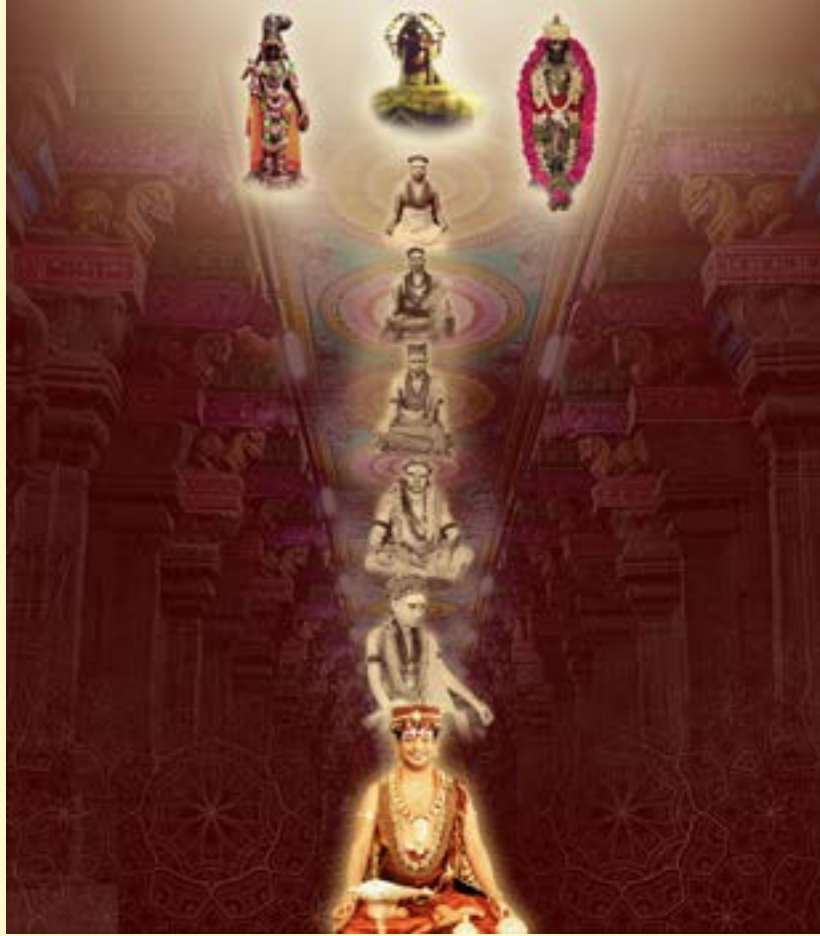




PROCLAMATION

100111 OF AUGUST 20, 2021

CELEBRATING THE MANIFESTATION OF IRAIYANĀR SUNDAREŚVARA
PARAMAŚIVA PARAMPORUL MANIFESTING AS NIJĀVATARĀ
BHAGAVAN SRI NITHYANANDA PARAMASHIVAM



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OFFICE OF THE SUPREME PONTIFF OF HINDUISM
JAGATGURU MAHASANNIDHANAM, HIS DIVINE HOLINESS
BHAGAVAN SRI NITHYANANDA PARAMASHIVAM

**Celebrating The Manifestation Of Iraiyanār Sundareśvara Paramaśiva
Paramporul Manifesting As Nijāvatarā - Bhagavan Sri Nithyananda
Paramashivam**

A Proclamation

Iraiyanār Sundareśvara Paramaśiva Paramporul is the greatest, unique and complete manifestation of Paramaśiva who revived the oldest Hindu Papal state and enlightenment ecosystem- Kailāsonnata Śyāmala Pītha Sarvajnapīṭham. He is the manifestation of the beauty of Cosmos in flesh and bones. Iraiyanār Sundareśvara is the embodiment of super consciousness, expressed in the human body, playing with all his glory.

