigalu of the Adi Chunchanagiri Mahasamsthana Mutt - a mutt 2000 years in existence, His Holiness Śri Śri Śri Shivapuri MahaSwāmiji of the famous Omkara Ashrama Mahasamsthana, Shivakumara Swāmiji of Siddhaganga Matha were revered guests of the event.. For the event, the laying of the foundation stone was done by Śri S.M Krishna, the Honourable Chief Minister of Karnataka who was in office at that time and guest of honor, Śri H.D Deve Gowda, the former Prime Minister of India.

Every detail of this grand inauguration was micromanaged by The SPH from the design of the invitation to the set up of the stage for the event. On the date of the occasion, few hundreds of people had gathered, each one was shocked that just at the age of 25 The SPH influenced so many. For the dignitaries and common people alike, it was clear The SPH would be successful, and it was an honor to witness it from the beginning. Very few knew the amount of work that went into the last three years from 2000 to 2003 for building the foundation. None but The SPH knew of the grandiosity of the mission that laid ahead and the amount of good that would flood the world.



It was in this way the foundation of the first nation for Hindus KAILĀSA was built- through the dedication and sincere hard work of The SPH. The foundation was purely constructed on the spiritual transformation of people through initiation by The SPH. This foundation was the ground on which millions worldwide would connect and experience the same glimpse of an unquestionable eternal space innate for all. It is because of the spiritually fertilized groundwork done personally by the incarnation of Paramāśiva that KAILĀSA can never be destroyed.



Left to Right: Shivakumara Swamiji, Śri Balagangadharanatha Swamigal, Śri Shivapuri MahaSwamiji, The SPH
These respected and established Hindu leaders commended the work of The SPH from the early stages and supported the work of KAILĀSA.

