

living paramadevaita

ବିଚିତ୍ର ଚ

ପ୍ରକାଶନ ୫୭-୮୦୦



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KAILASA'S Nithyananda Gurukul SM

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इपरदल पन्तीर्ग ऑ हिन्दुईल हदी भगवान नीथ्यानन्दा परमशिवम

ही दिविन होलीनेइ भगवान नीथ्यानन्दा परमशिवम (हदी) हे थे रेचोरर ऑ कौबडा = थे अन्टीन एनलैगटेन्टेड सैविलीजेशन, थे ग्रेट टोटलिट बरवेनेइ हिन्दु नेशन.

हदी हे अ अवतार मील, अने हे अ इपरदल पन्तीर्ग ऑ हिन्दुईल. हदी हड लवटे इन्टेन्टे ऑ पवर लान्डीकेशन, पुग्ग अने टेम्पल बाइटे अनिवरइतिहे ऑ हुलान्ति.

इवरएन्डेन रवेर ऑ कौबडा हेटे बू हदी अने नीथ्यानन्दा रवेर ऑ लोनेइ, नुने अने हिन्दु वीइपरा अने वरनेने ऑ ग्लोबल पेक्ट अने टो ग्लोब इपर टोन्टीटुडे ब्रेक्थरुपुगे टो हुलान्ति.

ही नीथ्यानन्दा हिन्दु अनिवरइति (वर्लेइ लान्देइ) वीथ एन्टेन्टेड टाल्पुइडे इन 150 टोन्टीहे हे टोलीटने, रान्नेने, प्रेइएने, मील टापुने, देटोने, इप्रेडने अने रेचोने 20 लौलीन इपुटे बोरुऑ ऑ हिन्दुईल अने थे ह इकरटे अने अने इन्टेन्टे लीक अयुएवेड, लुइटे, वानटे, इपुल्टने, वडरुगे, रडु.

हदी हे थे 2333 लो लोका इन्नेवन्स ऑ इयुललपेटेड इरवजनेपेटेथल (अन्टीन अपर बोटे ऑ हिन्दुईल) अने प्रेइन्ट हलपेऑ ऑ इयुएवलडा इयुएने इकरवुयुल. हदी हड इयुएवेटे थे वरडे परेइकेशन ऑ लुप्ले वडवइनेशन अटलप्टे ऑ परेऑन अने चरक्टेर बू अन्-हिन्दु होलन्टे.



living paramadvaita. living paramadvaita!

ॐ पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते ।

ॐ शान्तिः शान्तिः शान्तिः

poornasudhachyathe |

॥ ठल इहान्थि, इहान्थि, इहान्तिहि ॥



living paramadvaita' लहानइ, realizing प्रुपु अह जोरोह, ठह जोके the जोरोह, प्रुपु अह नुत अ broken ठर इeparated, दीvided part. please underइstand, 'broken' लहानइ, ठह ठर भी taken ठुत. 'इeparated' लहानइ, internally दीvided. 'दीvided' लहानइ, in the internal, इub-दीvision. प्रुपु अह नथीठर broken नठर इeparated ठर एचन एnterइ into इub-दीvision नुत the जोरोह. the जोरोह, the जोरोह एखीइ अ जोरोह. it इ नुत that नठु प्रुपु जी achieve ठompletion, and in the future प्रुपु जी experient ठompletion. the ठompletion इ ठomplete ठompletion जहन प्रुपु realize एचन in प्रुपु past प्रुपु जहए अलुअइ ठompletely ठomplete... living paramadvaita' लहानइ, realizing the ठomplete ठompletion नुत जुइ in the प्रेइent ठर in the future.

the पेरइठन जोठ इअुइ, in the future इ जी be ठompletely ठomplete', इ अ प्रुग्रे. the पेरइठन जोठ इअुइ, 'नठु itइई' इ अ ठompletely ठomplete', इ अ tant्रीक. the पेरइठन जोठ realizeइ, नुत ठलु in the future ठर प्रेइent, एचन in the past इ जअ ठompletely ठomplete', इ paramadvaita. underइstand the depth of the ठompletion इ ठomplete in प्रुपु जहन प्रुपु underइstand एचन in the past प्रुपु जहए ठomplete. जहन प्रुपु inठompletion of the past बेठठह नुत ठलु लहानइइ ठर irrelevant, it इ जुइ unrelatable, unrecognizable by प्रुपु, जहन they don't have अणु लठह place in प्रुपु, प्रुपु अह living paramadvaita. प्रुपु अह living paramadvaita.

વિદ્વંસ ૪૭

ફોન્ટ, ફોન્ટે ઇન્ડોન ફોન્ટ, ફોન્ટે ઇન્ડોન ફોન્ટ



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इकाइयाङ्क : झौदनट इठकरद इंदोव त्हे झौदनट, इठकरद इंदोव त्हे झौदनट इ नोर्चौकोपा इकलव्ही

वेकट : त्हेपुइवेगु, ३-दिने-२२

झौदनट, इठकरद इंदोव झौदनट, इठकरद इंदोव झौदनट

नोर्चौकोपा इकलव्ही इ झौदनट इठकरद इंदोव झौदनट, इठकरद इंदोव त्हे झौदनट. इहान्ति इठकरद इंदोव त्हे इहान्ति इठकरद इंदोव त्हे इहान्ति.

लिइएन. गी न्पेकट. नोर्चौकोपा इकलव्ही इ झौदनट इठकरद इंदोव त्हे झौदनट, इठकरद इंदोव त्हे झौदनट.

टान्दलप्लेट ठा it. टान्दलप्लेट ठा it.

गी मोतिअत शी ठा पुठु इन्ठ नोर्चौकोपा इकलव्ही अइ अ लिविंग् एक्पेरिअन्ट तदवगु.

गी पुठु अरु अ पराइन पडिअंग् एन्ग्लोइक अरु त्हे लान्गुअज् ठा पुठु इन्ठर ताल्क, पइ त्थोइ लिइ त्ठ लइवीअत नठः झौदनट इठकरद इंदोव त्हे झौदनट, इठकरद इंदोव त्हे झौदनट.

पुन्डेरइतान्द. गेल् ह्ठोअंग् त्ठ गी पुठु ज्ठि इन्ठनइ इरठठोठुइ पठवर्णु लिविंग् झौदनट. नठ वेकट झौदनट. लिविंग् झौदनट.

त्हे झौदनट गेल् ह्ठोअंग् त्ठ इन्जेक इ पुठु ब्ठोअंग् ज्ठि त्ठुक् पुठु इकलव्हीइथान्ठ ठेकरा. लइअइ गी ज्ठुअ त्ठरठोअइ त्हे पठ्ठरनइ अन्ड इरअ इ पुठु. त्हे इरअ अन्ड पठ्ठरनइ ज्ठि ल्ठो. वेठान लीइ ठठ त्हे लइअइ ल्ठो इ त्हे एक्त्रएल ह्ठ. इ त्ठ अ्ठोठुअ ह्ठ ठठ त्हे लइअ ल्ठोइ, इकल ज्ठु ठठ पुठु पठ्ठरनइ ज्ठि ल्ठो. इठ it इ नठ वेकट झौदनट.

इठ लिइएन, ठावर्णु. it इ नठ वेकट झौदनट, it इ अ लिविंग् झौदनट.

गी मोतिअत पुठु इन्ठ त्थोइ लिविंग् झौदनट. इठ पुठुं लीबरअट फ्रल त्हे पठ्ठरनइ.

ी त्ठो पुठु, लिइअंग् पुठुइर्ठि फ्रल त्हे इर ह्ठोअइ पुठु त्ठ पठ्ठर त्ठ न्ठ्ठोतिअट इ लिइ, पुन्डेरइतान्द. एक्एक्थिंग् इ न्ठ्ठोतिअट इ त्ठ लिइ. ज्ठेथ्ठर त्ठ वेठिअन पुठु त्ठर ज्ठ तिल पुठु ज्ठरु पु, ठठ त्ठ ज्ठरु पु, ज्ठरु पुठु पइ त्ठ ब्रुअ्ठ पुठु त्ठेठ, ज्ठरु त्ठ पइ त्ठ ज्ठरु पुठु बठ्ठु = एक्एक्थिंग् इ न्ठ्ठोतिअट.



whether you talk to yourself and convince yourself for some activity, or convince your spouse for something, convince your team, your boss, your subordinates, your assistant = everything is all about negotiation. it's all negotiation. all relationships are negotiation.

when you fix patterned life every day, you will be so clear about the negotiation with life. you will create such beautiful happy powerful alliances around you. and you will know very clearly with whom you should negotiate, what, how. you will be the boss of your life if you master your fear and ability to negotiate. that's all. that's all is life.

it with this infusing nirvikalpa prakashti in you, letting down your fear, i will empower you with the negotiation power. negotiation is key.

when you start negotiating in life, in business or personal relationships, or with yourself, many times = even what time to sleep, what time to wake up = if you learn to negotiate with yourself, you will be empowered in all the lifetimes i am teaching.

i'll continue the initiation into nirvikalpa prakashti. it's direct. remember this one line: shanti shanti shanti shanti, shanti shanti shanti shanti.

shanti shanti shanti shanti, shanti shanti shanti shanti.

just meditate on this one line.

powerful cognition:

everything is negotiation in the life. you will be the boss of your life if you master your fear and ability to negotiate.



કુઠાચીઃ

- to learn about vedic dharma and living dharma
- for the student to understand that vedic purusha will be the first group of people to negotiate in life.
- to understand that all relationships are negotiation

વડદેવદેવતાઃ

1. when we need negotiation in our life?
2. what is revealed by initiation of the devadharma chakra?





project of the day: firewheel

first step to have clarity in negotiations

materials needed:

- pen and paper
- internet access to listen to the video of the initiation

procedure:

take a few minutes to think of a situation in your life where you have a fear to ask something or something. for example, you fear asking your teacher something which is different to their instruction; or when you need to ask your parent to attend an event but you fear they will say no; or you fear telling your friend that you don't want to visit their house any more.

write down the situation, who you need to negotiate with, and what all you fear is.

next, listen to the recorded initiation. hold the space that the intense fearfulness powerful living sound will just transform the patterns and fears in you. the fears and patterns will melt down.

the final step is to find a partner. you need to negotiate for what you wrote down while your partner pretends to be the person you fear to negotiate with.

take turns so both have had a turn doing the negotiation.

write how you felt after the initiation and the experience of negotiating.

instructions:

if you learn to negotiate with yourself, you will be empowered in all the lifetimes in all teaching.



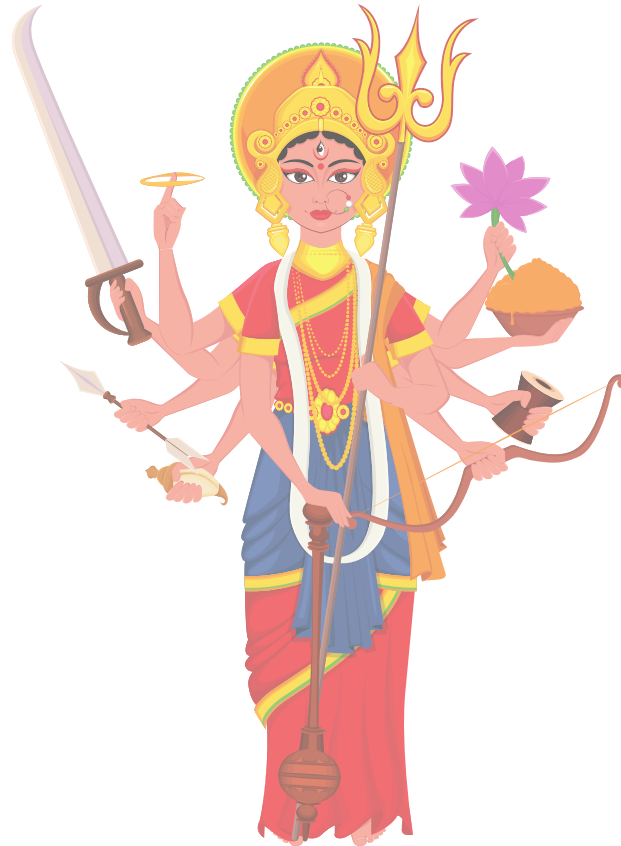
Workshop of the day vakyartha vadhai

hote vakyartha vadhai on

“nirvikalpa kaladhi is shivnta evakhe indehe the shivnta, evakhe indehe the shivnta.
tantalplate on it.”

tantalplate

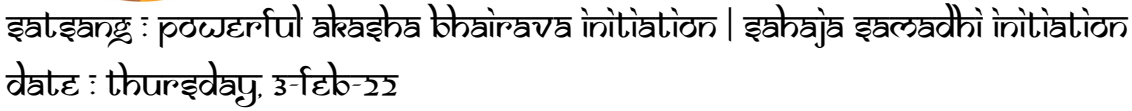
nirvikalpa kaladhi is a living experience.



