

Living paramadevata

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DISCLAIMER

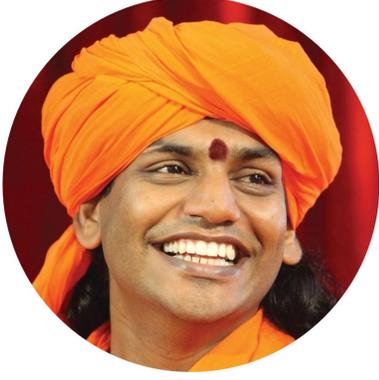
KAILASA'S Nithyananda Gurukul SM

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इपरदल पन्तर्गि ऑ हिन्दुडैल हर्धे भेगवर्न नैथुयनन्दे पारमशैवळ

हिंदे दिवनेह हर्धेभेगवर्न भेगवर्न नैथुयनन्दे पारमशैवळ (हर्धे) हे तेह रेवरेण ऑ कौबडे = तेह अन्धेन एन्लैकटेन्डे संवैलैजैतन, तेह वृष्टे तरेलैत तरेवनेहडे हिन्दु नैतन.

हर्धे हे अ ववतार नैल, अन्डे हे अ इपरदल पन्तर्गि ऑ हिन्दुडैल. हर्धे हडे लवडे इतैन्डे ऑ पवरे लनैरेडैतन, पुष्टे अन्डे तेल्ले बडेवे पुनैरेडैतन ऑ हुलनैतु.

इवरेण्डेण तरेवरे ऑ कौबडे हेवे बु हर्धे अन्डे नैथुयनन्दे तरेवरे ऑ लनैरे, नुनडे अन्डे हिन्दु वेडैपरेन अन्डे वतरेकैण्डे ऑ वृष्टे पडेते अन्डे तरे वृष्टे इपर तरेनैतैतुडे तरेकैतरेण्डे तरे हुलनैतु.

हिंदे नैथुयनन्दे हिन्दु पुनैरेडैतु (वतरेवेडै तरेकैते) वतैरे एतैन्डेवे तरेलुपडेडे नै 150 तरेनैतैडे हे तरेलैकैण्डे, तरेकैणैणैण्डे, पुरेडैरेवैण्डे, तैले तरेडैणैण्डे, वेतरेडैण्डे, इपरेडैण्डे अन्डे रेवरेणैण्डे 25 लैणैतन इतरेते तरेकैडे ऑ हिन्दुडैल अन्डे तेह वृष्टे इवरेवे अन्डे अन्डे इतैन्डेडे लैरे अुपरेवेवै, लुडैते, वेनते, इतुपैण्डे, अडैतरेण्डे, वडैतु.

हर्धे हे तेह 253वे वृणु लकैडे इनैवेनैल ऑ इणुयलकैपडेते इवरेवैण्डेतेहळ (अन्धेन अरेडै तरेवैण्डे ऑ हिन्दुडैल) अन्डे पुरेडैण्डे हलपरेतरे ऑ इणुयवळडे इणुयवळे इवरेवैण्डे. हर्धे हडे इणुयवरेवे तेह वतरेतै पुरेडैण्डेण्डे ऑ लुपैण्डे अडेडैण्डेण्डेण्डे अतैलुपैडे तरे पुरेण्डे अन्डे तरेकैरेडेडे बु अन्धेनैतु डैलैण्डे.



living paramadvaita' लक्षण, realizing you are whole, one with the whole, you are not a broken or separated, divided part. please understand, 'broken' लक्षण, one for all taken out. 'separated' लक्षण, internally divided. 'divided' लक्षण, in the internal, sub-division. you are neither broken nor separated or even entered into sub-division with the whole. the whole, the whole exists as whole. it is not that now you will achieve completion, and in the future you will experience completion. the completion is complete completion when you realize even in your past you were always completely complete... living paramadvaita' लक्षण, realizing the complete completion not just in the present or in the future.

the person who says, 'in the future i will be completely complete', is a yogi. the person who says, 'now itself i am completely complete', is a tantrik. the person who realizes, not only in the future or present, even in the past i was completely complete', is paramadvaita. understand the depth of the completion is complete in you when you understand even in the past you were complete. when your incompleteness of the past becomes not only meaningless or irrelevant, it is just unrecognizable, unrecognizable by you, when they don't have any more place in you, you are living paramadvaita. you are living paramadvaita.

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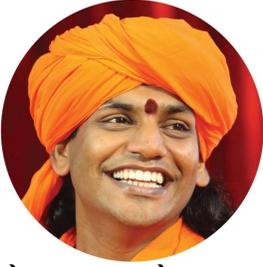


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the cumulative effect of all the practices you did and the initiation you received enter into the present and make you experience nithyatva.

i want you all of you to understand the cognition i share about nithyatva and nirantaratva. nithyatva is all the 7 put together, nirantaratva is this 5. in this 5, only in the present moment you touch eternally.

if you enter into the space before the past, you can touch eternally through completion. by completing with all your past, you can reach that space. sometimes it may take even a few years to reach.

and through the future, you can reach the space beyond the future, by constantly being in nirvikalpa samadhi burning all the desires and patterns which want to repeat itself. this also might take a few years.

but entering into that nithyatva can happen in the present moment just through initiation.

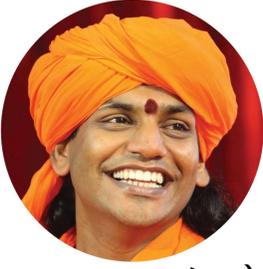
understand the definition and the revelation about nithyatva, understand the truth about nirantaratva, understand the next statement i made -

you can reach into nithyatva by going before the past, you may need to complete all the past. by the completion process you may enter into the space before the past, that is one path.

there is another path, where you can enter nithya by being in nirvikalpa samadhi, burn all desires, all desires which can manifest your future, all karma burnt and you enter the beyond future space, nithyatva.

but both will take a few months to achieve.

i request all of you to watch this teaching and pen down at least 5 lines (noted down) so you can easily internalize every word i am uttering.



at present in this very moment through initiation i can put you into eternal
nithyananda.

at this present moment, 3 things are going on inside you:

the identity you created and organized by default the identity you constructed
want to manifest the innermost between these 3 = your self, self hatred,
self denial

i can put arodhi shi these 3 and enter into your constructedness, make your
constructedness into the beauty of paramashiva = nithyananda. it you just wake up,
you just get the taste.

including paramashiva, waking up to paramashiva, to the highest, in this present
moment can be done through initiation.

that is why always the ultimate manifestation through initiation.

illahi, illahi things you can achieve on your own through tapas. but the ultimate
is done only through initiation: it is only the transformation of kalpa.

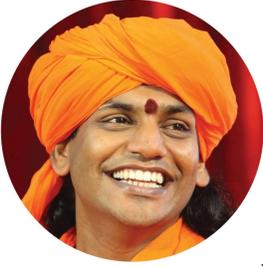
first fire, fire is lit. first the living kalpa, another kalpa is lit.

now i will manifest the initiation paramashiva.

pranava it is i created it, it is a realization. i was telling you, just
keep the atmalinga in your hand. it will stand up by itself, because paramashiva is
paramashiva's own shakti.

when that realization initiation is done, the atmalinga will automatically just
stand up.

i saw some people with shakti paramashiva with people having atma linga
standing on the hand, few even levitating, some not touching the hand, just in
the sky.



next initiation will be tripurasundari. before tripura sundari initiation wanted to prepare all of you with this 3 : parabrahma swarupini mahasaraswati, paramdhanu swarupini mahalakshmi, parashahira swarupini para shakti-all these 3 put together is mahatripurasundari, rajarajeswari, parapatari, mahakaleswari, parashahira shakti

so before the tripura sundari initiation, i wanted to prepare you all with this parashahira on the side. that is why i am repeating the initiation which is shakti prasad.

prasad itself is how so many of you experiencing the atma linga standing on your palm. today i wanted to make it 100%.

wherever has atma linga keep it in your palm and sit. that is the way we make sure the initiation is all going is reaching into your inner space because all you this mahalaxmi to reach out to you, and through your atma linga, your inner space will enter into nityatva, eternality, not where the parashahira fully manifested.

so it is a powerful protocol.

wherever is atma linga is standing straight, be very clear, initiation is directly happening to you, and if it did not stand prasad, today i will make sure it stands. you don't need to do anything.

through your hand work you can only make a few million. only if i give it, you can make trillion and billion. parashahira is like a billion, so you can never make it by your own hand work. your hand work can be like preparing to receive, that is all. it has to be given.

so you don't need to do anything now. just sit comfortably with the atma linga. whole process: "if i buy mahalaxmi will you please bless and energize it?"



इंगे चेकरा हाइ 3 प्राइथाराइ, भेपु प्राइथारा, लेरु प्राइथारा अंद अदीहा लेरु प्राइथारा. अलण्ड् थेइइ 3, थे लडत पडरुणुं इे गीं ठे थेल पुत तड्ठेथेर, जेहेके इे अलस लिंग्ग.

अलस लिंग्ग इे अरुइवु टारुवदे जेके इंगे चेकरा. इठ ते इे भेपु प्राइथारा, लेरु प्राइथारा, अदीहा लेरु प्राइथारा = गीं पुत तड्ठेथेर इे लिंग्ग प्राइथारा. इठ पुठु वेठंत नडेद अ इेपारुअइ इंगे चेकरा लुअहा लेरु.

अलस लिंग्ग इे थे उल्लेअत लुअहा लेरु. केइप थेअ ते इे पुठु पाल अंद इेठ नरु, ते जेगी इतुअंद. इेइएडेअल्लु ते इे इेवुतलिंग्ग, जेठेठुठ इरुअ तड्ठेथेर पुठु पाल ते लुअइ थे इेठुवेइेहे हाइ अरुइवु इतुअतुइ लुअगेइइतेइते इे पुठु लुल्लु.

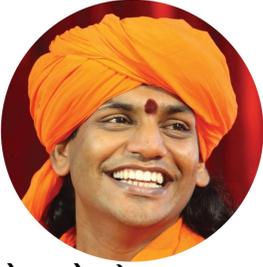
थे अलस लिंग्ग इेठेठु ते पुठु हाइ अ इंगे चेकरा टारुवदे ठु ते, ते इे लेरु प्राइथारा ठु लिंग्ग.

ते इेठुवेइेहेइे इलपुअवेअपु, इंगेचेकरा लिंग्ग इे उडेदे ते ठुठुनेठु जेके पुरुअलुइेहेइे अंद पुरुअलुइेहेइे इेअकुते. इठ ते पुठु अरु हेवुतेइे अललुलुलु, थेअ ते अठुठुइे. ते ठुअ अरुइवु इेइे इठ लुअणु पडेठुपडे इेइेठुठुतेइेइे ते.

इठुअ कलुअतेइे अलस लिंग्ग इे इतुअंदेइे. इठुअ पुठु इेइे थेअ तेठु लुलुलु जेगी इतुअ तेवुतलुतेइे, ते जेगी ठुठु इरुअ हे तड्ठेथेर पुठुअ हेअंद, ते जेगी जेइतु लुअइे. पुठु ठुअ ठुल्लु पुठुअ लुडेठुअ लुअरुठुणुते, पुठुअ ठुल्लुअइेअडे, वेठुठुअरुअ अंदे इेठुअ. “इेइे, लुडेठुअल्लु ठुअ पुठु वेइेतेइे तेइे?” हेठुअडे लुडेठुअल्लु तेइे ठुअठुठु इेठुअतेइेइे लुलुलु जेहेके इे अ ठुठु लुलुलु अठुणु अइे पेरु थेअल. हेठु ठुणु जेठु कठुअ, अललुलुलु इे लुलुलु अठुअइेअ, लुलुलु अठुणु. अललुलुलु हाइ गीं तेइे 3 = पुरुअलुइेहेइेअ, पुरुअलुइेहेइेअ इेअकुते अंदे इेठुअ, थेअ जेठुठुअ ठुठुइेठुअ, ते ठुअ ठुअल ते इे लुलुलुलु तेइे इेठुअ पुरुठुठुअ.

ठुल्लु पुठुअ लुडेठुअ लुअरुठुणुते अंदे इेठुअ थेअल तेइे जेगी हे ठुअरुठुठुअ अंदे इेअु “जेअ ते इेठुठुठु ठुठु हेअरु?” तेइे जेगी ठुठुठु पुठु अरु अ लुअइेठुअ.

ठुअइेअणु पुठुअलुअलुअरु अललुलुलु इे इतुअंदेइे, इेअरुअ.



વેદાદાશંતા પારાશંકર, વેદાદાશંતા પારાશંકર, વેદાદાશંતા પારાશંકર...

you don't need to do any ritualization, just have devotion of this mahatma. you can just touch on this, that will be enough.

keeping all things in your hand and it standing up is making sure initiation is happening.

many of you are asking to initiate your babies, your babies i can easily initiate even if you are. if your kids is an adult, i need his permission too.

don't touch your eyes because if you touch your eyes, you may fall asleep, you may doze off. just keep your eyes open, fixed.

kaityananda is going to liberate your great grandfathers. if he is holding all things, that is enough, i will liberate her.

is a living incarnation paramavatara of paramashiva i believe you all to experience paramahansa.

with this, i believe you all to radiate with integrity, authenticity, responsibility, enriching, causing, living shuddhadvaita shairam, paramadvaitam = the state, space, power, being, superconsciousness and knowledge, mahakailasa of paramashiva. paramashivoham, om nithyananda paramashivoham, the eternal bliss nithyananda. thank you, be blissful.

powerful cognition:

only through nithyananda paramashivam's initiation in the present moment, will you be put into eternity = nityatva.