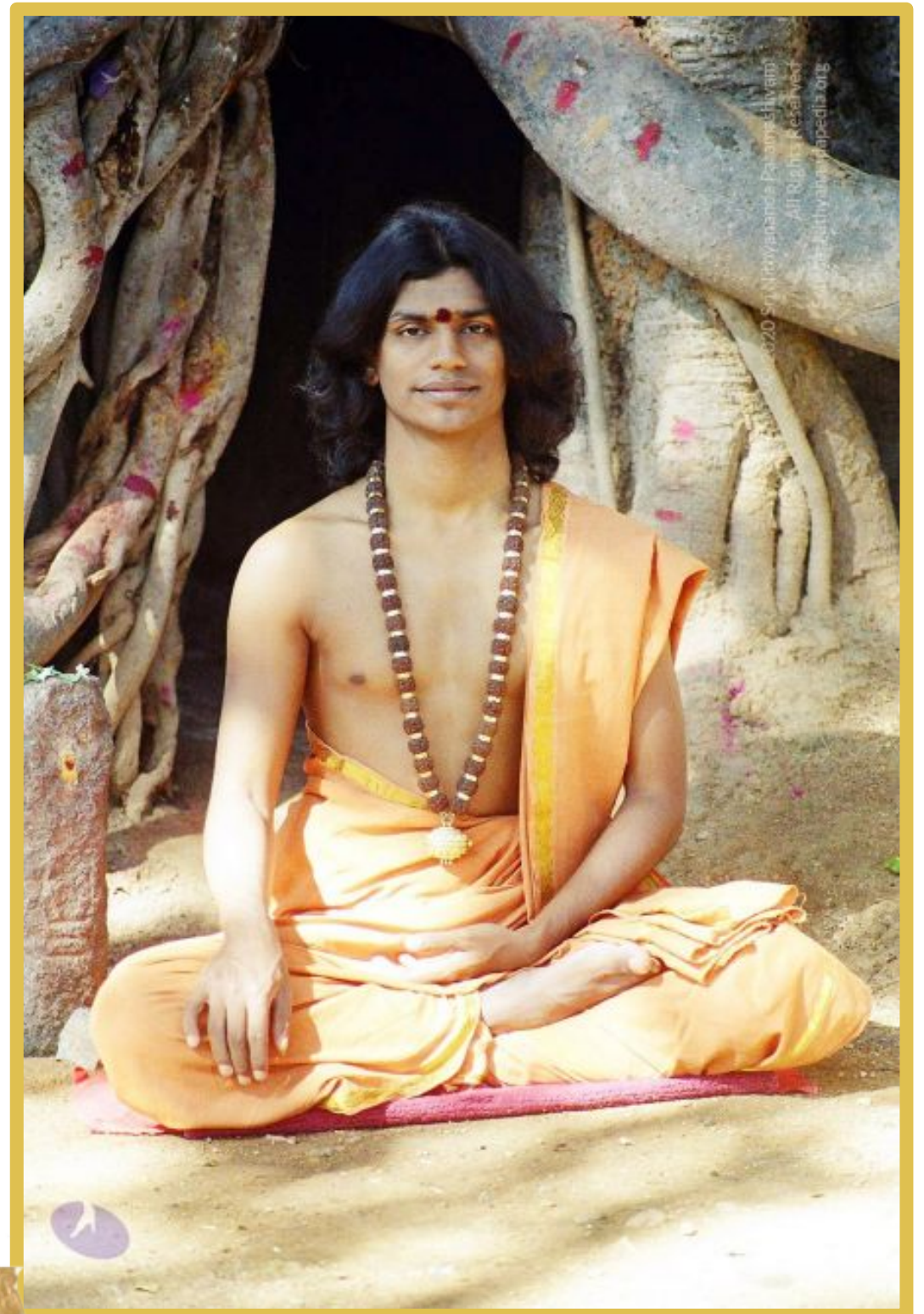
First Ananda Yogam

4 July 2003



2003
AKSJP
Conducting a session
for young brahmacharis

As a tribute to His Guru parampara, on the day of Swami Vivekananda's Mahasamadhi, the first batch of sanyasis-in-training was initiated with a program called Ananda Yogam. It was the first training program for spiritual seekers who were curious to try the life of sanyas and follow in the footsteps of The Avatār. Since the inception of the mission, The SPH has been training brahmacharis and sanyasis but this was the first formal organized program to train youth into the lifestyle of sanyas.





August 2003
The SPH conducting ASP Convention
in His first visit to Chicago

The next gargantuan step in the mission of KAILĀSA was one that would take The SPH from the rural forests and villages of India to the towering cities of the world. In 2003, for the first time, The SPH left India and traveled to the United States of America.

In this new land, with deep humbleness, yet immense confidence in His purpose, The SPH began to enrich people one by one through discourses on the scriptures of Hinduism, transformational programs, and building enlightenment ecosystems.

The SPH did not only introduce Hinduism to westerners but reintroduced the great tradition to the Hindus who rebuilt their home in the western hemisphere. With a vision of the revival of the Hindu civilization, The SPH inspired hundreds to stand and begin working for it as acharyas (teachers), aadheenavis, (residents of the temple-monstaries) and eventually as sanyasis (monks)



Devotee offering aarti to the SPH

The First Vijaya Yatra

...from the rural villages of India to the towering cities of USA



July - August 2003
The SPH leading kirtan (blissful dance)
and encouraging the whole group to join



Chicago, USA

Chicago, Illinois, USA



The SPH hosting sessions and answering questions of devotees even in devotee's homes