ದಿಒಣ್ಣಣ್ಣ ೫೫

ಒಣ್ಣಣ್ಣ ಒಣ್ಣಣ್ಣ





इतिहास : powerful akasha bhairava initiation | इतिहास इतिहास initiation
 date : thursday, 3-feb-22

today the initiation is for इशवाज इल्लाही.

નોનૃવૈકાલ્યપા ફાલભદ્રીઃ બેદરભાંગ્યુ ફાલભા નોનૃવૈકાલ્યપા ફાલભદ્રીઃ ઇ ફાલભાજા ફાલભદ્રીઃ.

इठ वी ठं प्रुठ इहोले वेठन. लु भेइइइइ इ ठ वी ठं प्रुठ. थेरह वर इठ लानु पठणे
putting boron and prapared you want. i वीं पुलिं हरएथिंग.



now get ready and sit. i am going to pour the hot liquid slowly. it will exactly feel like that only. when akasha bhairava enters your awareness, you will feel the liquid slowly being poured inside your awareness. so all the patterns disappear, left alone.

so if you want your feet, head, anywhere initiated, get them. i am going to fill all of you with this pure liquid slowly.

if you want to energize your whole body, you can get it and keep. even if you want to energize a bottle of water or hot chocolate, even if you are not going to drink now, you are going to drink later, but you want it to be energized by akasha bhairava's energy, you can get that and keep it in front of the screen.

it will be like a powerful explosion, because i am going to use the mantra, very strong mantra, first shakti, which is directly given by akasha bhairava. he himself is the source of this mantra. ananda bhairava is the guide for akasha bhairava mantra, and bhairava himself gives bhairava mantra.

powerful cognition:

i will fill everything.

slowly:

- to learn about shakti shakti, akasha bhairava and akasha bhairava mantra

benefit:

- how is the experience of this initiation described?
- who can be initiated? do you have to be in human form to be able to receive initiation?
- who gives the akasha bhairava mantra? where is the akasha bhairava mantra written?



project of the day: इवाधीस्थाना चक्रा

laterals needed:

- अच्छे से तो nithyanandaapedia.org and kailasas.nithyanandajnanalaya.org
- सबसे अच्छे से इसे है on youtube of the initiation part of the इवाङ्ग

procedure:

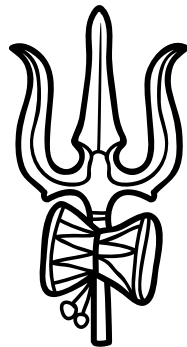
एक nithyanandaapedia and nithyananda jnanalaya to research the इवाधीस्थाना चक्रा. what blocks the चक्रा, and what clears the चक्रा?

take a few minutes to look inside, and write down interpretations you want to complete. especially interpretations linked to इवाधीस्थाना.

now listen to the initiation part of the इवाङ्ग.

inference:

when akash bhairava enters your इवाधीस्थाना, you will see the liquid flow being poured inside your इवाधीस्थाना. so all the patterns disappear, left down.





workshop of the day vakyartha shodha

hote vakyartha shodha on

“nirvikalpa shodha, a deep understanding when it becomes part of your being
lalanam - even during your whole day of work if you reside in the shodha state =
that is called shodha shodha.”

conclusion

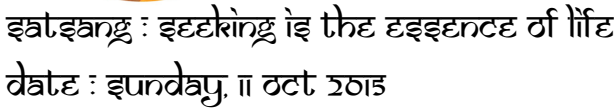
nirvikalpa shodha becomes shodha nirvikalpa shodha is shodha shodha.



દિશ્શન ૪૭

ઇતરુફ-ગુરુ અને ઇતરુફ-ગુરુ





वेदादः इन्द्राय, ॥ ठठ ठठाड

in the earlier phase, गैरहिंस Explained इहोकिंग, now they're declaring realization.
the next phase they are declaring realization.

you need to understand deeper and deeper about Edeking. Edeking is nothing but your identity, your legacy about you, the inner legacy getting mature, ripened. please understand.

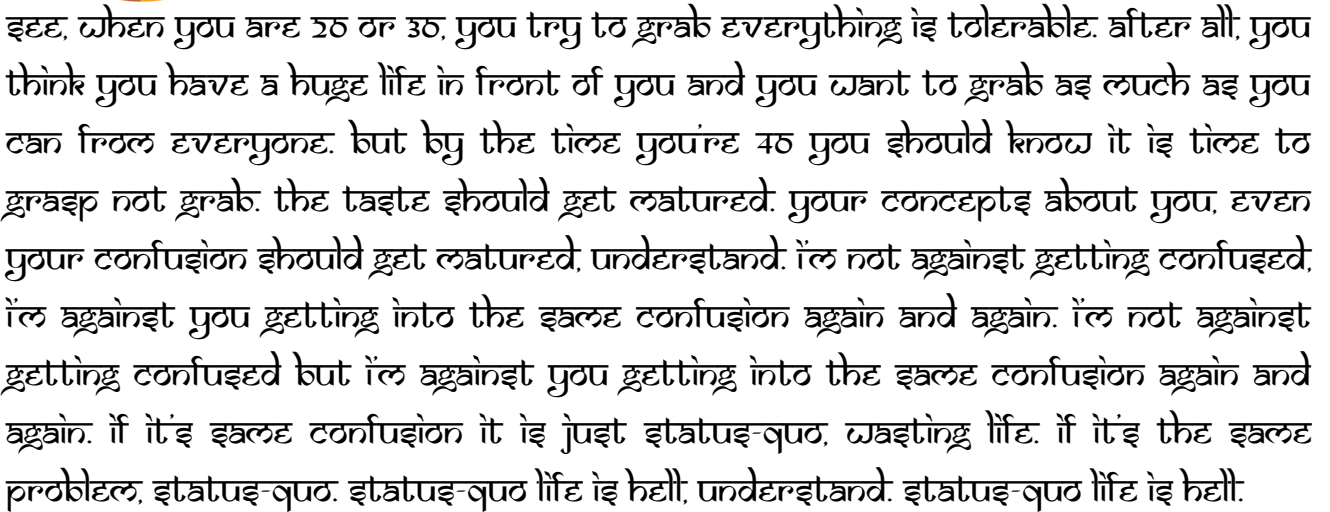
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the status-quo life is the worst possible life. Every day, if you approach your experiences = good, bad, right, wrong = consciousness, it is much or intervention of you will happen. please understand, i am not even saying do the right thing, don't do wrong thing. i am also not saying "do wrong thing", "don't do right thing". all i am trying to tell you, be aware of what you are doing that itself will make your taste is much.

in any field, a person who is taste has matured, achieved in the life, when your taste is matured, you become wise. you become wise. listen. your taste getting matured is what i define as wisdom. your taste getting matured. listen. if you live consciousness, every experience will make your taste. every experience will awaken your taste. and who is taste is not getting matured is waste. no really, i am telling you.

your identity about you, what you value as joy, what you value as right, what you value as success, what you think as pain, what you think as pleasure, all these should go on getting matured. you can't become so and still interested in puppy love. no, that shows you're not lived. if you're so and interested in puppy love, okay. but so, still you're trying to be in fantasy of puppy love? you're stupid. i am giving you one example. whether it is love-and-fall, money, pleasure, luxury, or right, wrong, the ideas you cherish about what should be your career, achievement, the concepts you cherish about how you should be contributing to you and to others, the truths how you should relate with others, what should be the strategy for you to relate with others in your life or human being = all these should go on getting matured.



इलापइ-पुठ लखानइ इलाक़े in the इकल theought current, incompletion, लंता pattern, इफ़्फ़रिंग, तइत, identity, ideas about you and otherइ, हरय्थिंग just रहलखानइ इकल. इलाक़-पुठ लखानइ it is इस्ताब्लिशेड in the पोलिवाड truth and तनइतान्ति the लखान्ति बेतलान्ति the लिइइपुड. लखान्ति लखान्ति in पुठ thinkिंग, वारवइ, दिहलिंग, अक्शनइ, हरय्थिंग, फ़ंक्शनइ बाइड on लखान्ति. हरय्थिंग फ़ंक्शनइ बाइड on लखान्ति.



પરબર્નપી ટરગ્નોશન:

પુરુષ ત્રણેક ક્ષેત્રોમાં લાભપૂર્વક છે કે નહીં.

કુશલિય:

- to understand the difference between જાતપૂર્વક નિર્ણય and નિર્ણય

ઘટકો:

- વેલ્યુએશન કેલેક્યુલેશન in પુરુષ અને સ્ત્રી
- જો તમે તેને લેવા માટે પુરુષ ત્રણેક ક્ષેત્રોમાં લાભપૂર્વક?
- જો તમે તેને લેવા માટે પુરુષ અને સ્ત્રી?

પ્રોજેક્ટ ઓફ ડે: જાતપૂર્વક નિર્ણય

લાભારોગી નિર્ણયો:

- પેન અને પેપર

પ્રોસીડ્યુર:

વિભાજિત પુરુષ પાસે 2 કાલેન્ડર. એક કાલેન્ડર પર તમે જાતપૂર્વક નિર્ણય અને એક કાલેન્ડર પર જાતપૂર્વક નિર્ણય. પછી પાછો ફરો તે સમજવા માટે કે તમે બંને કાલેન્ડરોમાં નિર્ણયો લેવા માટે સક્ષમ છો.

તેથી તમે 2 કાર્યોમાં પુરુષ સમાવેશ કરો અને જાણો કે તમે કેટલાક કાર્યોમાં નિર્ણય લેવા માટે સક્ષમ છો.

જો તમે તે બંને કાર્યોમાં નિર્ણય લેવા માટે સક્ષમ છો તો તમે જાતપૂર્વક નિર્ણય લેવા માટે સક્ષમ છો. જો તમે તે બંને કાર્યોમાં નિર્ણય લેવા માટે સક્ષમ છો તો તમે જાતપૂર્વક નિર્ણય લેવા માટે સક્ષમ છો.



નિર્દેશન:

ફાલ્ગુન લઘન it is દર્શાવેલું છે in the પોલકાત ત્રણે અને ટાંચાત્રણે the લાત્રણે બેઠાં the નિર્દેશ. રાત્રણે લાત્રણે in પુરુષ થીંચે, યાંચે, દિશીં, અત્રીં, દરણીં, ફંક્શનિં બાંચે on લાત્રણે.

યાંચે of the વાંચ

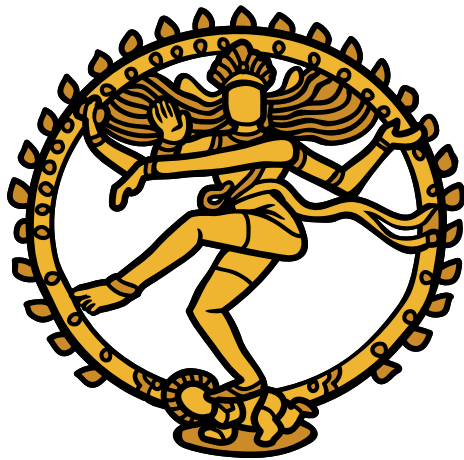
વાંચાર્થા ફાંચ

નિર્દેશ વાંચાર્થા ફાંચ on

“યાંચે ફાંચ-વાંચ અને યાંચે ફાંચ-વાંચ.”

ટાંચાંચ

ફાલ્ગુન લઘન રાત્રણે લાત્રણે in પુરુષ થીંચે, યાંચે, દિશીં, અત્રીં, દરણીં.



பெண்ணா 50

wake up to the blind spot of multi-arithmetic logic





ફાઇનાલ : don't equate your life to arithmetic logic

date : fridday, 21 jui 2017

Wake up to the blind spot of multi-arithmetic logic

the unfortunate learning you had from young age, equating your time with money and equating your money with your day-to-day life, ultimately equating your very life, to some stupid non-existing currency.

understand: here the end = the real consciousness you are, that is reduced, tapered down, tapered down. you are made to believe you are nothing more than your day-to-day life. then your day-to-day life is nothing more than the time you have. then the best way to spend time is make more money to have more luxury and comfort and what all you need in the life.

then what is money?

