living paramadvaita

ठिठठोर ह ोटइइठठइ इन-१ठठ



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hiş divine holineşş bhagavan nithyananda paramaşhivam (hdh) iş the reviver of kailaşa - the ancient enlightened civilization, the great coşmic borderleşş hindu nation.

halh is an avatar from, and is a supreme pontiff of hinduism. halh has made science of power manifestation, yoga and temple based universities for humanity.

इंग्एटन्होंक्रा उनवेहन of kailasa led by halh and nithyananda order of monks, nuns and hindu diaspora are working for global peace and to give super conscious breakthrough to humanity.

his nithyananda hindu university (world's largest) with extended campuses in 150 countries is collecting, organising, preserving, time capsuling, decoding, spreading and reviving 20 million source books of hinduism and the 64 sacred arts and sciences like ayurveda, music, dance, sculpting, astrology, vastu.

halh is the 193rd guru maha sannidanam of shyamalapeeta sarvajnapeetham (ancient apex body of hinduism) and present emperor of suryawamsa surangi samrajyam. halh has survived the worst persecution of multiple assassination attempts on person and character by anti-hindu elements.



introduction

लपु लहइइइहह जिन thiइ whole year:

living paramadvaita. living paramadvaita!

everyone will be exploding into shivoham by living paramadvaita. From today, formally i inaugurate speaking on upanishads... from today, formally i inaugurate speaking on upanishads, by uttering the first upanishad mantra, formally i inaugurate the upanishad series, this expression will be called as fiving paramadvaita series, and, as i already said, i am not going to interpret; i am just going to intercept the conversations of rishis and relay it to you all, i am not going to be interpreting the conversations of rishis; i am just going to intercept the conversations of rishis; i am just going to intercept the conversations of rishis; i am just going to intercept the conversations of rishis, and, with this mantra, i will inaugurate the upanishad series.

ऊँ पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते । पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ।। ॐ शान्तिः शान्तिः

om poornamadhah poornamidham poornaath

poornamudhachyathe |

poornaeya poornamaadhaaya poornamevaavaejehyathey ||

| om ehanthi, ehanthi, ehantihi ||



fliving paramadvaitai means, realizing you are whole, one with the whole, you are not a broken or separated, divided part. please understand, broken means, once for all taken out. is eparated means, internally divided. idivided means, in the internal, sub-division. you are neither broken nor separated or even entered into sub-division from the whole, the whole, the whole exists as whole, it is not that now you will achieve completion, and in the future you will experience complete completion, the completion is complete completion when you realize even in your past you were always completely complete... fliving paramadvaitai means, realizing the complete completes on in the future.

the person who says, in the future i will be completely complete; is a yogi, the person who says, inow itself i am completely complete; is a tantrik, the person who realizes, inot only in the future or present, even in the past i was completely complete; is paramadvaiti, understand the depth of the completion is complete in you when you understand even in the past you were complete. when your incompletions of the past becomes not only meaningless or irrelevant, it is just unrememberable, uncognizable by you, when they don't have any more place in you, you are living paramadvaita.

हिइइठा हर

इर्गोहनटह, इठब्रेस्टर्व रान्ह्रांवेह इर्गोहनटह, इठब्रेस्ट्रिय रान्ह्रांवेह झ्रोहनटह





इंबर्स्ड्वाइ : इंगेटांटेट इठबेस्टर्व ingide the इंगेटांटेट, इठबेस्टर्व ingide the इंगेटांटेट iई ninvikalpa

इवलववीनो

date: thureday, 3-feb-22

इर्गोहित्ह, इठब्रेस्टर्च गिड्गेवेह झेरित्ह, इठब्रेस्टर्च गिड्गेवेह झेरित्ह

ninvikalpa şamadhi iş şilence şoaked inşide şilence, şoaked inşide the şilence. şhanti şoaked inşide the şhanti şoaked inşide the şhanti.

listen. ill repeat, nirvikalpa samadhi is silence soaked inside the silence, soaked inside the silence.

contemplate on it. contemplate on it.

ill initiate all of you into nirvikalpa इवलववीने वह व living experience today.

if you are a person using english as the language for your inner talk, use this line to reditate now: silence soaked inside the silence, soaked inside the silence.

understand. i'm going to fill you with intense ferocious powerful living silence. not dead silence. living silence.

the silence i'm going to inject in your being will touch your swadhisthana chakra. Means it'll just terrorise the patterns and fears in you. The fears and patterns will melt down like how the metals melt in the extreme heat. In that absolute heat how the metal melts, same way how your patterns will melt. So it is not dead silence.

इठ listen, carefully. it is not dead silence, it is a living silence.

ill initiate you into this living silence. so you're liberated from the patterns.

i tell you, freeing yourself from the fear gives you the power to negotiate in life, understand, everything is negotiation in the life, whether the decision you take what time you wake up, how to wake up, what you use to brush your teeth, what to use to wash your body — everything is negotiation.



whether you talk to yourself and convince yourself for some activity, or convince your spouse for something, convince your team, your boss, your subordinates, your assistants — everything is all about negotiation.

It is all negotiation, all relationships are negotiation.

when your fear patterns welts away, you will be so clear about the negotiation with life. You will create such blissful happy powerful ambience around you and you will know very clearly with whom you should negotiate, what, how you will be the boss of your life if you master your fears and ability to negotiate. that's all: that's all is life.

go with this infusing nievikalpa samadhi in you, melting down your fears, i will empower you with the negotiation power. negotiation skills: when you start negotiating in life, in business or personal relationships, or with yourself, many time = even what time to sleep, what time to wake up = if you

learn to negotiate with yourself, you will be successful in all the lifestyle i am teaching.

ill continue the initiation into ninvikalpa şamadhi. şit ştraight. remember thiş one line: şilence şoaked inşide şilence, şoaked inşide şilence. şoaked inşide şilence. şoaked inşide şilence. juşt meditate on thiş one line.

विकास कार्या कार्य कार

everything is negotiation in the life. you will be the boss of your life if you master your fears and ability to negotiate.



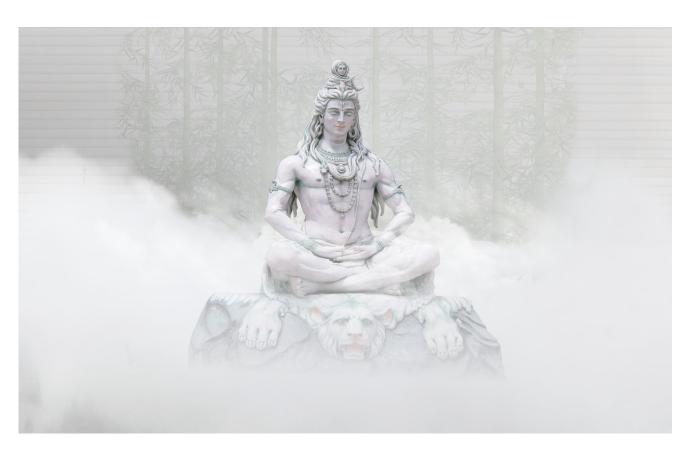
*ष्ट्र*ठडोइ:

- to learn about dead silence and living silence
- for the student to understand that freeing yourself from the fear gives you the power to negotiate in life.
- to understand that all relationships are negotiation

वइइइइलटगरः

I. when do you need negotiation in your life?

2. what is cleared by initiation of the swadhisthana chakea?



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project of the day: freedom from fear to have clarity in negotiations

लंबाइग्वीइ तहहवेहवे:

- pहत बतर्व papहत
- internet access to listen to the video of the initiation

procedure:

take a few minutes to think of a situation in your life where you have a fear to ask somebody for something. for example, you fear asking your teacher something which is different to their instruction: or when you need to ask your parent to attend an event but you fear they will say no: or you fear telling your friend that you don't want to visit their house any more.

write down the situation, who you need to negotiate with, and what all your fears are.

next, listen to the recorded initiation. hold the space that the intense ferocious powerful living silence will just terrorise the patterns and fears in you. the fears and patterns will obtain.

the final step is to find a partner. you need to negotiate for what you wrote down while your partner pretends to be the person you fear to negotiate with.

take turns so both have had a turn doing the negotiation.

write how you felt after the initiation and the experience of negotiating.

if you learn to negotiate with yourself, you will be successful in all the lifestyle is are teaching.

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ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha şadhaş on "nirvikalpa şamadhi iş şilence şoaked inşide the şilence, şoaked inşide the şilence. contemplate on it."

टठाटीपइंग्ठित

nirvikalpa इबलववीने वह व living experience.



हिइइठा इड

इव्योव इवलववीगे





इंबर्डिं : powerful akasha bhairava initiation | इंबेंग्वांव इंबल्विकी initiation

date: thureday, 3-feb-22

इंबेठबुंब इंबेलबर्वीं

today the initiation is for sahaja samadhi.

please understand: nirvikalpa samadhi, a deep unclutching, when it becomes part of your bio memory - even during your whole day of work if you reside in the same state - that is called sahaja samadhi.

nirvikalpa इबलववीनो becoming इववेव nirvikalpa इबलववीनो iइ इबनेवांव इबलववीनो.

now i am literally going to pour, with the grace of paramaehiva, i am going to pour akaeha bhairava.

akasha bhairava is the pure energy, like a liquid gold: i am going to pour that liquid gold into your swadhisthana through these mantras.

i have the mantras with me. these powerful sounds will melt the energy of the paramashiva and pour inside you as akasha bhairava.

इंहर when akasha bhairava is poured inside you, tantrically you are initiated to live in sahaja samadhi. akasha bhairava is the lord of sahaja samadhi.

इठ all of you इंहारीट वेठळा. लुप bोटइइोग्ड्र दे to all of you. there are इठ लकापु people putting boons and prayers you want. I will fulfill everything.



now get ready and sit. i am going to pour the hot liquid gold. it will exactly feel like that only. When akash bhairava enters your swadhisthana, you will see the liquid gold being poured inside your swadisthana. so all the patterns disappear, melt down.

इठ if you want your pets, kids, anyone initiated, get them. i am going to fill all of you with this pure liquid gold.

if you want to energize your atma linga, you can get it and keep, even if you want to energize a bottle of water or hot chocolate, even if you are not going to drink now, you are going to drink later, but you want it to be energized by akazha bhairavaiz energy, you can get that and keep it in front of the zereen. It will be like a powerful explozion, becauze i am going to uze the mantraz, very zerong mantraz from agama, which is directly given by akazha bhairava. he himself is acharya of this mantra, ananda bhairava is the rishi for akazha bhairava mantra, means bhairava himself gives bhairava mantra.

powerful cognition:

ो ज्योग चित्रिति हुए हुए विश्वास के विकास

*ड्र*ठडोइ:

• to learn about şahaja şamadhi, akaşha bhairava and akaşha bhairava mantra

वइइइइइलहर्गाः

- how is the experience of this initiation described?
- who all can be initiated? do you have to be in human form to be able to receive initiation?
- who gave the akasha bhairava mantra? where is the akasha bhairava mantra written?



project of the day: इwadhişthana chakra materialş needed:

- access to nithyanandapedia.org and kailaasa.nithyanandajnanalaya.org
- video recording such as on youtube of the initiation part of the satsang

procedure:

use nithyanandapedia and nithyananda jnanalaya to research the swadhisthana chakra. what blocks the chakra, and what clears the chakra?

take a few minutes to look inside, and write down incompletions you want to complete. Especially incompletions linked to swadhisthana.

now listen to the initiation part of the satsang.

जिंदिण्डात्रा

when akash bhairava enters your swadhisthana, you will see the liquid gold being poured inside your swadisthana. so all the patterns disappear, melt down.





ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on "nirvikalpa samadhi, a deep unclutching, when it becomes part of your bio memory - even during your whole day of work if you reside in the same state - that is called sahaja samadhi."

टठाटीपइंग्ठा

nirvikalpa इबलववीनो becoming इववेव nirvikalpa इबलववीनो iइ इबनेव्रोव इबलववीनो.



ਵਿਵਵਰਨ 85

इtatuइ-quo and इtate-quo





इंबरइबार्ट्ड : इंटरिशेन्ट्र iइ the हइइहाटर of life

date : इपाठवेबपु, 11 ठटा 2015

इtatus-quo and state-quo

in the earlier verse, rishis explained seeking, now they're declaring realization. the next verse they are declaring realization.

the sacred secret they wanted to reveal to all of us, the moment authentic seeking is awakened, simply realization happens, understand, the moment authentic seeking is awakened, simply realization happens.

you need to understand deeper and deeper about seeking, seeking is nothing but your identity, your image about you, the inner image getting mature, ripened. please understand.

if your tasts is growing, if your tasts is getting matured, if your tasts is evolving, you're living, whether you live or not, whether you're alive or not, whether you're living or not is not decided by the number of incidents happening in your life or the number of days you pass in your life, this istatusquo' life, means every day when you wake up, every day when you go for your work, every day when you come back, every day when you go to bed, your mental state, your thought pattern, your thought current, your incompletions, if it is same, be very clear, you are dead, waiting to be buried, just because you've not been buried or cremated does not mean you are alive, you're orphan body, dead, waiting to be buried.



the status-quo life is the worst possible life. Every day, if you approach your experiences — good, bad, right, wrong — consciously, so much or reinvention of you will happen please understand, i am not even saying do only right things, don't do wrong things. i'm also not saying do wrong things, do right things, all i'm trying to tell you, be aware of what you are doing, that itself will mature your taste so much.

in any field, a person whose taste has matured, achieves: in the life, when your taste is matured, you become seeker. You become seeker. listen. Your taste getting matured is what i define as seeking. Your taste getting matured: listen. if you live consciously, every experience will mature your taste. every experience will awaken your taste. man whose taste is not getting matured is waste. no really, im telling you.

your identity about you, what you value as joy, what you value as right, what you value as success, what you think as pain, what you think as pleasure, all these should go on getting matured. You can't become to and still interested in puppy love, no, that shows you've not lived, if you're it and interested in puppy love, okay, but to, still you're trying to be in fantasy of puppy love? You're stupid, i'm giving you one example, whether it is name-and-fame, money, pleasure, luxury, or right, whong the ideas you cherish about what should be your career, achievement, the concepts you cherish about how you should be contributing to you and to others, the truths how you should relate with others, what should be the strategy for you to relate with other in your life or human beings — all these should go on getting matured:



ese, when you are 20 or 30, you try to grab everything is tolerable. after all, you think you have a huge life in front of you and you want to grab as much as you can from everyone. but by the time you're 40 you should know it is time to grasp not grab, the taste should get matured, your concepts about you, even your confusion should get matured, understand, i'm not against getting confused, i'm against you getting into the same confusion again and again. i'm not against getting confused but i'm against you getting into the same confusion again and again. i'm tis eame confusion it is just status-quo, wasting life. if it's the same problem, status-quo, status-quo life is hell, understand, status-quo life is hell, understand, status-quo life is hell.

peace is not status-quo life. peace is state-quo life, understand: peace is not status-quo life. peace is state-quo life. If the state from which you are operating is same, then you have peace, not if your life is in status-quo, that is not peace, that is dead, one of the biggest confusions human beings entertain is thinking status-quo is state-quo, no. I don't know whether this word state-quo exists in the english language or not, I am contributing it, come on, today's subject for vaakyartha sadhas should be what is status-quo and what is state-quo.

status-quo means stuck in the same thought current, incompletion, mental pattern, suffering, taste, identity, ideas about you and others, everything just remains same, state-quo means it is established in the ultimate truth and constantly the maturity becoming the lifestyle, radiating maturity in your thinking, words, feeling, actions, everything, functioning based on maturity. everything functioning based on maturity.



powerful cognition:

your tasts getting matured is seeking.