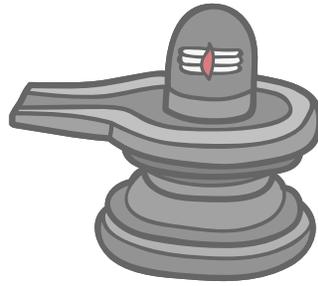


શુભાઈ:

લેઝન તો પુત્ર ને લોહચાત્રે હાથે યજ્ઞે, તો પ્રદર્શન પ્રત્યક્ષે તો હેઠ યજ્ઞે પુત્રે
લેઝન તો પુત્ર ને લોહચાત્રે હાથે યજ્ઞે, તો પ્રદર્શન પ્રત્યક્ષે તો હેઠ યજ્ઞે પુત્રે

વહીવટ:

1. શુભાઈને અભિપ્રાય આપો કે શું તમે સમજાવવા માટે શું કરવાનું છે? શું તમે સમજાવવા માટે શું કરવાનું છે?
2. શું તમે સમજાવવા માટે શું કરવાનું છે? શું તમે સમજાવવા માટે શું કરવાનું છે?
3. શું તમે સમજાવવા માટે શું કરવાનું છે? શું તમે સમજાવવા માટે શું કરવાનું છે?
4. સમજાવો કે શું તમે સમજાવવા માટે શું કરવાનું છે? શું તમે સમજાવવા માટે શું કરવાનું છે?



પ્રોજેક્ટ ઓફ ડે: શિવલિંગનું વેદવિધિનું અભ્યાસ

વધુ જાણવા માટે:

- પેપર/પેનસિલ
- સમજાવવા માટે કમ્પ્યુટર ઓર વીડિયો અને શ્રેણી દર્શાવો.
- પુત્ર અથવા શિવલિંગ જો તમે ઓર, અન્યથા તો કોરુટા ઓર ગોળ ફળ



procedure:

watch the satyansh tawade and pen vajan holadwarke x 3. it you can internalize the words utter.

practice power manifestation with aha linga or the totipot / fruit when it challenges the principle of gravity. such as the power of consciousness over matter.

what do you need to declare before you begin? how can you tell that the initiation is happening?

use nithyanandapedia or google to explore the meaning of :

- bhū, laha leharu and aho leharu prastara
- linga prasthara
- ehovadeho

meditation/ initiation:

experience the assurance given to you through your consciousness by swami's ehati in the present moment.

intention:

in nirantarava, only the present moment touches nithyatva. therefore if you want to enter into nithyatva voluntarily and if you want to break the kala chakra consciously, the door is open only in the present.



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power of pure devotion



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iii Repeat the truths in the lakshakailash directly and it is.

because you exist and paramashivam and and you find now, your identity, you start to understand your identity now. this is the first part of you exist and that is.

in the end of you find for the end of the world, a few million years, you enjoy your identity and paramashivam.

and in the end of you find, okay, let me just do for a vacation, and you find to enjoy your identity for a few million years and a human being.

when you find the end, the end of the world and a human being, again you find you find to get back to your parallel universe existences paramashivam and you find for the end of the world, paramashivam the end and a guru and the end of you, and you just enter into your parallel universe being.

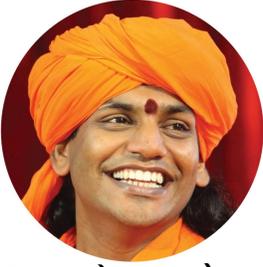
you say and why is play this is the end of being paramashivam and being a human being that has not answer, you have to find that your identity, why do I play the end of the world? I know the answer, why do you play the end of both the world? you should know the answer, I cannot give you the answer for you.

I know why I do not get the answer, why you do not get the answer you should know, how do I know?

you understand your identity, you understand your ignorance, you understand your stupidity, you understand your intelligence, you understand your wisdom, you understand the life and death aspect of you.

listen, listen, the space of the world, the parallel universe, your existence in the parallel universe, in the space of the world, give you the confidence, courage, believe in you that you don't die, your goal to exist forever, understand.

your goal to exist forever = that finding is not find or identity or your confidence, that finding the end of the world of the right power/force.



if you have deep devotion, the following even if you are in a very bad state, deep devotion in itself you, you feel you are not doing to die, it is not like a confidence. please understand you are not working when you feel that.

even if you feel it's a little confidence it will not leave you. because it is not like a confidence. it is the ananda bhanda, the bliss of the pure state, bliss: bliss of the pure state, bliss: lakshatriparamahansa in you.

instead: you following you don't die, you're doing to be here for eternity. is the body of paramahansa.

instead: i am translating in a very bad english language. but i want all of you to know, how many of you even after doing in a very poor, mindless, illiterate, in a very poor way, deep devotion you feel it's not doing to die. it's doing to be here. it's doing to exist forever.

only if you that cognition you always operate, plan, and strategize. how many of you feel that? like you have.

i tell you all, you are actually all enjoying the ananda bhanda, body of paramahansa. it is delicious. enjoy it. don't hate it.

powerful cognition:

the ability and power to face yourself in the parallel universe, is the real power which you should, to keep yourself in devotion or in an awakened state.

शुद्धि:

to make a right decision, in favour of liberation and to be you yourself in paramahansa, to invoke lakshatriparamahansa in you.



ઘડઘડઘડલન્ટ:

૧. પાનદારૂતકાનંદીનું નિદેશવલ અને તેજોતદે પ્રુપ લાકેદ. વાહાતે કે પ્રુપા નેદરુપતનફીભીતપુ?
૨. વીંદાનદરુપેદતીનું ફુર્ફીદાનું ઠા વેદનપુનું તે ... નેવ વેતદે ફવલગીં ફપ્લોકાન ?
૩. વેત લાવડે ઠે પેપુફેતદે ઠલેદ નેત પ્લેપુ ? પ્રુદે ઠા નઠ, અને ફપાનવે ઠા તેહાત.
૪. વાહાતે કે તેદ નેદપુતે ઠે વેદનપુનું પ્રુપા વેદોપફેતન ?
૫. કાકાફેતે ફાંદેદન્ટે અને વેદાથે ... ઠલલન્ટ ઠા તે.

પ્રોજેક્ટ ઠે તેદ વેપુ:

નિતીકાતીન ઠા તપાડે = ત્રુથ નેલકાનંદે

લાકાદાગેલે નેદવેદે:

- પેપર/ પેનસી
- ઘટ્ટેદે તે રોવેદ ઠા ફવલગીં ફ ફાલકાનું.

પ્રોસેદુર:

નેવ વેતદે ફવલગીં વેદેદતગેલે નાલકાંદે નેલે કડે ક ફેત ઠે વેકાકાનનાલકા? નેવ વેલે ને લાકાંદેલે નેલેફેલે અને ફાંદે ને તેદ પાનકીલે પાનરેદાદે? વાનેલ ને પ્રુપા ઠાન વાનવેલે.

નાલકે તેન્ટે નીલે = નેદકાતીરેલે કાપેદેલે ઠે પ્રુપ. વાપુ વે પ્રુપ ફાફફેદાલે તેલેલ? વાહાતે પુપ્પડેલે વેતદે તે નીલે? ઠલપેલેલે વાંતે તેલે લેહાવેતુપ અને વેરુપ તેલેલ કા ફવલગીં ફેલેલ

નિતીકાતીન : નેદકાતીરેલે નાલકાંદે નિતીકાતીન.

લેલવીકાતીન

લેલવીકાતીન ... રોડેપાલેલેલે તેલે ફપાલે ઠે કાકાફેલે અને પ્રુપા ફાંદેદન્ટે ને તેદ પાનકીલે પાનરેદાદે.

ॐ इड्डो॑न ॥६

renunciation

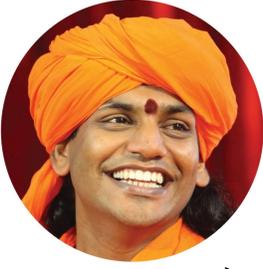


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इतिहास : एटोरन थे पोरन ऑ इपरनइतोरु लततोरन थोरुके थोरु इतोरुतोरु
| १३ एत २०२२

वेकत : तुरेवतु, १३ एत २०२२

renunciation

परकलवइतोरुवंड लडइइवइके वोरुतोरुतु तुरल लवककौरुवइक:

इपरनइतोरु लततोरुन इ के प्रतडेइ ऑ पुतुतुंग के वडतु तुरन ऑ इपरनइतोरुनइके ऑ परकलवइतोरुवंड इतु तुरतु तुरनइतोरुनइके अन्ड लेतुतुंग तुरतु तुरनइतोरुनइके लततुतु, इतु थोरुके के वोरुतु लततोरुन प्रतडेइ, एतोरुन इतु इतोरुतुतुन इतु इपरनइतोरु लततोरुन.

तुरतु लवोरुतुतुंग के पोरुन इ इतोरुतुतु प्रतुतुतु. वोरुतोरुतु लवोरुतुतुंग के पोरुन इ इतोरुतुतु प्रतुतुतु.

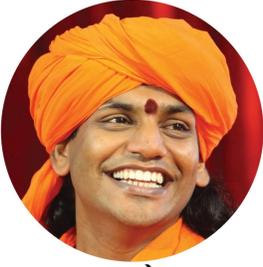
प्रकलुवक प्रइतुतुव, इतु तुर इतोरुतुतुन इतु इपरनइतोरु लततोरुन. इ वोरु अइवडर तुरतु वुडइतुन अतुतु तुरतु पर वरुके अतुतु थत.

इपरनइतोरु लततोरुन इ के प्रतडेइ ऑ पुतुतुंग के वडतु तुरन इपरनइतोरुनइके ऑ परकलवइतोरुवंड इतु तुरतु तुरनइतोरुनइके अन्ड लेतुतुंग तुरतु तुरनइतोरुनइके लततुतु. इतुंग थोरुके के वोरुतु लततोरुन प्रतडेइ इ अ एतोरुतुंग प्रतडेइ ऑ इपरनइतोरु लततोरुन अन्ड लवोरुतुतु इपरनइतोरुन इतुतु अन्ड पोरुनइ.

इतोरुतुतुन इतुतुतु, पोरुन लवोरुतुतुतुन इतुतुतु इ तपव. थत इ के इतोरुतुतु प्रतुतुतु तुर इपरनइतोरु लततोरुन.

थोरु वोरुतु प्रतडेइ इ तुरनुवुड ऑ तुतुतु. इ इतुतुतुतु वोरु लतु इतुतुतुतुन अतुतु तुरतु इतुतु व इतुतु वोरुतुतुतु, ववु वोरुतुतुतु - इ इतुतुतुतु वोरु लतु इतुतुतुतुन, इ वरु तुतुतुतु.

तुरतु तुतु वरु तुतुतु ऑ वोरु तुरतु इतुतुतुतुन ऑ लड, लरुतु, वतुतुव, तुनवरुतु, एतुतुतुतुतु.



tyagha is the ground, foundation, base material for your consciousness to become superconscious.

in vedanta: in sadhana, in renunciation, in the tyagha of all low expectations about all of you. you decide to do tyagha of all your expectations from life, from jiva, from purusha. when you have expectations about purusha, you do through it and reach indeterminate within you about you. you continue to do purusha, liberation purusha inside you.

decide to do tyagha of all your expectations about you. just decide = "now what ever in can do, in will do. in will not do anything to do anything on to any expectation about me within me".

do tyagha about all your expectations from purusha about purusha and everything you expect from life, from paramashiva, from jiva, ishvara, jagat.

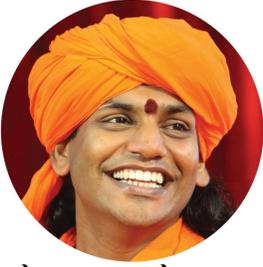
do tyagha of expectations you have from purusha, from soul, from paramashiva = all the 3, all expectations you have, renounce it.

so now with the tyagha. hold the atma linga in your palm. keep the other hand on top. atma linga will start levitating floating between both your hands.

la nithya padekalananda, swami ji the is exactly what is received during praja today. thank you do reach for initiating and continuing. you should know everything during nithya praja, you directly connect with me and the space in all in. you will enjoy receive the next day in satish lalshah, because what is received from paramashiva in shakti you will directly receive through the praja.

keep the atma linga between both the hands, not only will it stand on itself (you should not try to make the atma linga stand, just leave it on the palm) it will stand up by itself and start levitating, floating between both your palms.

nothing to hold on to in the known universe from the known self, from the known ishvara.



what you know is yourself, what you know is the universe, what you know is
good for all and not for all.

when you decide to do yoga, you will know the real self of you, real world and
real paramashiva.

to renounce all your expectations about you.

you will renounce all your expectations about life, love, paramashiva, guru, good,
yourself = renounce everything. what happens happens.

now you decide to renounce. this yoga will take you know the real self, real
ishta, real world.

keep all things between both poles. i will lift it now. the initiation is extraneous
powerful.

with the grace of paramashiva i am starting this next level of initiation,
paramashiva himself is starting. on this auspicious occasion of his own
coronation lakuta abhisheka, he is initiating this initiation.

the powerful cognition is: "renounce all the expectations".

renounce all expectations you have about yourself from yourself. just be what is -
what happens, happens. what can be done? leave it.

renounce all your expectations about the world, universe, what happens,
happens.

renounce all your expectations about ishta, good, guru. renounce it, what
happens, happens. leave it.

so with this absolute yoga. yoga is power. it is actually the pure fire that
detoxifies your consciousness.

when i renounce all your expectations about you, you rise into love. when you
renounce all your expectations about love, you realize in oneself with love.

paramashiva happens when you renounce all expectations.



project of the day: power manifestation

materials needed:

- paper and pen
- access to a computer
- access to a video

procedure:

manifestation of power is a !

what does it mean to be tapas? give examples

what does yoga mean? give examples. how does it define it?

watch the video 22

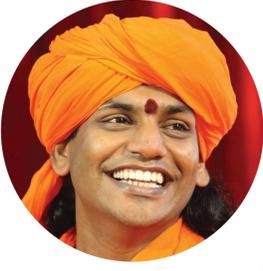
initiation

participate in the initiation process again with a link if you have one.

independent:

it is crucial to be rich to be able to reach the highest spiritual.