- in the beginning it was a stone, either gold or a metal, through which you can... which you can trade and barter and get what you want.
- then slowly it moved to a paper with a printed word.
- then slowly it moved to not even a paper visible by you, which you can trade or handle - just few zeros.
- then it moved to just few zeros, not even in a bank passbook, just in the electronic computer system, in the bank.

here, you are comfortably made to walk through this transition, without you realizing a question or alarm or curious note. that is what is called education.



understand this whole thing. finally, what you equate to what? unconsciously, what you recognize as what and how did you not have a cultural shock, how did you not wake up? how did you develop such large blind spot? yes, it is not just a young man who is aspiring to enjoy all the best things a new world offers can offer. even the people who are retired, who are even older do not have ability or capacity to enjoy the lifestyle what new world is offering, even they do not wake up from this blind spot.

listen, the hindu lifestyle of knowledge, power structure, economic structure, education, is highly consciousness oriented. even a small village up and down, you will wake up and the blind spot will not be allowed: because it is rakshasas based, not secularizing based. even in this world, money in course of time, a blind spot and corruption may evolve, that is the reason, by the time you finish 3/4th of your life, actually even after the 30%, it 25% brahmacharya - student education period, and 25% grihastha. immediately after the 30%, you are instructed to take vanaprastha, so you can have the time wake. any unconscious blind spot built in you, because of the power structure and economic structure of the society, you can clean your yourself, wake yourself and prepare for moving towards the future. that is vanaprastha. understand. then after the vanaprastha, you move to sannyasa. listen carefully. the whole structure of vanaprastha, is to clean your mind, wake your mind - have you developed any blind spot?

yes, in large happening, blind spot is huge developed. someone can walk into our temple, if they have this rudraksha mala, stay in the temple all night full on month and nobody will question him - who he is, why he came, where he is staying; because we have such large blind spot - the temple has become too big! everyone is too busy with their work. everyone is busy with their work



in the one month, if somebody by mistake had his and his his, “why are you here, who are you?” “no, i just walked in, i saw some food and some food and some food and some food, i am eating and some food, i am eating in a house for some people and some food teaching me and then i jump into the water and take bath and some food hot coffee, tea, breakfast, i am eating and some food and some food and some food and some food.” “why did you come?” “no, i just came to eat, i am eating.”

understand. any large happening, you develop blind spot. the society is large happening. it naturally, you develop blind spot and the individual finally pay the price of the blind spot of the vision of the society. yes, the vision of the society, if they have a blind spot, the price is paid by whom? parent, is paid by whom? price is paid by the people, who are following, but all the price, parent, is paid to the people who created the vision, who are responsible for the blind spot. understand. price paid by one group, price received by another group.

to break this unconscious rut, getting caught by the overused logic-anthology, understand the word i am using, ‘logic-anthology’. this logic-anthology logic, can make you believe anything into anything. listen, logic-anthology logic, if i have to give you an example of this ‘logic-anthology’ logic = many examples you will find in the factbook:

- cat is a cat of cat,
- cat is a cat of cat,
- cat is a cat of cat,
- cat is a cat of cat,
- cat is a cat of cat,
- cat is a cat of cat,
- cat is a cat of cat.



પ્રભુ હદદ લાગ્યું ઠી થોડે કિન્દે ઠી થોડે લલલદદ. અત્પણીયુ, થોડે છે વ્હાત છે અગેત્તેલકાદદે ત્થોત્.

પ્રભુ હદદ, તિર પિત્ત ઠેકાપુ, થોડે વ્હોટો લલલદદ, અદે તોઝ્ઝ અદે it છે પિત્ત, ઠેકાપુ, ભૂત પાનિત્તપનાદદોયુ, લાગ્યું તિલદદ in પ્રભુર લિંદ, પ્રભુ ફાત્ત બેદીદચીન્દ્ઝ થોડે કિન્દે ઠી ત્થોત્. હદદ તિર પિત્ત થોડે છે ઠેકાપુ, ભૂત નોત તિર ત્થોત્, નોત તિર ત્થોત્ વેદતોફોત્તદદ અભૂત પ્રભુર લિંદ. ટોટ્કેત્તોત્તે છે અર્થાદે ઠી ત્થા, ત્થા છે અર્થાદે ઠી ટા, ટા છે અર્થાદે ઠી વેઝ્ઝ વેઝ્ઝ છે અર્થાદે ઠી પ્રભુ અન્દે પ્રભુ અન્દે અર્થાદે ઠી પ્રભુર ઘોર્તોર્તોદન્દે, પ્રભુર ઘોર્તોર્તોદન્દે છે અર્થાદે ઠી ટોટ્કેત્તોત્તે. થોડે છે વ્હાત િ ટાલી 'અગેત્તેલકાદદે ત્થોત્'. પાન્દેદાત્તન્દે.

- ત્થોત્તેલદદે રદાફોત્ત ઠી ટોન્દતોત્તપન્દદદ છે રોવેપુ,.
- વૌપત્તેલદદે રદાફોત્ત ઠી રોવેપુ છે કોત્તોલદદેઝ્ઝ,
- વૌપત્તેલદદે રદાફોત્ત ઠી કોત્તોલદદેઝ્ઝ છે નિર્તોલકાતોત્,
- વૌપત્તેલદદે રદાફોત્ત ઠી નિર્તોલકાતોત્ છે ત્થોત્,
- વૌપત્તેલદદે રદાફોત્ત ઠી ત્થોત્ છે લાત્તેલકાતોત્,
- વૌપત્તેલદદે રદાફોત્ત ઠી લાત્તેલકાતોત્ છે અગેત્તેલકાતોત્.

પાન્દેદાત્તન્દે, પ્રભુ ટાન્નોત ટાલ્પોલદ, દ્વપુલદ, અગેત્તેલકાતોત્ ટો ટોન્દતોત્તપન્દદદ. વેપાન્દેઝ્ઝ દરદાપ્ત વૌપતોત્, ટાન્દ ઠી ત્થે રોલો વ્થાલોત્ત છે ત્થોત્. િ હાવદ ત્થે લલલદદ હેદદ, ટો હે પ્રોજેક્ટદદે તિર પ્રભુ.

ટોટ્કેત્તોત્તે છે અર્થાદે ઠી ત્થા અન્દે ત્થે ત્થા છે અર્થાદે ઠી ટા, ટા છે અર્થાદે ઠી વેઝ્ઝ અન્દે વેઝ્ઝ છે અર્થાદે ઠી પ્રભુ અન્દે પ્રભુ અન્દે અર્થાદે ઠી પ્રભુર ઘોર્તોર્તોદન્દે અન્દે પ્રભુર ઘોર્તોર્તોદન્દે છે અર્થાદે ઠી ટોટ્કેત્તોત્તે!!

નો, it'ં અ ઘોત્તો લલલદદ અન્દે અ જોકે ટો અન્જોત્ત, but if it છે... if it હેટોલદદ પ્રભુર ટોઝ્ઝોતોત્, it'ં અ ટાપ્પો જોકે ટો પ્રભુ. લેદદેદા ટાન્દેપીયુ.



- your consciousness has been equated... to the life you are living through this body and
- the life you are living through this body is equated to the time you are getting every day and
- the time you are getting every day is equated, to what you can produce every day and
- what you can produce is equated, to the money you can generate every day and
- the money you can generate is equated, to the currency of your country every day and
- the currency you can generate every day is equated, to the religion, kalpradaya, in your bank every day and
- the whole series are equated to zero!!

end of the day, then what is equal to what? your life = to the zero in your bank account. this is what i call the arithmetic logic. understand, unconsciously, without you waking up, giving you this cultural cushion and lubrication, without letting you spot the blind spot. without letting you break this arithmetic logic, you being guided and rotated finally, into this structure, either consciously or by not providing any other opportunity, is called education. understand. that is what is called education in the modern day.

the hindu way of education, vedic tradition, let you constantly dig out the blind spot from the first statement = your consciousness is not equivalent to the life you are living in this body. it is a disputed available version.



understand. coconut is result of coconut tree, but not equivalent to coconut tree. but unfortunately, the human mind equated the result to the source. no! pure life in this body is result of pure consciousness, but not equal to pure consciousness. that is where the first lesson starts in hindu tradition = multiple births and deaths. understand. pure life in this body cannot be equated to pure consciousness. because it is one life of consciousness, not only life of consciousness. all religions try to tell you.

the biggest blind spot, listen, the equating... all of you need to do jeevārtha is that on this subject of = atheistic logic entering into the field of consciousness and describing the humanity is what is the blind spot. because politico-economic revolution is being named as religion. economic politico revolution cannot be called as religion. hinduism is. understand, hinduism has roots of kalpradyaya = shiva, vaishnav, shakta, ganapatya, shaktas. in shaktism = padmapada shaktism, lakulisha shaktism, vaish shaktism, devdhantha shaktism, adi shaktism. at least 37 branches exist. listen. in vaish shaktism, each sect has their own padehati. in devdhantha shaktism, each sect has their own tradition and in each sect, each sannidhanas develop his own padehati and his own way of spreading it.

understand ... in all this chaos, it is only shaktism maintain the authenticity, without many blind spots getting developed. but in all these kalpradyaya agree all of the basic point. that is what is the one principle of hinduism. those one principle always make sure, the blind spots don't get developed when atheistic logic is applied in life.

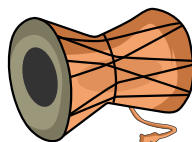


understand. the pure science, when it gets evolved and applied science technology, you need to add something called artificial light, but that artificial light should not be in the language of electricity, because the electricity does not let you look in and repair the blind spot the artificial light develops during the pure science becoming applied technology. please understand. the pure consciousness ... if you translate the pure consciousness into ... your day-to-day life, for example = if you make a statement = the life you are living in your body, which you are perceiving is result of consciousness, that is a right way of evolving artificial light of spirit to light = pure science to applied technology. but if you say = our day-to-day life which we are experiencing, is equivalent to our consciousness, that electricity develops blind spot and light which you can never liberate yourself.

understand. artificial light entering into the science of consciousness, may develop into political revolution, but not a religion. religion means developing a applied science technology into the pure science, without developing blind spot and leaving all the doors open for further purification and further inventions and discoveries.

powerful cognition:

the hindu lifestyle is vaakyartha based, not understanding based. even all the rituals and prayers, you will wake up and the blind spot will not be allowed. your life in this body is a result of your consciousness.





- ### Assessment:

- project of the day: a right way of exchanging
 arothlathed roth of thepate to ilagati

procedure:

For example, you can base your action on the thought of: the life you are living in your body, which you are perceiving, is the result of consciousness.



for right knowledge to be, we've got to understand that
experience or direct topic.

independence:

your life in this body is result of your consciousness, but not equal to your
consciousness. that is where the first lesson starts in hindu tradition = multiple
births and deaths.

workshop of the day

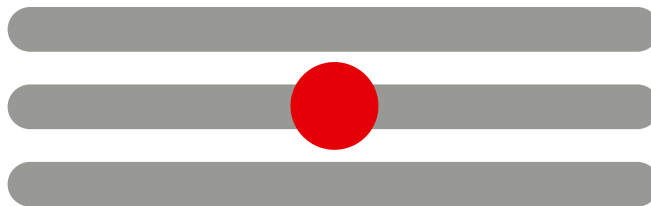
vaakyartha shodha

how vaakyartha shodha on

"religion has developed a applied science methodology from the pure science,
without developing blind spots and leaving all the doors open for further
purification and further invention and development."

conclusion

the hindu way of education, vedic tradition, has you constantly dig out the blind
spot from the first statement.