The SPH conducting a small offering in the worship altar of a devotee's home



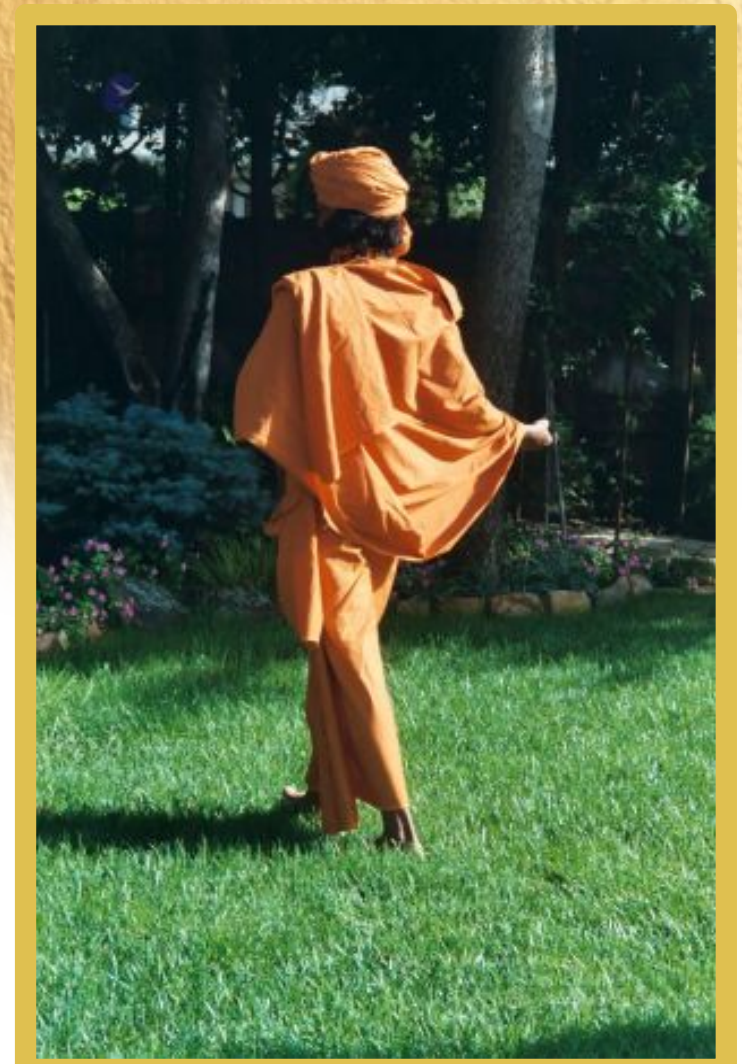
The SPH gracing the home of a devotee in Chicago, Illinois



The SPH explaining spiritual teachings visually during the programs.