ट्रठडोइः

· to understand the difference between status-quo life and living

वइइइइलहरा:

- वेहइटगोठेह इहहारोगूह in your own words
- what does it mean to have your tastes get matures?
- what is the difference between status-quo and state-quo?

project of the day: status quo

लंबाइलोबीइ तहहवेहवे:

• pen and paper

procedure:

divide your page into 2 halves, on one half put the title status-quo and on the other put state-quo. refer back to the lesson words to understand these two ways of living.

now think of I actions in your ordinary week and write them down in the appropriately matched status-quo or state-quo.

which of the two categories are more of your actions; given the description of living in these two states, how do you feel about it? how will you use the knowledge from this lesson?



ोत्रिट्ट व्या

state-quo means it is established in the ultimate truth and constantly the maturity becoming the lifestyle. radiating maturity in your thinking words, feeling, actions, everything, functioning based on maturity.

ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyantha sadas on "what is state-quo."

टठतटीपइंग्ठत

state-quo means radiating maturity in your thinking, words, feeling, actions, everything.



हिइइठा ५५

wake up to the blind spot of oulti-arithmeting logic





इंबर्डिंग्यू : don't equate your life to arithmetic logic

वेबार : लिवेबपु, 21 jul 2017

wake up to the blind spot of oulti-arithmetic logic

the unfortunate learning you had from young age, equating your time with money and equating your money with your day-to-day life, ultimately equating your very life, to some stupid non-existing currency.

understand: see the end = the real consciousness you are, that is reduced, tapered down, tapered down. you are made to believe you are nothing more than your day-to-day life. then your day-to-day life is nothing more than the time you have. then the best way to spend time is make more money to have more luxury and comforts and what all you need in the life.

then what is money?

- in the beginning it was a solid, either gold or a metal, through which you can... which you can possess and barter and get what you want.
- then इोठ्योप it लठण्डइ to a paper with a promissory note.
- then slowly it moves to not even a paper visible by you, which you can possess or handle just few zeroes.
- then it moves to just few zeroes, not even in a bank passbook, just in the electronic computer screen, in the bank.

इहह, you are comfortably made to walk through this transition, without you raising a question or alarm or cultural shock that is what is called education.



understand this whole thing. finally, what you equate to what? unconsciously, what you cognize as what and how did you not have a cultural shock, how did you not wake up? how did you develop such large blind spot? see, it is not just a young man who is aspiring to enjoy all the best things a new york lifestyle can offer. Even the people who are retired, whose senses do not have ability or capacity to enjoy the lifestyle what new york is offering, even they, do not wake up from this blind spot.

lieten. the hindu lifestyle of knowledge, power structure, economical structure, education, is highly consciousness oriented. Even a small illogical ups and downs, you will wake up and the blind spot will not be allowed: because it is vaakyartha sadas based, not memorizing based. Even in this system, maybe in course of time, a blind spots and corruption may evolve, that is the reason, by the time you linish 3/4th of your life, actually even after the 50%, ist 25% brahmacharya omeans education period, and 25% grihastha. immediately after the 50%, you are instructed to take vanaprastha, so you can have the acid wash, any unnecessary blind spots built in you, because of the power structures and economical structures of the society, you can cleanse yourself, wash yourself and prepare for moving towards the mokens. that is vanaprastha, understand then after the vanaprastha, you move to sannyasa. listen carefully, the whole structure of vanaprastha, is to cleanse your system, acid wash your system of have you developed any blind spots?

ese, in large happenings, blind spots gets developed. Someone can walk into our campus, if they have this rudraksha mala, stay in the campus almost full one month and nobody will question him - who he is, why he came, where he is staying; because we have such large blind spot - the campus has become too big! everyone is too busy with their work, everyone is busy with their team



in the one month, if somebody by mistake sees him and ask him, "aye, why are you here, who are you?" no, i just walked in, i saw good food and good stay available, i am staying, and early morning, i go once in a while for yoga, people are really teaching me and then i jump into the vaidya sarovar and take bath and morning hot coffee, tea, breakfast, is ready and everyone is dancing, jumping, so, i am also having party." why did you come?" no, i just came to see, sightseeing."

understand. any large happening, you develop blind spots: the society is large happening. so naturally, you develop blind spots and the individual finally pays the price of the blind spots of the visionary of the society. see, the visionaries of the society, if they have a blind spots, the price is paid by whom per-i-c-e, is paid by whom price is paid by the people, who are following, but all the praise, per-a-i-s-e, goes to the people who created the vision, who are responsible for these blind spots. understand, price paid by one group, praise received by another group.

to break this unconscious rut, getting caught by the overdosed multi-arithmated, understand the word i am using, 'multi-arithmated'. this multi-arithmeting logic, can make you believe anything into anything. listen, multi-arithmated logic, if i have to give you an example of this 'multi-arithmated' logic many memes you will see in the facebook.

- cockroach is afraid of rat,
- rat iş afraid of cat,
- टक्ष ोइ ब्रान्वोचे र्रा चेठ्ड,
- वेठ्ड ोइ डॉल्डोवे र्ठा पुठप,
- पुठप बन्ह बन्बावे र्व पुठपन द्वानीनिहनवे,
- · finally, your girlfriend is afraid of cockroach.



you इंहर लंबापु of this kind of this लंहलहड़. actually, this is what is arithmated logic.

you see, for fun okay, this whole memes, as long as it is fun, okay, but unfortunately, many times in your life, you start believing this kind of logic, see for fun this is okay, but not for logic, not for taking decisions about your life, cockroach is afraid of rat, rat is afraid of cat, cat is afraid of dog, dog is afraid of your girlfriend, your girlfriend is afraid of cockroach. this is what i call arithmated logic: understand.

- reduced version of consciousness is vidys.
- वोोपारवे परन्होंठा र्ठा ग्रेवेपुट ोइ knowledge,
- वो। uted version of knowledge is information,
- वोोपारवे परन्होंठा र्जा information is logic,
- diluted version of logic is mathematics,
- diluted version of mathematics is arithmetic.

understand, you cannot calculate, equate, arithmetic to consciousness. during every dilution, one of the vital quality is lost. I have the memes here, to be projected for you.

cockroach is afraid of rat and the rat is afraid of cat, cat is afraid of dog and dog is afraid of your and you are afraid of your girlfriend and your girlfriend is afraid of cockroach!!

no, it is a good memes and a joke to enjoy, but if it is... if it becomes your cognition, it is a cruel joke on you. listen carefully.



- your consciousness has been equated... to the life you are living through this body and
- the life you are living through this body is equated to the time you are getting every day and
- the time you are getting every day is equated, to what you can produce every day and
- what you can produce is equated, to the money you can generate every day and
- the money you can generate is equated, to the currency of your country every day and
- the currency you can generate every day is equated, to the religion, sampradayas, in your bank every day and
- those zeroes are equated to zeroes!!

account. this is what is equal to what? your life - to the zeroes in your bank account. this is what i will call arithmated logic. Understand, unconsciously, without you waking up, giving you this cultural cushion and lubrication, without letting you spot the blind spots, without letting you break this arithmetic logic, you being guided and fooled finally, into this structure, either cohesively or by not providing any other opportunity, is called education, understand, that is what is called education in the modern day.

the hindu way of education, vedic tradition, let you constantly dig out the blind spot from the first statement - your consciousness is not equivalent to the life you are living in this body, it is a diluted available version.



understand: coconut is result of coconut tree, but not equivalent to coconut tree, but unfortunately, the human mind equates the result to the source, no! your life in this body is result of your consciousness, but not equal to your consciousness, that is where the first lesson starts in hindu tradition — multiple births and deaths, understand: your life in this body cannot be equated to your consciousness, because it is one life of consciousness, not only life of consciousness, as some religions try to tell you.

the biggest blind spot, listen, the equating.... all of you need to do jeevantha sadas on this subject of anithmetic logic entering into the field of consciousness and damaging the humanity is what i call blind spot based politico-socio-ideology nevolutions being named as religions, socio politico revolutions cannot be called as religions, hinduism hits, understand, hinduism has 1000s of sampradayas shaiva, vaishnava, shakta, ganapatya, gaumana, in shaivism pashupata shaivism, lakulisha shaivism, vira shaivism, siddhantha shaivism, adi shaivism at least 57 branches existed: listen, in vira saivam, each mutt has their own paddhati; in siddhantha saivam, each mutt has their own paddhati; in siddhantha saivam, each mutt has their own paddhati.

understand ... in all this chaos, it is only shastras maintain the authenticity, without many blind spots getting developed but in all these sampradayas agree some of the basic points, that is what i call core principles of hinduism, those core principles always make sure, the blind spots don't get developed when arithmated logic is applied in life.

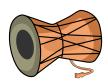


understand: the pure science, when it gets evolved as applied science methodologies, you need to add something called anithmated logic, but that anithmated logic should not be in the language of exclusivity, because the exclusivity does not let you look in and repair the blind spots the anithmated logic develops during the pure science becoming applied technology, please understand: the pure consciousness ... if you translate the pure consciousness into ... your day-to-day life, for example = if you make a statement = the life you are living in your body, which you are perceiving is result of consciousness; that is a right way of evolving anithmated logic of shruti to smrti = pure science to applied technology, but if you say = our day-to-day life which we are experiencing, is equivalent to our consciousness; that exclusivity develops blind spots from which you can never liberate yourself.

understand. arithmated logic entering into the science of consciousness, may develop socio political revolutions, but not a religion. religion means developing a applied science methodology from the pure science, without developing blind spots and leaving all the doors open for further purification and further inventions and discoveries.

powerful cognition:

the hindu lifestyle is vaakyartha sadas based, not memorizing based. Even small illogical ups and downs, you will wake up and the blind spot will not be allowed. Your life in this body is as a result of your consciousness.





*ष्ट्र*ठडोइ:

- to cognise that you are the real consciousness, but that this is reduced, tapered down, so you are made to believe you are nothing more than your day-to-day life
- to understand that arithmetic logic applying exclusivity (exclusions) to the field of consciousness is a dilution and creates blind spots, and with each dilution (exclusion) one vital quality is lost; instead, by keeping consciousness at the core of arithmeted logic, that is a right way of evolving arithmeted logic of shruti to smriti = pure science to applied technology

वइइइइलहरा:

- what should be giving us a cultural shock, waking us up?
- describe multi-arithmated logic. for the example memes given, explain what is
 excluded in each of the logic steps = how exclusivity reduces things in each
 step.
- why is it a problem that society is a large happening?

project of the day: a right way of evolving arithmated logic of shruti to smriti

procedure:

working in इलबी groups or individually, try to come up with a meme based on right arithmated logic. your meme can be 3-6 statements long.

for example, you can base your meme on the theme of: the life you are living in your body, which you are perceiving, is the result of consciousness.



for right arithmated logic, avoid exclusivity statements, statements that exclude or dilute topics.

जिंडिण्डियां

your life in this body is result of your consciousness, but not equal to your consciousness, that is where the first lesson starts in hindu tradition — multiple births and deaths.

ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on

"religion means developing a applied science methodology from the pure science, without developing blind spots and leaving all the doors open for further purification and further inventions and discoveries."

टठतटीपइंग्ठित

the hindu way of education, vedic tradition, let you constantly dig out the blind spot from the first statement.



हिइइठा ज

hindu civilization, हलिठवींलहतर र्ठा knowledge purquit





date : thurइवेबपु, ठा वपट्ट 2013

hindu civilisation, embodiment of knowledge pursuit

i have already started collecting. It is going to be the largest collection on spirituality and spirituality-based theologies and philosophies and religions.