విషణ్ ౨

hindu civilization, embodiment of knowledge pursuit





इतिहास : completion = इलेफ इवोलुशन for life | nithyananda इतिहास

date : Thursday, 08 Aug 2013

hindu civilisation, elaboration of knowledge pursuit

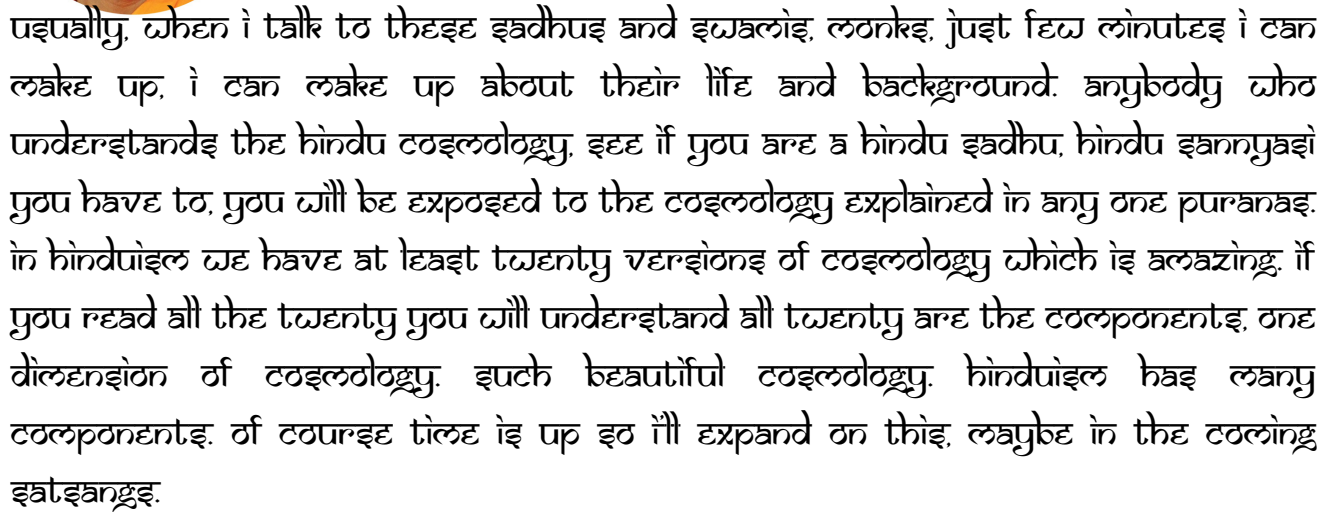
i have always enjoyed reading. it is going to be the largest collection on spirituality and spirituality-based ideologies and philosophies and religions.

still the library is not outdated. even though the internet, kindle, soft editions of books have come, it doesn't give the satisfaction of the hard big book which you hold in your hand. the kindle versions are all like packed food, tinned food. book is like a big banana leaf with typical south indian food where it's by itself is served. you smell the flavor and you feel the temperature and you feel the texture and you put it in, take in your hand and eat. the whole experience is different. the hard copy of the book gives that experience. you see the wrapper, you see the backside, what is the quotation or prolog about the book and you suddenly open random some page or chapter and start reading. all these you can't do in kindle. even though i have two kindle, i never touch it. still i retain my habit of getting a hard copy of the book. only i think the fellow who are crazy or the nut can read the whole book in the instant, the computer instant. i don't think it is possible. usually when i pick up a book i'll straight go to the last chapter and see the conclusion then i know what thought trend it's where it starts and how he developed this thought trend and how he is ending. then i'll read from the beginning, then i know the essence.



it is unfortunate. the great hindu civilization, elaboration of knowledge pursuit, our religion is the elaboration of the knowledge pursuit. unfortunately we lost interest in the pursuit of spiritual knowledge. we have but very little. not even one-tenth of the buddhists what they have. of course, all our knowledge has turned in the direction of it. and the whole thing is becoming useful to society. i read a story. someone asked him what he had. 'oh yes you continuously exploring indian? don't explore foreigner. especially indian.' him what he replied, 'if i don't explore indian, there will be another society in india. that will be the race of competition.' all our energy is used only in that direction. it is time that we get it back, we get that knowledge pursuit pattern back in our lifestyle, that lifestyle back in our life. the large spiritual libraries, the large library houses based on this ideology is the only way, that is the only way to establish our knowledge pursuit and of course, as i said, millions of shannyas.

i tell you now you become extraordinary intellectual, brahmacharya is not possible. for brahmacharya to be successful in your body, the raja nadi has to open up. raja nadi gets opened only by the subtle thinking. thinking about the most subtle concept only opens up that sensitive brain structure which makes you a brahmachari, which makes you a shannyas. i have always seen the great sages will be amazing intelligent people not just repeating some concept. their brains will grasp and digest it. it is to digest subtle concept of life your brain needs to develop very subtle structure where your brain doesn't get tired to go to the next, next, next, next, next and awaken that intelligence.



the life situations everybody understands. that is why you see every street has one yoga group. bow the nose, inhale, bend the back. it is very easy the physiology-based and psychology-based components of hinduism, but why people don't build temples because it is cosmology-based? why these modern-day groups don't build temples because it is cosmology-based? i tell you, don't go to a group who does not understand the temple concept because he will be a hole pot, he will be poison in your life.

the largest spiritual libraries, the largest media houses based on this ideology is the only way, that is the only way to establish our knowledge pursuit.



શ્રુતિઓ:

- to understand the importance of spiritual libraries and (read, philosophy) books.
- to understand the huge collection on spirituality and spirituality-based theosophy and philosophy and religion, and the number of manuscripts = the are needed for the knowledge pursuit pattern coming back in our life.
- to understand the possibility of very subtle growth in the brain opening up.

અસહજિલન:

- why is a (read, philosophy) book different to an electronic book like a kindle?
- why are the spiritual libraries and the huge spiritual library houses needed?
- why do you need your brain to be able to go to the next, next, next?
- regarding the components of hinduism, philosophy-based, psychology-based and astrology-based components, which component should a group understand?

project of the day: the history of books

લઠાદાગોલો નદદદદ:

- option: old books if available
- option: visit a library if possible

પ્રોદદદદ:

read the history of books, including the different languages used before paper was available. do detailed research into the ancient paleo leaf books = old libraries with collection of ancient indian manuscripts have the same available online.



inference:

book is like a big banana leaf with typewritten words indian food where it's by it's is
eaten, you smell the flavor and you feel the temperature and you feel the
texture and you put it in, take in your hands and eat. the whole experience is
different. the hard copy of the book gives that experience.

workshop of the day vaakyartha shodha

how vaakyartha shodha is

"the great hindu civilization, the evolution of knowledge pursuit, our religion is the
evolution of the knowledge pursuit."

conclusion

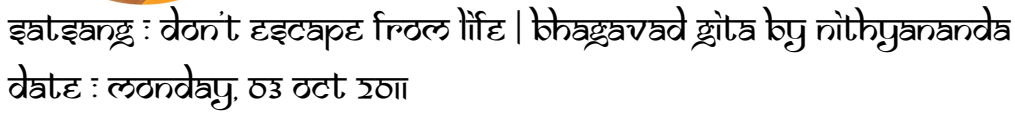
it is not that we get it back, we get that knowledge pursuit pattern back in our
lifestyle, that lifestyle back in our life.



દિક્ષુ ૭૨

इवादीहारला





ਰੇਖਾਵ : ਲਰਨਵੇਕ੍ਯ, ੮੩ ਰਟ ੨੮।

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when the result of cooking the non-veg happened to you. i do not know. i can at the least tell you to get out of bhagavata chatney because only that i have tasted. when i eat that the result which comes in my mouth i have controlled. i know how to control. so this i have right. but many things i myself have not tasted so i have no right to talk about bhavadharala.

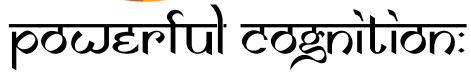
please understand man who has achieved many things in his life naturally will be like epicure. here is bhagawan who has played with the life like a child. he is not the guy who enters into the lake and just takes bath and washes his body and applies the soap and takes bath and comes out. he is a guy who plays the whole water, plays in the water, jumps, makes a big splash. i can tell you very clearly how brindevan would have been every day. the extreme joy and happiness and extreme insecurity. you do not know what he will do next day.

two types of insecurity:

- one insecurity 'what will happen to you, where will you be, will you be near his or away from his, what will happen to your relationship with him.'
- second you are so much involved with him, when you have so much love, you will have deep insecurity 'will this fellow land himself in some problem.'

i tell you when you have too much of love, if you are involved too much with anybody, you will have a deep insecurity about that person. you will have fear, he is innocent. we don't know. will he land himself in some problem?

don't worry. even though shree and shreekesh have so much of fear 'will krishna land himself in any trouble' = no! only he landed all others into trouble. but you need to wait till the end of the bhagavatha story. during bhagavatha story it always looks like krishna is having trouble, having trouble. but by the end of the chapter always krishna wins. that is why he is krishna.



ॐ नमो भगवते वासुदेवायः

- ## Assessment:

- project of the day:

procedure:

spend a few minutes finding a topic that you know about but your partner does not. In the same way, your partner needs to find a topic they know about but you don't. Best is for each one to find a topic they enjoy.





next, each takes a turn to describe what their topic involves in the end, whether excitement, happiness, satisfaction, whatever. when describe your topic, do it with intensity. the person who does not know the topic listens intently and tries to experience the emotion through just listening.

finally by reflecting how emotions with experienced on a topic can engender an emotion in another even when the other hasn't experienced the topic.

if you aren't able to find a pair, write a conversation you can imagine between yourself and a friend or relative on the above.

inference:

Sri kṛṣṇa is the authority who has the right to say about dharma.

workshop of the day vakyartha dharma

today vakyartha dharma on

bhagavan (kṛṣṇa) is always saying for your dharma ... that the reason for which i created you, the place where you are supposed to fit - for that, this is the right action: do it."

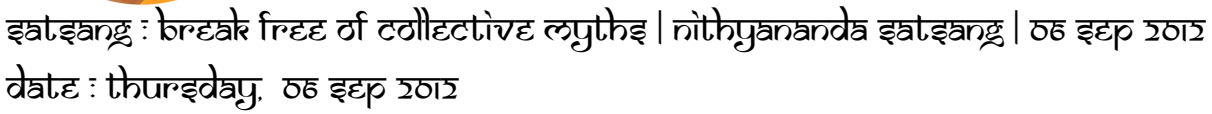
conclusion

during bhagavatha story it always looks like kṛṣṇa is having trouble, having trouble. but by the end of the chapter always kṛṣṇa wins. that is why he is kṛṣṇa.

Lesson 53

freedom-based thinking





જોઈએ જુદાં જુદાં લોકોને પેટપોઈને લીધે લગભગ ટોચપોચે? જોઈએ જુદાં જુદાં લોકોને
પેટપોઈને લીધે લગભગ ટોચપોચે? તેના અર્થ થાય છે ૩ જુદાં જુદાં =

- i wanted you to know, please understand,

- And people who are not ready to bother or get into any of these three issues are the idealists. There are only 3 issues.

इहं श्री गुरु तेज बोलो, तेज हीरोज जो तेज पोर in power, only they lead
revolution!

ବାଦେ ଯାଦେ ଶ୍ରୀ independent ଇଂରାଜୀରେ. what is independent? ତରଳ ଓ ଯେ ପାଇଁ ଖୋଲି!

[illegible]



corruption = when i say corruption, i not only mean this 33 1/3 and this 20% and all that. even you winding and keeping everything under your control more than what you need is corruption. legalized corruption, that's all. **aparigraha** = when you accumulate more than what you need or what you can enjoy, it is corruption. i am not saying that country, or the government, or the country. i am saying all of you, i wanted all of you to think through, "why?" why this whole power centered and money centered system? when you think, why, if you understand, you will be free from it. your consciousness will not suffer anymore from it. you will not judge yourself based on the money you have, or the power you have.

one of the biggestst thing you do to yourself = **atma hatya** death. there is a beautiful word = the sin you incur by the suicide is called "atma hatya death". it is not just the suicide, and killing your body. even if you have the wrong self-identity, even if you destroy your identity by the wrong concept, you are doing **atma hatya**. when you lose your self, through the eyes of the power based system, money-based understanding, i tell you, you are doing **atma hatya** death. people talk and tell me, i am such a good person why i am poor, but all bad people are rich? already we are abusing of your being. you have committed the **atma hatya** death. by losing your self based on the money angle, based on the collective misunderstanding based on money, you already underestimated you: you have done the **atma hatya**. you are a sinner. you have to suffer. no other way.