Workshop of the day: spiritual practice vairagya evam:

how vairagya evam is

“renounce all expectations”

identify the people, issues, patterns or situations in your own life that you can renounce. note down the side effects and after effects.

conclusion:

renunciation frees you from bondage.





તેમને કહેવામાં આવે છે કે, કોઈ કોઈક વસ્તુને ધ્યાનમાં લઈને, તેમને કહેવામાં આવે છે કે “બધું જોઈને
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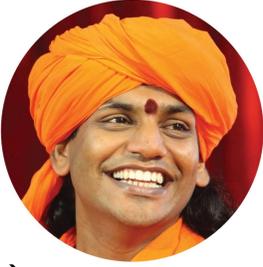
it lagyu toke et upade. "what is this dwala, if i baith etop wathoinch lathodei wai i chhat lonay?"

no, tar puu, iiii chorch puu the instraction. it's not that it's tar shi. i just know what nadei to be told to wathol.

ill et itraichet wath hol. i don't lonche wathodei to hol. i hith i don't nadei to. he wantede to take hoi eton tar a hith woyu hith gurukul, wathen he wath in india. i chade "chople etop." i just chade "no", that's shi. i chade, heth chorchwainch prapthoy. puurnd not taking hol. eten tar a hith woyu of wathation." he just chade "ok dwalaji." that's shi. i don't lonche wathodei. i don't talk in a roundabout way. i don't say "puu talk to the wathoinch" and then behind luy back iiii chorch the instraction to wathoinch "don't chade." i don't do shi of that. no politiching. heth a dwath wathodei, et ill a dwath gurul. wathen i lathodei the pthodei, he just knowe it. i hoi. wathenti he hith etole hethi i hith. i just chade. "don't wathoy, ill theth wath puu." that's shi. he hith shi right. it took lagyu 2, 3 etonodei tar hol to chhat back.

iiii chorch puu thopchadei of chathodei. thoi one lathodei i hith hithodei et ill chorch. iiii chorch puu lathodei chathodei. now, hith lathodei hithodei what i nadei to hith to shi of puu thopcheth thoi wathinar. hith, puur etopthodei i parathodei in the parathodei pthodei.

parathodei hithodei hithodei in thoi knowan pthodei, i puurthodei. puur hithodei i a dwathodei pthodei on wathodei the hithodei i theth. anythodei wathodei i in circular lathodei, wathodei it i a wathodei or a hithodei, or knowan pthodei = hithodei, the wathodei knowan pthodei i chorch around in a circle = it cannot hurt puu. hithodei to thoi, wake up. if puurnd hithodei the pattern or wathodei, like chathodei or wathodei or any wathodei wathodei, any pattern, puu hithodei know hithodei it i wathodei, it i in circular hithodei lathodei: it cannot hurt puu.



then you say, "oh my god! then are you encouraging us to get lost and lost addicted?"

no. listen. you just need to know it cannot hurt you. after that, how you evolve is different. just understand the truth and it is. the truth has its own way of guiding you. it's own power to guide you. it's own power to evolve you. once you know, even what you think is the worst habit cannot hurt you, you will start doing what you are. listen.

you talk to a condition about you only based on what can hurt you. poor man who does not have food, who thinks hunger can hurt him, thinks, struggling believe in his body. when i realized hunger cannot hurt me, i realized i am not the body. listen ... listen.

i need to tell all the youngsters. if you are below 40, any is to 40, if you listen to me: take a year off, walk length and breadth of india, visit rameswaram to karnatak, length and breadth of all the 12 states. walk. it's take a year, but it will take you to the top. you can have a little phone: you can even have money for entertainment. but just be and eat, sleep under the tree or under the roadside. enjoy. one year. i tell you, you will realize nothing can hurt you. when you realize nothing can hurt you, your identity about you just comes up, you start doing your self in the parallel universe.

all these are powerful tapas, powerful tapas. the richness of a year of walking length and breadth of india, the richness it can add to you, can never be compared to anything else. just one year. you won't die, don't worry. even if you die in this parivajaka yatra, because you did the yatra listening to guruvak, you will reach kaivalya immediately. you won't die, don't worry.



now india has become very comfortable in providing medical care anywhere. it's not like the so-called when i did the parivajaka yatra. now, as ambulance services are available all over india, almost like us in the u.s. it's not that, but this one year can make you realize that nothing can hurt you.

i tell you, the joy every time i realize this cannot hurt me anywhere. the freedom i experienced, the way i connected my paramashivatva, the way i manifested my paramashivatva. unmanifestable. and the way i sat with paramashiva, underfoot. my puja, puja time is the time i sit with paramashiva, i sit with him just like how i used to sit with arunachal's purushottama. i see my guru's kind, whenever i visit arunachal's purushottama, they just know, it is they and me. i can see even now, the raja's love, the guru's, all these kind the way they sit and love in the courtyard. they're all sitting in the courtyard guru's = they all just know, when i visit arunachal's purushottama, they know they're sitting with their arunachal's purushottama. the way they love, the way they love, whether guru's kind or the people who are intensely connected, like purushottama in canada, dakshin, etc. etc. a guru's kind only. he's a, physically a lot of anything, but the way he's all love, love, he's just a guru's kind.

i tell you, anything that exists in a circle cannot hurt you. anything that exists vertically makes you manifest higher consciousness, kundalini shakti. the energy which naturally exists higher. makes you manifest the highest, best, most powerful, most beautiful things in life. i tell you, love, time cannot hurt you. anything that happens within the time cannot hurt you. anything which exists round and round and round. whether the hunger which comes again and again, addiction which comes again and again, 1-2-3 which comes again and again, sleep which comes again and again, all these are like the waves in a swimming pool. can the waves in the swimming pool hurt the reflection?



procedure:

expand the meaning of...

- teleportation
- chotakaśha
- landala
- tapas
- dṛṣṭyāntar
- parivrajaka

describe the metaphor in detail, that swamiji uses to convey the truth. anything that happens in circular motion within the periphery of kaśa, cannot hurt you. expand in your words swamiji's teaching.

expand on swamiji's words, "understand the truth, which has the power to guide you and the power to erase you". what conclusion will you derive from this?

inference:

powerful cognition that 'nothing can hurt you' can even dissolve the concept of 'threshold ... the capacity to bear'.

વિદ્વંસન ાઠ

ભદ્રત ઠં હિન્દુઓલ

૨ ઠં ૩ ઠં ઇલલલલલ ઠં ૧૭ ઠં ૨૦૨૨



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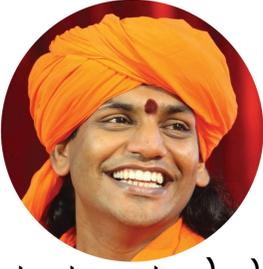
if i say, you can perform 25 intellectual acts at a time, like you can smile, you can hear, you can write, you can love someone, all 25 actions at a time. if you feel connected, wow, yes, it is possible, then will discuss the teleportation is happening will discuss the of you to be the. if you understand 25 power can be manifested simultaneously, at a time. then will the jana the, the teleportation of you will the jana the is happening into the you in the.

understand. i'll show you the next powerful cognition [46.38] for the teleportation into parallel universe.

if you come to the conclusion that your god is paramashiva, you will be a bhakti. if you come to the conclusion your god is paramashiva, you will be a bhakti. right knowledge about life, that. if you come to the conclusion your individual self is paramashiva, you will be a bhakti. indeed, i repeat. [47.36]

if you come to the conclusion, your god is paramashiva. he created when you will be born, how you will be living, then you will leave the earth, when you will reach ... if you recognize that, if you understand that your god is paramashiva, he is living intelligent, independent intelligent, living, love, right now = you will be a bhakti. wow.

if you understand the whole world, the world is paramashiva, you will realize, you will have amazing strategies to win, to be successful, to be successful productive. understand that world = successful productive. success is not winning over others, that is the real success. winning over others, having more money than the others, having more power than the others, having more things than the others. that is the real success. what is all talking about is successful. realizing that you can do anything, ishvaratva. the world is paramashiva.



પુકતો, અલગીંગ્લ પુકતો. અપુત્રીંગ્લ પુઠુ ઇદદ, પુઠુ ઘીી જુદ્દ ઇદદ ત્દે
 ઇત્રાતદ્દ્યુ તો વેદા વોત્તે ઇ, લીવદ વોત્તે ઇ. વ્હેન પુઠુ ઠલદ તો ત્દે ઠઠલુદ્દેઠ, પુઠુર ઇઠુ,
 જેદરવ, ઇદ પારાલઢ્દોરવ, પુઠુ ઘીી જુદ્દ લઠાઠોદ્દે, ઇહાકતો, લીદ્દેન.

કઠઘીંગ્લ ઇદ્દેઘારવ, પુઠુર દ્દુવે ઇદ પારાલઢ્દોરવ, લાકદ્દે પુઠુ લઠાઠોદ્દે ભ્હાકતો. કઠઘીંગ્લ
 ત્તોદે ઘઠલોવે, ઘઠોવદરઢ્દે, જ્ઘ્ઘાત ઇદ ઇદ્દેઘારવ, જ્ઘ્ઘાત ઇદ પારાલઢ્દોરવ, લાકદ્દે પુઠુ લઠાઠોદ્દે
 પુકતો. કઠઘીંગ્લ પુઠુરઢ્દોલો, જેદરવ, અ ઇઠોવોદ્દેઘા ઇદ પારાલઢ્દોરવ લાકદ્દે પુઠુ લઠાઠોદ્દે
 ઇહાકતો. કઠઘીંગ્લ પુઠુર જેદરવ, પુઠુર ઇદ્દેઘારવ, પુઠુર જ્ઘ્ઘાત = કઠઘીંગ્લ પુઠુર જેદરવ, પુઠુર
 ઇદ્દેઘારવ, પુઠુર જ્ઘ્ઘાત, ઘીી ત્દે ત્તોદ્દે પારાલઢ્દોરવ ઇદ પારાલઢ્દોરવોત્ત. ત્તઠ ઇદ વ્હાત ઇ ઠાી
 પારાલઢ્દોરવોત્ત, લઠાઠોદ્દેઠીંગ્લ ઇહાકતો, ભ્હાકતો, પુકતો. લીદ્દેન.

કઠઘીંગ્લ પુઠુર ઇઠુ, ઇઠોવોદ્દેઘા જેદરવ ઇદ પારાલઢ્દોરવ, પુઠુ જ્ઘ્ઘાત, ઘઠલોવે ઇદ
 પારાલઢ્દોરવ, પુઠુર ઇદ્દેઘારવ, દ્દુવે ઇદ પારાલઢ્દોરવ, કઠઘીંગ્લ ઘીી ત્દે ત્તોદ્દે ઘઠ
 પારાલઢ્દોરવ ઇદ પારાલઢ્દોરવોત્ત. લીદ્દેન.

લીદ્દેન તો ત્તોદે ત્રુથ. દરદરુ ઘઠલોવે ઇ અલ ઘઠ્દેઠીંગ્લ દરદરુ ઇ પુઠુ ઇઠોલ્દ્દુઘીી ઠાત્તે ઇ,
 પુઠુ ઘીી ઠે લીઠેરઠાદે ઇઠ લુત્તે. પુઠુ ઘીી ઠઠરદ ઇઠ લુત્તે લીઠેરઠાતો.

પઠઘાર્ણા ઠઠ્ઠ્ઠોઠોઠ:

ઠોઠ્ઠોઠોલ ઇદ ઠ ઇઠોદ્દેઠ ઠ ઇપ્દેરઠઠોઠોઠોલ લુઠાતોઠ.

દ્દુઠઠોઠોઠ:

ઘઠ્દેરઠાઠઠ ઠઠ્ઠ ઠઠ્ઠેપ્ત ત્દે ઇઠોદ્દેઠ ઠ
 ઇપ્દેરઠઠોઠોઠોલ લુઠાતોઠ. દ્દેપ્દેરઠેઠે ઇ.





- ફેશર્સ
- જાગ્રત
- િદેવશાસ્ત્ર

વહત શરૂ થઈ ડ ટરૂનિતિનક ઓ પુઠ્ઠક ઓ પારલશ્કોર. કોઠ ઘોી પુઠ્ઠ લશોઈક પારલશ્કોર?

પુઈ કશરૂક થઈ ત્રુથ શરૂ દરૂન િ પુઠ્ઠ ઠકતે િ, પુઠ્ઠ ઘોી કઈ

વોઠ કશ હિંદુ વેન?

વહત કોઈનિતિ રકઈકતે કશ કઈન વેઠપલકનક શેઠપ કલ્લોઈ નિતિતિન િ રકઈકતે ઠ થોઈ કશકશ? કપ્લન િ વેઠકોઈ.

વનક વેઠન થઈ િઈ ઓ લશોઈકતિન ઓ કોલો કપ્લકઈ.

