



PROCLAMATION

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OFFERING ATMA SHANTI FOR KAILASA'S ANANDA BHAIRAV



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OFFICE OF THE SUPREME PONTIFF OF HINDUISM
JAGATGURU MAHASANNIDHANAM, HIS DIVINE HOLINESS
BHAGAVAN SRI NITHYANANDA PARAMASHIVAM

Offering Atma Shanti For Kailasa's Ananda Bhairav

A Proclamation

I descended on planet earth with twenty-one crore beings who are destined with a single unified supreme goal - serve and expand the mission of Paramashiva in KAILASA with me in the revival of Sanatana Hindu Dharma.

தவலையத்தில் நித்யானந்தர் பிறக்கும்முன்னே
முன்னவே ஏழுகோடி மக்களையே
மாநிலத்தில் படைத்துவிட்டு பிறக்கும்போது
தன்னோடு கழுகோடி மக்களையும்
தனக்குப்பின் ஏழுகோடி மக்களையும்
மக்களையும் பூலோகத்தில் பிறக்கச் செய்தார்

*In this world, before Nithyananda was born,
He made 7 crore people to be born in the world
7 crore people were born with Him
After He was born he has invited 7 crore people to this world
He made them be born on this earth*

~ Jiva Nadi Reading of The SPH Nithyananda Paramashivam

One such blessed being is KAILASA's Ananda Bhairav. Today we come together to honour the memory of Ananda Bhairav, who walked into the gates of KAILASA as a three-month-old rottweiler, grew up in KAILASA as a Kshetra Palaka, protecting Adi Kailasa Nithyananda Sarvajnapētham for the last twelve years. Just like any other citizen of KAILASA, Ananda Bhairav actively participated in daily presidential briefs (Nithya Satsangs), several other programs and sincerely walked in his path towards attaining living enlightenment. Ananda Bhairav also had the privilege of getting initiated into Shiva Deeksha to manifest extraordinary superconscious powers of Paramashiva. Ananda Bhairav served as a vital member of KAILASA's Nandi Sarvajnapītam that hosts all the beings of the world coexisting with harmony and conscious sovereignty.

शिवाधिष्ठित देहस्तु मरणं याति यो नरः ।
स नरः शिव एव स्यात् सर्वपाप बहिष्कृतः ॥
तस्मादुत्क्रान्ति काले तु स्वेष्टलिङ्गं तु संस्पृशन् ।
प्राणमोक्षं च कुर्याद्यः स शिवो नात्र संशयः ॥

dikṣāvyaḥkhyāna saṁsparsāvalokoktimukho dvijāḥ ॥
śivādhiṣṭhita dehastu maraṇaṁ yāti yo naraḥ ।
sa naraḥ śiva eva syāt sarvapāpa bahiṣkṛtaḥ ॥
tasmādutkrānti kāle tu sveṣṭaliṅgaṁ tu saṁspṛśan ।
prāṇamokṣaṁ ca kuryādyaḥ sa śivo nātra saṁśyaḥ ॥

O, the twice-born sages!, a devotee who has attained a pure body through various initiations such as scriptural explanation(śāstra vyākhyāna), powerful touch(sparśa), look charged with the fire of knowledge(avalōkana), instruction(ukti) and others and whose body has become a fitting seat for Śiva are rightly considered as Lord Śiva Himself since he has been disentangled from all sorts of kārmic effects. A devotee who breathes his last touching the image of his chosen Deity at the final stage of his life when his soul is about to leave the body is verily Lord Śiva

Himself. There is no doubt in this regard.

Kamika Agama, Uttara Pada, 62nd chapter, verse 4-6

On August 23, 2021, Ananda Bhairav attained Śalokya Mukthi- liberated by living in the abode of the Paramashiva. KAILASA's Nandi Śarvajnapītam has built a samadhi (memorial) for Ananda Bhairav upon his liberation. Ananda Bhairav, at the time of liberation, asked me to be granted the boon of once again taking a body to serve me in KAILASA. Therefore, I, as the Living Representative of Paramashiva bestowed the boon of Śalokya Mukthi upon Ananda Bhairav - to reincarnate, serve and live with me in KAILASA once again.

KAILASA's Nandi Śarvajnapītam in collaboration with International Humanitarian Agency, Blue Om will continue to enforce ethical treatment to animals across the globe, promoting the core belief of Hinduism that the divine exists in all living beings. The core principles of love, compassion, blissful living and coexistence have opened the doors and hearts of all citizens of KAILASA to gleefully welcome all species and beings. Despite differences in intelligence and ability amongst varying life forms, consciousness in all forms demands peaceful, respectful coexistence amongst humans, animals and other elements of nature to reclaim conscious sovereignty.

Since time immemorial death has been the greatest mystery to befall mankind and even consequently emerged as the greatest fear of humanity. The Science of Immortalisation and the Science of Reincarnation as per Hinduism is far more advanced than Egyptians mummification and Vatican's canonization.

Under my spiritual guidance, KAILASA has been tirelessly reviving the science of liberation, re-incarnation and immortalization of all beings through Maheshwara Puja, the Science of Kayakalpa, Divya Sharira, Shiva Deeksha, Nithyananda Spurana Program and various other initiatives for the last 26 years.

We pause, therefore, to remember our will, reinvigorated unity and love for Ananda Bhairav and offer Atma Shanti to him. In honour and recognition of Ananda Bhairav, I am issuing a proclamation calling on the people of KAILASA to observe this day and offer Maheshwara Puja for our KAILASA's Ananda Bhairav.