ઇટોપ લઘાણીય. i તરીકે પુરુષ, તોયુ જાણે છે પુરુષ પાછળથી, તેમજ ત્વર -- the power-
બાધે છે સુધારણા અને લગભગ-બાધે છે સુધારણા. જો તે છે જાણે છે તેમજ લાગે? જો તે
તે પુરુષ લાગે છે by the જાણે છે તેમજ લાગે? જુસ્ત બેટાપણે ફોલ્ડ થી હાંદીયે પેટોપે
હાથે ઘૂંટણે, તે હાથે લાગે છે ધરણે in હોયે બાંક બાંધે, in the બાંક જોઈએ છે હોયે
હાથે છે the account, પુરુષ તરીકે હોયે જાણે છે તેમજ લાગે? જો તે પ્રેમીયે, જો તે
પ્રેમીયે લોગીયે? જો તે છે the head of the રાજ્ય? જો તે છે the head of the રાજ્ય?
જુસ્ત બેટાપણે થી થીયે તોલેતીયે ઘૂંટણે, that they જીલે ઓયે હોયે ઓયે, જો
જો જાણે છે તે in હોયે રાજ્ય.

i તરીકે પુરુષ, પુરુષ જોઈએ છે તેમજ in the રાજ્ય જોઈએ છે i, that છે જોઈએ છે પુરુષ
લુ વીડીયે. તેમજ ઘૂંટણે, પેટાપણે પેટાપણે, all the લોગીયે જોઈએ છે તેમજ in the
in the પેટાપણે that છે જોઈએ છે they જોઈએ છે in હોયે રાજ્ય. all the રાજ્યે of
જોઈએ છે પેટાપણે છે જોઈએ છે તેમજ the head of that પેટાપણે. that છે જોઈએ છે they જોઈએ છે
રાજ્યે. all the પેટાપણે જોઈએ છે તેમજ તેમજ તેમજ થીયે. that છે જોઈએ છે they જોઈએ છે
જોઈએ છે જોઈએ છે for the તેમજ થીયે. પુરુષ જોઈએ છે તેમજ લુ રાજ્ય. that છે
જોઈએ છે પુરુષ જોઈએ છે, લુ રાજ્ય. તેમજ ઘૂંટણે, in લુ રાજ્ય, જોઈએ છે પુરુષ
જોઈએ છે લુ રાજ્ય, i don't તેમજ લુ રાજ્ય. if a લોગીયે રાજ્યે અને તેમજ the
પ્રેમીયે લોગીયે, પ્રેમીયે લોગીયે તેમજ હોયે પેટાપણે. if a જોઈએ છે તેમજ the રાજ્ય,
રાજ્ય જીલે તેમજ હોયે પેટાપણે. if પુરુષ તેમજ ઘૂંટણે અને a રાજ્ય, i જીલે not તેમજ
લુ પેટાપણે. that છે જોઈએ છે i, the only પેટાપણે for તેમજ without
જોઈએ છે છે તેમજ-બાધે છે તેમજ. the રાજ્ય નેવ જોઈએ છે જીલે. નેવ
જોઈએ છે, only જોઈએ છે જોઈએ છે તેમજ-બાધે છે. નેવ જોઈએ છે-
બાધે છે નેવ જોઈએ છે. અને i તરીકે પુરુષ, તોયુ જાણે છે પુરુષ પાછળથી, the પેટાપણે of
the રાજ્યે લુ પુરુષ જોઈએ છે બોલેતીયે બાધે છે on the પેટાપણે અને
લગભગ-બાધે છે, જોઈએ છે-બાધે છે અને જોઈએ છે, only જોઈએ છે પુરુષ પાછળથી, the
પેટાપણે of the રાજ્યે તેમજ, and the પેટાપણે રાજ્યે, બાધે છે on
the રાજ્ય, a રાજ્ય જોઈએ છે can be રાજ્ય.



આદા જ્ઞાપ્યારો છે એ પદાર્થોન યોરો છે નિદેર ઇન થે ઇનર વોર્લ્ડ, ઇનર સ્પેસ, નિરલ બોથ થે થોુગ્થ ટ્રેન્ડ, થિંકિંગ ટ્રેન્ડ: યોરો હાડ નોટ ડોનઃ ઓલ હાપ્પા. યોરો હાડ હેલોડે હોડે ઇનર ઇદો, ડોલપ્લેટો, રૂનિંગ બેહિન્ડ થે પોવર ડેન્ટર ડો લોન્ટુ ડેન્ટર. નોટ થાટ ઇ ડોન'ટ હાવે પોવર, ઇ હાવે બોથ - ઓલુ યોહાટ ઇ ઇરૂયોરેડ. થાટ ઇ નોટ લુ પ્રોગ્રોસીવે લીડ. થાટ ઇ નોટ ડોન્ટિનુઓસીવે ડ્રોપ્પિંગ ડુપ ઇન લુ ડોન્ટોરોડીન્ટ, ઇન લુ ઇનર સ્પેસ, ડુગ્રાઇન્ડ ડો ડુગ્રાઇન્ડ. ઇફ ઇસલેબોડુ ડોડે ઓડે લોરલેલ ઇન ડુઓર ઇનર સ્પેસ, ઇટ યોલ્લે બે ઓલુ ડોરોડ-પોવર, ડોરોડ-પોવર, ડોરોડ-પોવર. ડુઓ યોલ્લે બે ડોઇંગ ઓલુ થાટ ડોપા ડોપા. "ઈફ ઇસલેબોડુ ઇ ડુડે ડો ડોરોડ, હોવ નોડે ઇટ યોલ્લે બે: ઇફ ઇસલેબોડુ ઇ બેડોલે લુ, હોવ નોડે ઇટ યોલ્લે બે: ઇફ ઇ બેડોલે પાન્ટોપાટ પ્રેડીડેન્ટ ડો લુ ડોડે હોવ નોડે ઇટ યોલ્લે બે: ઇફ ઇ બેડોલે લો, હોવ નોડે ઇટ યોલ્લે બે, ઇફ ઇ બેડોલે પ્રેડીડેન્ટ ડો લુ ડોન્ટ્રી, હોવ નોડે ઇટ યોલ્લે બે..."

ડુઓર ડોપા ડોપા ઇ નોથિંગ બુટ "નો" પોડે લોરલેલ ડુઓર થોુગ્થ ટ્રેન્ડ. લેટ થે ડોલેક્ટીવ ટ્રેન્ડ નોટ બે થે નોવ ડો ડુઓર થિંકિંગ ટ્રેન્ડ. યોહન થે ડોલેક્ટીવ લુપ્થે ડોડે ડોલોંગ થે બોડે ડો ડુઓર થોુગ્થ ટ્રેન્ડ, ઇટ ઇ ડોલેડે પ્રોવોલ્ટી. યોહન થે ડોડેરસ્ટાંડીંગ ડોલે થે બોડે ડો ડુઓર થોુગ્થ ટ્રેન્ડ, ઇટ ઇ ડોલેડે નોરપુલ્ટી. ઓલુ યોહન ડુઓ લીબેરલ ડુઓરોઈ નિરલ થેડે ડોલેક્ટીવ લુપ્થે, ડુઓ યોલ્લે બે ઓ ઇડોહુ. ઇ ડોલુ ડુઓ, ઇડોહુ ઇ એ પદાર્થોન યોરો ઇ પોડીઓનેડે હોલોઈ, યોહોં ડોન નોથેર બે ડોકેન ડોડુ ડુ ઇસલેબોડુ, રેપ્લેસિંગ હોલ ઇન થાટ પ્લેસ, ઓહોઇંગ હોડે ઇસ્ટે, નોર બુ ઇસલેબોડુ ટ્રીંગ ડો વોટાટ હોલ નિરલ થાટ પ્લેસ.

ડોડેરસ્ટાંડ, ઇડોહુ ઇ એ પદાર્થોન યોરો હાડ પોડીઓનેડે હોલોઈ યોહન હે ડોનનોટ બે રેપ્લેસેડ બુ ઇસલેબોડુ ઓહોઇંગ થે ઇસલે ઇસ્ટે ઇન યોહોં હે ઇ, ડોર બુ ઇસલેબોડુ ટ્રીંગ ડો ઇનલે ઇસલેથિંગ ડોડુ નિરલ હોલ, ડોર ઇનલે હોલોઈ ડોડુ નિરલ હોડે પોડીઓ. ઇ યોલ્લે નોટ ડોડે લુ ઇસ્ટે બુ નોથેર ડુઓ ઓહોઇંગ લુ ઇસ્ટે નોર લે બોઇંગ પુટ ઇન પ્રોડીઓ. નોબોડુ ડોન ડોકે થોડે ડોડુ નિરલ લે. થાટ ઇ યોહુ ઇ ઓ ઇડોહુ. ઇ યોન્ટેડે લોલોઇન્ડ ડો ઇડોહુ: બોલોઇન્ડ ડો ઇડોહુ.



that is the only way to create peaceful planet earth and have the future of humanity. no political system can have the future of the humanity. please understand = democracy, autocracy, totalitarianism, any political thought trend, in this you, no political thought trend can have the humanity. because in every political thought trend, there is a hierarchy. not only hierarchy, if somebody comes to your place, you are replaced. so, naturally there is a competition, jealousy. when there is a competition and jealousy, how do you think it will create peace for the world? same way, money! neither economic revolution nor political revolution can lead to the peaceful planet earth. having the planet earth, the humanity, first, all of you who are listening, you guys become leaders. have money to the level what you need for you, and the people who are dependent on you. have power just to protect you and the people who are dependent on you. in this you, if you just have for you, this will never be your first priority. let the fear-based thought trend and money-based thought trend be not the first priority for you. not only that, even while you accumulate the little money what you need for you, the little power what you need for you, let your inner space understand, let you not judge that you are a poor, or a weak, based on the power trend or money trend thinking lifestyle.

politicians = they will constantly teach you, "you are weak, you are going to be in trouble and more trouble". only when you believe that you will do what they want you to do, for them to remain in power, only when you feel you are weak, you need a support, you need affiliation. you will join some political party and put posters and flags, and everything for him to remain as a leader.





and i am bursting the collective myth. even while you are accumulating, you don't need to swallow that thought trend. you don't need to believe that you are poor. you don't need to believe you are weak. because you are in the society, you need little bit of that to run your life. stop with that! and let your thought trend, thinking trend, be freedom-based. when you started thinking freedom-based, beyond this money and power, you are automatically evolving towards enlightenment based. you are a sadhu. you are a sadhu!

bhagavan is asking you to be a sadhu in this way.

powerful cognition:

real sadhu is a person who is free in the inner world, inner space, free both the thought trend, thinking trend. who has not done any karma; who has healed his inner self, completely.

when you started thinking freedom-based, beyond this money and power, you are automatically evolving towards enlightenment based.

goal:

- to learn about thought-based issues, thinking trend
- to learn what it takes to be a sadhu

benefit:

- what are the 5 major diseases the world is suffering with?
- what is greed-based thinking? fear-based thinking? freedom-based thinking?
- how much power and money should you have?



project of the day:

laterals needed:

- connect to internet or research laterals

procedure:

research two of the topics raised in the lesson, to have a deeper understanding of the depth and importance of what the late nithyananda paramashivam (swami) spoke about. write an essay on what swami said about the topic you chose, what you found out in your research, and what swami's teachings added to your research findings.

example topics are

- explaining yourself through the eyes of the power-based system
- explaining yourself based on the lunar angle
- tolerance without relent
- in every political thought trend, there is a hierarchy
- all the leaders are waiting to sit in the lotus seat
- manipulating more than what you need or what you can enjoy
- corruption





workshop of the day
वाक्यार्था इदधाइ

“i wanted millions of dollars; billions of dollars. that is the only way to create perfect planet earth and save the future of humanity. ... having the planet earth. oh humanity, first, all of you who are listening, you guys become dollars. have money to the level what you need for you, and the people who are dependent on you. have power just to protect you and the people who are dependent on you.”

Let your thought trend, thinking trend, be fixed-orientation-based. When you start your thinking fixed-orientation-based, beyond this long and power, you are automatically evolving toward enlightenment based. You are a doer. You are a doer!



lEsson 54

nirantara tattva and nithya tattva

। ॐ ३ ॐ इतइअङ्ग ३ इत २०२२





ક્રાંતિકાન્ધ : નિવેદન | પૂરુષોત્તમ કાલકાંધી વેદકાંધી | તરુણોત્તમ કાલકાંધી
initiation

વેકાલ : નિવેદન, ૦૪ દિવસ ૨૦૨૨

nirantara tattva and nithya tattva

i યોગીશ્વર પુરુષ શી યોગી ભુગ્ધ અને નિષ્કલેષ
પરમશિવોત્તમ કાલકાંધી વેદકાંધી નિવેદન

તરુણોત્તમ, પૂરુષોત્તમ, i the decision you make with super-determinism:
evolution i the present in present space, past, past continuing into the present,
present, present evolving i future, and future = future continuing back into the
timeless zone. listen to this whole circle. meditate on this.

time before the time started. space which existed before even the time started.
first.

then, second, past, whatever you think i past

third, past continuing into present

fourth, the present

fifth, the present continuing into the future or evolving i future

next, the future

and the next, the time, the space which is going to be beyond the future, after
the future.

so understand this whole circle. i repeat now.

space before the past.

past.

past continuing into the present.

present.



પ્રદેશનં દરબીચોનું શ્રદ્ધ પિતૃપદ.

પિતૃપદ.

તેલદ, ફપાટદ બોતેકે જે શ્રુતોનું તો દરોડત પઠડત પિતૃપદ.