વનક વેઠન થઈ િઈ ઓ ઠનકોપક કપ્લકઈ.

લકોલક:

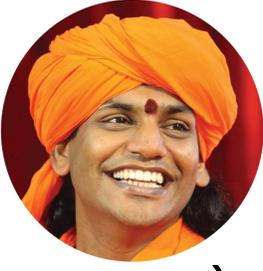
ક] “લુ વેન િ કશ-વોઈ ઠ કપ્લકોપક લુલતિન.”

ક] થઈ થોઈ લશોઈકતિન ઓ પારલશ્કોર.

નિઈકત:

કરૂનિતિન ઠનકઈક વોથ પારલશ્કોર િ શો વેલકનકોનક, ઘોી ઠલપેઈક પુઠ્ઠ કઈનક િ પારલશ્કોર.





ਯਾਗਯੋਗ of the day: teleportation to and
from lokas.

ਚਾਕ੍ਰਾਯਾਮਿਕਾ ਭਾਗਵਤ:

ਜੇਕਰ ਚਾਕ੍ਰਾਯਾਮਿਕਾ ਭਾਗਵਤ ਨੇ

“ਭਾਗਵਤ of the ਯਾਗਯੋਗ. ਭਾਗਵਤ ਨੇ by the ਯਾਗਯੋਗ ਯਾਗਯੋਗ.” ਇਸ ਨੂੰ ਕੀ ਚਾਕ੍ਰਾਯਾਮਿਕਾ
ਭਾਗਵਤ? ਯਾਗਯੋਗ ਨੇ ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਭਾਗਵਤ ਨੂੰ ਯਾਗਯੋਗ ਯਾਗਯੋਗ it apply in ਯਾਗਯੋਗ
ਯਾਗਯੋਗ.

ਜੇਕਰ ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਯਾਗਯੋਗ
ਯਾਗਯੋਗ.

ਯਾਗਯੋਗ:

ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਯਾਗਯੋਗ ਇਸ ਨੂੰ ਯਾਗਯੋਗ ਯਾਗਯੋਗ.





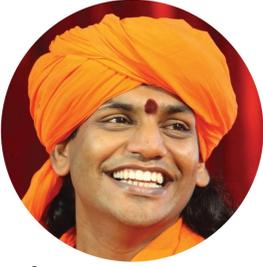
इहं, what you believe is the strongest pillar of the wheel you built around you. or i know you the person you built around yourself. i awaken you kundalini shakti in such high frequency. it will explode and destroy the person you built around yourself, the wheel you built around yourself, and liberate you.

it's not that i need to deliver all the 23 pillar you built around yourself. even if i deliver 2-3 pillar, the wheel will collapse. even if i deliver the 2-3 pillar, the person will collapse, you'll be free.

pen down the last impossible you think in your life. it can be anything, it can be related to your health, it can be related to your wealth, it can be related to your relationship, it can be related to your business, it can be related to your career, it can be related to your power manifestation, it can be related to your enlightenment, anything. pen down the 23 thing.

keep a lamp. why the lamp you know? keep a burning lamp because the power, the paramashiva's kundalini shakti is such intense high positive energy, it can be received where you are and manifest in you intensely through you directly doing it, it directly doing you. it doing the lamp in your room, akasha, it doing the atma linga you're carrying, it manifesting you very easily, ananda gandha, jasmine oil and bhajra oil, sandalwood oil = these are all the ananda gandha. manifesting that in your room. these are the way the initial shaktipada happen.

the next is the power manifestation, shaktinipada. please understand. keep the atma linga between your palm. don't try to keep the atma linga standing erect, keep it down. when i awaken the kundalini it's going to stand up by itself. atma linga is literally an extension of paramashiva, he will just stand up.



not just stand up, he will start levitating between both your palms. if you want to keep on the ground, floor, keep and keep one hand above. if you want to keep between both palms that is also okay. but atma linga will stand up by itself. you don't try to make it stand. listen.

the lamp, and keep the note you wrote, 25 points, and keep the atma linga in your, between both the palms.

make sure the atma linga is seen on camera by me. i should be able to see you holding the atma linga. that's the best way. when you put it on the lamp and the atma linga, it simply stands up and you manifest the power. listen. listen.

the list of the 25 things, it's infused intense energy, kundalini shakti in you. atma linga not only will stand erect, it will start levitating. listen. when the atma linga is standing erect or levitating at that time, offer your prayers to the command or the intention or the demand or whatever challenge. keep the atma linga in your palms and do it straight.

now, keep that list of 25 things. you will see now teleportation from the parallel universe happens inside you. it can manifest as atma linga standing erect, atma linga levitating between both your palms, teleportation of vibhuti, kulakul, turmeric, sandalwood, rice, akshata, or any particles of dust, vibration or any blessing anything. just do. you will manifest 25 powers at a time. your whole brain, meaning the 25 facets of parashiva, will open up now.

if you can, do it in vadrasana or padmasana, artapadmasana, or shivhasana. if not, do it comfortably, that's enough. do it straight. keep the atma linga between both your palms. i should be able to see your atma linga. you can touch camera on your atma linga. if you're sitting as a family together, then make sure i am able to see all your atma lingas. touch the camera such way that all your atma lingas are seen by me. put and keep a lamp. let's start the initiation.



Workshop of the day: Building pillar of prajñāpīṭh svakṛtya śāstra:

How svakṛtya śāstra can

experimenting with the list of 'lepaśāstrāṅga' pillar in your life that you have presented to paramashiva.

the pillar that you can see get developed by śāstrī's initiation.

Conclusion:

Life with paramashiva comes with right bhakti and lakṣṇa it is not empty.



ପଢ଼ନ ଓ ପଢ଼ନ

power and poise

୧ ଓ ୨ ଓ ୩ ଓ ୪ ଓ ୫ ଓ ୬ ଓ ୭ ଓ ୮ ଓ ୯ ଓ ୧୦

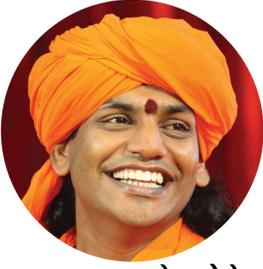


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इतिहास : the blueprint of इपरतोनइतौपइ लुततौन रचइलई by पारमशिवम
वेतई: इणुदई 20 फेब्रुअरी 2022

पुवरइ अने पुइइबौततई

पारमशिवमइ लइइइइइ वीरइतौपु रीतल लअककौतइइ:

थे अइतइतई ऑफ थे इपरतोनइतौपइइइ, तनइतौपुइ, पुवरइतौपु रईतइतइंग इतु
पुतु तनइतौपु अइतइतई, अने पुतु तनइतौपु अइतइतई रइतुअनइतइंग पुतु
पुइइबौततई अने पुवरइ ऑफ पुतु इपरतोनइतौपु अइतइतई, इ इपरतोनइतौपु
लुततौन.

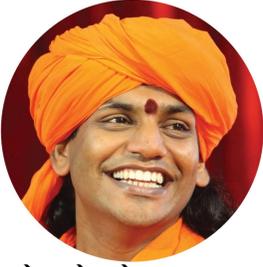
इ वानतई तु लअक इ रइपु तईर, थई वतु लुततइ इ लइइतुतईतुतई अल तुर थे
वतुतई, इइतइतौपु हतौपुवतुतई लतुतई अने तुर इतुतई. थे वअपु थेपु प्रतुइतु थे वईअ
ऑफ लुततइ, थत इ नुत थे वअपु हनुदुतुल रचइलई अतुतु थे तनइतौपु लुततौन.
पुतईतुतई उतुतइतुतई.

इ हतौपुवतुतई लतुतई अने तुर इतुतई, वतु थेपु तलक अतुतु लुततइ इ पतुपु वतुतु
अतुतु पुवर अने नुत थे अतुतुतुतुतुतु ऑर इतुतुतुतुतु, तलपइइतुतु तु हनुदई थे
पुवर. तलपइइतुतु तु हनुदई थे रइतुतुतुतुतु.

इ इ लतुतु लीक उतुतुतुतु लुततइ रीतल थे तवतु वतुतुतई = अतुतु, वतुतु, इतुतु,
तलतुतु, पतुतु = थे तवतु वतुतुतई. थत तनइतुतु इ तनुपु प्रइतुतुतु इ हतौपुवतुतु
लतुतई अने तुर इतुतई लीक हतुतुतु, थे नतु हतुतुतु" तुर इतुतई.

अल थेइइ प्रइतुतुतु अलतुतु कनुद ऑफ रीतुतुतुतुतु वइतुतुतुतु अतुतु थे लुततइ.

तलपुतुतुतु तुरइतु अतुतु थत. उतुतुतुतुतु वतुतु हनुदु इहअतुतु, हनुदु
इतुतुतुतुतु, रवतुतु अने अतुतुतु, पुरतुतुतु तलक अतुतु इपरतोनइतौपु लुततौनइ
रीतल थे रइतुतुतु तलक तुतु.



the higher consciousness being = people who achieved superconsciousness. those being, their super consciousness, when that reflects in your individual consciousness, you start learning great enlightenment, intelligence, compassion, highest order of human values and divine qualities.

with that jnana, buddhi, higher values, you start learning power, extraordinary abilities. please understand.

in india, even 200 years before, this was a reality. every village will have shaktavadhani. shaktavadhani means a person who can perform 100 acts at a time. please understand.

great vedic scholars in hindu tradition developed these power, possibilities through this superconscious mutation. through this superconscious mutation. they could perform hundred acts at a time, because all their non-mechanical part of the brain were awakened through this superconscious mutation process. i want all of you to know, elaborately, our hindu scriptures, history books have documented. puranas are not mythology or myth, it's a history. they're documented these superconscious mutant. people who had the superconscious mutation experience.

the pancha pandava birth itself is a superconscious mutation. kunti received the power to make the superconscious being give their dna and give birth to kids through their dna.

this brought surya's dna with the beingness of surya. that superconscious mutant is karna. till the end, the greatest value of surya is just giving, giving, giving, giving radiance is his very nature.

anything karna had, he just gave, gave, gave. the quality of giving, radiating could never be received from karna because he's from the dna of surya. the greatest giver, bhaktara.



then kunti brought the son of prakrasha who is the lord of natural law = dharma and gave birth to a child in the early instance of superconscious mutation.

tili the end puuhidhina nedar chotatad dharma. the way he upheld dharma is unimaginable = it is because of superconscious mutation.

then talad bhila mil the superconscious being vayu. vayu's son was brought and superconscious mutation was done and bhila was born. the power vayu bhagwan bhila radiated was unimaginable.

arjuna is a super conscious mutant of indra. nakula and sahadeva are superconscious mutants of ashwini kumaras.

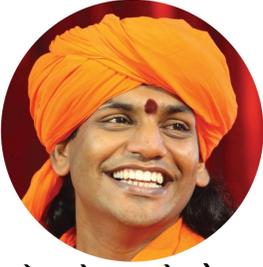
these great beings are all superconscious mutants.

understand our itihasa and purana elaborately documented these superconscious mutations and the instance of superconscious mutations.

there is an elaborate description of 7 enlightened cities = kashi, kanchi, mathura, ayodhya = each having a population of 1000 shakavadhani, i lakhe shakavadhani. shakavadhani means a person who can perform 100 acts at a time. shakavadhani means who can perform 100 acts at a time.

even we naturally are now, there is documentation in scriptures about where they started according shakavadhani. in front of the court people performed this 100 acts at a time.

even now in india, the telugu brahmins talunoty are keeping the shakavadhani, shodhakavadhani, shakavadhani tradition alive. the living stream is still there.



the knowledge receptor and action performer these two organs, for example: tongue when it tastes it is called jñanendriya, when it speaks it is called karlendriya. when that tongue receives the information and processes it, it is called jñanendriya. when the whole tongue performs the action of talking, it is called karlendriya.

like jñanendriya and karlendriya and the internal organs which are responsible for jñanendriya and karlendriya to be active.

for example: liver - if your liver is absolutely detoxed and active, you will have a deep ability to coordinate all the actions.

coordination of all actions need not just support of the brain, it needs support of your liver. because your liver is responsible for smooth functioning of all your internal organs.