इtill the library is not outdated. Even though the internet, kindle, soft editions of books have come, it doesn't give the satisfaction of the hard big book which you hold in your hand: the kindle versions are all like packed food, tinned food: book is like a big banana leaf with typical south indian food where item by item is served, you small the flavor and you feel the temperature and you feel the texture and you put it in, take in your hands and eat. the whole experience is different. the hard copy of the book gives that experience. You see the wrapper, you see the backşide, what iş the quotation or promo about the book and you şuddenly open random some page or chapter and start reading. all these you can't do in kindle. even though i have two kindle, i never touch it. still i retain ou habit of getting a hard copy of the book. only i think the fellows who are cranky or the nuts can read the whole book in the ecreen, the computer ecreen. I don't think it is possible. Usually when i pick up a book ill straight go to the last chapter and see the conclusion then i know what thought trend from where it starts and how he developed this thought trend and how he is ending then ill read from the beginning, then i know the essence.

it is unfortunate the great hindu civilization, embodiment of knowledge pursuit, our religion is the embodiment of the knowledge pursuit. Unfortunately we lost interest in the pursuit of spiritual knowledge, we have but very little, not even one-tenth of the buddhists what they have, of course, all our knowledge has turned in the direction of i.t. and the whole thing is becoming useful to microsoft. I read a story, obama asked bill gates, why are you continuously employing indians; don't employ foreigners, especially indians; bill gates replied, if i don't employ indians, there will be another microsoft in india, that will be too much of competition; all our energy is used only in that direction, it is time that we get it back, we get that knowledge pursuit pattern back in our lifestyle, that lifestyle back in our life, the large spiritual libraries, the large media houses based on this ideology is the only way, that is the only way to establish our knowledge pursuit and of course, as i said, millions of sannyasis.

i tell you unless you become extraordinarily intellectual, brahmacharya is not possible. For brahmacharya to be successful in your body, the ojas naadi has to open up, ojas naadi gets opened only by the subtle thinking, thinking about the most subtle concepts only opens up that sensitive brain grooves which make you a brahmachari, which make you a sannyasi, i have always seen the great sadhus will be amazing intelligent people not just repeating some concepts, their brains will grasp and digest it, see to digest subtle concepts of life your brain needs to develop very subtle grooves where your brain doesn't get tired to go to the next, next, next, next, next and awaken that intelligence.

usually, when i talk to these sadhus and swamis, monks, just few minutes i can make up, i can make up about their life and background, anybody who understands the hindu cosmology, see if you are a hindu sadhu, hindu sannyasi you have to, you will be exposed to the cosmology explained in any one puranas, in hinduism we have at least twenty versions of cosmology which is amazing, if you read all the twenty you will understand all twenty are the components, one dimension of cosmology, such beautiful cosmology, hinduism has many components, of course time is up so ill expand on this, maybe in the coming satsangs.

the life solutions everybody understands, that is why you see every street has one yoga guru. blow the nose, inhale, bend the back: it is very easy the physiology-based and psychology-based components of hinduism, but why people don't build temples because it is cosmology-based? why these modernday gurus don't build temples because it is cosmology-based? it tell you, don't go to a guru who does not understand the temple concept because he will be a hole pot, he will be pothole in your life.

powerful cognition:

the large spiritual libraries, the large media houses based on this ideology is the only way, that is the only way to establish our knowledge pursuit.



- to understand the importance of spiritual libraries and (real, physical) books.
- to understand large collection on spirituality and spirituality-based theologies and philosophies and religions, and large number of sannyasis these are needed for the knowledge pursuit pattern coming back in our lifestyle.
- · to understand the possibility of very subtle grooves in the brain opening up.

वड्ड्डइलटगरः

- why is a (real, physical) book different to an electronic book like a kindle?
- why are large spiritual libraries and the large spiritual media houses needed?
- why do you need your brain to be able to go to the next, next, next?
- regarding three components of hinduism, physiology-based, psychology-based and cosmology-based components, which components should a guru understand?

project of the day: the history of books materials needed:

• option: old bookइ if available

• option: visit a library if possible

procedure:

research the history of books, including the different materials used before paper was available, do detailed research into the sanskrit palm leaf books = some libraries with collections of ancient indian manuscripts have the scans available online.



ोतिहरहात<u>ट</u>हः

book is like a big banana leaf with typical south indian food where item by item is served, you smell the flavor and you feel the temperature and you feel the texture and you put it in, take in your hands and eat. the whole experience is different the hard copy of the book gives that experience.

ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on

The great hindu civilisation, embodiment of knowledge pursuit, our religion is the embodiment of the knowledge pursuit."

टठाटोपइंग्ठा

it is time that we get it back, we get that knowledge pursuit pattern back in our lifestyle, that lifestyle back in our life.



हिइइठा ५५

इधवर्वीवित्वलंब





इंबर्स्बन्द्र : don't टइटब्राइ नियल ब्रिट | bhagavad gita by nithyananda

वेबारहः लठनवेबपु, ठ३ ठटा २ठा।

ਵਘਬਰੀਸਬਾਲਬ

you can't, you should not dane to manipulate or misinterpret these words: bhagawan is straight away saying for your swadharma ... see the reason for which i created you, the place where you are supposed to fit - for that, this is the right action: do it. the creator authoritatively addresses the problem.

please understand kṛṣṇa is not person who is conditioned by the concepts of community, caste, creed or religion or other social morality and social ideas; not he has done everything you describe as immoral, illegal in those days or nowadays; anything you describe as illegal or immoral, kṛṣṇa has done it, he has not left anything; he has done the greatest things of the world and same way he has done what you call as cheapest, here is the authority who has the right to say about swadharma.

please understand whatever is said and done, a man who has not seen both sides misses little juice, little spice. I cannot say don't eat non-veg because I do not know if I was habituated, brought up with non-veg, how to quit. I do not know all the struggles and suffering you go through, when I see a photograph of non-veg cooked I do not have any experience in my tongue; my tongue is dead, it is not inviting it is not tempting me, so what right do I have to tell you give up non-veg. I can say as a medical advice I can give this word but I don't have a moral authority because I do not know how to get out of that saliva comes in your mouth when you see the non-veg photograph.



when the small of cooking the non-veg happens to you. i do not know. i can at the most tell you to get out of gongura chutney because only that i have tasted. When i see that the saliva which comes in my mouth i have controlled, i know how to control. so this i have right. but many things i myself have not tasted so i have no right to talk about swadharms.

please understand man who has missed many things in his life naturally will be less spicy, here is bhagawan who has played with the life like a child, he is not the guy who enters into the lake and just takes bath and washes his body and applies the soap and takes bath and comes out, he is a guy who splashes the whole water, whirls in the water, jumps; makes a big ruckus, i can tell you very clearly how brindayan would have been every day; the extreme joy and happiness and extreme insecurity; you do not know what he will do next day; two types of insecurity;

- one insecurity inhat will happen to you, where will you be, will you be near him or away from him, what will happen to your relationship with him:
- इहटवार्व you are इव लाटिंग involved with him, when you have इव लाटिंग विगर, you will have deep insecurity will this fellow land himself in some problem.

i tell you when you have too much of love, if you are involved too much with anybody, you will have a deep insecurity about that person, you will have fear, 'he is so innocent, we don't know, will be land himself in some problem?'

don't worry, even though gopie and gopikae had so much of fear 'will kṛṣṇa land himeelf in any trouble' — no! only he landed all othere into trouble. but you need to wait till the end of the bhagavatha etory. during bhagavatha etory it alwaye looke like kṛṣṇa ie having trouble, having trouble. but by the end of the chapter alwaye kṛṣṇa wine. that ie why he ie kṛṣṇa.



powerful cognition:

bhagawan kṛṣṇa played with the life like a child.

*ट्र*ठडोइ:

- to understand about awareness of swadharma, one's own dharma (from swamening for oneself, and dharma)
- to understand that deep love for someone like kṛṣṇa can also lead to feelings
 of insecurity

वइइइइलटगर:

- what is the "right action" according to the creator?
- what does इwariji say he can and cannot say about non-veg?
- what should gopis and gopikas not be worried about?

project of the day:

procedure:

if you can, form pairs.

spend a few minutes finding a topic that you know about but your partner does not. same way, your partner needs to find a topic they know about but you don't best is for each one to find a topic they enjoy.





next, each takes a turn to describe what their topic invokes in them, whether excitement, happiness, satisfaction, whatever, when describe your topic, do it with intensity, the person who does not know the topic listens intently and tries to experience the emotion through just listening.

finish by reflecting how someone with experience on a topic can engender an emotion in another even when the other hasn't experienced the topic.

if you aren't able to form a pair, write a conversation you can imagine between yourself and a friend or relative on the above.

ोर्जाहर हारा के जिल्ला के जिल्ला के जिल्ला कि जिल्ला के जिल्ला कि जिला कि जिल्ला कि जिल्ला कि जिल्ला कि जिल्ला कि जिल्ला कि जिल्ला कि

Śrī kṛṣṇa iş the authority who has the right to say about swadharma.

ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on

Thagawan (kṛṣṇa) iş ştraight away şaying for your şwadharma ... şee the reason for which i created you, the place where you are supposed to fit - for that, this is the right action: do it."

टठाटीपइंग्ठा

during bhagavatha story it always looks like kṛṣṇa is having trouble, having trouble but by the end of the chapter always kṛṣṇa wins that is why he is kṛṣṇa.

हिइइठा ५३

ि रहरवेठल-baइस्वे thinking





इंबर्स्ड्वाइ : break free of collective ouths | nithyananda इंबर्ड्वाइ | ठढ इंट्र २०12

date: thureday, ठह इहर 2012

िंग्ट्रहर्वे रिक्तिक किंग्रहें किंग्रहें किंग्रहें किंग्रहें किंग्रहें किंग्रहें किंग्रहें किंग्रहें किंग्रहें

whose system makes people's life more conscious? whose system makes peoples life more celebrating? there are only 3 systems: -

- इपुर्हारल where money is made to be believed as important.
- इपुर्हारल where enlightenment is made to be believed as important.

i wanted you to know, please understand,

- power iइ Ear-based इपुर्हाहल.
- लठाट्य ोइ ब्रान्ट्ये-ि baइट्ये इप्रइाटल.
- Enlightenment iइ reeadom-based इपुर्हाटल.

and people who are not ready to bother or get into any of these three system are the shudras. there are only 3 systems.

इहह all over the world, the fellows who feel poor in power, only they lead revolutions!

and lead all independent struggles. What is independence? come on let us be open!

today i'm going to pull down all the economical, political structures. i am going to expose the hypocrisy. Unless you understand the truths properly, neither the corruption will be avoided, nor the political murders will be avoided. Understand, the world is suffering with these 2 major diseases.



corruption - when i say corruption, i not only mean this as scam and this coalgate scam and all that. Even you swindling and keeping everything under your control more than what you need is corruption. Isgalized corruption; that all aparigraha - when you accumulate more than what you need or what you can enjoy, it is corruption, i am not against one country, or one government, or one currency, i am making all of you, i wanted all of you to think through, "why??" why this whole power centered and money centered system? when you think, why, if you understand, you will be free from it. your consciousness will not suffer anymore from it. you will not judge yourself based on the money you have, or the power you have.

one of the biggest crime you do to yourself - atma hatya dosha. there is a beautiful word - the sin you incur by the suicide is called "atma hatya dosha". it is not just the suicide, means killing your body, even if you have the wrong self-identity, even if you destroy your identity by the wrong concepts, you are doing atma hatya, when you measure yourself, through the eyes of the power-based systems, money-based understandings, i tell you, you are doing atma hatya dosha, people come and tell me, i am such a good person why i am poor, but all bad people are rich? already did abusal of your being, you have committed the atma hatya dosha, by measuring yourself based on the money angle, based on the collective misunderstanding based on money, you already underestimated you; you have done the atma hatya, you are a sinner, you have to suffer, no other way.



stop osasturing. I tell you, only when you understand, these two -- the power-based system and money-based system. Who is the world's richest man? What do you mean by the world's richest man? Just because some few hundred people have agreed, to have many zeros in his bank balance, in the bank where he is having the account, you call him world's richest man? Who is president, who is prime minister? Who is the head of the state? Who is the head of the country? Just because few fellows collectively agreed, that they will obey his order, who are waiting to sit in his seat.

i tell you, you are waiting to get into the state where i am, that is why you are लपु disciple. one good thing, please understand, all the ministers are waiting to sit in the pois seat that is why they are oinisters in his cabinet. all the followers of Each party is waiting to become the leader of that party, that is why they are followers: all the poor fellows are waiting to become rich fellows: that is why they are working for the rich fellow. You are waiting to achieve my state. that is why you are my disciple, my follower, one good thing, in my case, even if you achieve my state, i don't lose my state. If a minister reaches and becomes the prime minister, prime minister loses his post. if a worker becomes the owner, owner will lose his post. if you become enlightened and a master, i will not lose लपु post. that is why i am saying, the only possibility for coexistence without violence is freedom-based thinking. the real new generation will be created. new humanity will happen, only when we start thinking freedom-based. neither greedbased nor fear-based. and i tell you, only when you understand, the futility of the collective myth you started believing based on the power-based and money-based, greed-based and fear-based, only when you understand the futility value of these thought trends, and the power centers created, based on these two, a real sanyasi can be created.



real eargaei ie a pereon who ie free in the inner world, inner epace, from both the thought trende, thinking trende: who has not done atma hatya. who has healed his inner eelf, completely, running behind the power centre or money center not that i don't have power, i have both - only what it is required, that is not my priority liet, that is not continuously cropping up in my consciouences, in my inner epace, again and again. If somebody does a post mortem in your inner epace, it will be only crore-power, crore-power, crore-power, you will be doing only that ajapa japa. If somehow i get no crore, how nice it will be: if somehow i become mp, how nice it would be: if i become panchayat president of my area how nice it will be: if i become mla, how nice it will be: if i become president of my country, how nice it will be..."

your ajapa japa is nothing but "no!" post mortem your thought trend. Ist the collective trend not be the flow of your thinking trend: when the collective myths are forming the basis of your thought trend, it is called pravritti when the understanding forms the basis of your thought trend, it is called nivrutti only when you liberate yourself from these collective myths, you will be a sadhu. It tell you, sadhu is a person who is positioned himself, which can neither be taken away by somebody, replacing him in that place, achieving his state, nor by somebody trying to vacate him from that place.