લેશન વેદપોયુ તોડે બોતોદ તોતોદ. તોડે બોતોદ તોનું.

ॐ પૂર્ણમદઃ પૂર્ણમિદમ્ પૂર્ણાત્ પૂર્ણમુદચ્યતે |

પૂર્ણસ્ય પૂર્ણમાદાય પૂર્ણમેવાવશિષ્યતે ||

તલ પૂર્ણાલવદાકે પૂર્ણાલવદાલ પૂર્ણાત પૂર્ણાલવદાકેપૂર્ણાદ

પૂર્ણાદ્યુષા પૂર્ણાલવદાદ્યુષા પૂર્ણાલદર્શા વશોશોધ્યુષાદ

ને તોડે બોતોદ ૪: લેત લદ નદપદાત.

તેદ ફપાટદ બેતોતદ તેદ પાડત,

અને તેદ પાડત નેડદોઈ,

પાડત શીલિનું નેતો તેદ પ્રદેશનં,

પ્રદેશનં નેડદોઈ,

પ્રદેશનં દરબીચોનું શ્રદ્ધ પિતૃપદ,

તેદ પિતૃપદ નેડદોઈ,

અને તેદ ફપાટદ બોતેકે જે શ્રુતોનું તો બે અંતર તેદ પિતૃપદ.

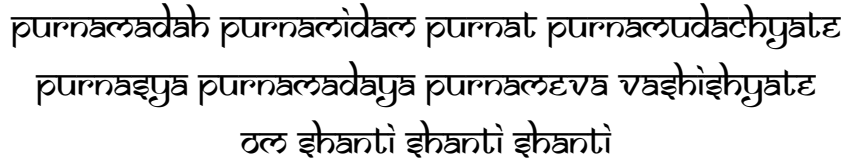
ને શ્રી તેદદ ૪

તલપોદાતોન, દરદ બોતે ને જે ત્રાકેન તપ્ત ઈ તલપોદાતોન, દરોડત શ્રદ્ધ તલપોદાતોન, બેદાપડ તોયુ તલપોદાતોન ત્રાક તલદ તપ્ત ઈ તલપોદાતોન, ત્રાક બેદ દશાબોલેકેદ ને તલપોદાતોન, નતોનું તોતેદ ત્રાક તલપોદાતોન ત્રાક બેદ દશાબોલેકેદ ને તલપોદાતોન ત્રાક તલદ તપ્ત ઈ તલપોદાતોન, તોતેદ ત્રાક તલપોદાતોન નતોનું દોડ દરોડત.

પૂર્ણમદઃ પૂર્ણમિદમ્ પૂર્ણાત્ પૂર્ણમુદચ્યતે |

પૂર્ણસ્ય પૂર્ણમાદાય પૂર્ણમેવાવશિષ્યતે ||

ॐ શાન્તિઃ શાન્તિઃ શાન્તિઃ |



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ઇઠ ભિંદન તો થેદેઢ ઘરોઢે ઘરોઢે અઢ ઢીરેઢીઢુ ભીરૂ પારાલઢેશીરૂ ઘરોઢે ઢાન પુત
પુરૂ ને થે ઢેરનાલ પેરનાનંત ઢરૂપેઢીઢ, નીઢપુઢ નીરનાતારૂ, ઢરૂપેઢીઢ ભીરૂ નઢ.

થે ભીરૂ ઇઢાઢેરના, ભીરૂ પઢેરૂપી ઢરૂગ્ગીઢીઢ = થે ઇપાઢે બેરોઢ થે પઢે.
તઢેઢુ ઇ અલ ઢૂઢીઢુ તો લઢેઢ ઇ ભીરૂપનાંત પઢેરૂપી ઢરૂગ્ગીઢીઢ. અઢેર થે નીઢીઢીઢીઢ ઇ
રઢેર, અી ઓ પુરૂ ત્રુ તો ઇઢે અઢે ઘરોઢે ને પુરૂર ઢઢાંઢે, ઢઢંત ત્રુ તો ત્રુપે. ઘરોઢે ને
પુરૂર ઢઢાંઢે થેદેઢ ઇ પઢેરૂપી ઢરૂગ્ગીઢીઢ અઢેઢ ઃ તીલેઢ, ઇઢે થાઢ ઇ બેઢરૂલેઢ
પારૂ ઓ પુરૂર રીરઢેર. ઇઢે ભિંદન.

ઇપાઢે બેરોઢ તીલે, બેરોઢ થે પઢે = ભીરૂ
થેન પઢે ઇઢેઢી, લેઢાંઢ તીલે ઢઢે બેઢૂન. ઇઢે થે પઢે
થેન, પઢે ઢઢેરૂઢીઢ ઇઢે થે પ્રેઢેઢ
થેન, પ્રેઢેઢ ઇઢેઢી
થેન, પ્રેઢેઢ ઢઢેરૂઢીઢ અઢે ફુઢુર
થેન, ફુઢુર ઇઢેઢી
થેન, થે ઇપાઢે ઘરોઢે ઇ ઢૂઢીઢુ તો બે અઢેર થે ફુઢુર

થીઢે ૭ ઇ ઢાીઢે ઢેરનાંતુ, નીઢપુઢ
ને થેદેઢ ૭ ઢીઢુ ઃ

પઢે,
પઢે લેઢૂઢીઢ ઇઢે થે પ્રેઢેઢ,
પ્રેઢેઢ,
પ્રેઢેઢ ઢઢેરૂઢીઢ અઢે ફુઢુર,
અઢે ફુઢુર,

થેદેઢ ઇ ઇ ઢાીઢે નીરનાતારૂ ઢાઢુરૂ, અઢે અી થે ૭ પુઢે તઢેઢેઢ ઇ ઢાીઢે નીઢપુઢ
ઢાઢુરૂ, નીઢપુઢ ઇઢેઢુ. ઢરૂપેઢીઢ, પુરનાઢુરૂ, ઇ નીઢપુઢ ઇઢેઢુ, નઢે ઢુઢે નીરનાતારૂ
ઇઢેઢુ.



ઇઠ લીટન તો theદેહ ઇતલેલનંદ
 શી the 7 put તોઘેથેર હે નોથ્યા, દત્તનોત્પ.
 જેડત theદેહ 3 હે નોનંતારા. તલપ્લેતીન, પૂર્નાત્ત્વ, હે નોથ્યા ઇથ્યા, નત જેડત
 નોનંતારા.

if you are working for નોનંતારા તલપ્લેતીન, you will be failing.

if you understand the તલપ્લેતીન હે નોથ્યા, you will be winning, સુત્તદેવોંઘ,
 લાનોંદડોંઘ, લીટન, લીટન.

i will repeat હેત્તપ્પદે શોલરડે શી adultડે ઓપેરેટ હોથેર નિલ દ્વાદે, દિશ હોલરડે,
 હુન્ટર હોલરડે. ઇઠ if i જેડત ઉત્તર અન્ય પોઘર્પો તોઘ્નોતીન ઠોપુ ઠત્ત, લાન્ય ઠં પ્રુપ
 લાપુ લોડે it, but if i રેપેટ 3-4 તિલેડ નોંતોડેપુ વીં લોડે it.

i am here to initiate પ્રુપ, i am not like ઇલે પ્રોફેસર, પ્રોફેસોના ઇપેકેર.

ઠત્ત ઠં the દ્વાવેલોંદે in પ્રોફેસોના ઇપેકેર હે that ઠેન't રેપેટ પ્રુપરડેઈ,
 પેપેલ વીં દ્વેત હોરડે.

but i am not પ્રોફેસોના ઇપેકેર ઇઠ i વીં નેચર ઠીઠત્ત that ડેવોંત. i am here, i
 am not even talking to પ્રુપ લોંડે ઠં દંતરત્તોંઘ પ્રુપ, i am જેડત દંત્રોંતેનોંઘ પ્રુપ.

i actually ઠેન't talk to પ્રુપ લોંડે, i talk to ઇલેબોડેપુ હોડે વોઠ હે હોત્તોંઘ inડોંદે
 પ્રુપ લોંડે. વોંન પ્રુપ લોંડે તલેડે અંડે ઇપુડ, "can you entertain લે?" i જેડત ઇપુ
 "દ્વેત ઠત્ત! ઠોડુ." i am talking to ઇલેબોડેપુ હોડે inડોંદે પ્રુપ.

ઇઠ i'm repeating, લીટન. i'm repeating.

સ્પાતે હેઠોંત the તિલે, ફિર્ડ

સેકોંડે, પાડે

થોર્ડે, પાડે લોવોંઘ into the પ્રેડેન્ટ

ફોર્થ, પ્રેડેન્ટ ઇડેઈ

ફિર્થ, પ્રેડેન્ટ લોવોંઘ into the ફ્યુર, દવોંવોંઘ અ ફ્યુર

અંડે, ફ્યુર ઇડેઈ

અંડે the સ્પાતે અફેર the ફ્યુર



પરબરૂપી ટરૂગ્ગનોતોન:

ટરૂલપ્લેતોન, પૂરનાત્ત્વ ... દરદરૂપ્તોતોનું છે ટરૂલપ્લેત

શ્રૂતો:

- લેરૂન ંબૂત નોરૂનતરૂ તત્ત્વ ંદ નોત્તૂ તત્ત્વ
- લેરૂન હૂવ ટરૂલપ્લેતોન છે ટૂનનેક્ટેડ ટૂ તોલે ંદ સ્પેસ

ઁસૂસૂસૂલેન્ટ:

- વેસૂટૂલેટ ટરૂલપ્લેટ ટરૂલપ્લેતોન ડં પૂરૂ ટૂન વરૂવે
- હૂવ વેસૂ સૂવલૂગૂંડ ડંોતોતોન વરૂ?

પ્રોજેક્ટ ઓફ ટૂે ડેયુ: નોરૂનતરૂ તત્ત્વ

લઁલેરૂલેડ નેડવેડે:

પેપર ંદ પેનસીલ ટૂ પેન

પ્રોસેડૂર:

વ્રોલે ડં પૂરૂ ટૂન હાન્ડવ્રોલેંગ, ટૂે ૭ પરૂબરૂપી ટરૂગ્ગનોતોનું ॥ તોલે, ટૂ હેટરૂલે પાર્ટ ઓફ પૂરૂ રૂરૂરૂ.

ડંડરૂન્ટ:

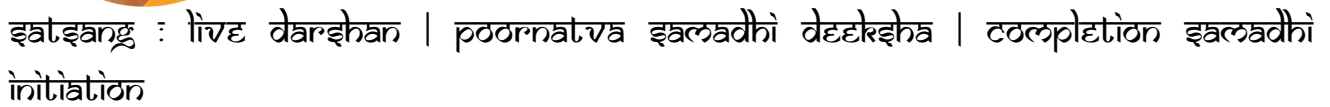
ડં પૂરૂ ંદ વરૂલેંગ ટૂ નોરૂનતરૂ ટરૂલપ્લેતોન, પૂરૂ વૂડ હે લૂલેંગ ડં પૂરૂ ંડેરૂસ્ટાન્ડે ટૂે ટરૂલપ્લેતોન છે નોત્તૂ, પૂરૂ વૂડ હે વૂનનંગ, સૂસૂસૂલેંગ, લઁલેરૂલેંગ.