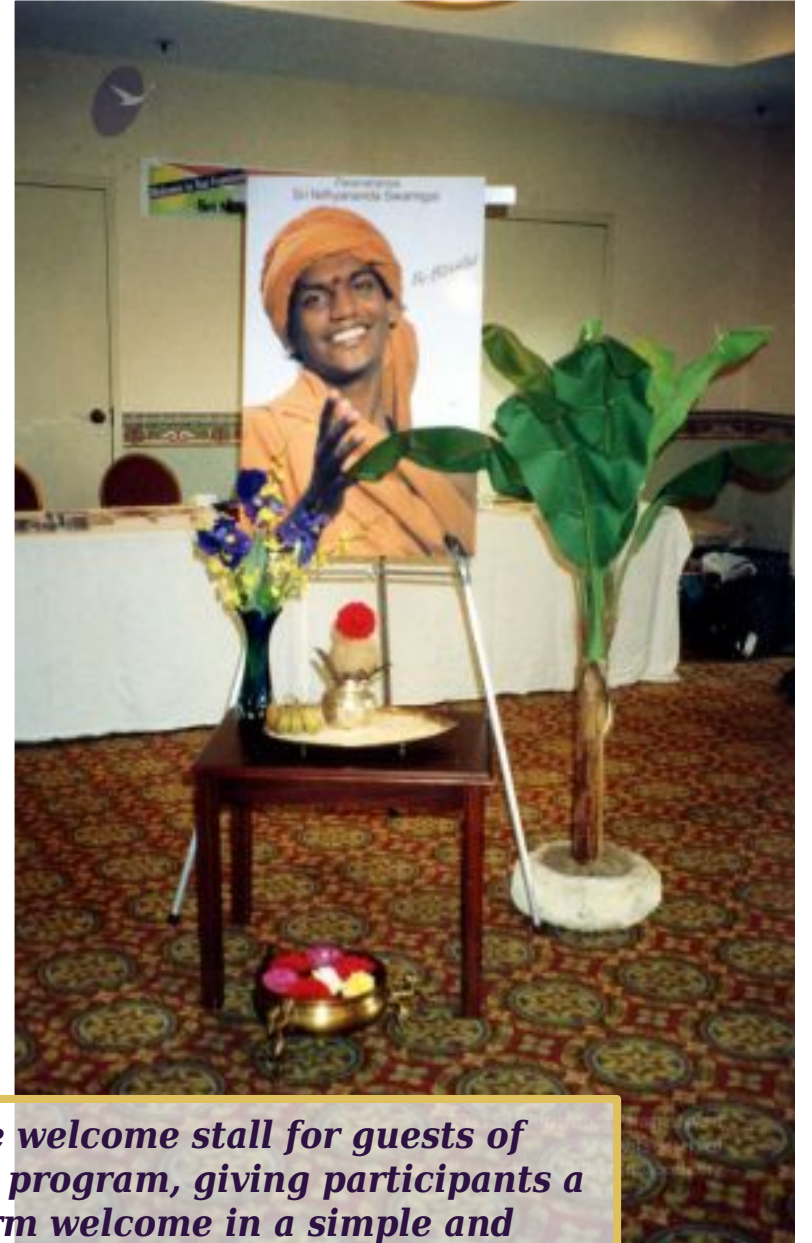


Los Angeles, USA





Participants immersed in The SPH's teachings



The welcome stall for guests of the program, giving participants a warm welcome in a simple and traditional way