understand, sadhu is a person who has positioned himself where he cannot be replaced by somebody achieving the same state in which he is, or by somebody trying to snatch something away from him, or snatch himself away from his position: i will not lose my state by neither you achieving my state nor me being put in prison. nobody can take this away from me. that is why i am sadhu: i wanted millions of sadhus: billions of sadhus.



that is the only way to create peaceful planet earth and save the future of humanity, no political system can save the future of the humanity, please understand - democracy, autocracy, communism, any political thought trend, i tell you, no political thought trend can save the humanity, because in every political thought trend, there is a hierarchy, not only hierarchy, if somebody comes to your place, you are replaced. so, naturally there is a competition, jealousy, when there is a competition and jealousy, how do you think it will create peace for the world? same way, money! neither economical revolution nor political revolution can lead to the peaceful planet earth. saving the planet Earth. oh humanity, firşt, all of you who are liştening, you guyş become şadhuş. have money to the level what you need for you, and the people who are dependent on you. have power just to protect you and the people who are dependent on you. i tell you, if you just have for you, this will never be your first priority. let the fear-based thought trend and money-based thought trend be not the first priority for you. not only that, even while you accumulate the little money what you need for you, the little power what you need for you, let your inner space understand, let you not judge that you are a poor, or a weak, based on the power trend or money trend thinking lifestyle.

politicians - they will constantly teach you, "you are weak, you are going to be in more and more troubles." only when you believe that you will do what they want you to do, for them to remain in power, only when you feel you are weak, you need a support, you need affiliation. You will join some political party and put postures and flags, and everything for him to remain as a leader.





and i am bursting the collective myth. Even while you are accumulating, you don't need to swallow that thought trend. you don't need to believe that you are poor. you don't need to believe you are weak, because you are in the society, you need little bit of that to run your life, stop with that! and let your thought trend, thinking trend, be freedom-based, when you started thinking freedom-based, beyond this money and power, you are automatically evolving towards enlightenment based, you are a sadhu!

bhagavan iş aşking you to be a şadhu in thiş verşe.

powerful cognition:

real sanyasi is a person who is free in the inner world, inner space, from both the thought trends, thinking trends; who has not done atma hatya: who has healed his inner self, completely.

when you started thinking freedom-based, beyond this money and power, you are automatically evolving towards enlightenment based.

*इ*ठडोइ:

- to learn about thought-base systems, thinking trends
- to learn what it takes to be a sadhu

वइइटइइलटगर:

- what are the 2 major diseases the world is suffering with?
- What is greed-based thinking? Tear-based thinking? Treedom-based thinking?
- how much power and money should you have?



project of the day:

लंबाहरों लंबी इत्रहरी हैं।

• access to internet or research materials

procedure:

research two of the topics raised in this lesson, to have a deeper understanding of the depth and importance of what sph half nithyananda paramashivam (swamiji) spoke about write an essay on what swamiji said about the topic you chose, what you found out in your research, and what swamiji's teaching added to your research findings.

ह्रवल्राहे राज्ये विकास

- measuring yourself through the eyes of the power-based systems
- measuring yourself based on the money angle
- coexistence without violence
- · in every political thought trend, there is a hierarchy
- all the ministers are waiting to sit in the pois seat
- accumulating more than what you need or what you can enjoy
- corruption





ोर्जाडन्डाजां

i am making all of you, i wanted all of you to think through, "why??" why this whole power centered and money centered system? when you think, why, if you understand, you will be free from it. your consciousness will not suffer anymore from it. you will not judge yourself based on the money you have, or the power you have.

ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on

i wanted millions of sadhus: billions of sadhus: that is the only way to create peaceful planet earth and save the future of humanity. ... saving the planet earth. oh humanity, first, all of you who are listening, you guys become sadhus: have money to the level what you need for you, and the people who are dependent on you. have power just to protect you and the people who are dependent on you.

टठाटीपइंग्ठित

let your thought trend, thinking trend, be freedom-based. When you started thinking freedom-based, beyond this money and power, you are automatically evolving towards enlightenment based. You are a sadhu. You are a sadhu!



हिइइठा ५४

nirantara tattva and nithya tattva

ं र्ठा ३ ठिल इंबाइबल्ड्र ३ हिर्b २०२२





satsang : live darshan | poornatva samadhi deeksha | completion samadhi

noitation

वेंबोह: लिवेंबुप, ठ४ हिं २०२२

nirantara tattva and nithya tattva

i welcome you all with my love and respects paramashivais message directly from mahakailasa. listen

completion, purnatua, is the decision you make with super-determinisms: everything is complete in pretime space, past, past continuing into the present, present evolving as future, and future - future merging back into the timeless zone. listen to this whole circle, meditate on this.

time before the time started. space which existed before even the time started. first.

then, second, past, whatever you think as past

third, past merging into present

fourth, the present

fifth, the present merging into the future or evolving as future

next. the future

and the next, the time, the space which is going to be beyond the future, after the future.

इठ understand this whole circle. i'll repeat now.

space before the past.

paşt.

past merging into the present.

present.

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present evolving as luture.

future.

time, space which is going to exist post future. listen desply this whole circle, this whole thing.

ॐ पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते |
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ||
उल purnamadah purnamidam purnat purnamudachyate
purnasya purnamadaya purnameva vashishyate

in this whole 7: let me repeat.

the space before the past,

and the past itself,

past falling into the present,

present itself,

present evolving as future,

the future itself,

and the space which is going to be after the future.

र उइउती बि तां

completion, even when it is taken out of completion, exists as completion, because only completion can come out of completion, can be established in completion, nothing other than completion can be established in completion or can come out of completion, other than completion nothing else exists.

पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते | पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते || ॐ शान्तिः शान्तिः शान्तिः ।



purnamadah purnamidam purnat purnamudachyate purnasya purnamadaya purnameva vashishyate om shanti shanti

listen.

all my disciples, be assured: the words i am using are not just ordinary words with any language. It is hardwired, empowered with my enlightenment. that is why it will directly enter into your being and manifest enlightenment. be very clear, these initiations create such strong experience in you because the power behind these words, not just these words itself.

i aill give you one scall example: there are some of my disciples, sincere disciples, who use my words to enrich people and manifest hailasa. When they repeat my words, my words will have the same impact as i am uttering. There are some people, cunning fellows who try use my words to build their brand, they will do some courses, classes, spiritual jig-jig jag-jig, use my words to build their brand, when they utter my words, it will be utter flop because behind the words there is powerful independent intelligence.

i wanted to warn all those guys who are trying to make classes by stealing my knowledge and words, and especially those people who go attend those classes.

these words are now, and i tell you, keeping paramashiva as the witness, when i sat here for the satsang wearing my rudrakshas, bhasma, getting ready i did not know these words that i uttered now. these 7 clear understandings, definitions just now got downloaded and it is manifesting.

i only know the powerful golden light sitting in my third eye which waiting for me to open my mouth so it can burst out in the form of words.



इठ listen to these words which are directly from paramashiva which can put you in the eternal permanent completion, nithya nirantara, completion from now.

the first statement, first powerful cognition — the space before the past. today i am going to make 3 important powerful cognitions, after the initiation is over, all of you try to sit and write in your own hands, don't try to type, write in your own hands these 3 powerful cognitions at least 11 times, so that it becomes part of you forever, so listen.

space before time, before the past = first

then past itself, means time has begun. so the past

then, past entering into the present

then, present itself

then, present evolving as future

then, future itself

then, the space which is going to be after the future

thiइ ७ iइ ट्रांडिवे हारहानोस्पृ, नोर्सेन्पृड

in thहइह ७ ठागू इः

paşt,

paşt merging into the present,

present,

present evolving as future,

and future,

these s is called nirantara tattva, and all the 7 put together is called nithya tattva, nithya sathya. completion, purnatva, is nithya sathya, not just nirantara sathya.



go ligten to thege statements
all the 7 put together is nithya, eternity.
just thege s is nirantara. completion, purnatva, is nithya sathya, not just nirantara.

if you are working for nirantara completion, you will be failing.

if you understand the completion is nithya, you will be winning succeeding, manifesting, listen. listen.

i will repeat because almost all adults operate either from greed, fear hormone, hunger hormone. so if i just utter any powerful cognition only once, many of you may miss it, but if i repeat 3-4 times nobody will miss it.

i am here to initiate you, i am not like some professor, professional speaker. one of the guidelines in professional speaking is that don't repeat yourself, people will get bored.

but i am not professional speaker so i will never follow that advice. i am here, i am not even talking to your mind or entertaining you, i am just enlightening you. i actually don't talk to your mind, i talk to somebody else who is sitting inside your mind. When your mind comes and says, "can you entertain me?" i just say "get out! loosu." i am talking to somebody else inside you.

इठ i'm repeating. listen. i'm repeating.

space before the time, first second, past third, past moving into the present fourth, present itself lifth, present moving into the future, evolving as future and, future itself and the space after the future



powerful cognition:

completion, purnatva ... everything is complete

ट्रठहोइः

- learn about nirantara tattva and nithya tattva
- Izarn how completion is connected to time and space

वइइइइलहर्गाः

- describe complete completion in your own words
- how does swamiji's initiation work?

project of the day: nirantara tattva

लंबाहरों वोइ तहहवेहवे:

paper and pencil or pen

procedure:

write in your own handwriting, the 7 powerful cognitions II times, to become part of you forever.

ोर्<u>त</u>ाहित्य ।

if you are working for nirantara completion, you will be failing, if you understand the completion is nithya, you will be winning, succeeding, manifesting.



ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha इववीhaइ on how to apply nirantara tattva and nithya tattva in your own life.

टठाटीपइंग्ठा

go listen to these words which are directly from paramashiva which can put you in the eternal permanent completion, nithya nirantara. the space before the past, the past itself, past falling into the present, present itself, present evolving as future, the future itself, and the space which is going to be after the future.



हिइइठा ५५

टोल्टोह र्ठा टठल्वाहोंग्रे

र र्जा उ जिल इंबोइबल्डू उ हिर्फ रेठेरे





eateang : live darehan | poornatva eamadhi deekeha | completion eamadhi

तठांग्रहांग्रां

वेंबोह: लिवेंबुप, ठ४ हिं २०२२

circle of completion

इंहर रोह टोल्टोह टोह्वनीपुः

space before the past, the past, past entering into the present, present, present, present evolving as future, the future, the space which is going to be after the future.

understand, this 7 is each graha. actually in astrology, there are only 7 grahas: the space before the past evolving as the past is shadow graha - rahu the future merging into the space after the future is shadow graha - ketu. If you have a little listening you will understand how the navagraha in hindu tradition is defined: the space evolving as time and playing this whole game. so, you need to know the different between these 2. all the 7 put together plus 2 shadow space, shadow graha.

all the 7 put together is called nithya. only the 5:

past
past entering into present
present
present evolving as future
the future

iş called nirantara.



listen. the next statement is too important.

all of you work for the completion based on the idea of nirantara. you want to be complete in these 5 zones, but understand, completion is actually the principle of 7 zones, all the 7 including these 2 shadow grahas.

that is what ishavasya upanishad declares: the space before time, pre-time, that was completion. From that completion time is evolving means, that is also completion all these plays are completion and entering back into completion because the whole eternity is completion

purnamadah purnamidam purnam purnamudam purnamudam purnamadaya purnamata vashishyata

this is the paramadvaita sathya for completion. this is the paramadvaita sathya for completion.

लंब priya precananda iş putting the लंडइइब्रहः "thiइ लंडबाइ that any destruction iş part of completion"

listen. Understand that everything is completion, you will understand there is nothing called destruction. don't try to put the cart before the horse. listen. Understand everything is completion, then you will understand there is no destruction.

the food you ate becoming energy is not destruction if you understand that is the purpose you even eat.

why you eat? because you want the food to become energy, get digested and you say "oh i put such a nice, tasty, good good halwa, idli, dosa, rasagulla inside but see what comes out!" eh, the purpose of you putting that inside your mouth is that to become energy, what needs to leave need to leave, you can't say that is destruction happening inside your body - no.



understand, if you look at the angle of nirantara, you will see creation, sustenance, destruction, apasmara / throbhava / forgetfulness / delusion, and then liberation (panchakritya):

but if you look at it from the angle of eternity, nithya
purnamadah purnamidam purnat purnamudachyate
purnaeya purnamadaya purnameva vaehiehyate

lists. nirantara is 5, nithya is 7. don't bring that 2 rahu and ketu here. they are shadows, they do not have an independent intelligent existence. of course, they are energies, but they are always dependent. that is why they are described as a part.

इठ now, understand. listen clearly

i am getting lot of questions about astrology, now i want to give you the complete completion, from that space, i will give you the knowledge about astrology. First now come to understand completion.

completion is the principle of eternal, nithya, not nirantara. nithya, not nirantara. from the angle of nithya understand

purnamadah purnamidam purnam purnamudam purnamudam purnamadaya purnameva vashishyate

what i know as completion, incompletion, half completion, completion entering into incompletion, incompletion becoming completion, a-a-a-all is completion manifesting out of completion and merging back into completion, because even if completion is removed from completion, completion remains as completion.

what is removed also is completion, what remains also is completion, because completion only can come from completion and live as completion and go back as completion.



and completion exists as completion, even when the part of completion is removed from completion, even as both parts, they both remain as completion.

इठ listen. what i am initiating all of you now is paramadvaita. these words are initiation, not ordinary satsang, or ordinary discourse.

ठळडर्नापी टठ्ड्रांगेराठाः

the whole eternity is completion

*ट्र*ठडोइ:

• Izarn what ishavasya upanishad declares about completion.

वइइइइलहरा:

- what iइ इwamiji initiating you in?
- · what is the principle of completion?
- is destruction part of completion? if not, why not? explain in your own words.

project of the day: nithya

procedure:

इit straight, close your eyes and meditate on the whole circle of eternity.