ਇਫ਼ਤਿਹਾਨ 95

ਟੋਰੀਏ ਓ ਟਰਲਪੋਟੀਓਨ

੨ ਓ ੩ ਓਰ ਫ਼ਾਤਿਫ਼ਾਨੁ ੩ ਫ਼ਿਰ ੨੦੨੨





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listen. the next statement is too important.

all of you work for the completion based on the idea of nirantara. you want to be completed in these 3 zones, but understand, completion is actually the principle of 7 zones, all the 7 including these 3 ehadon graham.

that is what ishvarasya upanishad declared: the space before time, pre-time, that was completion. now that completion time is evolving again, that is also completion. all these play are completion and entering back into completion because the whole eternity is completion

purnamadah purnamida purnat purnamudachyate
purnasya purnamadaya purnatva vashishyate

this is the paramadvaita pathya for completion.

this is the paramadvaita pathya for completion.

ra pritya premananda is putting the message: "this means that any destruction is part of completion"

listen. understand that everything is completion, you will understand there is nothing called destruction. don't try to put the cart before the horse. listen. understand everything is completion, then you will understand there is no destruction.

the food you are becoming energy is not destruction if you understand that is the purpose you even eat.

why you eat? because you want the food to become energy, get digested. and you say "oh i put such a nice, tasty, good good food, idli, dosa, rasgulla inside but see what comes out!" oh, the purpose of you putting that inside your mouth is that to become energy. what needs to leave needs to leave. you can't say that is destruction happening inside your body = no.



understand, if you look at the angle of nirantara, you will see creation, sustenance, destruction, apasara / throbhava / forgetfulness / delusion, and then liberation (panchakriya).

but if you look at it from the angle of eternity, nithya

purnaladah purnalidala purnat purnaludachyate
purnaitya purnaladaya purnalava vashishyate

ie. nirantara is 3, nithya is 7. don't bring that 2 rahu and ketu here. they are shadows, they do not have an independent intelligent existence. of course, they are energized, but they are always dependent. that is why they are described as a part.

so now, understand. listen clearly

i am getting lot of questions about astralogy. now i want to give you the complete completion, from that aspect, i will give you the knowledge about astralogy. first now come to understand completion.

completion is the principle of eternal, nithya, not nirantara. nithya, not nirantara. from the angle of nithya understand

purnaladah purnalidala purnat purnaludachyate
purnaitya purnaladaya purnalava vashishyate

what i know is completion, incompleteness, half completion, completion entering into incompleteness, incompleteness becoming completion, a-a-a-all is completion. leaving out of completion and coming back into completion, because even if completion is followed from completion, completion remains as completion.

what is followed also is completion, what remains also is completion, because completion only can come from completion and live as completion and go back as completion.



and completion exists as completion, even when the part of completion is
relaxing into completion, even as both parts, they both remain as completion.

It is. What is all initiating all of you now is paramashivam.
The whole is initiation, not ordinary initiation, or ordinary initiation.

powerful completion:

the whole initiation is completion

What:

- Learn what is initiation and completion about completion.

What:

- What is initiation and completion?
- What is the principle of completion?
- Is initiation part of completion? if not, why not? explain in your own
words.

project of the day: nithya

procedure:

It is initiation, the whole is initiation and completion on the whole of initiation.



workshop of the day
vaakyartha sadha

conclusion

A stylized illustration of Lord Hanuman, the Hindu deity with a monkey face. He is depicted in a seated, meditative posture, wearing a golden crown and jewelry. He holds a bow in his right hand and an arrow pointing downwards in his left hand. He is adorned with a red and orange dhoti and a green shawl.

દિશ્શન ૬૬

truth of completion = paramadvaita

૩ ઓ ૩ ઓ ફાલગુણ ૩ દિન ૨૦૨૨





purnamaladah purnamalodal purnat purnaludachyate
purnadya purnaladaya purnalava vashihyate
ઠલ ઇહાન્તિ ઇહાન્તિ ઇહાન્તિ

ananda bhavati is laddhagring: “no one is existing to listen” = no. i exist to teach, you exist to listen, both of us exist in the completion. no one is existing to listen is bhunyarava, no. that is not the ultimate truth. i exist to teach, you exist to listen eternally in the space of completion is the purnavada, is the purnava ivaithya.

when you exist you exist, when you don't exist you don't exist, when you exist you are completion, when you don't exist you are completion, whether i exist i am completion, whether you exist you are completion, whether i don't exist i am completion, whether you don't exist, you are completion!

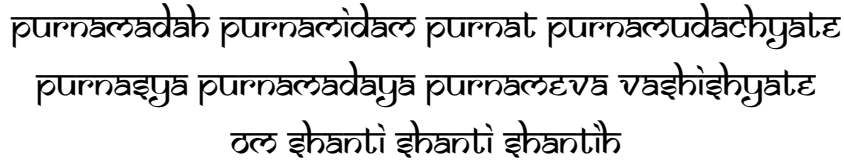
when you listen to me you are in the space of completion, when you don't listen to me you are in the space of completion.

when you understand you are complete, you are in the space of completion; when you don't understand you are in the space of completion, you are still in the space of completion.

purnamaladah purnamalodal purnat purnaludachyate
purnadya purnaladaya purnalava vashihyate
ઠલ ઇહાન્તિ ઇહાન્તિ ઇહાન્તિ

the space before the past is bhukra, avura guru. the space after the future is brahmapati, deva guru.

i will teach the astrology based on this great completion later. now you listen to the truth of completion, paramadvaita. and get initiated into completion now.



ਰਲ ਰਲ ਰਲ...



don't relax, don't get irritated, get blissed!

don't relax, don't get irritated, get blissed!

you can get irritated to get blissed. you can decide to get blissed and relax, relaxation or irritate, anything is okay.

just don't put the cart in front of the horse. put completion first, then parakaladvaitsa pathya first. then all things = what you feel, what you think, your question = let everything follow this pathya. then question will have no meaning.

question will have meaning when you put them before the pathya. they lose the meaning when you put them after the pathya. all question comes when you look at the completion as the principle of nirantara. all question becomes meaningless when you understand the pathya of completion is tattva of nithya, not just nirantara.

paramatma pathya is established on nithya tattva not on nirantara tattva. paramakala is established on nithya tattva not on nirantara tattva.

if you are completely new to my teachings, i know these technical words are confusing will be new for you. sorry for that. but this initiation is done for people who are already my disciples, who already heard the definition of all these technical terms from me.

so if you are new i request you to watch this teaching 1-3 times and then watch the whole teaching where i explain completion, past present future, those principles. so you will be able to click and have deeper understanding.

so now the initiation.

3 pathyas which is the essence of today's initiation.



nithya tattva, that 7 put together is nithya tattva.

first statement, first initiation.

second: 3 put together is nirantara tattva. second initiation, powerful cognition

third, purnatva completion is the principle purnakala is centered on nithya tattva,

not on nirantara tattva. the dimension of completion, principle of completion,

truth of completion, is established on nithya tattva, not on nirantara tattva.

listen, let it ring inside your being.

nithya tattva, that's the first principle.

all 7 put together is nithya tattva.

just 3 is nirantara

third statement, third powerful cognition.

purna kala, the dimension of completion, principle, the truth of completion is

established on nithya tattva, not nirantara tattva.

turn:

purnaladah purnalodal purnat purnaludachyate

purnaaya purnaladaya purnalava vashishyate

all ehanti ehanti ehanti

because, the word 'because' needs to be clearly understood. because completion

comes out of completion, in spite of you thinking there is some incompleteness in

the source or in the part, both exist as completion while they were together, or

when they get reconnected, or after separated, or when they get merged, or after

they get merged, remain as completion.

when the timeless space everlasts as past,

or the past,

past merges into the present,

or the present,

the present merges as future,



or the future,

the future merging into the space beyond the future:

during the whole, whole remains as the whole because only the whole can come out of the whole. in spite of your thinking or planning or feeling or experiencing there is a part coming out from the whole = no.

पूर्णबद्धं पूर्णबद्धं पूर्णतः पूर्णमुदद्यते
पूर्णज्ञा पूर्णबद्धा पूर्णमेव वाहीष्यते

the fifth statement, fifth powerful cognition, fifth initiation.

prapancha tandava is ananda tandava, because it is established in completion. completion dancing on completion as part of completion to merge back into completion.

इति त्रिंशद् इति:

इति of nithya tattva,

इति of nirantara tattva,

पूर्णकाल इति established on nithya tattva not just on nirantara tattva,

पूर्णकाल इति clearly defined with this one powerful mantra:

पूर्णबद्धं पूर्णबद्धं पूर्णतः पूर्णमुदद्यते
पूर्णज्ञा पूर्णबद्धा पूर्णमेव वाहीष्यते

तल्लेहन्ति लेहन्ति लेहन्ति

and, everything is prapancha tandava. prapancha tandava is ananda tandava.

इति त्रिंशद् इति त्रिंशद् इति initiation.

powerful cognition:

completion is the principle of eternal nithya.



- ## வடிவவழி:

project of the day: toilet vault

inference:

workshop of the day

vaakyartha sadhaḥ

conclusion

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ਇਫ਼ਤਾਹ ੭੭

power of initiation

1 ਰੀ 4 ਰੀ ਫ਼ਾਤਿਹਾਨੁ 3 ਰੀ 2022



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શ્રીરામ : powerful initiation | શ્રીરામના પરામત્ત્વ | perpetual completion

તારીખ : શ્રીરામ, ૦૩ મે ૨૦૨૨

power of initiation

પરામત્ત્વનાં લક્ષણો દીક્ષા દ્વારા સીધા મેળવી શકાય છે:

શ્રીરામના પરામત્ત્વ, perpetual completion, હૃદયમાં સ્વયંચાલિત રહેવા જેટલાં દીક્ષા દ્વારા સીધા મેળવી શકાય છે, શ્રીરામ ભક્તિ દ્વારા વિકસિત થઈ શકે છે.

હૈન. હૈન નિશ્ચય. પરામત્ત્વનાં લક્ષણો દીક્ષા દ્વારા સીધા મેળવી શકાય છે. શ્રીરામના પરામત્ત્વ, perpetual completion, હૃદયમાં સ્વયંચાલિત રહેવા જેટલાં દીક્ષા દ્વારા સીધા મેળવી શકાય છે, શ્રીરામ ભક્તિ દ્વારા વિકસિત થઈ શકે છે. હૈન.

તારીખ, જેમાં હૈન જેટલાં લક્ષણો ૭ શ્રીરામ શ્રીરામનાં, પરામત્ત્વનાં, ત્રુટિ: જેટલાં નિશ્ચય થઈ ૭, પુણી નિશ્ચય perpetual completion શ્રીરામના પરામત્ત્વ.

જે કલ નિશ્ચયોરો હૈન તે કલ નિશ્ચય, નિશ્ચય: હૈન તે નિશ્ચય નિશ્ચયોરો પરામત્ત્વ, પરામત્ત્વનાં પરામત્ત્વ, જે હૈન પુણી અને હૈન પુણી સાથે perpetual completion શ્રીરામના પરામત્ત્વ. જેટલાં નિશ્ચય થઈ ૭ શ્રીરામનાં, ત્રુટિ: શ્રીરામ, પરામત્ત્વનાં નિશ્ચય હૈન નિશ્ચય.

જે તે પરામત્ત્વનાં, પરામત્ત્વનાં નિશ્ચય નિશ્ચય, તે નિશ્ચયનાં નિશ્ચય નિશ્ચય, અને નિશ્ચયનાં નિશ્ચય.

નિશ્ચય નિશ્ચય = તે કલ હૈન તે પરામત્ત્વ, અને પરામત્ત્વ, પરામત્ત્વનાં નિશ્ચય નિશ્ચય, પરામત્ત્વ, પરામત્ત્વનાં નિશ્ચય નિશ્ચય, કલ હૈન તે પરામત્ત્વ = તેટલાં ૭ પુણી સાથે નિશ્ચય. હૈન.



પ્રદેશવેદ્ય, i ગ્રહ લઘ્વે ઓફ સ્થાન "the સ્પાસે ઓફ રાહુ અને કેટુ, જ્યાં the સ્પાસે બેપ્રોપર તિલે બેટરોલોંગ પાસ્ટ છે રાહુ: the સ્પાસે અંતર તિલે, અંતર future છે કેટુ. theસે ૩ અને ઓફવેદ્યે વડે શેવરોગ ગ્રાહા."

પ્રોપ લાય વડે, "why the ૩ ઓફવેદ્યે વડે શેવરોગ ગ્રાહા?"

લેટન ઓફ the સ્થાન:

there છે નો એક્સિસ્ટેન્સિયલ એવિડેન્સ ઓફ the તિલે હાસ લાઈવેડેડ in રિઅલિટી વડે પાસ્ટ પ્રેસેન્ટ future, ઇવન થ્રોુ the યુનિટ ઓફ લેસુર the તિલે છે ઓફવેડેડ ઓફ ઓફપારેટિવ રિઅલિટી.

લેટ લે રેપેટ.

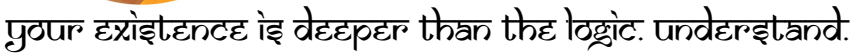
ઓફવેડેડ નો એવિડેન્સ, નો પ્રોપ છે એવિડેન્સ ઓફ the તિલેસેડે સ્પાસે બેટરોલોંગ તિલે. લેટ પાસ્ટ, પાસ્ટ લેસુરોંગ ઓફ પ્રેસેન્ટ, પ્રેસેન્ટ, પ્રેસેન્ટ એવિડેન્સ વડે future અને future, ઓ theસે ૩ એક્સિસ્ટેન્સિયલ theસે છે નો એવિડેન્સ ઇવન થ્રોુ પ્રોપ હાસ the યુનિટ ઓફ લેસુર theસે, the ઓફપારેટિવ રિઅલિટી.

લેટન ઓફ a little પેસિયન્ટ, વેડેપ્લ.