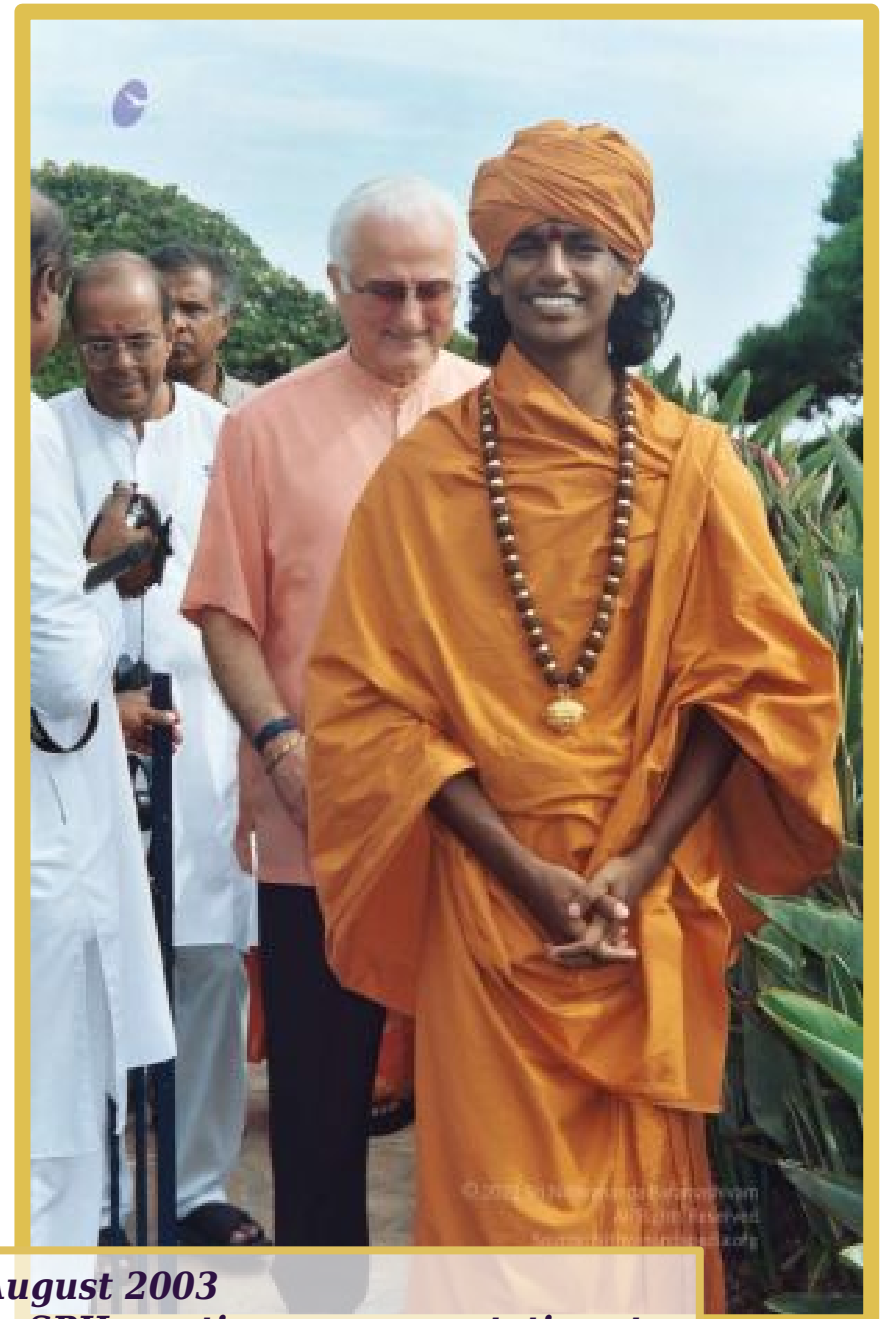


The SPH conducting ananda kirtan during a program





Visit to devotee's home in LA



*1 August 2003
The SPH meeting a representative at the Paramahansa Yogananda ashram in Los Angeles, California*



*1 August 2003
The SPH introducing His mission to the officials of the Paramahansa Yogananda ashram*



Devotees offering Pada Puja to the SPH

Building KAILĀSA in United States of America