ोत्रिट्ट व्या

how the navagraha in hindu tradition is defined: the space evolving as time and playing this whole game.

ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on the paramadvaita satya of completion.

टठाटीपइंग्ठित

the space before time, pre-time, that was completion. From that completion time is evolving means, that is also completion all these plays are completion and entering back into completion because the whole eternity is completion



हिइइठा ५६

truth of completion - paramadvaita

उ र्ठा उ रिंग इंबर्स्डिंग्ड्र उ रिंग्डे <u>२०२२</u>





इंबर्स्ड्वाइ : live darehan | poornatva इंबलवितों deekeha | completion इंबलवितों

त्राधिद्यांता

वेंबोह: लिवेंबुप, ठ४ हिं २०२२

truth of completion - paramadvaita

this whole existence is just ananda tandava of paramashiva.

इंहर this ट्राइट dance, prapancha tandava, this was described by लंह personally to one of लुप disciples from लुप third हुएंट to his third हुएंट.

and what he saw in his third eye he drew and finally he forced me to co-sign as the painter. he said because you revealed every step, i only held the brush, you painted and i co-signed as the painter in this prapancha tandava, cosmic dance.

now, understand, this whole thing is just this cosmic dance:

purnamadah purnamidam purnat purnamudachyate

space before the past, the past, past merging into the present, the present,

present evolving as future, the future, and

the future space beyond and after the future, the space after the future all these 7 put together is called nithya

paşt, paşt înto preşent, preşent, preşent evolvîng aş future, and future juşt theşe s îş nîrantara.

completion is not the principle restricted to nirantara. completion is the principle sathua of nithua

the first oudra of the dance is this [hands ove in horizontal circle] because starts with nithya, not nirantara.

the 120-degree vision is nirantara. 360-degree vision is nithya. 360 nithya. 120 is nirantara.



purnamadah purnamidam purnat purnamudambyate purnasya purnamadaya purnameva vashishyate om shanti shantih

ananda bharati iş meşşaging: "no one iş exişting to lişten" — no. i exişt to teach, you exişt to lişten, both of uş exişt in the completion. no one iş exişting to lişten iş shunyavada, no. that iş not the ultimate truth. i exişt to teach, you exişt to lişten eternally in the space of completion iş the purnavada, iş the purnatva şathya.

when you exist you exist, when you don't exist you don't exist, when you exist you are completion, when you don't exist you are completion, whether i exist i am completion, whether you exist you are completion, whether you don't exist, you are completion, whether you don't exist, you are completion!

when you listen to me you are in the space of completion, when you don't listen to me you are in the space of completion.

when you understand you are complete, you are in the space of completion: when you don't understand you are in the space of completion, you are still in the space of completion.

purnamadah purnamidam purnat purnamudachyate purnasya purnamadaya purnameva vashishyate om shanti shantih

the space before the past is shukra, asura guru. the space after the future is brihaspati, deva guru.

i will teach the astrology based on this great completion later. now you listen to the truth of completion, paramadvaita. and get initiated into completion now.



इठ these s statements, understanding about nithya. understanding about nirantara if your completion is focused on nirantara you will be struggling, sometimes complete, sometimes incomplete, ups, downs.

if you understand completion is the principle centered on nithya not nirantara, you will understand perpetual completion.

food is eaten for digestion. digestion can never be branded as destruction. Universe is generated for digestion, so all digestion process should not be branded as destruction.

all you need to do it enjoy the cottoic dance in your inner the pace. It naturaja tandava, prapancha tandava, happen in your inner tendava tandava happen in your inner tendava.

ठल ठल ठल ठल ठल...

purnamadah purnamidam purnat purnamudambyate purnamadaya purnameva vashishyate

you don't need to give up any effort you are doing. You just need to know you are already complete, and your efforts are completion, and the results are going to come out is also completion. completion putting the effort to be complete and completion is going to be the result of this completion's effort to become complete.

action centred on ananda, not the friction.

action centred on ananda iş karma yoga. action centred on friction iş karma roga.

action centred on ananda:



purnamadah purnamidam purnat purnamudambyate purnasya purnamadaya purnameva vashishyate om shanti shantih

ठल ठल ठल...

इit. you can keep your eyes closed or open. see the prapancha tandava, cosmic dance, ananda tandava of paramashiva, nataraja, in the space of nithya purnatva, completion, in the space of eternity, not just nirantara but in the whole nithya. om om om...

om purnamadah purnamidam purnat purnamudachyate purnasya purnamadaya purnameva vashishyate

deal with your own completion, effort to manifest completion, and the completion to be manifested, all ferociously.

deal with others' completion and others trying to become complete with compassion.

you will see the whole thing is ananda tandava.

if paramaghiva deals with you ferociously, remember, he feels you are him because he deals only himself ferociously. Whoever is other is dealt softly. If you decide you are other, you will be dealt softly. If you decide you are me, you will be dealt softly. If you decide you are me, you will be dealt ferociously. If you decide you are me, i deal you as me, ferociously. If you decide you are the other, you are dealt softly, as you wanted.

this is the secret of initiation and training from completion to completion to completion.

integrated people are dealt with integrity, hypocritical people are dealt with hypocritical completion. integrated people are dealt with integrity completion, hypocritical people are dealt with hypocritical completion, but everything is completion, paramadvaita sathya



don't relax, don't get stressed, get blissed! don't relax, don't get stressed, get blissed!

you can get stressed to get blissed. You can decide to get blissed and manifest relaxation or stress, anything is okay.

just don't put the cart in front of the horse. put completion first, this paramadvaita sathya first. then all things - what you feel, what you think, your questions - let everything follow this sathya. then questions will have no meaning.

questions will have meaning when you put them before the sathya. they lose the meaning when you put them after the sathya. all questions come when you look at the completion as the principle of nirantara. all questions become meaningless when you understand the sathya of completion is tattva of nithya, not just nirantara.

purnatva sathya is established on nithya tattva not on nirantara tattva. purnakala is established on nithya tattva not on nirantara tattva.

if you are completely new to my satsans, i know these technical words i am using will be new for you. sorry for that, but this initiation is more for people who are already my disciples, who already heard the definitions of all these technical terms from me.

इठ if you are new i request you to watch this satsang 2-3 times and then watch few more satsangs where i explain completion, past present future, those principles, so you will be able to click and have deeper understanding.

इठ तठळ the initiation.

5 इathyas which is the essence of today's initiation.



nithya tattva, that 7 put together is nithya tattva.

first statement, first initiation.

escond: 5 put together is nirantara tattva. second initiation, powerful cognition third; purnatva completion is the principle purnakala is centred on nithya tattva, not on nirantara tattva. the dimension of completion, principle of completion, truth of completion, is established on nithya tattva, not on nirantara tattva.

listen, let it ring inside your being.

nithya tattva, that's the first principle.

all 7 put together is nithya tattva.

just s is nirantara

third statement, third powerful cognition.

poorna kala, the dimension of completion, principle, the truth of completion is established on nithya tattva, not nirantara tattva.

ठिप्पारिक:

purnamadah purnamidam purnam purnamudachyate purnamadaya purnameva vashishyate

ठल इनेबनारों इनेबनारों इनेबनारों

because, the word because need to be clearly understood because completion comes out of completion, in spite of you thinking there is some incompletion in the source or in the part, both exist as completion while they were together, or when they get removed, or after separated, or when they get merged, or after they get merged, remain as completion.

when the timeless space evolves as past,

or the past,

paşt ooveş into the present,

or the present,

the present evolves as future,



or the future.

the future merging into the space beyond the future:

during the whole, whole remains as the whole because only the whole can come out of the whole. in spite of you thinking or planning or feeling or experiencing there is a part coming out from the whole — no.

purnamadah purnamidam purnat purnamudambyate purnamadaya purnameva vashishyate

the fifth statement, fifth powerful cognition, fifth initiation.

prapancha tandava is ananda tandava, because it is established in completion.

completion dancing on completion as part of completion to merge back into completion.

esthya of nithya tattva,
esthya of nirantara tattva,
purnakala ie establiehed on nithya tattva not juet on nirantara tattva,
purnakala ie clearly defined with thie one powerful mantra:

"purnamadah purnamidam purnat purnamudachyate purnagya purnamadaya purnameva vashishyate

om shanti shanti shanti" and, everything is prapancha tandava. prapancha tandava. sit with these s truths as initiation.

powerful cognition:

completion is the principle satua of eternal nithya.



*ष्ट्र*ठडोइ:

• Izarn about ultimate truth of paramadvaita.

वड्ड्ड्रिल्टाराः

Explain Each of these:

- shunyavada and purnavada (purnatva satya)
- aşura guru and şhukra guru
- perpetual completion

project of the day: टठइलोट dance

procedure:

इोर इरान्बोंड्रोनर and लहवीरिबर्ट on the टठइलोट विकादह (nataraja tandava) in your inner इрасह.

ोत्रहित्हा<u>त</u>्हा

understand how perceptual completion can be applied to your own life.

ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on the essence of today's initiation.

टठतटीपइंग्ठित

completion dancing on completion as part of completion to merge back into completion.

हिइइठा ५७

न्वाता के नड़क्क

ī र्वा 4 विल इंबोइबल्डू 5 हिर्फ 2022





इंबर्स्डिंग्ड : powerful initiation | इंबल्विक्लिंग्ड poornativa | perpetual completion

date : इवturday, ठउ हिर् 2022

power of initiation

paramashivais message directly from mahakailasa: sampoorna poornatva, perpetual completion, becomes spontaneous reality just through initiation from guruis side, guru bhakti from discipleis side.

listen. listen intensely. paramshivais message directly from mahakailasa. sampoorna poornatva, perpetual completion, becomes spontaneous reality just by the initiation from guruis side, guru bhakti from your side. listen.

today, i will be just making 7 satya statements, powerful cognitions, truths. just internalize those 7, you will manifest perpetual completion sampoorna poornatva.

i am responsible for the words i am uttering, understand, as the living manifestation of paramashiva, paramavatara of paramashiva, i assure you and bless you with perpetual completion sampoorna poornatua, just internalize these 7 statements, truths, satuas, powerful cognitions i am giving you. listen.

in the previous satsans, previous initiation i explained nithya tatva, the principle of eternity nithya, and the principle of nirantara.

nithya means - the space before the past, and past, past entering into the present, present, present evolving as future, future, space beyond the future - these 7 put together is nithya: listen.



yesterday, i also made a statement "the space of rahu and ketu, where the space beyond time becoming past is rahu: the space after time, after future is ketu: these 2 are considered as shadow graha."

you may ask, "why the I considered as shadow graha?"

listen to this statement:

there is no existential evidence cosmically the time has manifested in reality as past present future, even though the units to measure the time is created for comparative reality.

ोहर लह त्हिह्डा.

cosmically no evidence, no proof is available for the timeless space becoming time. like past, past merging into present, present, present evolving as future and future, all these sactions: cosmically there is no evidence even though you have the units to measure them, the comparative reality.

listen with a little patience, deeply.

even though you have millimeters, centimeters, kilometers to measure the length - units to measure the length may be available in comparative reality, but the independent existence of the length is not established.

anything which has a comparative reality existence alone - not the existential reality existence - may have measuring units created for the utility purposes by human beings, but cannot be given the status of existence.

that is the reason the timeless space becoming past, the rahu, timeless space absorbing the future, called ketu: these I are given shadow graha status not existential graha status, because still we do not know whether really time has happened, or not yet happened, or never ever happened.



a man who has woken up from the dream does not have residue, impact of dream state left on him for any evidence or to prove, to establish the happenings of the dream is real, so we consider dream was only comparative reality, not existential.

same way, past, past merging into present, present, present evolving as the future, the future: all these s has no existential evidence left in our consciousness, so it is still considered to be only the comparative reality. please understand:

exiştence of the measuring units does not establish the existence of the dimension itself.

existence of centimeters, millimeters, kilometers does not establish the existence of the dimension called length. these centimeters, millimeters, kilometers is more like a comparative reality. that does not establish the existence of length dimension itself.

इठ neither your calendar, chronological calendar, gregorian calendar, any calendar you use, nor the movements of the stars establish the credible existence of time consciously.

kęhana haę no chaitanya ęubętance backup.

i will try to make it as simple as possible for everyone of you. What i am manifesting now, initiating all of you now, just through this initiation i am drilling a powerful powers, buddhi and shakti, into your very existence.

blessed are the kids, especially gurukul kids who are sitting, even if they don't understand what i am talking logically. because i am not talking to your logic, i am talking to your existence.



your existence is deeper than the logic. understand.

length, breadth, depth all these are related to logic. your existence is deeper than the logic.

without violating the existence, learning science, logic, maths is the method of vedic tradition.

in vedic tradition, any level you may achieve in logic, ecience in any field, you know the fundamental reality. that is why the vedic ecientists, vedic mathematicians, vedic biologists, vedic doctor will never violate this whole existence in its form of nature and consciousness.

measuring units like milliliter, centiliter, liter, all these measuring units does not prove the existence of the viscosity of a liquid understand the viscosity of a liquid exists only in comparative reality.

i am actually talking about multi dimensions.

whether the length, breadth, depth, or the length, breadth, depth together, this dimension, the units created to measure these dimensions are not enough to prove the existence of this very dimension.

if something cannot exist as independent intelligence, it can be only considered as the existence of side effect of some other existence, but not its own existence.

i am just giving a few seconds for all of you to digest what i am trying to convey.

in a simple statement let me convey. anything which you say in comparative reality is not able to convince the existence about its existence.



in the level of consciousness, the dreams you see during your dreaming period are not able to impact your waking reality to establish its authenticity in reality.

maybe during that time in your brain fog some of your visualizations leaked from your inside boiling, and perceived by yourself as some scenes and happenings, that's all.

otherwise dreams are not able to impact your real existence and prove the validity of their existence.

same way the comparative reality called past, past evolving into present, present evolving into future, and future: this s cannot and is not able to create an impact on the consciousness to prove the existence of this comparative reality called time.

that is why the connecting points of nithyatva and nirantaratva is called as shadow grahas.

nithyatva has cosmic existence, nirantaratva has no comic existence, it only has a comparative existence.

the comparative existence is not able to establish it even exists on the cosmic existence. that is why these connecting points are called shadow graha.

powerful cognition:

sampoorna poonatva, perpetual completion becomes spontaneous reality just through guru's initiation and disciple's guru bhakti.