सूर्याचन्द्रमसौ वह्निस्त्रिधाम-परिकल्पना ।
त्रिनेत्रकल्पना मह्यं तदर्थमिह दृश्यते ॥ १-३० ॥
दहनाप्यायने तेन प्राकाश्यं विदधाम्यहम् ।
सृष्टिं स्थितिं संहतिं च त्रितनुर्विदधाम्यहम् ॥ १-३१ ॥

sūryācandramasau vahnistrīdhāma-parikalpanā ।
trinetrakalpanā mahyaṃ tadarthamiha dṛśyate ॥ 1-30 ॥
dahanāpyāyane tena prākāśyaṃ vidadhāmyaham ।
sṛṣṭiṃ sthitiṃ saṃhratiṃ ca tritanurvidadhāmyaham ॥1-31 ॥

*In Me, dwell the three playful abodes of the Sun, Moon and Fire (surya, chandra, vahni).
In the play and projection of My magnificent Third Eye, TRINETRA KALPANA is the
substance of these three. I create, sustain and destroy the universe.*

*I am the abode of the three bodies of shristi, manifestation, sthiti, maintenance and
samhāra, dissolution, absorption for rejuvenation. From My increasing and expanding
effulgence (from the third eye), the life-filled energy (vīryam) pervades as light to all.*

~ Netra Tantram, Chapter 1, Verse 30 - 31

Iraiyanār Sundareśvara Paramaśiva Paramporul as the complete manifestation of Paramaśiva assumes physical, subtle, light bodies as and when he wants as His Divine manifestation. He plays with all the physical reality and corrects, alters, intervenes, influences, changes, adds, removes, deletes anything in this physical plane as he likes, without even a reason.

लोकवत्तु लीलाकैवल्यं
lokavattu lilākaivalyaṁ

Appearing like a worldly man, simply as a Divine play, a Cosmic sport.

~ Brahma Sutras, 2.1.33

Iraiyānār Sundareśvara Paramaśiva Paramporul Himself manifested as Devī Mīnākṣi and Sundareśvara - One being manifested in two bodies.

சிமே தாதாரமாய் பிறப்பெடுத்து
சர்வலோக சர்சாரியாய் வியாபித்து நின்று
புவிகாக்கும் பரமேசுவரனே

Cime tataramāy piṛappeṭuttu
sarvaloka sarśariyāy viyapittu niṇṇu
puvikakkum paramecuvaranē

Shiva, who incomed and took body as Nithyananda omnipresence permeated all the world. The Parameshwara, who protects the universe Jeeva Nadi revelations for the manifestation of Iraiyanār Sundareśvara Paramaśiva Paramporul as Bhagavan Sri Nithyananda Paramashivam

~ Jeeva Nadi revelations for the manifestations of Iraiyanār Sundareśvara Paramaśiva Paramporul as Bhagavan Sri Nithyananda Paramashivam

Due to His eternal causeless and limitless compassion, Iraiyanār Sundareśvara Paramaśiva Paramporul in all His glory as Poornavatara manifesting yet again through this being as the Nijāvatarā- Bhagavan Sri Nithyananda Paramashivam to fulfill the most ancient enlightened civilization and powerful lifestyle of Śaivism, in all its multifarious dimensions, including but not limited to sciences, arts, culture, philosophies, architecture, medicine, governance, worship and education of Kailāsonnata Śyāmala Pīṭha Sarvajnapīṭham. Iraiyanār Sundareśvara Paramaśiva Paramporul has been continuing to manifest over the yugas blessing and gracing the planet earth and whole cosmos through various lineages of Nijāvatarā, this time in all His glory as the Poornavatara Bhagavan Sri Nithyananda Paramashivam.

Kailāsonnata Śyāmala Pītha Sarvajnapīṭham had the greatest blessing of witnessing these divine manifestations of Iraiyanār Sundareśvara Paramaśiva Paramporul where He assumed several bodies including the low frequency beings like snake, pig and many more to bless the devotees through His grace, compassion and unfailing wisdom. Hence these manifestations and plays are called “Thiruvilayadal - Leela”. Kailāsonnata Śyāmala Pītha Sarvajnapīṭham is the only civilization where such beautiful, visual, detailed, factual, historical and playful manifestations of Iraiyanār Sundareśvara Paramaśiva Paramporul took place. Just as Iraiyanār Sundareśvara Paramaśiva Paramporul, this being as Bhagavan Sri Nithyananda Sri Paramashivam manifested several bodies fulfilling the prayers of humanity and gracing them with conscious sovereignty.

Amidst the crises and challenges of our time—from a deadly pandemic, to the loss of lives and livelihoods in its wake. Like so many times before, Hindus seek the refuge of divine intervention during these testing times. The citizens of Kailasa hail upon the grace of Iraiyanār Sundareśvara Paramaśiva Paramporul manifesting as the Nijāvatarā Bhagavan Sri Nithyananda Paramashivam, to play his divine leela in their lives.