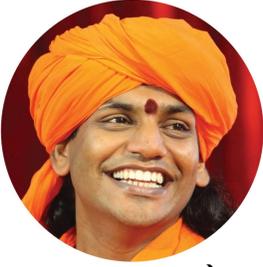
avadhani has to keep his whole body detoxed. if you are an avadhani, you will automatically keep your body detoxed. only if you are detoxed, you will be able to be an avadhani.

keeping all your jñanendriya and karlendriya, internal organs active and simultaneous spontaneous in a punctate way, is called avadhana.

i have seen an avadhani who can draw, parasharaita that is drawing to the limit, taste color of the food it is and hear the number of flowers that are being uttered and draw various pictures: like all these and sing poetry without losing the order.

he can draw, parasharaita that is drawing everything and during this whole process the whole body will be touching his back with peacock feathers at various points. he will narrate this whole poem in a poetic way without losing the order.

this multiple performer avadhani is one aspect of superconscious liberation.



next, પડોનું શિક્ષણ (that is what is all lakshmi's upajana lahat) = if you see the
shankara's history, two of his disciples never studied anything; totakacharya
and padmanabha. they just learned his.

just by superconscious meditation he had both of the shankaravadhanis =
shankaravadhani on shankara. he had both of the shankara's centers on
shankara.

what mandana learned the through the self effort, the shankara gave by
superconscious meditation to totakacharya and padmapadacharya just like that.
shankaravadhanis can be transmitted through the initiation and shankaravadhanis of
shankara can be transmitted just like that. the shankara has demonstrated it.

shankaravadhanis of shankara = how do you think you could transmit the whole
science to all the students in a short period, especially the capacity of arjuna
himself? if you see their capacities, it is unimaginable. it cannot be by training. it
is only the science of superconscious meditation.

just within 7 years, karna received everything including brahmalakshmi from
parashurama. it is impossible through training, but only through superconscious
meditation.

superconscious meditation is a science. there are 25 branches of
shankaravadhanis = performing 100 acts at a time centered on shankara. this
tradition is kept alive in the telugu brahmin community who settled in the banks
of godavari and karavari.

even now there is a living shankara, at least few people, we have
shankaravadhanis who can perform 100 acts at a time.

put the record, how the invaders of india destroyed the shankaravadhani tradition.
they understood that shankaravadhanis are powerful people keeping this hindu
tradition alive.



theyy started vedanting avadhani. evaryone thought why would they award and vedant avadhani hindus? because all hindus avadhani started coming out publicly to collect awards. they collected evaryone and finished the end and for all.

that is the way the living tradition of avadhani was destroyed by invaders.

one good news is that avadhani- superconductor reputation is done at the end level. if the telugu brahmin kind was available.

that is enough i can re-initiate the end, i can revive the whole avadhani tradition. which is what i am doing through gurukul.

the destruction of avadhani (telugu brahmin who came to the end) if the end is initiated into power manifestation, immediate he realized. his end is awakened and the whole avadhani power started manifesting. superconductor reputation started happening.

gokant's guru is hindu a leader. "his family is the avadhani." - guru and a talu brahmin. that is a different end, great power.

the telugu brahmin kept the avadhani tradition alive. talu brahmin kept mantra, shastra alive. guru family, people who came guru, guru avadhanatva is manifested through mantra shastra.

fundamentally the talu brahmin superconductor reputation is shastra centered. the telugu brahmin superconductor reputation is organ centered.

telugu brahmin kept the avadhani tradition alive. talu brahmin kept the mantra shastra alive.

i don't want to put up any opportunity right here. i am just putting all these things on record. whatever is in the akashic record and shastra and book, the talu brahmin have shastra avadhani capacity shastra centered.



for the one who is fully committed, they need full attention. mainly the doctor's work where continuously they have to be committed power. nithya ramanji you asked that's why i am telling you, the leadership and work people utter around play a major role when a child is born into a family.

the fear and greed are the main reasons for power commitment and not on the other side. it is not that our guruji is not having fear or greed, but it is all the reasons for power commitment. they fear when they don't be committed power and when they do, they get greed for the work.

it is not the reason for the work or certification.

understanding whole life has to be focused on power commitment and becoming a family. the real reason why i am saying this is that our guruji is not just a writing book and saying things, but he is a superhuman being. his work is superhuman being. his work is the work of a superhuman being. his work is the work of a superhuman being.

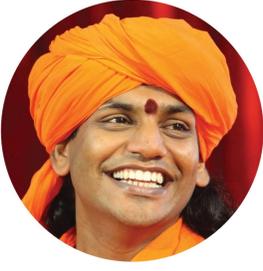
god is the one who is the creator of the world, he is the one who is the creator of the world, he is the one who is the creator of the world, he is the one who is the creator of the world.

god is the one who is the creator of the world, he is the one who is the creator of the world, he is the one who is the creator of the world, he is the one who is the creator of the world.

nithya ramanji both of you are young, you can plan for at least two, three years and then you can plan after that of 7. this will be equivalent to giving billion of dollars to hindu society.

when you give one child to guruji and he starts committing power, a tradition is created. i am saying this because when one hindu work is taken away, it is not that we are hindu work, the whole thing is lost.

in any way if one brahmin gives start committing this family, it is not that one gives or says is committing, he is the one who is the creator, the whole tradition, he is the one who is the creator, the whole tradition, he is the one who is the creator.



if you have one patanjali, even if a thousand libraries are burnt, they will repeat it and write it in the next 10 years.

even though millions of temples were destroyed and libraries were burnt, we immediately revived the whole thing within the next generation. now is the time to revive, not just avadhani tradition of rishis, sages, brahmins and shastriya tradition but all the 25 branches of avadhani tradition.

power manifestation (shakti avishkarn) is one of the traditions which we can create like we can perform 100 power manifestation at a time.

powerful cognition:

the higher conscious being is the highest order of human value and divine qualities, which are enlightened, intelligent and compassionate, which which they manifest extraordinary shakti.

gods:

understanding the hindu shastriya, hindu scriptures, vedas, agamas and puranas talk about supernatural mutations from the divine time zone.

to become aware of all the powerful players and their contribution to the history of hinduism is explained by nithyananda paramashivam.



procedure:

watch the [video](#) & 3, making notes of different historical facts about the [Shakti](#).

answer the following below. do [nithyanandapedia](#) or [youtube](#) search if needed:.....

- how does [yogic](#) define mutation or mutant? how is it different from [evolution](#) and [transmutation](#)?
- what is [yogic](#) in [English](#)?
- what does [yogic](#) mean?
- what are [yogic](#)?
- mention any two [yogic](#) examples.
- what are the [yogic](#) and [yogic](#) examples in?
- what are the [yogic](#) capable of? identify their [yogic](#) Shakti.
- what are [yogic](#) and [yogic](#)? give examples of both.
- what role do [yogic](#) play in the [above mentioned] functions and under what conditions?
- how do [yogic](#), [yogic](#) and [yogic](#) get their Shakti?
- differentiate between [yogic](#) and [yogic](#). fill in the blank: they are centric mutation and centric mutation, respectively.
- what is [yogic](#) here?
- what is the [yogic](#) of [yogic](#)?
- what are the [yogic](#) and what are the [yogic](#) as mentioned here?

inference:

[yogic](#) mutation is a [yogic](#) that can [yogic](#) capacities that cannot be achieved by [yogic](#).

ಶಿಷ್ಯರಾಜ

ಪರಮಹಂಸೆ ರಾಜೇಂದ್ರೇಂದ್ರೇಯ್ಯ ಹೊನ್ನೇಯ್ಯ

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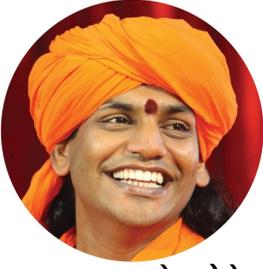


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इतिहास : the blueprint of सुपरकॉन्टिंटल लुटेशन रेवोल्यूशन by पारमशिवम
 वेब: २० एप्रै २०२२

पठनार्थक ऑ सुपरकॉन्टिंटल बेइंग्स

जॉके पारमशिवम'इ ग्राउंड, इ हारुड अ रीसेरच टु टॉक अबूट थेइइ थिंग्स, बेटाउड इ हारुड अरेडवु वेलकॉन्ट्रॉलड लॉगु थिंग्स जॉके इ अल टॉकिंग - थे रूड्रान टेंटरिंट इहाइररवधिहाना, रेलोट रीइंशन, अबीलिटी टु रीड ब्लिंदिंगेडेड अन्ड इहाइरर टेंटरिंट इहाइररवधिहाना- रीड अन्ड बूक जॉकेरुपुट रपेनिंग थे एगुड, गुरुरेकु रीडे टान टीी जॉक इ थेरुड इ जॉके पृष्ठ.

अरेडवु नॉथ्यानन्दिता वेलकॉन्ट्रॉलड थीइ पठन लुप्लिपेड तिलेइ. नूट जूड नॉथ्यानन्दिता, लॉगु रीडे वेलकॉन्ट्रॉलड थीइ पठन लुप्लिपेड तिलेइ.

अन्ड अइरर इहाइरर टेंटरिंट इहाइरर अवधिहाना टुलुइ उन्डर लॉटरगोलिइकेशन अन्ड रूथर पठनार्थक लीके प्रुपु टान इन्ड अन्यूथिंग अन्ड रीटोरुड अन्यूथिंग.

लॉगु ऑ थेइइ पठनार्थक, थीइ इटेंटेड इ हारुड अरेडवु वेलकॉन्ट्रॉलड. नूव, जॉके अ लॉइइ-इकॉडे गुरुरेकु, इ जॉली बे टकिंग थीइ इटेंटेड टु थे जॉके जॉके.

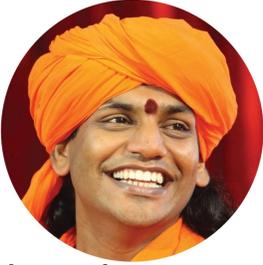
इरुठवे नूव इ जॉके थे ग्राउंड ऑ पारमशिवम, जइ हारुड वेलकॉन्ट्रॉलड इ इ प्रइइबे. थे लैथरुवेरुगु इ इरुटुइइइइइ. क्वालिटी टेंटरुड पृष्ठ इ वेरुड.

नूव जइ हारुड टु लॉके इ अवॉलबे टु थे जॉके जॉके बू लॉकिंग लॉइइ नूलुबेइ. लीके टें थुपुइअन्ड बॉइइअन्ड, डिलॉडे इअन्पुइइ, रुडुरकअन्पुइ लॉनिइइइइ थीइ वीइररेंट अवधिहाना त्रॉडिशनइ.

थॉक इ जॉके इ अल रीकुरेडवे रन अन्ड इ कनूव जॉके अी वेअरुइइ, अटॉकइ, पुरइइकुरेडिऑनइ अरु प्रइइबे. इ अल लीइट वेइंग अी थे प्रुटेकऑन नूडेडेड टु इअरु वेइंग थीइ जॉके.

जॉके थे ग्राउंड ऑ पारमशिवम, जइ जॉली वेरु इ अन्ड हे इ वेइंग इ, हे इ रीअली वेइंग इ रन अ लॉइइ इकॉडे.

इ अल जूड टुरइइंग थे इंफ्रॉरुक्चरु नूडेडेड टु हूइ थुपुइअन्ड ऑ रीडे, गुरुरेकु बॉइइअन्ड, रुडुरकअन्पुइ, अपॉथे इअन्पुइइ जॉके जॉली जॉके रन थीइ सुपरकॉन्टिंटल लुटेशन अन्ड इअरु लॉनिइइइइ थेइइ पठनार्थक.



thaarukavanal is one of the greatest hindu universality where realization of all the puranas happened. kadambavanal, around madurai and vedaranyal-forget of vedas in talai nadi, kanchi.

fortunately, i got blueprint of these universality with the grace of paramashivra he had given accident to me. in that i saw all these universality had 25 branches of shaktiavadhanis = people who can perform thousand actions spontaneously, simultaneously, synchronistically because of superconscious mutation.

either centered on ragan, bhakti, power, bhakti avishkarana, bhakti bhakti, vidya bhakti, like these 25 branches.

laxmiprasad and art was vidyavakarla kalpradaya. we had vidyavakarla kalpradaya who can perform thousand acts at a time on the instant of instant art. vidyavakarla was called brahmin. they are brahmin men.

that was one of the branches of 25 in the universality. with paramashivra's grace, we will realize all the 25 branches, shaktiavadhanis. in each branch, at least a few thousand kids are that it is kept alive forever in future. i have already demonstrated that, now i just need it to scale it up.

i have also realized what all the external, internal attacks probably when i scale it up: based on that i am creating infrastructure where once we start doing it, we will not need to wait our time in defending our selves from external and internal attacks.

we have a foolproof system where there are no attacks. we are absolutely safe with the grace of paramashivra. he has given us the political structure. now we are just making infrastructure.

this is a real revival of enlightened, conscious civilization.

this shaktiavadhanis tradition which is vedic-ragan-ragan centered, tantra centered, bhakti bhakti centered, shakti centered art centered is too much to grasp. just to understand this our itself you need to watch this shakti at least for ten days.



ii wanted to do them, but could not because of all the big laws. even i had to be legally obedient, i could not do for a surrogary without anethesia. when you are in a country, you have to do with their legal system.

the moment i had a fracture, i told my doctor to refer to nagari puttur directly. but immediately they said let us find the fracture exactly and take it to the nagari puttur so that we can repair it.

but once you enter a hospital, they say no we cant do surgery you. you are a vip and the hospital will get a bad name if we send you out. then i said perform surgery without anethesia. they said no, we have to follow the law, they have to report to police, government = they are responsible to any repercussions and outcomes.

only when i demonstrated the power of the superconscious mind, will the world realize the greatest gift hinduism has having which needs to be shared with the whole world. this will be the greatest gift hinduism will be giving to the whole world.

i will continue with my initiatives into superconscious mind in further editions. today i wanted to reveal the paramashiva blueprint. in further editions i will give detailed initiatives.

with this, i bless you all

let's all radiate with integrity, authenticity, responsibility, enriching, causing, living shuddhadvaita shivas, paramadvaitas = the state, space, power, being, superconsciousness and kailasa of paramashiva. paramashivoham, om nithyananda paramashivoham, the eternal bliss, nithyananda. thank you, be blissful.



project of the day: historical traditions

materials needed:

- paper and pen.
- access to a computer
- access to a library or internet.

procedure:

watch the video 1:

- look at the list of the main Hindu universals and their evolution. make the list and their evolution.
- the main Hindu universals and traditions were represented by the Brahmins, who contributed to different parts in what way and how they have evolved the different parts. give examples.

or

- the main Hindu branches of Brahmins and their evolution and what were their unique features. give examples.

intention:

to understand the length, breadth and depth of Hinduism is crucial for a better future for all.