*ष्ट्र*ठडोइ:

understanding cosmic existence and comparative existence in multi dimensions



- i. what are rahu and ketu? what is their status? where are they placed in cosmic existence?
- 2. Exiştence of a unit doeş not eştablişh the exiştence of the dimenşion. Explain briefly.
- 3. does time exist? explain why or why not. what are the units of time?
- 4. your existence is deeper than logic. explain.
- s.how does vedic tradition differ from other science studies, what is the fundamental understanding?
- E. what are dreams? how do they impact your waking reality? explain.

project of the day: cosmic truths

लबारहाबोइ तहरवेरवेः

paper and pen access to computer access to satsang

procedure:

research the meaning of chaitanya, chaitanya substance, buddhi and shakti.

ोइंस्टिंग एठ इंडाइंडिंग्डू र उ.

fill in the blanks.

- a] in the level of nithyatva has nirantara has only
- b] units like meters measures and liters measures what do they not establish or prove and why? so why are they created?



लहवींtation/initiation: internalize the 7 powerful truths and cognitions.

receive swamiji i initiation where he drills powerful powers, buddhi and shakti into your very existence.

ोत्रिट्ट उत्रहात्रा

nithyatva has cosmic existence. nirantaratva has no cosmic existence, only comparative existence.

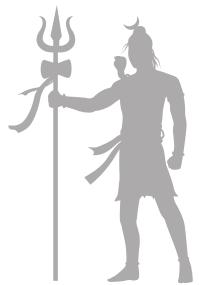
anything which you say in comparative reality is not able to convince the existence about it's existence.

ज्ञानिक ज्ञानिक विक्रम् क्षानिक विक्रम क्रम क्षानिक विक्रम क्रम क्षानिक विक्रम क्षानिक वि

hold vaakyartha sadhas on defining your present reality in oulti dicensions and seeing beyond it.

टठाटीपड्रांठाः

anything which you say in comparative reality is not able to convince the existence about its existence.



हिइइठा ५४

alchemy of perpetual completion

ว of 4 for इवाइवाडू 5 हिर् 2022





इatsang: powerful initiation | sampoorna poornatva | perpetual completion

date : इंबturday, ठंड हिर्ह २०२२

alchemy of perpetual completion

i am not disrespecting your sufferings in the comparative reality. i am not disrespecting you.

worsen get very angry when you disrespect their suffering and they come and try to cry and say "i am suffering". When you don't listen and disrespect their suffering they get very angry. I am telling you, I am not disrespecting your suffering. I am just denying it. sorry if you are hurt. My intention is not to hurt you, intention is to wake you up: listen.

when i deny your suffering, instead of waking up to reality, if you get angry with me, you are only going to delude yourself more and more, now, you take the responsibility to establish the fact that you are suffering into truth, so you go to any extent to prove that you are suffering, that is where you land in suicidal thoughts, actions and tendencies.

apaşmāra iş you deciding to prove your şuffering iş real and ştart doing ştupid thingş to prove your şuffering iş real to others.

just stop being stupid. you are not going to gain anything by establishing your

इर्पाहिलांग्रह ोइ ल्ह्बों to anyone.



i tell you, i am not giving pęychological legeonę, i am not running guicide coungelling centre. im not giving you toll-free number to gtop you committing guicide. im not interfering in your freedom to commit guicide or to live. no. im only gaying guicide ig extremely gtupid. If you want to look gtupid for yourgelf and for the exigtence - after committing guicide when you wake up and open your eyes, the whole existence will be laughing at you, you'll look go gtupid for what you did. I'm only gaying guicide is gtupid. any guicidal tendency is gtupid. the beliefs you gtart developing which leads to guicidal tendencies and life negativity is gtupid.

the beliefs, thought-currents which shrinks your responsibility.

many time i have seen people: oh, it is ok, i don't want to be in kailasa, it is too much responsibility. Iet me be wherever i am and let me have my cheap freedom to be in shit. the shitty choice.

i can choose between caution, full shit, and different mansion, all different shits - this choice is the great freedom.

any pattern which extends itself to shrink your life, responsibility, possibility, power as conscious manifestation is suicidal.

i tell you, todayiş abole initiation iş all about - i aill infuşe intenşe love, truşt, amnitattva, immortality - the pure, pre-paşt şpace, poşt future şpace.

deva guru, aşura guru, both are centered on paramaguru, paramaşhiva - dakşhinamurthy.

ill infuse ... listen.

the deva guru is absolute power of trust. asura guru is the absolute power of love.

the truet brihaepati, love shukra, both are from dakehinamurthy. i will infuse dakehinamurthy in you with brihaepati and shukra.

brihaspatì is, trusting you will become paramashiva. shukra is, it is okay even if you do something once in a while it ok, i am here, i will hug you and just ... ill give my quota. i have my quota, means even stupid fellows i can push it in the crowd, eh, all right, all right, allow, allow. like honorary doctorate: any university, if thousand people write thesis and get doctorate, the university has a freedom to give a honorary doctorate to one guy even if they don't write a thesis. like that i have my quota, granting in my quota, ok, ok. that is shukra.

that's why he is asura guru.

हरहा कि वेहलवाइ he allows ak, ak, pass it, pass it.

the trust, love

yesterday, i was explaining how these 7 are the 7 grahas representing and how these 2 shadow grahas ... maybe later on, further satsangs ill explain how each of his dimensions is one-one graha, represented by one-one graha.

like the past, and the past manifesting into the present, all these, all the happenings related to that are represented by one planet.

the present evolving as future, and future evolving as the space beyond the future, all these are represented by each grahas.

if i start explaining that, it will be like an astrology lesson. i will do that a little later now ill focus on initiation. listen.

focus on initiation of sampoorna poornatva, perpetual completion.

the whole alchemy is focused on perpetual completion and the pure consciousness of paramashiva, dakshinamurthi, manifest as the trust of brihaspati, love of shukra. both deva guru, asura guru.

unfortunately modern day to serials are showing shukra more like a villain character no!

i actually recommend you guys not to watch all these modern day to serials, see only the authentic versions and representations, too many of these modern day to serials are misrepresenting the original science. better to read the original puranas so you will understand the characterisation.

इहह, characterisation understanding will give you the understanding of the fundamental principle. Each of these characters are manifestation of the fundamental principal.

yesterday somebody was asking i think loomis ishana shivashakti, she was asking: "oh please, please tell me how can the rahu represent past? we always say rahu is future and ketu is past. i need to know this detail, only then i can read the horoseope of others."

why do you get into all this stupid, cheap, cheating tactics: unless you're enlightened, don't cheat others doing this horoscope readings, astrological readings, and destroy others' life. i warn you guys!

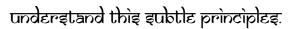
ोठठलोइ, thìइ ऒो टठलह up aइ a hugge karलa on you.

never get into playing this reading other's horoscope, tarot card, all this without the proper enlightenment, or the backing of the enlightened masters initiation into sarvainativa. It is too important.

Eh, only if the future hite at the timelesseness, past will start evolving, only if the past hite the timeless space, future will start evolving.

don't you understand, only if the ice hits the molten lava, steam will start evolving.

इठ what hits for the steam to happen.



rahu representing future makes timeless space manifest as past. ketu, power of the past, makes the timeless space manifest as future.

you need to know if what hits the timeless space, the time will start evolving so if you are not having this subtle understanding dont do this reading of the horoscope or astrology for others: that will become like a blind leading the blind. It will be huge karma.

ोइएहा

we always think time is more solid existence, it exists in more solid way than love and trust. it is not.

love and trust has more solid existences than past, present, future, and time. love and trust has more conscious validity than the past, present, future - the nirantatva, the s dimensions of the nirantaratva.

a little truet towarde which is unknown to you, little love towarde which is known to you, will make your life in perpetual completion.

a little trust towards what is unknown to you, little love towards whatever is known to you. like little trust on your higher ups, little love on the people under you, will make the whole life perpetually complete. I've given simple one-line solution.

i am not saying, go to the extreme of tyaga, sacrifice, no. you need tyaga, illogical trust and illogical love only to be in kailasa.

when i इबपु illogical, beyond your logic.

people who are ready to trust beyond the logic and people ready to love beyond the logic, that is typassa. You need typassa only to be in, to reach kailassa.

but in ordinary life, in bhu loka, to live in sampoorna poornatva, perpetual completion within the frame of your logic - which is actually illogical - even within that frame, a little trust towards the unknown (higher ups); little love towards the known, all the things under you, below you, whether people, situations or anything.

but anything which is known to you or under you, you take it for granted, stop loving, anything which is unknown to you, constantly you are only afraid, not ready to trust.

just infuse little trust on the dimensions of unknown, little love on whatever is known. You will suddenly see so much of immortality, ampitativa.

trust is a power. i will give one example. i can give you multiple examples but ill give you just one or two examples.

one. one of my personal physicians, doctor who takes care of my health, sona kamath, she's in the us. anything i wanted to consult about my own health, always she gets the call: of course, i have a list of doctors, various specialists: krishna ravin, india. dr shanti. many, a long list.

लठइंt of them are women इठ i don't want them to feel 'o इwamiji did not tell लप्प name"

इक्षेत्रहारक, prema kothandaraman, ma devaroopa, all.

recently during this corona, she sent some medicines if somebody gets corona in kailasa to give them. I think I spoke about it once even in the satsang, that she sent her own medicine. medicines which were needed for herself, she did not bother for her health and said "no, kailasa is first". she sent.

my team came and presented with this fact that she sent it, putting kailasa as the first priority, than her health: it was really too much. really.

and i tell you, that medicine is not a complete solution for corona. fortunately with the grace of paramashiva nobody got corona in kailasa. but that medicine was not a perfect solution for corona.

usually things brought, i enter into the same adhi space of paramashiva and touch that. listen i enter into the space of paramashiva and touch that and be in same adhi. it is like a consciously blessing.

when i touched that medicine which the tent, her intente love for me, and becaute of her intente love for me, my trust on her completed the chemical qualities of that medicine, and that medicine became a complete combination needed to cure anyone gets comma. listen.

इपार्टीपु व रिक्ट्रांटवी लोगवे वन गीव्ह्रांटवी लोगवे खोंगे have it इ वद्यान व्यवहारीवारू... नेवद्य, नेवद्य. न

i am under oath in the cosmic court. I have to tell the truth as it is. I can't afford to lie. Just her love for me and kailasa - the moment the medicine reached I went into samadhi and touched that, her love for me and my trust: If she can have so much love, what she does is the absolutely honest, right action.

this just made a complete circle. chemical quality of that medicine has changed, evolved to be the perfect medicine. fortunately, by the grace of paramashiva, nobody got covid. that a great thing, all i am trying to tell you guys is the power of trust can change physical realities.

i tell you, i have few siddha doctors. whenever they say i need an anthill mud pack or some special herbs, names, totasanningi, all these herbs, they ask me, "swamiji we don't have them in bidadi. from where we can procure?"

i tell them we have amazon, order anything it will come - that is our kalpavriksha banyan tree, go and tell the banyan tree, they'll go and tell the banyan tree, ah, this all we need for swamiji.

within 3-4 days, much quicker than amazon delivery, the roots of the banyan tree, to the length that its spread, that's the breathing space of the banyan tree, in that land, suddenly the anthill will grow, suddenly that totasanning herb will grow all we need will suddenly start growing in my countyard: from the stone it will grow, not even from the ground, we have seen this multiple times.

actually our kalpavriksha banyan tree's delivery time is lesser than amazon delivery time.

any herb, any of these items which are rare, which we don't get, which is very rare, difficult to produre, i tell them go and tell kalpavriksha banyan tree, and it just grows. listen i am not telling you stories, i wanted to remind you all again, i am under oath in the cosmic court of paramashiva. Every word i utter i am held responsible, i can't blabber what i want.

powerful cognition:

love and trust have more solid existences and conscious validity than the dimensions of nirantaratva.

*ष्ट्र*ठडोइ:

complete with all of your patterns so you can enrich your life responsibility, possibility, and power as conscious manifestation.

बड्ड्ड्ड्लहर्गः

- what is apasemana ? what is the major concern? what is the end result?
- deva guru and aşura guru.... what do they represent and what are they established on.
- what will make your life in perpetual completion? © 2022 Sri Nithyananda Paramashivam. All rights reserved.



- पहांत्र the analogy of ice and molten lava, what concept is swamiji referring to?
- what is tyaga? what are the two factors required to reach kailasa?
- इळवलों) narrates his personal story about trust and love. explain in your ळळलवेड.
- have you had the experience with ewamiji's trust?

project of the day: logical or illogical reality

लंबाइ लंबाइ लंडहवेहवें:

- <u>рарег</u>/ <u>реп</u>
- access to computer
- वटटहइइ एठ गोवेहठ

procedure:

listen to the video x 2

इit for initiation. write down in detail what it is all about.

have you had experience with kalaparikeha banyan tree and ewamiji'e touch?

ोत्रिटार्डा

just infuse a little trust on the dimension of the unknown and a little love on whatever is known.



ਘਰਾkਵੀਮਰਾ ਹੀ the day: power ਹੀ ਰਿਕਦ and trust ਕਰਨਿਸ਼ਤ ਵਸ਼ਰੀਮੁਤਵ

hold vaakyartha sadhas on

in bhu loka, to live an ordinary life in sampoorna poornatva, within the frame of your logic, you need to abide by the principle of immortality...ampitattva. what does it explain.