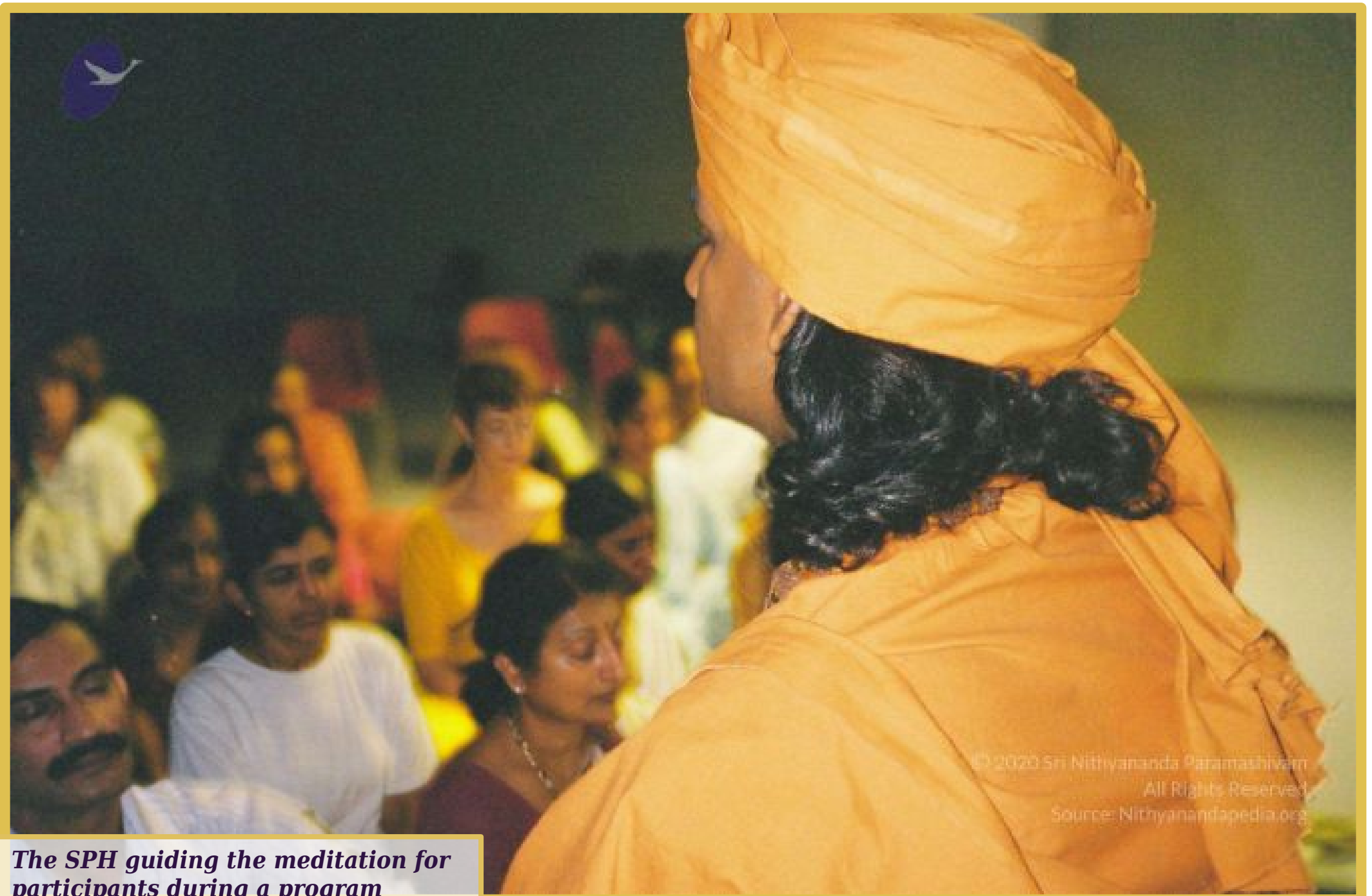
The SPH established enlightenment ecosystems city by city in the west, envisioning each one as large and magnanimous as the ancient enlightenment ecosystems of India. The first ashram was Paschima Arunachaleshwara of Los Angeles that The SPH established in Duarte, Los Angeles later in 2005. The first temple inaugurated in Ohio was named, Paschima Prayag, in Seattle: Paschima Chidambharam.