KAILASA shares a legacy of faith that sustains and inspires us and a heritage of Conscious Sovereignty. Hindu religious and belief systems that have turned to prayer for strength, abundance, success, wellness and enlightenment. From the Śuddhādvaita Paramaśivasāyujya Samadhi, space of Iraiyanār Sundareśvara Paramaśiva Paramporul, I will continue to manifest and give darshans, boons and doing leelas in lives of Kailashians.

यथा कूर्मः स्वतनयान ध्यानमात्रेण पोषयेत् ।
 वेधदीक्षोपदेशश्च मानसः स्यात् तथाविधः ॥ ३७ ॥
 शक्तिपातानुसारेण शिष्योऽनुग्रहमर्हति ।
 यत्र शक्तिर्न पतति तत्र सिद्धिर्न जायते ॥ ३८ ॥

yathā kūrmaḥ svatanayāna dhyānamātreṇa poṣayeta ।
 vedhadikṣopedeśāśca mānasaḥ syāt tathāvidhaḥ ॥ 37 ॥
 śaktipātānusāreṇa śiṣyo'nugrahamarhati ।
 yatra śaktirna patati tatra siddhirna jāyate ॥ 38 ॥

Merely by remembrance on the part of the Guru, proficient in the veda (the subtle impact), the disciple has his incompleteness severed; this is highly intense initiation, tivratarā dikṣ ā. Released from external activity, the disciple falls instantly. As per the Śaktipāta, the descent of the grace from the Guru, (which is the entanglement in Oneness with Him), a divine state arises in the disciple and he comes to know everything..

~ Kulārṇava Tantra, caturdaśa ullāsa (14th chapter)

KAILASA's Department of Information and Broadcasting shall mobilize resources and implement innovative digital solutions to enable humanity to view the live darshan remotely, leveraging hi-tech approaches. KAILASA's Department of information and Broadcasting shall also make available the respective timings and date of this historical happening. Let us come together to meet this moment in history to celebrate the manifestations of Iraiyanār Sundaresvara Paramaśiva Paramporul as Nijāvatarā.

NOW, THEREFORE, I, BHAGAVAN SRI NITHYANANDA PARAMASHIVAM, by the authority vested in me as The Supreme Pontiff of Hinduism, the Head of the Ancient Enlightened Hindu Civilizational Nation, KAILASA, and as the 293rd Jagatgurū Mahā Sannidhānam of Kailāsonnata Śyāmala Pīṭha Sarvajnapīṭham, do hereby proclaim August 20, 2021, as a day of announcement to celebrate the historical happening of Iraiyanār Sundaresvara Paramaśiva Paramporul.

IN WITNESS WHEREOF, I have hereunto set my seal this twenty day of August, in the year of thousand twenty one and in accordance with the vedic calendar, during Śrī Śveta Varāha Kalpe Vaivasvata Manvantare Aṣṭāvimṣatitame Nityayuge Prathame Pāde Plava Nāma Samvatsare Dakṣinayane Sri Lakṣmi Venkateśhvara Rtau Śimha Māse Śukla Pakṣe Trayodaśyam Śubhatithau Śukravaravāsara-yuktāyāṁ Ūttara Āśadha Nakśatra.



THE SUPREME PONTIFF OF HINDUISM
JAGATGURU MAHASANNIDHANAM, HIS DIVINE HOLINESS
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ANNEXURE



We are blessed to be able to capture this divine Leela of Iraiyanār Sundareśvara Paramaśiva Paramporul where the pratyaksha swaroopa of Nijāvatarā Bhagavan Sri Nithyananda Paramashivam can be seen in Thrishulam Adheenam, Chennai and Adi Kailasa Nithyananda Sarvajnapīṭham, Karnataka AT THE SAME TIME in the early hours of 04 July, 2017. Both these de facto spiritual embassies are 350 km apart.



During the morning hours of 7th August 2021, Bhagavan Sri Nithyananda Paramashivam blessed the participants of Covid Care Protection Centre in Adi Kailasa Nithyananda Sarvajnapīṭham with his pratyaksha swaroopa while residing in KAILASA, thus continuing His leela as Iraiyanār Sundareśvara Paramaśiva Paramporul but this time around, the happening is captured and capsuled by a camera.