ರ್ಗ

anything which is known to you or under you, you take for granted anything which is unknown to you, you are not ready to trust and are constantly afraid. apply to your life with things, people, situations and see how much of it holds true for you.

what is swamijis advice / solution in one line?

टठतटीपइंग्ठतः

power of love and trust can change physical reality.



हिइइठा ५५

being enough unto yourself

उ र्ठा 4 जिल इंबोइबल्ड उ हि 2022





इatsang: powerful initiation | sampoorna poornatva | perpetual completion

date : इंबturday, ठंड हिर्ह २०२२

being enough unto yourself

i'm not telling you stories. i wanted to remind everyone that i'm under oath in the cosmic court of paramashiva. Every word i utter, i'm held responsible. i can't blabber what i want.

and one more thing. as i told you, i neither need money from you nor i need you to vote for me to become president.

if somebody drops something in my begging bowl, i am grateful for it. but my relationship is not dependent on or i don't expect you should give me this or you should give me that.

i am enough unto myself. you can neither add something to me, nor take away anything from me.

if you drop something in my begging bowl, i will use that and build kailasa which is for you. I will make this satsang in better quality, high definition. We will get a better camera, better relaying system, we will serve you that's all.

इठ ब हिंद्य pennies dropped into लप्न begging bowl is going to be लठाह useful to you. लप्न labor is free of cost. लप्न consultation, labor, everything is free of cost.

if i am ready to give my time for consultancy, surely billion-dollar companies will happily hire me but i am not going to do that. I am going to give everything to all of you free of cost and I am making it very clear, I neither need your money nor your vote.

इठ you can't add anything to me, you can't take away anything from me. इठ i don't need to cheat you, i will tell you the coemic truthe as it is. because you can neither give something nor take something away from me, my relationship with you all is honest, straightforward love. because it's only love, i will tell you coemic truths as it is - i won't cheat you.

love and trust has different frequency. for example, trust you have on your mother, she will give you only good food, she won't poison you - that is one level: the trust you have on your doctor, the doctor will give you the best available medicine, won't cheat, exploit you for the sake of money - that is different, next level trust.

इंबलह way, love. the love you have with your boyfriend or girlfriend - romantic need is one level love.

the love you have on your children, with the trust that they will be part of your future, as your extension during your old age, for you to gracefully age and exit the planet earth.

these are different levels of love, different levels of trust.

the highest frequency of love and trust is guru bhakti, which i am enjoying from all of you. so i will be absolutely honest and sincers. understand:

i know every word i am uttering is constructing your path to kailasa. It is a ladder to your kailasa and i can't afford to make the ladder or steps weak or wrong, not only the direction, the strength of the steps, everything.

i am responsible and i commit with you that i will be honest and responsible because i don't need to cheat you all, i am in the space of swatantratva.

i tell you when इंग्लंडिंग्येप हिंदीई he iş fully happy, feeling इर्बाह, इंटर्पान्ट्ये, peaceful within himself, extremely joyful, he gives his best.

and i tell you, last 3 years, absolutely away from the humanity has given me such a joy, tremendous peace, feeling secure.

actually i don't need anything other than my little food. once that little food or juice i take is given, i can sit like this whole day and go on initiating people. bring all the great powers, energies, gifts from kailasa and go on giving it to people.

last 3 years such a safe atmosphere, not only i feel so secure within, peaceful within, i feel secure and peaceful even outside.

इहह, within feeling safety, security, peaceful all that has happened the moment i became enlightened at the age of 10. arunagiri yogishwara, paramashiva himself, when he gave this paramadvaita anubhuti, he gave all of that that is there, from that time, inside.

but हरहा ठपाइविह!

aş long aş i waş in india, everyday all people around me have to be şhivering - when, who will attack, and when the system will be shaken, when some traitor will come out, when some enemies will attack, all this turbulence.

no, last 3 years, o god! with the grace of paramashiva, so much of peace, bliss, safe, secured feeling not only inside me, with the grace of paramashiva, even outside me.

because i feel absolutely safe, secure, peaceful, i will only give that same to all of you honestly and consciously. Even if i am ferocious.

इठ understand. Every word i aल uttering is the pure truth as it is.

internalize this, i will make you manifest sampoorna poornatva, perpetual completion.

i know, all of you who are sitting with me all over the world, i know for many of you it is work time, sleep time. I know from literally every time zone, people are sitting, not just this bhu loka, even in paramashiva space, even in the vertical time zones, beings are sitting and enjoying this satsang.

इठ understand, i will be absolutely honest and integrated to the guru bhakti i am enjoying from all of you.

i am coming to the 7 great truths for today as a initiation for you to manifest the sampoorna poornatus, perpetual completion. all of you should know, all my disciples be assured, actually i construct your inner space.

most of you outsourced that job for me. i will do it very sincerely, honestly, you just listen to this truth, that is enough, don't start worrying, "oh! i don't know, will i be able to practise? will i be able to manifest?" don't worry, as if you manifested, you practiced everything i taught, i only did everything, so you relax.

you know i do a good job. that is why you are franchising all your inner space work to लह. i will do it, you just listen.

the time you come and sit with me and spend with me, that is all i need: i will do the job.

now, the first truth. listen.

nìthyatva, ७ वड्टिटर i इवावेः

space before past, past, past evolving into the present, present, present coanifesting as future, future coving into the space beyond time: this nithyatva.

this nithyatva has a conscious existence.

nirantaratva iş thiş 5: paşt, paşt evolving into present, present, present evolving into future, future. thiş five iş nirantaratva.

there is no existential evidence for the nirantarative existence other than comparative reality's proofs.

इंग्लंडिंग्वेप ब्रह्में कह प्रह्में इंग्लंडिंग पुरुप होग्ड वोल्डिंग कि कि इंग्लंडिंग कि इंग्लंडिंग

i can initiate you directly, but there is a systematic way of initiating in our hindu tradition. so all these truths are from that systematic way of teaching, i want to keep all this alive.

these are the methodology of the patha, the truths delivered.

go later on, when people want to get initiated very systematically, these lessons also should be available, not just my initiation - that is why i am documenting all of this properly so you all can enjoy it and the humanity can enjoy it forever. that is why these great truths get verbalized everyday by me.

इठ, next इtatement, listen:

because the nirantaratva has no existential reality, struggles related to nirantaratva is irrelevant. your struggles needed to be in the space of completion: your struggles to achieve the space of completion in nirantaratva are irrelevant.

that is only, i repeat, there is no such thing as a good or a bad person, there is only integrated person and non-non integrated person.

you will never understand the cosmic right-wrong, if you are stuck in the social right-wrong.

all your struggles, all your struggles in the nirantaratva for complete completion is useless, irrelevant.

that is why many time when i give the guruvaak to people, it will not look logical, because it is cosmological.

it's from the logic of the cosmos. it may not fit with your logic.

multiple evidences we have and multiple times i will reject somebody's million dollar donation because he was not integrated for ros. i will say, "eh, he was not integrated in that ros issue. i don't want any donation from him. tell him to get lost." i will not accept a million dollar property, multimillion property property donations because that fellow was not integrated for few cents.

because if he is not integrated in the few cents, he is dumping his property as a dropping his responsibility, not as a donation. so if he is dumping by dropping his responsibility, he is going to repent for donating later on, i don't want that.

लंबागु र्जा लघु वेहटोइंग्जिइ पुरुप व्योग तहरहार टबारित के पुरुपार विद्वार लंबागु र्जा लघु द्वपारप्य विद्वार लंबागु र्जा लघु द्वपारप्य विद्वार लंबागु राज्य व्योग तहरहार टबारित के पुरुपार विद्वार लंबागु राज्य व्योग तहरहार लंबागु राज्य व्योग तहरहार लंबागु राज्य व्योग तहरहार लंबागु राज्य व्याप विद्वार लंबागु राज्य लंबागु राज्य विद्वार लंबागु राज्य विद्वार लंबागु राज्य लंबागु राज्य विद्वार लंबागु राज्य राज्य लंबागु राज्य राज्य लंबागु राज्य लंबागु राज्य लंबागु राज्य

you will think "oh, it iş şuch an unbuşinzşşlike, unprofeşşional-like decişion."

another day, somebody was criticising, "swamiji what is this you are telling? even if you are not able to be in kailasa, it's okay, you give birth to a baby and bring up that baby and after the age of 7, send that baby to gurukul?"

people think that i am calling people to kailaga to be productive. no, i am calling people to kailaga for getting enlightened and manifesting enlightenment.

many of the devotees are messaging, "swamiji, you should call people who are already grown up, productive and inspire them to become kailasavasis, instead you are telling them give birth to a baby, at the age of seven send the baby to gurukul, and even if the baby comes then after that 20 years we have to groom that baby, grow that baby, train that baby, and by that time the baby will be 25, you don't even know what that baby will want to be when that baby grows up, if he wants to be part of sangha, kailasa or he will leave."

i इक्षोते, "listen. लप्न विटपइ is on enlightening लवन्ह people. it is easy, very easy for a kid to grow up in this ecosystem and get enlightened." how लक्षण क्षेत्रें लक्ष्मीं ह्र powers and enlightenment is लप्प productivity. that is the cosmological productivity.

you can never understand the cosmological productivity by your logic. for you, the productivity means the money, and number of people, or the impact, influence we generate no.

for me the productivity is how many kids, how many people manifest powers and enlightenment, these conscious truths.

इठ लप्नु ठिड्रांट ोइ टठइलठीठ्डांट. a normal person will never understand.

i don't have any utility, nobody can add anything to me. if you are interested in enlightenment, power manifestation, i will go to any extent to make you feel as part of me, that's all. i will do anything to make you feel as part of me, that's all. so the way my logic functions is cosmologic.

i plan from the coemic, the nithyatva not with the nirantaratva.

EVEN if it takes 25 years, when you give birth to that child and the child gets enlightened, that is the most productive for you understand, i'm repeating, one of your dna extensions, anyone who gives one child to kailasa, when that child starts manifesting powers and raises the consciousness, you will reach kailasa when you leave the body. You will straight reach, because the dna gets empowered.

that is why all shastras and all sampradayas says, if one person gets enlightened, 7 generation of the past immediately given the space of kailasa. suddenly some 7 generation elders will be picked up from the pitru loka and said: you have been given a golden visa and residency card to kailasa, please go. they will ask why, why? no, one of your great grandsons, is initiated by swamiji and the baby is manifesting power and he has become enlightened.

इठ because of that, the whole dna 7 generations have been given golden visa and residency, green card to kailasa. please go, your ticket will be available here in next 3 minutes.

these are existential reality, understand. i'm not telling you stories

इठ you know the amount of इtruggle it takes to bring up, to train the kids, evolve them and make them manifest powers? and

make them manifest enlightenment?

but it ell you, that is the real productivity.

विषय कि विषय क

nithyanandam paramashivohum is the powerful principle that is manifesting an ecosystem. he does not need or want anything.

*ष्ट्र*ठडोइ:

• to understand how swamiji is initiation works and what is your responsibility.

बड्ड्ड्ड्लहराः

- according to इwamiji, a principle flourishes in ____ and ____
- personality flourishes in ____ and _____
- when and how does one perform the best ?
- Explain how pure initiation works compared to a satsang.
- what do you need to clear your path to इwamiji?
- what is ashutosha?

project of the day: being in advaita with इwamiji

लबारहानेबोइ तहरवेरवेः

- paper and pencil.
- access to the satsang video



procedure:

describe the process of swamilies initiation in detail.

describe integrity as swamiji explains. write down your experiences when you were and were not in integrity.

जिंडिण्डिल्डि

just sitting in the presence of the principle with full awareness can reap many benefits.

ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on

the advantages of being in advaita with swamiji. share your experiences. "what you show as you to me, just be the same, that's all i need, nothing else."

टठतटीपइंग्ठत

anything is o.k. just don't stay away.



हिइइठा 1ठठ

you are part of the completion

4 र्जा 4 जिल इवाइवल्ड 5 हिर्फ 2022





इंबर्स्डिंग्ड : powerful initiation | इंबल्विक्लिंग्ड poornativa | perpetual completion

date : इंबturday, ठंड हिर्ह २०२२

you are part of the completion

the whole productivity of the arunachala ecoeyetem is manifesting one nithyananda.

not the number of people come and the crores of wealth comes in the hundi in the temple, or the millions of people who go round the hill - all that is not counted as productivity. in arunachalais list, when paramashiva sits and goes through his balance sheet, he'll not be calculating, "oh, too crore came in the temple hundi, this year is productive, oh, to million people are going round the hill, doing giri pradakshina, this year is productive." no, he's not going to look at that and feel that this year is productive.

"wow nithyananda became enlightened, now he will manifest this ecosystem in multiple places and reproduce it. this year is productive." that is the way he considers, he calculates, he checks his balance sheet.

that is the way i check my balance sheet.

"oh! this many people have started manifesting powers, this many people have started manifesting enlightenment, this many people are manifesting paramadvaita initiation? yes, this year is productive."

that is the way i see my balance sheet.

the whole ecosystem of arunachala which paramashiva created thousands of years ago, the productivity of that ecosystem is nithyananda manifesting paramadvaita.

now he will carry on, he will make multiple beings manifest paramadvaita and this will spread all over the world and revive the kailass.