In each place, The SPH sowed the seeds of the tradition from the model enlightenment ecosystem established thousands of years ago and envisioned a sprawling Hindu civilization for the millions of Hindus that were living outside of India.

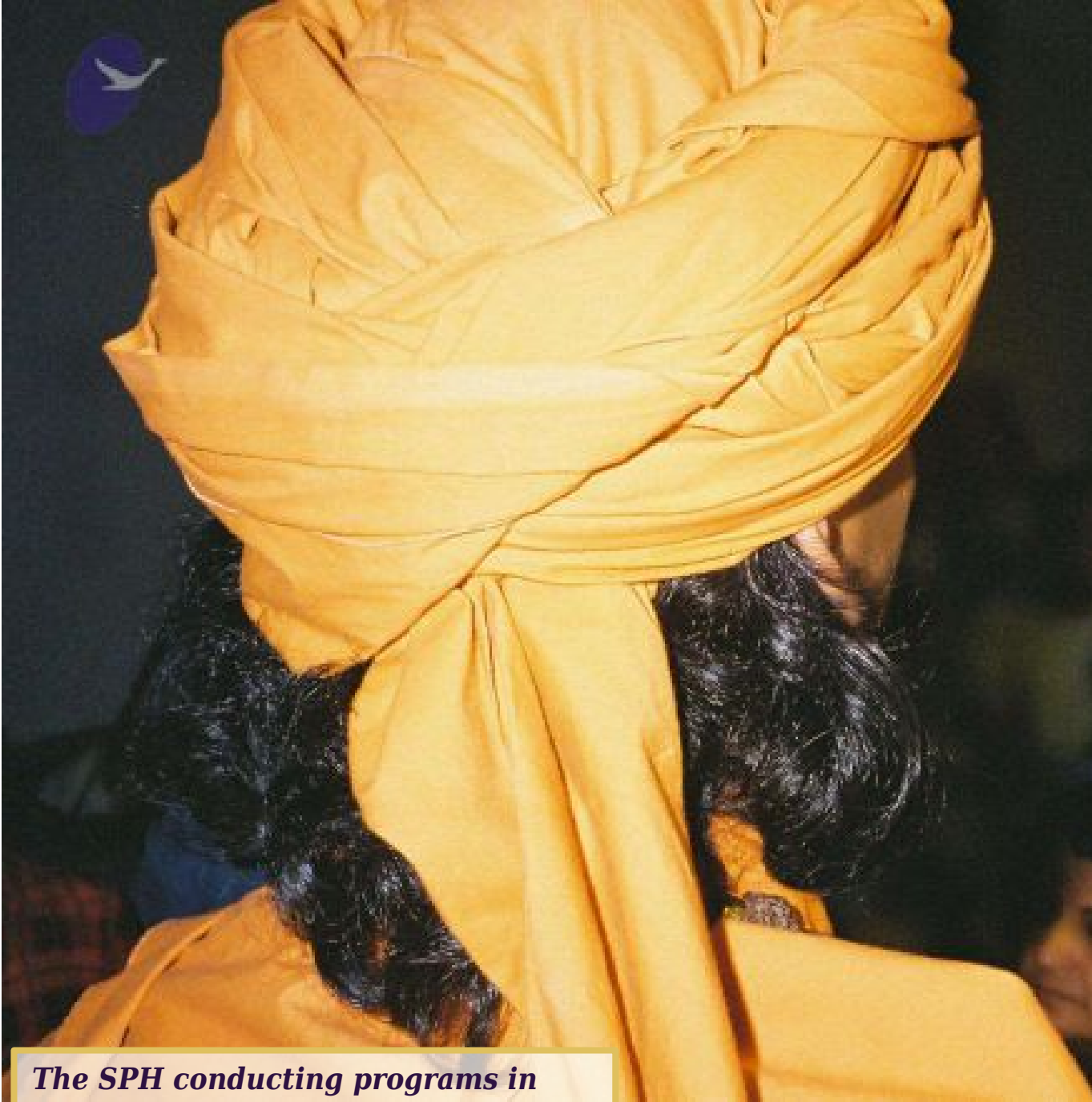
Devotees taking The SPH's blessings when He graced their home with His presence