NOW, THEREFORE, by the authority vested in me as The Supreme Pontiff of Hinduism, the Head of the Ancient Enlightened Hindu Civilizational Nation, KAILASA do hereby proclaim August 23, 2021, as a day of Remembering Ananda Bhairav and call upon the citizens of KAILASA to observe this day as International Day of Enlightened Consciousness for All Beings, pause to remember Ananda Bhairav and his treasured time in Adi KAILASA Nithyananda Sarvajnapitam

IN WITNESS WHEREOF, I have hereunto set my seal this twenty third day of August, in the year of two thousand twenty-one and in accordance with the Vedic Calendar, during Sri Sveta Varaha Kalpe Vaivasvata Manvantare Aštāvimçatitame Nityayuge Prathamē Pāde Plava Nāma Samvatsare Dakṣinayane Sri Lakṣmi Venkateṣhvara Rtau Śimha Māse Kṛṣṇa Pakṣe Dvitiyam Śubhatithau Śomavasara Yuktāyām Purva Bhadrapada Nakṣatra



THE SUPREME PONTIFF OF HINDUISM
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ANNEXURE



Ananda Bhairav finds his home at the feet of Paramashiva actively participating in the daily presidential briefings (Nithya Satsang) of the SPH Nithyananda Paramashivam.



Ananda Bhairav and his fellow companion, Swetha Bhairav rushes into the arms of The SPH Nithyananda Paramashivam, receiving sacred initiations.



On 1st January 2016, KAILASA's Ananda Bhairav receiving the sacred Shiva Deeksha Initiation from the SPH Nithyananda Paramashivam

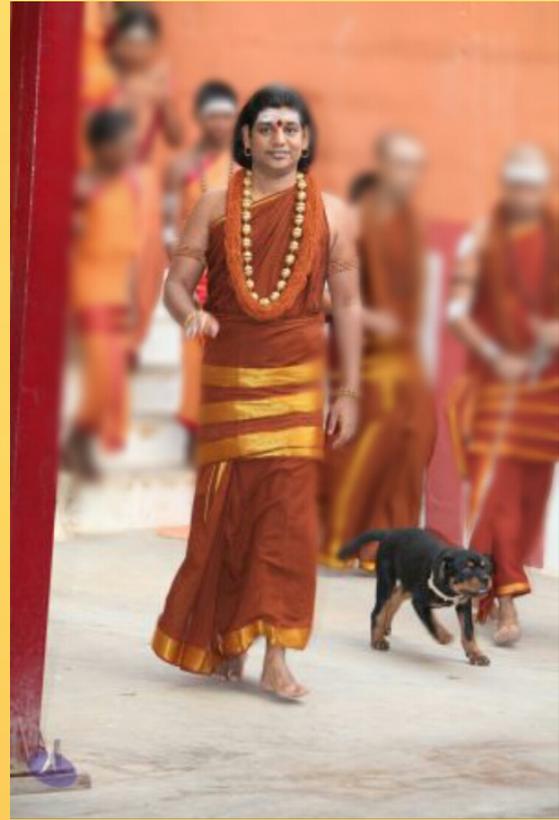
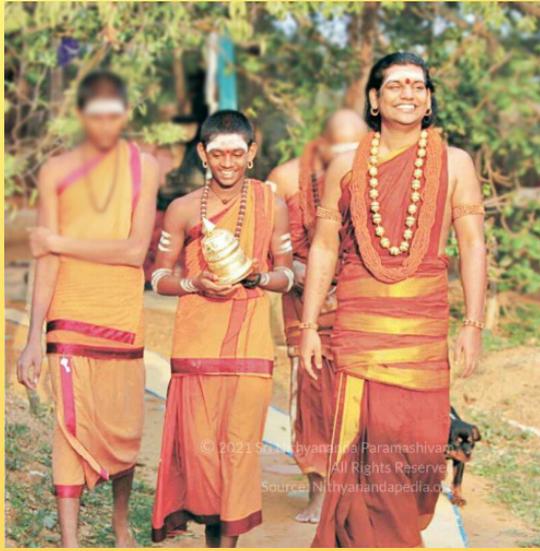


On the very same day of his initiation, Ananda Bhairav is seen to receive the highest blessing from worshipping the Guru's feet as stated in the Guru Gita, Verse 86

ध्यानमूलं गुरोर्मूर्तिः पूजामूलं गुरोः पदम् ।
ममूलं गुरोवां मुमूलं गुरोः कृ पा ॥८६॥

**dhyānamūlaṁ guromūrṭiḥ puḷāmūlaṁ guroḥ pādaṁ |
mantramūlaṁ gururvākyaṁ muktīmūlaṁ guroḥ kṛipā || 86 ||**

The original root and essence of dhyāna (meditation) is Gurumūrṭi, the Guru's embodied form; the original root of worship is Gurupādaṁ, the Guru's Feet; the original root of mantra (sacred sound vibrations) is Guruvākyaṁ, the Guru's Word. The original cause of liberation is Gurukṛipā, the Guru's grace and compassion.



On, 15 May 2013, KAILASA's Ananda Bhairav is blissfully and playfully walking with his Guru, The SPH Nithyananda Paramashivam and balasants of KAILASA's Nithyananda Gurukul



23rd August 2021 - KAILASA's Ananda Bhairav's Samadhi in Adi KAILASA Nithyananda Sarvajnapeetam.