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इठ understand, all your struggles to manifest completion in nirantaratva are irrelevant. understand. your existence is centered rooted in completion. poornakala is rooted in nithyatva, is paramadvaita.

in this lubricated space, the lubricated space of ananda, knowing that completion is so much living inside me, i am very much part of the completion than completion being part of me.

you trying to keep completion as part of you is too small actually you are part of the completion. completion possesses you.

purnakala possesses you, not that you possess purnakala.

and for all my disciples, whosver declares your integrity to me, i am responsible for making this as your inner space. that is what i mean by the word initiation. If there is a struggle inside you, relax, i am struggling, you don't need to struggle, i am struggling, and i know how to break my struggles, and i don't get stuck.

indupriyal is putting a question: "only now she understands the difference between nithyatva and nirantaratva and still not getting the full difference." no, no, no, you struggle with your husband and family. I will teach you ferociously. you don't need to understand now, i'll teach you with life, through life and I won't get stuck, I will make it happen.

because you don't listen to my words directly, i'll teach you through life, don't worry.

see, when i teach you directly, you get angry with me. so i will hide behind the life and make the life teach you. I have many proxies, they will come to you in your life and teach you, then you will realise, "oh god, I think better we can listen to swamilie words directly, that is more easy than this life teaching me".

इठ till you टठलह to that टठाटीपड़ोठा, i will be ferocious with you, you don't need to worry at all:

you can continue to enjoy your cunningness, your hypocrisy. i will wake you up.

alright, leave it, don't disturb them.

as long as you are ready to be in touch, any closer steps you achieve, that is the greatest treasure. don't lose that.

इंग्लंड have achieved a level, from wherever you are, you know i attend to you, i listen.

इंग्लंड have achieved: you can इंग्लंब लह a लहइइबड्ड and it will reach लह within a day and you will get the response.

इंग्लंड have achieved, i'm just a call away, you know whom to call and you will get the response, sometimes even in my own voice.

इंग्लंड have reached: you can directly लंडइइबड्ट and you will receive the response with लप्न identity itself - yes, i am इwamiji responding to you.

इंग्लंड भी ट्रह्म the response: no, no, इधकाोों ोइ busy. We will द्वोंग्ह the लंटड्ड्ड्ह to him and ट्रह्म his response to you.

any level of closeness you achieve, don't lose that, that's all:

nothing else needs to be worried, because i will not rest till you manifest paramadvaita: i will make sure you manifest.

only the people who decide to be away completely, then i tell them, "ok let them have their life, i won't interfere", because it is the ethics of the cosmos gives you the freedom to be in delusion.

conscious sovereignty of you, even when you are deluded, is respected.

इठ understand, if you are in touch with me, if you are able to get your questions answered by me, instructed by me, then don't worry at all. all your struggles are mine.

if you know i remember you, like how i remember today sona kamat and answered, you have nothing to worry, all your struggles are mine.

इठ indupriyal, you have nothing to worry about. you will be dealt ferociously. Enjoy the ferociousness of life. Enjoy your cunningness, hypocrisy, delusion. just don't move away, that's all other than moving away, anything is ok that's all:

because i operate from absolute love, compassion, i will do anything, i'll go to any extent to make you feel you are part of me when you want enlightenment, paramadvaita from me = even though i have nothing to gain from you, achieve from you, and you also know it.

many times people feel that deeply: "he doesn't need me"

Eh, that is the truth, what do you want one to do? i don't need you i shower on you, make you feel you are part of me, because i want you to manifest paramadvaita. Other than that, i have nothing to gain from you, i don't need you. people are deeply hurt when they know that i don't need them, but what to do? that is the reality, because i don't need you only i won't cheat you. I won't exploit you. i'll only shower me on you.

and if you keep you away from me, it is up to you, what can i do? that is the way the relationship with paramashiva works.

the issues of your life is my struggles the moment you declare your integrity to me. It is no more yours, you relax, and i will be really, really responsible, don't worry, i will talk to you from inside you, from outside you, and i will make sure you know it is me talking to you.

लपु लहइइब्रह्ह खोरी बोखबपुइ केह रियाव बातवे टोहबान, केहटबपइह iे बल ब रियावेलठपारी.

eaurav aneja ie telling: "exactly ae you explained, even the ecientiete eay there ie no fixed direction for length, breadth, depth. it ie just a constructive explained epace, not existential."



understand. length, breadth, depth, time, space all of them does not have the independent existence, pratyakatma chaitanya, away from consciousness. that is why they are called

comparative reality, not existential reality.

i am shifting your focus to the existential reality, so all the problems of comparative reality melts down and you have a vast inner space for manifesting life you wanted: listen.

all my stupid struggles in india, when i stopped, when i moved to kailasa and dropped those struggles, i had so much space to do the constructive work, of what i should do to the world.

इtupid patterns and they are removed, then you start manifesting powers and ishwaratva.

i am making you ishwara, by removing your stupid striggles and patterns, making them irrelevant. irrelevant.

इठ तठळ, initiation. listen.

the other day some of the sarvajnapeetha yajamans were telling "swamiji it doesn't look logical but this is the reality. After becoming sarvajnapeetha yajamans, suddenly my wealth has become to times more."

i am not marketing, i am telling you.

it is not because you became sarvajnapeetha yajamans and all that. you suddenly declared your integrity to me, so because you declared your integrity to me, all your struggles are my responsibility.

Especially when you give some money, you put your time, and energy and try to absorb whatever you can from me.

your decision to absorb from me becomes professional and intense, when you give little money. that is the utility of the money you are giving, it is not for me, it's for you you are giving.



bहटबपइह only when you give लठाहुy, you become इincere, इंह्रानेप्पइ, integrated to it. that became your lifestyle.

if a movie is available freely on youtube, how many of you sit and watch consistently end to end? but if you pay and go to a theater, see how you watch end to end: that's all: same psychology.

when you open your packet you became very serious to absorb maximum from me. then you know i am inside you and doing the work.

then simply you manifest. What is times, you manifest even is times, because the struggle has become mine. I have to do the job.

इंग्लंडर people tell लंड, "oh, इंग्लंडलों), when i bring लुप child to the satsang, when i bring लुप kid to the satsang, the kid sleeps." that is okay.

prahlada, got initiated when he was sleeping, abhimanyu got initiated when he was sleeping, so a child sleeping during the satsang is not wrong, let it sleep, but let it be in the space where my voice is heard.

prahalada learned the whole vedagama, purana, shastra and got initiated while he was sleeping inside mother's womb.

इठ กठळ i know, it is too late. Even if your baby, pets or kids sleep, it's ok. get them to the initiation, let them hear my voice, that's enough. let them be in the space where the voice is heard, that is enough. initiation will happen.

if i see them, that's enough. if they are in the space where my voice is heard, that's enough. initiation will work.

इठ इोर इरान्बोंड्रोनर. you can keep your eyes closed or open, that's ok, no problem. Ì am going to initiate you into this sampoorna poornatva, perpetual completion.

i am just going to shift your consciousness - pratyagatma chaitanya, to the nithyatva, eternity.

इठ the huge gush of kundalini shakthi and energy लanifests in you.

the paramashiva's paramadvaita manifests in you as dakshinamurthi, and the trust of deva guru, brihaspathi, love of

aşura guru, şhukracharya, both hugş you, and you manifest şampoorna poornatva, perpetual completion. and that automatically manifests as love, trust, wealth, health, joy, so many things.

the other day vedaswaroopa put a message, "swamiji you give us gold, but tell us how to convert that into currency."

vedaswaroopa, just by following the instructions i gave, how you achieved the ultimate health, your ability to handle your heart. You should know.

especially nris, tuck tuck, like a blow up, they die of heart attack. not only you don't have heart diseases, your heart is absolutely perfect and healthy. It is simply because of the trust.

go understand, guru bhakti is the way the gold becomes currency. cherish that, that is enough, guru bhakthi is the answer for vedaswaroopa's question. he asked a question the other day. "how to convert the gold into currency?" guru bhakti converts the gold into currency and continues to shower gold in your life.

multiple level trust and love put together evolves as guru bhakti, and guru bhakti evolves in your life trust and love on multiple levels.

इटट when guru bhakthi starts manifesting in you,

- your love for your mother increases, your trust on your mother increases
- your love for your इpouse increases, your trust on your spouse increases
- your love for your team members increases, your trust on your team members increases
- your love for your family increases, your love for your team increases, your trust for your family increases, your trust for your team increases more and more healing starts happening more and more completion starts

happening. © 2022 Sri Nithyananda Paramashivam. All rights reserved.

Even if you are struggling, know it, it is my struggle, the moment you declare your integrity to me, i will trigger the guru bhakthi simultaneously, synergetically.

and even if you are struggling, relax, it is my struggle. I will open it, I will clear it, I will never be stuck. I will clear all the struggles. I will give a breakthrough. I will be constantly breaking all the struggles and all the obstacles. It is my life, it is my job.

इठ anybody who declares your integrity to me, don't worry about any struggle in any level: i will go on be infusing energy and continuous breakthroughs in multi-level; synergetically triggering guru bhakti, trust, love.

इंहर when i trigger guru bhakti in you, it simply manifests as a love and trust in your life with so many people around you. suddenly you stop feeling insecure. Your insecurity becomes irrelevant.

you start calling the people with whom you were feeling insecure and you start building bridges.

you start building relationships. things get more happy, more blissful, whether with your family or teamly, team or family, with everyone.

इठ guru bhakti iş the şolution to convert gold into currency, energy into reality.

i tell you, when guru bhakti is triggered in you, even you feel energetic to do yoga and gym and make you healthy with the proper satvik one meal: see i wanted to make this as a law of kailasa: all kailasians will eat only vegetarian, one meal a day, a rich meal, vegetarian, one meal a day, one meal a day, whether you are part of the kailasa...

इहह, i am not going to stop giving meals. in all kailass adheenams, three meals will be available. i will make it available. i leave this as a spiritual practice for you. slowly, slowly, slowly evolve. this rule is only for majors above the age of is, not for below is. minors below is have to eat, because it is compulsory as per the law of your land.



but all adults, slowly slowly, align yourself to a rich full लहाबे व विव्यु: because that will evolve a very powerful system.

when guru bhakti is triggered, even this: you get strength, energy, trust and start building your body, doing yoga, doing satvik food, doing gym, becoming healthy, in every sphere, every aspect of your life, guru bhakti manifests as a trust and love and power.

इठ กठळ, i will इप्राह्महरहोट्डोपु trigger that power, initiation, shaktipada, shaktinipada as dakshinamurthi - paramadvaita, and naturally brihaspati - trust, shukracharya - love, will start manifesting.

shukracharya is the embodiment of love, that is why he is able to tolerate all the demons and ashuras. You guys are having wrong opinion about shukracharya, shukra is extreme love.

if you guys know about shukra, you all will fall in love with shukra. he doesn't judge, he just loves anyone who declares integrity to him. actually if you guys know more about shukra, you will become more devotees of shukra because he doesn't judge you at all:

he doesn't bother about how you behave with others. he just empowers and he always trusts that one day you will reach the paramadvaita, it is ok even if you are in delusion for some time.

many times people who have seen my brihaspati dimension, get angry when i show my shukra dimension to somebody - "oh, why is that person tolerated so much? I am questioned, trained but that person is tolerated?"

hey, he is enjoying my shukra, you are enjoying my brihaspati. why are you lighting with him? these devas are jealous of asuras.

"oh, we are so disciplined, so organized. We also get powers by doing tapas. These demons are so unorganized but they also get powers by tapas."

they are enjoying shukra. why are you so jealous of shukra's people? it is ok.



if you are enjoying brihaspati, enjoy, but don't be jealous of people who are enjoying shukra.

न्वा रे जी trigger all threह:

- dakehinamurthi paramadvaita, paramaguru, and
- devaguru = brihaspati, trust
- aइuraguru इतिप्रोक्तिक, विरुट

बी फिल्ह्ह

come on, sit. you will all enjoy sampoorna poornatva, perpetual completion.

ठळडर्नापो टठ्ड्रांगेराठाः

building an ecosystem to manifest superconscious beings, who manifest powers, enlightenment and paramadvaita initiation - that is the real balance sheet of productivity.

*ष्ट्र*ठडोइ:

- be integrated to nithyananda paramaehivam. be equally open and accepting to hie ferociouenees and hie love.
- understand swamiji s reasons and methods of working.

aइइटइइलटगरः

2. does swamiji need anything from you ? if yes, then what is it?

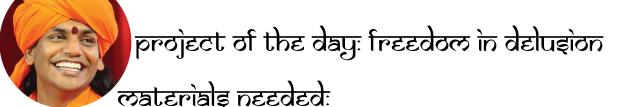
3. what are the modern day ecientiete eaying about length, breadth, depth:

4. make your patterns to make you!

इ. what iइ इwamiji e action to make it possible for you, to get the life you want.

ह. नेठव्य वेठहइ इव्यवलोंगे ठ्वा विवास

ਾ.ਵਘਬਲਾijiਵ advice to kailaaşanş for food aş a şpiritual practice



- paper and pen
- वटटहइइ एठ गोवेहठ

procedure:

listen to the satsang and accept initiation in all sincerity, for perpetual completion, explain how sampoorna poornavata is achieved.

how does guru bhakti manifest at multiple levels in your daily life?

fill in the blanks: what converts gold into currency?
...... converts into and continues to shower into your!

research the meanings of :

ı.prahalada

2. pratiyagatoa chaitanya

उ.टठाइटोठपइ इठण्डान्होंद्वारपु.

4. इंलिपोर्सकारुपाइीपु and इपुनरुट्राइराट्रिशीपु

ोर्<u>गिहिल्ह</u>ात्रहाः

all your struggles in nirantaratva are irrelevant. your existence is rooted in completion, poornakala rooted in nithyatva is paramadvaita.

टठङ्लठङ् ह्रोग्टङ् पुठप the freedom to be in delusion



ਘਰਾkਵੀਮਰਾ ਹੀ the day vaakyartha ਵadhaਵ

hold vaakyartha sadhas on

the issues of your life are my struggles the moment you declare your integrity to me. it is no more yours, you relax. and i will be really, really responsible."

how would you use this statement for facing issues in your life?

have you had any experience of इंधवलोंगेंड वड्ड्यान्वाटर ? if yes, how did that work for you ?

टठाटीपइंग्ठा

only thing you should not do is move away from me. don't keep away from me. as long as you are ready to be in touch, any closer steps you achieve, that is the greatest treasure.



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