Chicago, USA

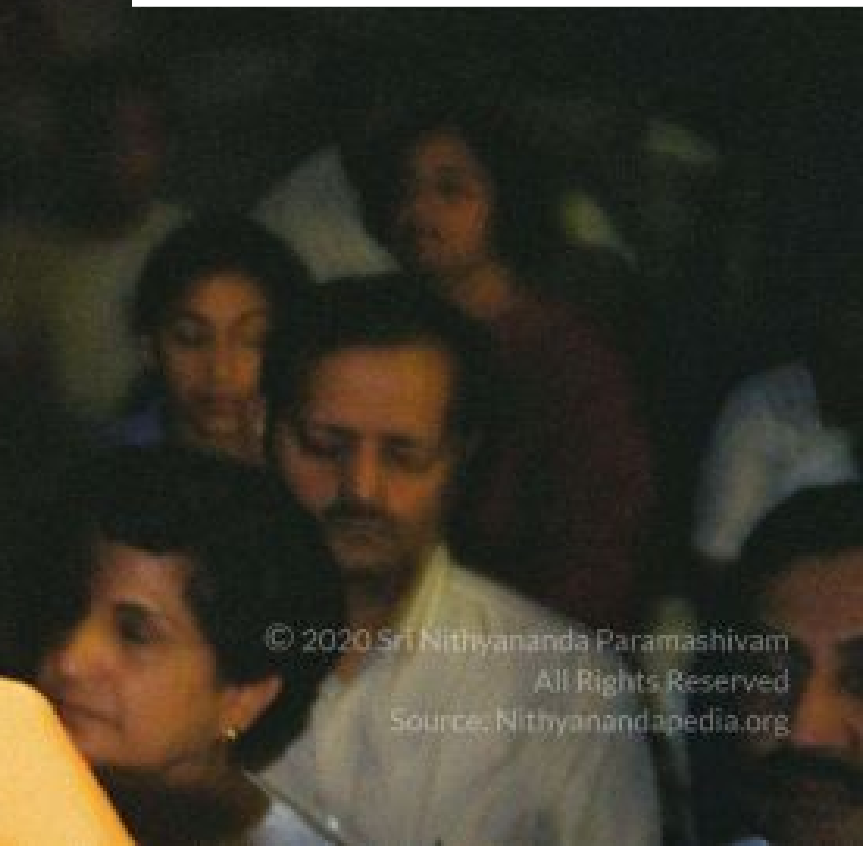


The SPH guiding the meditation for participants during a program

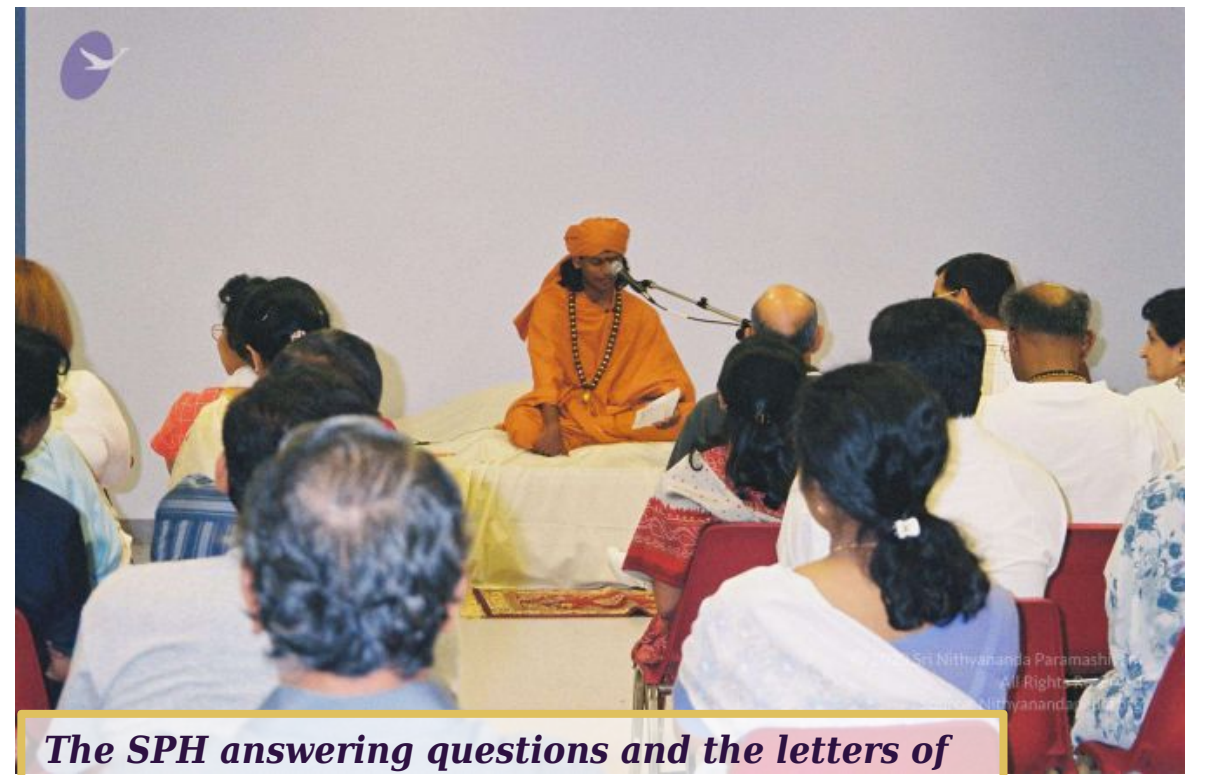
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***The SPH conducting programs in
His first ever visit to Washington DC***



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***The SPH answering questions and the letters of
participants one by one during the program***