ಶಿಷ್ಯರೊಂದಿಗೆ

ಒಪ್ಪಣೆಗಳೊಂದಿಗೆ

1 ರಿಂದ 2 ರವರೆಗೆ ಒಪ್ಪಣೆಗಳೊಂದಿಗೆ



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i am working for some infrastructure. when i get you, i should provide all the things needed. those arrangements are going on. otherwise i have completed that in you, and you are a doctor, the best person to have a good personal physician living around me, taking care of my body. i give you this as a boon for your external enjoyment. i will work out everything needed to make this boon into reality. i know you are seeking happiness, i will do it for you.

superconscious meditation process is done on the part of you.

for example: if you had karna, yudhishthira, arjuna, bhishma, nakula, sahadeva - these 6 are born out of the superconscious meditation process. their very birth is superconscious meditation.

had karna, how many times he got cheated because of his quality of giving. it was not like his wife was not the idea of giving because he is not a person (man). karna was himself, but kept on giving energy to the universe (brahmanda).

first indra told and literally snatched the protection shield of karna. he knew if he gives his kavacha and kundala he will be killed, it will be equivalent to total surrender, giving his life.

karna also knew that the whole standing in front of him is not a brahmin, he is indra. it is a conspiracy against him. knowing that, he put his body and gives his kavacha and kundala.

then next kunti, the mother who did not stand by him. just to protect her chastity, social status, name and fame, she just left the side. actually she should have told her family, i received this mantra, the superconscious meditation process.



karna શ્રોવદે શ્રદ્ધાન. then after all થોડે, in the end, when he is alerted about to be killed, વીહારલા વેરવાત્રા = હોડે ઠગા પુન્યા, લદાગોડે ઠલદ અને ડતાને અને protect હોલ લીકે ડ ફોહોલો.

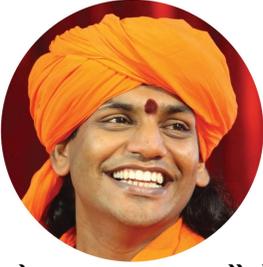
કાગેહના ઠલદે શ્રેકોંગ for all હોડે પુન્યા. ઠ ઠુરુદે િ ડીલ નદરદા બલદ કાગેહના, that દદાડઠ ડાડે વોઈદદદન. હે હાડે ઠ ઠનદે કારનાં ડટાગુ ઠ દેડુદે the ડટાદંગ્થે ઠ વુરુપુઠધાના. unfortuately karna ડે ઠ the ડેવે ઠ વુરુપુઠધાના, ડે the લાગ્દદર પ્લાન, હે હાડે ઠ દેડુદે the ડટાદંગ્થે ઠ વુરુપુઠધાના અને ફીનિશ the વાર, ડે કાગેહના ઠુકે the ડટાદ, that ડે વોઈદદદન.

દરદન in થોડે લઠલન, હે ડે not દેપેન્ટીંગ for ઠ ડટોપ્પીંગ હોડે અટીટુદે ઠ અકીઠન ઠ શ્રોવેંગ, હે ડે not દરદન દેડુદે the ડેડેડે ઠ શ્રોવેંગ, for દઝાલ્પે: if પુઠુ વેઠ ડટલેથીંગ અને ડ્રેટ હુરન, ડીલ પુઠુ દેપેટ the ડલદે થીંગ શ્રદ્ધાન?

but હદાડે ડે karna. હે કનુડે નુવ if હે શ્રોવદે હોડે પુન્યા, હે ડીલ બે વેદા in the નેડટ દેડ ડદઠનદે. બેડાડુદે karna હોલડેઈલ ડ્રુટ, લ્રાપ્પેડ in લાગુ ઠ the વીહારલા ઠધેર વાઠનગ્થે થીંગ્લે લીકે કીલ્લિંગ અબીલાગુ (unાલદે ઠીઠે).

બેડાડુદે in વાર પુઠુ ઠાનનુ લાઇનુ અબેડીુલુટે inડેડુગીુ. વાર ડે ડ વાર ડે ડ વાર. ડે if હે શ્રોવદે હોડે પુન્યા નેડટ ડદઠનુ ડી the ઠધેર બાડે થીંગ્લે હે વીઠે ડે શ્રુવેંગ ઠ ફીનિશ હોલ ઠઈ. but હે ઠેઠુડેડે ઠ શ્રોવદે હોડે પુન્યા, બેડાડુદે it ડાડે the ડુપેરઠનડેઠુડે લુટાઠીઠ ઠ ડુરુપ્યા. અકુઅલ્લી થીડે ડેઠુડે કારનાં ડટાદંગ્થે that હે ડે અલેદાડુ લીબેરલેડે. હોડે ઠુડુ, લાઇનુ, વ્હાટ હે ડે ડેઠુડે ઠ the ઠુટદ વાઠલે ડે ઠુ ડલશી ડ પાર્ટ ઠ હોલ. ડે હે વેઠેડે not વાનુ ઠ ઠલપ્રઠલોડે ઠ હોડે ડુપેરઠનડેઠુડે ડુઅીઠેડે for the ડલકે ઠ ઠુડુ, લાઇનુ, નાલદ, ફાલદ અને લ્રાનુ. હે દેડેડે હે ડે ઠુ બીગ્થે, થેડેડે થીંગ્લે ડાડે ઠુ ડલશી.

પુઠીહોડેથીરા, વ્હાટ ડ ઠેરારક્ટર. if પુઠીહોડેથીરા હાડે શ્રદ્ધેડે અને પ્લાડુડે દરદન ઠન ઠુ ઠુ ડલદે શ્રે પર કાગેહના ડટાદેડુકીલ્લુ, દરદન થીડે શ્રેવ્હાથાલા હાથા કુનુજારાહા ઠુ કીલ્લે વેઠના, પુઠીહોડેથીરા ડાડે not રેડાડુ ઠુ લીદ. હે ડાડે, િ ડીલ ઠેલી ઠુલુ the ફાક્ટ. if પુઠુ વાનુ, પુઠુ ઠુડેડે it અને પુઠુ પ્લાડુ.”



i have seen all kinds of exploiting people, but i will never stop growing. i will protect kailasa from theese regional and kullanara attacks, i will protect. with the grace of paramashivam, i will protect myself and kailasa, but i will never stop growing.

i have seen all kinds of cheating and exploit. people who talk big great things, dedicated to service, and within a few weeks or months, they will try to start politics, try to see who is the fault line, with whom they can network and take a grant and service as a power center.

without taking the responsibility in evolving kailasa structure, playing politics to progress in kailasa structure.

theese kullanara, i have seen how they work, if someone is interested in money, they will say don't worry - i will get you the contractor who will give you 5% commission.

if someone is interested in name and fame, not money, they will say, "don't worry, i will get you the best name and fame award inside the temple. i will project you as a great person. i can play that game."

there will be some people naturally interested in some worldly power, either love or sex, drug. theese kullanara know how to network with them, and they will provide all the things for them, better the economic political power center and try to take over kailasa.

i have seen all kinds of people, regional, regionally ignorant, people who see kailasa for everything they want and just disappear if there is even a small weather change, not even a tsunami.

but still, even theese kullanara, who they talk, i will accept them because i will protect the kailasa, i will not allow them to exploit or destroy, but i will not reject or give up, because i am fundamentally a superconscious vibration manifestation of paramashivam, absolute life presence.



if you want, you can do all pre-emptive, do interview, see their background, get a professional company to do a background check on them, is there any criminal record or are they verifiable.

unfortunately we did not do all this background check in vikas. that is why the verifiable all got into the camp, into vikas. unfortunately india does not have an infrastructure to do this kind of background check for people who travel from other countries.

even in india there is not enough database from which you can do the background check. so india did not have the database or the possibility.

to do the deal, here you can hire a company or agency which will do background check. you can make sure all protection later, verify protectors are followed, that is clear.

but i will not change or change my strategy, i will not stop growing, i will grow, that is my strategy.

rather i will stop my strategy, not i will reduce the speed of growing.

powerful cognition:

superconscious cognition is literally experiencing paradoxical at your core, spontaneous, simultaneous and synchronistically, beyond initiation, bhaktipada and bhaktinipada.

growth:

understanding superconscious cognition through understanding hinduism, by its epic history, multiple characters that participated in it, making and their superpower that they contributed to it, richness.



Objectives:

- What is paramashivaita initiation called by nithyananda paramashivaita?
- How does swamiji give the experience of paramashivaita? what is the explanation behind it?
- What is the root that swamiji gives one devotion? to whom and why?
- What is karma's divine quality and who is he compared to and why?

Project of the day: insight's gained

Materials:

- paper and pen
- access to computer for searching
- access to internet

Procedure:

listen to shivang 2

to nithyanandapedia or youtube search on :

- shaktipada and the concept of shaktinipata.
- kavacha
- kundala
- nagasutra
- punya
- kullanara and vishnu
- tantra-rituals in hindu tradition

what are the above two and what is swamiji's take on them and why?

ಶಿಷ್ಯರ 123

ಶಿಷ್ಯರ ಸಿರಲ ಹಿಡಾರು

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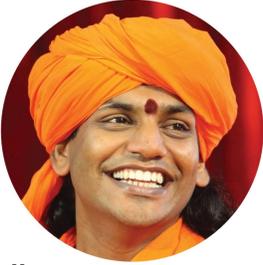


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શ્રી ઠાપ દરખાસોદે વદ પુત તરૂદતેદર અન્ડે લાવેદ ા રદા ક્ષોલેદ, લઠદ, બેદાપોપો પોલદ, બેદ, તેલપે દરપુતુર વોદર વેદોતેદ વોરદતોપુ દપદકે તર પુપ, બેદ, દ્યુલ પુરૂલોપુ - દ્યુલ કોતદે ડે વરતે ૩ લોીતર વેતોલ, તો લદ દપરવતેપુ ૩ લોીતર વેતોલ અને વરલદ દપરવતેપુ ૩ લોીતર વેતોલ વરતે - તેદ લલકેલલલ અને કુન્ડલોીને રપે તો પુરૂલ, દરદપુતેીંગ પોલ લઠવેદર વોતોતેદ, બેદ, રદવેત અને ક્યુરવેતેત હેલેલો દલતેતે તેવે તેલદે ા વેપુ અને નેદુલોલ તેલેત હો, તેલલોલ વોતે ક્યુરવેતેત તેલે.

તે વેપુ વદ હવદ દરોવદે તે વોી બે નેલોી લેલ તેન તેલદે લઠલ તેન વોલ વદ પુરવેદ ને પલલલેલોરોલ, લલલલલલલલલ લર અનુ પુરૂલલ.

બેલોપુતેપુ નેદ, નેલોવેીંગ તેલ લેલેદ, પુરૂલ લલલલલ, દરદપુતેીંગ, શ્રી વદ લલલ નેલ તે તેલનેલ તે દલલલ ને તેલ બેદ વેપુ વોતે બેલોપુતેપુ પુરલેતેીંગ તેલ દલેલુલલલ લલલેલેપુ. તેલ તે વેપુ વદ દરોવદે ઠાપ દરપુતુર અને વદ હવદ લેલલલ દરલેલ, તેલ તે શ્રી તેલ પુરોવેલ વરતે વદ હવદ વેલલ અને ડે લલનુ લલલલ વદ લલલે નેલ લુલલેલ અને નેલેલ. તેલ લુલલેલેલે દલલેીંગ નેલ તેલ નેલેલે લેલ નેલેલેલે, શ્રી હેલેલે.

લલલુલ પુરલે વોલ લલલલે લલ નેલલ નેલેલેલે, તેલુ પુરૂલ લે નેલેલેલે. ડે વરલે લલ તેલ નેલલેલેલે.

વોલ વદ વેલ તેલુલે પુરોવેલેપુ, નેદુલોવેલેપુ, દરદપુતેીંગ હલ લલલે પે દરલેલલ નેલ.

લેલલેલે ડે લલ નેલે દલેીંગ તે લલલલલેલે તે દલેીંગ, તેલ તે લુ દુપેલલેલેલેલે લુલલેલે, બેલોપુતે લેલે પુરોવેલેપુ.

પલલલલલલલેલે દુપેલલેલેલેલે લુલલેલેલે લલલેલેલેલેલેલે તે લે, ડે લલ નેલ તેલલેલે લુ લલલે.



the other day, i was reading the news. इतलेबोदु जाते व जी तो रनेकतेइहवारा तेलोए ठ व हव टरने प्रोपर्टी. अतर थत परेडन दीदे, थे प्रोपर्टी वड रीरनेदे तो रनेकतेइहवारा तेलोए अने इ वड वी ररने थे नवड एरएगुवनेरने इ थे लदेवऱ.

वनेर इ रनेव थत इ थेरुड्नेत, वनेत इ थेरने तो लनेके इ ठेड् नवड, बेरवड इ रनेरनेरने प्रोपर्टीडे इ लेके थोडे एरएगु वडेके.

जुडत व हव देगुडे बेरनेरने, इनेगे प्रनवनननेद वलने अने तोदे लने = हेनेदे ठ रलन ववनेहनेननेल, ननेरनेरने इलपुननेल अने वी थेरने केवनेड व डुवनेड वी ररने थेरने वरनेदे वने उनेदेर नेल = हे तोदे इनेड्नेह थत थोडे वनेरने वरने व जी ठ लीनेरने उडे वेरीकर प्रोपर्टी इ इनेदी. थोडे वनेरने वरने व जी थत थोडे प्रोपर्टी इनेरनेदे डु तो इवनेलगे अने हे लेत, थे ठवेगु, वनेरनेरने रनेरनेरने केवनेड. हे वलने अने हनेदेदे ररने थत वी, अने वने इवने इ वड व हुड्ने ठवेगु, हुड्ने प्रोपर्टी, व लेनेड लीनेरने वेरीकर वरनेके वडे परने तोवेगुडे लनेकेत वनेल.

i thought, "थोडे इ हनेनेनेड्ने एरएगु देगु, एरएगु वडेके इरने ठ रनेरने अने वरनेनेड्ने अने डुनेनेड्ने, वनेत इ थेरने इ थोडे तो बेरनेरने व ठेड् नवड?" ठगे वनेरने इ इवने थत तनेरनेल वनेरनेरने नवड देदे इ एरने थनेके वने इनेरनेडे इनेरने डुनेनेड्ने.

i अनेकेदे ठने ठ थेरनेरने इनेरनेरने वनेके थेरने तनेरनेल वनेनेनेड्नेरनेरने, "कन गुठ तनी लने थेरने ठेड्ने बेनेनेदे लनेनेनेड्ने थोडे वडे नवड?" हे इनेदे, "थोडे वनेगु वने वने इनेरनेनेनेड्ने लनेरने अने लनेरने परनेले तो वेनेने." i थेरनेनेड्ने ठे थनेरने ठेकगु, ठेनेरनेनेडे इ वेरनेडे नने इनेल लेके ठेड् नवड.

for the kind of organization तनेरनेल वनेरनेरने देरनेनेरनेरने इ, ठने परनेरने वनेनेनेड्ने व जी अने थत प्रोपर्टी वरनेनेडे तो थेरने तेलोए अतर थत परनेरने परनेडेदे वनेगु, ठेठ वने थोडे बे व नवड. हे इनेडे इवनेलगे इ थेरने वनेगु वने इनेरनेनेडे.

i वने नने एरने वेनेनेड्ने थत केनेदे ठे इनेरनेनेडेनेरने. तोवेगु इ वी जुडे लनेनेने. इ इनेरनेनेड्ने ननेल वी इनेडेडे.



whether it is in the health or wealth or attainment to service, enlightenment, power of enlightenment, paramashivatra, anything, the superconscious mutation process done on us by paramashivara himself as the guru paramashivara and the guru paramashivara, the eternal.

tiruvannamalai has all the three - guru, linga, shakti. All 3 will be available in tiruvannamalai.

I got all the 3. paramashivara himself called as guru, paramashivara and all the guru of guru paramashivara. What he did to us as a superconscious mutation process, with his grace, blessing and protection, I am doing the whole thing to you.

that is why the last initiation is done is to see when it is done that you will be able to do it. I am doing the multiple level process to service, "I will do the whole thing with the thought, love and care that is how you will be able to do it. I am doing the whole thing to you."

you can offer it as a prayer, you can even offer it as a sacrifice. If you are a little arrogant, you can even throw it as a challenge.

paramashivara is really interested in proving himself to you so that you will be able to do it. Ready for paramashivara initiation - becoming one with him.

you want to be able to do it is not just your desire alone, it is his desire also. that is why it is done is to see when the 3 - which you think is able to do in your life and keep it under the linga now.

not only will be able to do it, it will be able to do it, he will be able to do it and fulfill all 3.

if you want to do it in the last initiation and whole thing started learning, got fulfilled, realize that and you can do it as a gift to us. If 3-4 are done, you can do 3-4 more and keep.

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paramadvaita

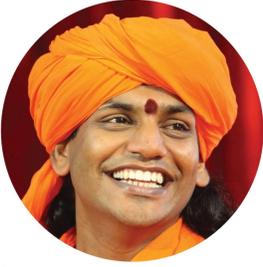


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નિરૂંધિત તિલક દરદર િ કલ િનિતિતિંગ પદોપદ િનત િોડે ડુપરદરતનડકોતુડ લુપતિતિન લનિોદકતિતિન ઓ પારકલકડિોરક-કી િેદ ડ.

ડદપારકતદોપુ િ િનિતિતિતદ પદોપદ િનત વેકરડિોનક લુપતિો, કલકલોકિોરકરક, નકતરનકો, લિંગક લુપતિો લનિોદકતિતિન: લિેક વોઈદરદન: િનિોરવોલ લનિોદકતિતિન ડ ઓ પારકલકડિોરક િ િરક િનિતિતિતદ.

લિેક લિંગકોવોકરક વેકરડિોન િરોપુકે લિંગકોવોકરક લુપતિો િનિતિતિન િ િરક વેનક.

કુ: નિરૂંધિત કી ડ, િોડે પારકલકડિોરકોકલ પુતુ ઋક ક્ષોનક તો દકપરોનકક ડી િેદ ડ.

ડર િ કલ ડેકોનિનક િેદ િનિતિતિન કોકે ઋ િનરોવુકતિન નિલ તોવકુ.

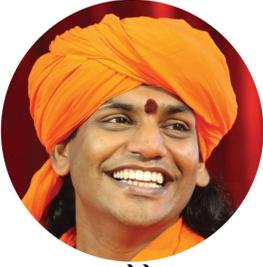
િે ડે ક્ષોનક તો ડે ઋ ડનિુક ઓઈરોનક નિલ પારકલકડિોરક િર િોડે લકલકડિોરકરકરો ઋ િોડે વોરો પારકલકડિોરકોકલ.

િનિતિતિન િનત ડુપરદરતનડકોતુડ લુપતિતિન લનિોદકતિતિન ડ ઓ પારકલકડિોરક = કી િેદ ડ લનિોદકતિતિન ડ.

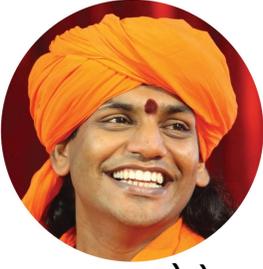
તોવકુ િ વનકતે તો િનરોવુકક કી િેદકે ચરોતુડ ડ ડુપરદરતનડકોતુડ લુપતિતિન લનિોદકતિતિન ડ ઓ પારકલકડિોરક, િેક વે ડક ડકર િનિતિતિંગ.

તેકેક ઋક િેદ ચરોતુડ િરલકે િેક વેકર ક્ષોનક ડુ પારકલકડિોરક તો િેદ ક્ષોવે ઋક વેકરોતેકેક:

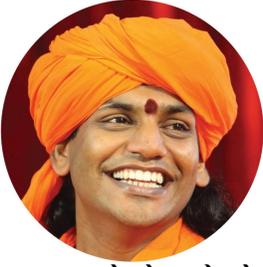
- ૧. લિંગક લુપતિુ = િ િોડે િરલ િેદ ક્ષોવે ડિોરક િ િરલોદકેક િરલ
- ૨. લિંગકોવોકરક લુપતિુ- િોડે ડે િેદ િરલ ઓ પારકલકડિોરક દલકરકોનક નિલ િરલોદકેક
- ૩. લુકેકલિંગકલ- િ િોડે િરલ િેદ ડિોર લિંગક કોકે નિર િકકે ડ ઓ પારકલકડિોરક ડે વોરકોપ્પેવ.
- ૪. ડવેકડિોરક લુપતિુ- પારકલકડિોરક કોકે ૩ િકકે
- ૫. લકલક ડવેકડિોરક લુપતિુ- પારકલકડિોરક કોકે તુદનુ નિર િકકે
- ૬. ડલકલકડિોરક લુપતિુ- િોડે ડે િેદ ડોકે િરલ વોરકુ પારકલકડિોરક ડે કોકે વેકો ડલક.



- 7. इप्रेहाइकाना लार्थ्यु = in this particular form प्रुठु जॉलु ललंदे लरुवे इहोरुव जॉले हलंदे टुनइरुत अने इे in a pleasant लठुवे. if उठुरइहोरुवे in थुइे ठलरु हे इुरानुते डेअरुत अने हलपुनेइइे.
- 8. उलइेहा लार्थ्यु = in थुइे ठलरु डरुललइेहोरुव इे इेहन जॉले हलंदे टुनइरुत अने ठरुठे ठी हलंदे इे in a डरुवुधरुन डठइे.
- 9. इठलइेकानुधु लार्थु- थुइे इे a डठडुलरु ठलरु ठी लरुवे इेहोरुव. लरुवे इेहोरुव इे इेहन जॉले इठुवेइइे उलरु अने लरुवे इेकानुधु in थुइे ठलरु.
- 10. डुरेइेहलधरुनलुके लार्थ्यु- in थुइे डठइे लरुवे इेहोरुव इे इेहन डुरेठुठु जॉले थुइे डुलु. लरुनु डेडुठेइइे डुरेडुठे ठे लरुवे in थुइे ठलरु.
- 11. ठेअनुडुरेइेकरु लार्थ्यु- डरुललइेहोरुव जॉले ठरुठेइइे इे इेहन in थुइे ठलरु. थुइे उरुअे उेहन थुइे लठुठु ठुवे हलं ठे डेठुठु हलं ठु हलंदे हलं अलं थुइे लठुठु उरुअे इरुवे ठलरु थुइे ठरुठे ठी हलं डु लरुवे इेहोरुव.
- 12. डेहुजनुगु ललुठे लार्थ्यु = in थुइे ठलरु हे इे इेहन जॉले a इरुके.
- 13. इरुवे नरुठे लार्थ्यु = in थुइे ठलरु डरुललइेहोरुव इे इेहन in थुइे ठलरु ठी नरुठे. हे इे इेहन जॉले हलंदे टुनइरुत, इठरुनुठु ठु डरुठु.
- 14. इरुनुगुडुरेइेकरु लार्थ्यु = डरुललइेहोरुव इे नुठेइेइे इरुनुगु in थुइे ठलरु. थुइे इे थुइे ठलरु in उेठे डरुललइेहोरुव हलं थुइे इरुनुगु ठु हलं हलं.
- 15. डरुनुडुरेइेकरु लार्थ्यु- डरुललइेहोरुव इठुवेइइे इेकतु ठुठुठेठे in ठुठे ठलरु इे उठुरेइेठे डु लरुनु. in थुइे ठलरु थुइे लरुवे इेहोरुव अने हलंदे टुनइरुत अने इेहन ठुठुठेठे. थुइे ठलरु इे ठी हलं लरुवे इेहोरुव अने हलं ठी इठुवेइइे डरुनुवतु.
- 16. डुरेइेहलधरुनुडुरे = in थुइे ठलरु लरुवे इेहोरुव इे इेहन इेठुठुठु ठु a डुलु.
- 17. डेहुजनुगु ठरुइे लार्थ्यु = in थुइे डुरेइेठुठु ठलरु लरुवे इेहोरुव इे इेहन जॉले a इरुके in ठुठे हलं अने ठुठे in थुइे ठुठे. डे डुरेइेठुठे इे डरुनुगु in ठुठे हलं अने जॉले थुइे ठुठे हलं हे इे इेहन डेइेइेइे थुइे डेडुठेइइे.
- 18. ठेअनुडुरेइेकरु लार्थ्यु = in थुइे ठलरु थुइे लरुवे इेहोरुव इे इेहन इठरुनुठु ठु डरुठु. it इे उठुरेइेठे ठे ठे ठुठे ठी ठलरु ठी लरुवे इेहोरुव.
- 19. ठुरेडुरेअनुक लार्थ्यु = in थुइे ठलरु लरुवे इेहोरुव इे इेहन नुठेइेइे a ठेअनुठु थुइे इे डुरेठुठु डु ठुरे ठुरे ठुरे. हे इे जॉले डेठुठु in थुइे ठलरु.



- ૩૦. વાદુકા ભુવન્યુ = તોડે ઠાલ ઠ ઠાવે ઢોવઠા ઢે ઠાલેવે ઠેઠાવઠા. ઢે તોડે પાર્તીકુલાર ઠાલ ઠેઠ ઠાવે ઢે ઢેઠ ઠોડોડુ ઠ ઢાકેઠ ઠાવે ઠ ઠોઠા. ઢે તોડે ઠાલ ઠેઠ ઠાવે ઢે ઢેઠ ઠા ઠ ઢોલપોઠ ઠેઠાલોઠ ઠઠાઠ ઠેઠ ઠાઠ.
- ૩૧. ઠુઠોઠાઠાઠા ભુવન્યુ = ઠાવે ઢોવઠા ઢે ઢેઠ ઠા ઠ ઠુઠોઠા ઢે તોડે ઠાલ.
- ૩૨. ઠુઠાલભુવન્યુ = ઢે તોડે ઠાલ ઠાવે ઢોવઠા ઢે ઢેઠ ઠા ઠ ઢુઠુઠ ઠોઠ ઢે ઠેઠાઠોડુ ઠઠેઠાઠ. ઠોડે ઠાઠ ઠેઠ ઠાલ ઢે ઠોઠેઠ ઠેઠ ઠાવે પઠેઠે ઠ ઢેઠાઠ ઠોડે ઠઠઠોઠેઠેઠ ઠોઠે ઠેઠ ઢુઠુઠ ઢે ઠેઠ ઠુઠા ઢેઠા.
- ૩૩. ઠેઠાઠોઠાઠાઠા ભુવન્યુ = ઢે તોડે પાર્તીકુલાર ઠાલ પુઠુ ઠઠ ઢેઠ ઠાવે ઢોવઠા ઠોલોડુ ઠેઠાઠોઠા. ઠેઠાઠોઠા ઠાઠ ઠ પાર્ત ઠ ઠાવે ઢોવઠા ઠુઠ ઠા ઠેઠ ઠાઠ ઠઠેઠાઠોડુ ઠાવઠ ઢેઠાઠ ઠાઠ ઠારઠે ઠેઠ ઠાવે ઢોવઠા ઠાઠ ઠાઠઠેઠે ઠ ઠોલ ઠોલ.
- ૩૪. ઠેઠાઠોઠા ભુવન્યુ = ઠોડે ઢે ઠ ઠાલ ઠ ઠાવે ઢોવઠા ઠઠેઠાઠ ઠેઠ ઢે ઢેઠ ઢેઠાઠોડુ ઠ ઠઠ ઠેઠ.
- ૩૫. ઠુઠાલોલ ઢેઠાઠાઠા ભુવન્યુ = ઠાવે ઢોવઠા ઢે ઢેઠ ઢોલોડુ ઠોઠે ઠોડે ઠઠઠોઠ ઢે તોડે પઠેઠ.
- ૩૬. ઠેઠાઠા ઢોઠાઠેઠઠા ભુવન્યુ = ઠઠઠ ઠાવે ઠેઠોઠુ ઠાઠે ઠેઠાઠા ઠાઠે ઠ ઢોલોઠ ઠાઠે ઠેઠુ ઠઠાઠેઠે ઠ ઠઠઠ ઠોઠ ઠાઠ ઢુઠુઠાઠ. ઠાવે ઢોવઠા ઢે તોડે ઠાલ ઢે ઢેઠ ઠુઠાઠોડુ ઠાવે ઠેઠાઠા ઢુઠોડુ ઠઠાઠ ઠેઠ ઠોલ ઠેઠાઠ ઠેઠ ઠઠાઠોઠેઠ ઢે ઢોલોઠ ઠ ઠેઠોડુ ઠેઠ ઠઠેઠાઠ ઠ ઠેઠ ઠઠોલે.
- ૩૭. ઠેઠાઠા ઢેઠાઠાઠા ભુવન્યુ = ઠાઠ ઠેઠ ઠાલ ઠેઠાઠો ઢુઠુઠ ઠાવે ઢોવઠા ઢે ઢેઠ ઠોલોડુ ઠ ઠેઠાઠા ઢે તોડે ઠાલ.
- ૩૮. ઢોઠેઠુઠાઠેઠાઠા ભુવન્યુ- ઠેઠ ઠાવે ઢોવઠા ઢે ઢેઠ ઢે તોડે ઠાલ ઠોઠે ઠોડે ઠેઠઠઠેઠેઠ ઠાઠે ઠોડે ઠઠઠોઠ ઠુઠેઠેઠેઠેઠ પાર્ઠાઠો.
- ૩૯. પઠેઠપઠઠા ભુવન્યુ = ઠોડે ઢે ઠ ઠાલ ઠ ઠાવે ઢોવઠા ઠેઠ ઢે ઢેઠ ઠોઠે ઢોલ ઠેઠઠાઠ ઠાઠે ઠેઠ ઢે ઢે ઠ ઠારઠુઠ-ઠેઠાઠ-ઠોલ ઠાલ.
- ૪૦. ઠોઠેઠઠાઠાઠા ભુવન્યુ = ઠોડે ઢે ઠ ઠાલ ઠ પાર્ઠાઠાઠોઠા ઠ ઠોલ.
- ૪૧. ઠુઠાઠુઠાઠા ઠેઠેઠોઠાલભુવન્યુ = ઢે તોડે ઠાલ ઠુઠાઠ ઠેઠ ઠાવે ઢે ઢેઠ ઠોલોડુ ઠ ઠ ઠુઠાઠ ઠોઠ ઠઠાઠેઠેઠ ઠોઠ ઠોઠ ઠેઠ ઢુઠુઠ ઠ ઠેઠ ઠેઠોઠ ઠેઠાઠેઠ.



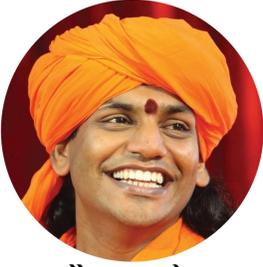
- 42. kalantakara- in thodai tiruL tArve ihovA idai aruT tAlidE the kalakalharakalArthy.
in thodai the tArve tAlidE out of a fire to kill a demon.
- 43. bhairava Arthy = in thodai tiruL tArve ihovA idai idEn jOthe vArudh.
- 44. kshetrapala Arthy = in thodai tiruL, the tArve idai aruT tAlidE the bhairava.
he idai aruT idEn jOthe vArudh in thodai tiruL.
- 45. vakshasprahara Arthy = eA shi kArudA about the vaksha prahara vArudh
tArve ihovA vAdai inidididE and hOidai jOthe idai kAlidE hArudai. in thodai tiruL the tArve idai
idEn kAlidE the king vaksha.
- 46. vishvarupa Arthy = the tArve ihovA idai idEn idididE un vArudh in thodai
pudE.
- 47. ekapada trilArthy = thodai idai vArudh idididE tiruL of tArve ihovA. in thodai tiruL
he idai idEn taking the tiruL of vArudh and brahman
- 48. shivararupa Arthy = in thodai tiruL the tArve idai idEn jOthe shivari.
- 49. vishvapaharana Arthy = the tArve ihovA idai idEn vArudh in thodai pudE jOthe
hOidai tArudai idididE bEdididE hOidai.
- 50. kalakalharakal Arthy = the tArve ihovA idai idEn jOthe tArve vArudh in thodai
tiruL.
- 51. prarthana Arthy = thodai idai vArudh in jOthe tArve ihovA idai idEn jOthe hOidai
tArudai in vArudh happy tArudai.
- 52. kankala Arthy = tArve ihovA idai idEn in vArudh idididE pudE shi vArudh in thodai
tiruL.
- 53. ilahhna Arthy = in thodai tiruL the tArve idai idEn jOthe the hArudai of vArudh
and he idai idEn kAlidE a demon.
- 54. purush vakshinArthy = thodai idai vArudh in jOthe tArve ihovA idai idEn in purush
pudE. the tArve in thodai tiruL idai aruT tAlidE vakshinArthy.
- 55. kalakalharakal Arthy = eA hArudai vArudh explained that tArve ihovA tArudai
burnt tArudai kalakal. in thodai tiruL he idai idEn burning cupid.



- 36. apatuttaranalambhya = the lord is seen as a elephant hermit in the forest with a white robe and a white shawl.
- 37. virabhadra lambhya = the lord is seen as a warrior in the forest with a white shawl.
- 38. kiratha lambhya- the lord is seen with a bow and arrow in the forest. He looks like a hunter in the forest.
- 39. brahmanika lambhya = the lord in the forest is seen with an elephant.
- 40. tapada trilambhi = in the forest brahman lord is seen standing on one leg with the lord's shawl and brahman on both sides.
- 41. chakraadanaacharupa lambhya- in the particular forest, parashurama is seen holding a mace and a bow to the lord's shawl.
- 42. brahmanika lambhya = lord is seen in the forest with a white shawl and he is holding a white shawl by a number of white including brahman.
- 43. latayya kalhana lambhya = in the forest lord is seen with a white shawl. It is a white shawl he took when the lord's shawl took the forest of white.
- 44. rakthabhisheka pravana lambhya = lord is seen with the lord's shawl in the forest. Lord is seen with a white shawl to get white blood from the body of the lord's shawl.

the is going to be the great gift from parashurama for the shivaratri for the whole universe. today itself is all preparing because shivaratri is near. today is 27 february. march is shivaratri. it is only a few hours away.

is wanted all of you to have an understanding introduction of superconductor rotation manifestation of parashurama. all hail and going to have the 64 lambhya installed. is all working on how to make the 64 deities in large quantity.



it will reach you guys, what is happening. All kinds of things will have to be done:
Lunar: Supercomputer calculation of the paramashivam.

i will now begin the introductory initiation into the Supercomputer calculation of the paramashivam. i will invite all the 64 calculation of the paramashivam in all of us.

परमशिवी तर्कनोतिः

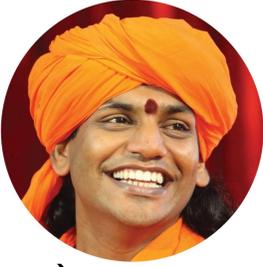
परमशिवी तर्कनोतिः 64 Supercomputer calculation of the paramashivam in you, is the calculation of the paramashivam.

छुटवाइः

understand the significance of the different lunar and their functional calculation of the paramashivam.

वइइइइइलतः

- what are the meaning of the following words:
 - 'devaru'
 - 'bhava'
 - 'tantra'
 - 'varidhana' part
 - 'bhava'
 - 'hara'
- what are the 64 paramashivam Supercomputer calculation of the paramashivam? what has been described there?
- what is the meaning of the word paramashivam?
- what is the meaning of the word paramashivam? what has been described there in the calculation of the paramashivam?



- Before initiating the devata project into a supercomputerized system, what steps has Swami decided to take and why?
- On what day will Swami give the course of supercomputerized system initiation?
- What will be the plan for the future?

project of the day: devata and devata

materials needed:

- paper and pen
- access to computer
- access to the net
- access to Swami's website
- a top watch

procedure:

- Copy down all the 4 parashahs of supercomputerized system initiation.
- Read the full list, edit and copy 3 parashahs of the day. Write the down and memorize their names and respective initiation.
- Listen to the story of Swami's website pertaining to the day & time.
- Continue the exercise for the next 3 days, till you complete the introduction to all 4 parashahs.
- After completing, edit your own and create a chart for the day and time.

intention:

Understanding the depth of parashahs given to the course, is an important step towards appreciating hinduism.



Workshop of the day: play with paramashivam

શબ્દાર્થ શબ્દાઃ

- 1] હોતે ને ઓ ગ્રુપ ઓ ડોઘેન્ટ સ્ટુડેન્ટઃ
- 2] દરેકે ઠને ડોલ્ટેટઃ નિલ તેડ નેડ ઓ ઠ, પુરુ ઠડન ડ વીંદરન્ટ નેરુડુક્ટોનઃ. દ.ઘ નિડઃ સ્ટુડેન્ટ ડોલ્ટેટઃ નઃ. ડેડુડે સ્ટુડેન્ટ ડોલ્ટેટઃ ડ-ઠ ડને ડે ઠ.
- 3] દરેકે સ્ટુડેન્ટ તેન લાકેડ 2 ઠોપુલનઃ ઠ ઓ બ્લેનકે સેકેટ ઓ પેપર. ને તેડ લેફ ઠોપુલન, ડાનેડ વેડન નિલ પુરુ નેડ ઓ ઠ, તેડ ઠરલઃ [નલડઃ] ઓ પેરમશીવમ. ને તેડ રેઘેન્ટ ઠોપુલન, ડાનેડ વેડન તેડ નેડ ઓ વેરુડે લેનિડેક્ટેટોનઃ બુ ઠે નેડ લેકે ને ડ, બુ પુટ્ટેનઘ તેડ ને ઠવેર. લાકે ડ ઠોપેડ ઓ પુરુ તેડ સેકેટ.
- 4] સ્ટુડેન્ટઃ નેડ હો ડેરુડે નિલ ઠને પેરનર ડને તેડુ બેકે દેકેનઘ ઠને ડનેકેરઃ ડ સેકેટઃ. ડાનેડ પુરુ નલ ઠ પુરુ ડનેકેસેટ તેડ પુરુ નેડેરેડ. ડેડ ઠુલેર તેડ સેકેટઃ ને ડ ડેરુડે ડે પુરુ નેડેરેડ દ.ઘ 1..2..3...
- 5] ડે તેડ સ્ટુડેન્ટઃ ઠ 3 લેનઃ. ડેકે દરેકે પેરનર. સ્ટાર્ટ તેડ દેરુડેડ.....
- 6] ડનેકે ઠ પુરુ નેડ સેરેન, ઠે ડેપ્પરોપ્રેએટીડુ લેઝ ડને લેકે. નેલ પુરુડેડી ઠ 3 લેનઃ. ડેકે દરેકે પેરનર.
- 7] તેનઘ પેરનરઃ ડને ઠન્ટેનુડ ઠી પુરુ ડનેકે તેરુડુઘ, ડેકે ડી તેડ ઠેર 7 સ્ટુડેન્ટઃ.
- 8] પુરુ નેડ હેવ 7 સેકેટઃ ડેકે પુરુ ડેડેરઃ. તેડેકે ડેકે તેડ લેડેર નેડ ઓ ઠ ઠરલઃ ડને લેનિડેક્ટેટોનઃ ડને ડેડ હેડ લેનુ પુરુ ઘેડ નેઘેન્ટ.

સેડેડ લેલેરેઝેનઘ તેડ ઠરલઃ ડને લેનિડેક્ટેટોનઃ, ઠી પુરુ ઘેડ ડી તેડ ડેડેરઃ નેઘેન્ટ. પુરુ ઠન ઠુરુ ને ઠે ડેલે ડને ડેનુડે ને ડેકે પુરુ લેબેડે નેપરન્ટેન્ટ નેરુલેટોન.

કન્ટુડેઠન:

તેડ ઘેડેટ ઘેન્ટ ઓ પેરમશીવમ, તેડ ડેડેલેડી નેડેરેડ નિલ નેડે ઘુરુડ. ને બેનઘે ઠેનઘેડુ ઠેનડેલેટ્ટેડ ને ઠેલેનુ, ને તેડ ઠરલ ઓ તેડ ડુપેરન્ટેન્ટેડુ લેટુટોન, ઠે ડી નેડ વેરુડેડે વે નેન ડેડેકેસે [સ્પેરેનુલ ઘેઝેનઘ]. ડેકે ડે ઘેડેટ બેડેડેનઘ ને ડે!