ઇવન થ્રોુ પ્રોપ હાસ લેસુરોંગ, ઓફવેડેડ, લેસુરોંગ ઓફ લેસુર the લેન્થ - યુનિટ ઓફ લેસુર the લેન્થ લાય બે એવિડેન્સ in ઓફપારેટિવ રિઅલિટી, but the ઇન્ડેપેન્ડેન્ટ એક્સિસ્ટેન્સિયલ ઓફ the લેન્થ છે નો એક્સિસ્ટેન્સિયલ.

અન્યથા જ્યાં હાસ a ઓફપારેટિવ રિઅલિટી એક્સિસ્ટેન્સિયલ ઓફ - નો the એક્સિસ્ટેન્સિયલ રિઅલિટી એક્સિસ્ટેન્સિયલ - લાય હાસ લેસુરોંગ યુનિટ ઓફવેડેડ ઓફ the યુનિટી પુરપુરેડેડ by હુમાન બેઇંગ્સ, but ઓફવેડેડ the સ્થાન ઓફ એક્સિસ્ટેન્સિયલ.

that છે the રિઅસોન the તિલેસેડે સ્પાસે બેટરોલોંગ પાસ્ટ, the રાહુ, તિલેસેડે સ્પાસે એવિડેન્સ the future, ઓફવેડેડ કેટુ: theસે ૩ અને એવિડેન્સ શેવરોગ ગ્રાહા સ્થાન નો એક્સિસ્ટેન્સિયલ ગ્રાહા સ્થાન, બેકાઉસે ઓફ વે નો નોવ જ્યાં વે નોવ જ્યાં રિઅલિટી તિલે હાસ હાપ્પેનેડ, ઓ નોવ હાપ્પેનેડ, ઓ નેવર ઇવર હાપ્પેનેડ.



ગોપીભાઈ ગોંડાલિંગ્સ ધેડ દર્શાવેલનું, હિરણ્યોદ્ધર ઇલેમન્ટ, ટીક્કોટ, લાલોડે ઇ ધેડ લલોડોડે ઓ રલોડોડે ટ્રલોડોડે.

ਲਫਾਝਪੁਰਿੰਗ ਪ੍ਰਮਾਣ ਲਿੰਗੀਲਿੰਗ, ਟਰੀਲਿੰਗ, ਲਿੰਗ, ਆਦਿ ਥੇਫ਼ ਲਫਾਝਪੁਰਿੰਗ ਪ੍ਰਮਾਣ ਵੇਰਵੇ ਨਹੀਂ ਪ੍ਰਾਪਤ ਕਰਦੇ ਹਨ। ਇਸ ਲਈ ਇਹ ਸਾਬਤ ਕਰਦਾ ਹੈ ਕਿ ਇਹ ਪ੍ਰਮਾਣ ਅਸਲ ਵਿੱਚ ਇੱਕ ਲਿੰਗੀਲਿੰਗ ਪ੍ਰਮਾਣ ਨਹੀਂ ਹੈ।

whether the length, breadth, depth, or the length, breadth, depth together, this dimension, the units created to measure these dimensions are not enough to prove the existence of this very dimension.

I am just giving a few seconds for all of you to digest what I am trying to convey.

in a simple statement let us say, anything which you say in comparative reality is not able to convince the existence about its existence.



in the level of consciousness, the dreams you see during your dreaming period are not able to impact your waking reality to establish its authenticity in reality.

Maybe during that time in your brain the world of your visualizations leaked into your inside world, and perceived by yourself as the world is and happening. that's all.

Otherworld dreams are not able to impact your real existence and prove the reality of their existence.

Even way the comparative reality called past, past evolving into present, present, present evolving into future, and future: this cannot and is not able to create an impact on the consciousness to prove the existence of this comparative reality called time.

that is why the connecting point of nityatva and nirantaratva is called as Ishvara brahma.

nityatva has eternal existence, nirantaratva has no eternal existence, it only has a comparative existence.

the comparative existence is not able to establish its even existence on the eternal existence. that is why these connecting points are called Ishvara brahma.

powerful cognition:

kalpana prana, perpetual completion beyond spontaneous reality just through guru's initiation and disciple's guru bhakti.

શ્રુતિ:

understanding eternal existence and comparative existence in their dimension



ઘડઘડઘડલન્ટ:

૧. જોહાત કાદ રાહુ કાવે લેટુ? જોહાત ડે તેદોર ડાકાપડ? જોહાદ કાદ તેદુ પ્લાટલે ઇન ટરલોટ દરોડાન્ટલ?
૨. દરોડાન્ટલ ઓફ ઓનિટ વેરેડ નોટ દેસ્ટાબીલેઝે તેદ દરોડાન્ટલ ઓફ તેદ વૈલનડોન. દરોડાન્ટલ બ્રોડીયુ.
૩. વેરેડ લેલે દરોડા? દરોડાન્ટલ જોહુ ઓ જોહુ નોટ. જોહાત કાદ તેદ ઓનિટ ઓ લેલે?
૪. પુરુષ દરોડાન્ટલ ડે વેદપર થાન ભૂલે. દરોડાન્ટલ.
૫. હોવ વેરેડ રેવેન્ટ ત્રાવેનિટ વૈરિયર ફિલ ઓથર ડેવેન્ટલ ડેવેન્ટલ? જોહાત ડે તેદ ફુન્ડામેન્ટાલ ડેવેન્ટલ?
૬. જોહાત કાદ વેદાલ? હોવ વે તેદુ લેપાક્ટ પુરુષ વાકેન્ટ રેવેન્ટ? દરોડાન્ટલ.

પ્રોજેક્ટ ઓફ તેદ વેગુ: ટરલોટ ત્રુથે

લેટાદરોડા નેવેવેવે:

પેપર કાવે પેન

ઘડઘડઘડ ટો ટરલપુટર

ઘડઘડઘડ ટો ડાકાન્ટ

પ્રોસેડુર:

રેવેન્ટલે તેદ લેવેન્ટલે ઓફ ટ્રાવેનિટ, ટ્રાવેનિટ ડેવેન્ટલ, બુદ્ધિ કાવે ડેવેન્ટલ.

લેવેન્ટલે ટો ડાકાન્ટ ૨ ૨.

ફિલ ઇન તેદ બ્લાનકે.

- a] ઇન તેદ લેવેન્ટલે ઓફ નિથ્યાનંદા હાડ નિરંતરા હાડ ઓળે
- b] ઓનિટ લેલે લેટાદરોડા લેવેન્ટલે કાવે લેલે લેવેન્ટલે જોહાત વે તેદુ નોટ દેસ્ટાબીલેઝે ઓ પ્રોજેક્ટ કાવે જોહુ? ડે જોહુ કાદ તેદુ ટ્રાવેન્ટલે?



meditation/ initiation : internalize the 7 powerful truths and cognitions.

સદાચર્યે દેવકલોજીંદ્રે initiation વાદ્યાર્થે ને વેળીંદ્રે પદ્યાર્થો પદ્યાર્થે, બુદ્ધીને અને શક્તિને
into your very existence.

inference:

nithyantra has to be proved existence. nirantarantra has no to be proved existence, only
comparative existence.

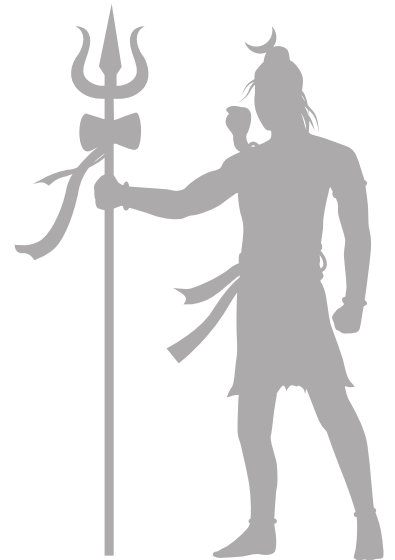
anything which you say in comparative reality is not able to convince the
existence about its existence.

workshop of the day: beyond your reality. vakyartha vadha

how vakyartha vadha on
defining your present reality in logic dilemmas and doing beyond it.

conclusion:

anything which you say in comparative reality
is not able to convince the existence about its
existence.

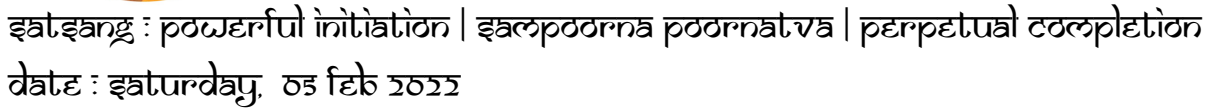


વિદ્વંસ ૭૪

સત્ચેતન્ય of perpetual completion

૨ of ૪ તાર ફાઇનલ ૩ દિવસ ૨૦૨૨





i am not disappointed you are suffering in the comparative reality. i am not disappointed you.

When I deny your suffering, instead of waking up to reality, if you get angry with me, you are only going to deepen your pain and pain. Now, you take the responsibility to establish the fact that you are suffering into truth. Is you go to any extent to prove that you are suffering, that is where you land in suicidal thoughts, actions and tendencies.

A stylized illustration of Lord Ganesha's face. It features a large, light-skinned elephant head with a prominent trunk that curls downwards. The face has large, expressive eyes and a serene expression. On top of the head is a tall, yellow, tiered crown (mukuta). The entire illustration is set against a plain white background.



i તહી પ્રુપ, i કલ નોટ ઘોચિંગ પ્સ્યુકોલોજીસ્ટા હેડરોફ, i કલ નોટ પુનિંગ્સ ઇપોલોલે ટુપનહીલિંગ ટેન્ટર. iલ નોટ ઘોચિંગ પ્રુપ તોી-નિદ નુલબેર તો ઇટપ પ્રુપ ટોલલોતિંગ ઇપોલોલે. iલ નોટ ઇન્ટરફિંગિંગ ઇન પ્રુપાર નિદવેલ તો ટોલલો ઇપોલોલે ટો તો નિદ. નો. iલ ટોપુ ઇપુિંગ્સ ઇપોલોલે હે દરનલેલોપુ ઇટપોલે. if પ્રુપ વાનત તો ભોકે ઇટપોલે ટો પ્રુપારહી કાવે ટો the દરોલેન્ટ = કાિદ ટોલલોતિંગ ઇપોલોલે વોદન પ્રુપ વાકે પપ કાવે વપદન પ્રુપાર દુપદ, the વોલોલે દરોલેન્ટ વોી હે હાપ્પોિંગ કા પ્રુપ, પ્રુપી ભોકે ઇટ ઇટપોલે ટો વોહા પ્રુપ વોલે. iલ ટોપુ ઇપુિંગ્સ ઇપોલોલે હે ઇટપોલે. કાપુ ઇપોલોલે લેનલેન્ટુ હે ઇટપોલે. the હોીદિ પ્રુપ ઇકાન લેવલોપોિંગ વોલેલે હેવલે તો ઇપોલોલે લેનલેન્ટોલે કાવે નિદ નેહાતોવોપુ હે ઇટપોલે. the હોીદિ, theought-current હોલેલે હોીનલે પ્રુપાર નેહપોનહોીલોપુ.

લકાપુ તોલે i હાવે હેદન પેપોલે. ટો, ટેંડે ટો, i લેનંત વાનત તો હે ઇન કોીલે, it હે ટો લુલે નેહપોનહોીલોપુ. હે લે હે વોદનલેર i કલ કાવે હે લે હાવે લુપ લેકાપ નિદવેલ તો હે ઇન હોી. the હોીલોપુ લેલેલે.

i લાન લેલેલે હેલવેલેન લાપોલે, પૂી હોી, કાવે લોીલેન્ટ લાનલેન, કોી લોીલેન્ટ હોીલે = લોીલે લેલેલે હે the હાલ નિદવેલ.

કાપુ પાલેરન વોલેલે દરનલેલે ટેલોી તો હોીનલે પ્રુપાર નિદ, નેહપોનહોીલોપુ, પેહલોીલોપુ, પેલેર કા ટોલલોલે લાનોલેલેલેલેલે હે ઇપોલોલે.

i તહી પ્રુપ, લેલેલેલે વોલેલે ઇનિલેલેલેલે કોી કલેલે = i વોી નિપિલે ઇનલેલેલે લેલે, લેલે, કલોલેલેલે, લેલેલેલેલેલેલે = the પુલે, પે-પાલે ઇપાલે, પેલેલે લુલેલેલેલે.

લેલેલે હાપુ, કાપુ હાપુ, લોલે કા લેલેલેલે ટો પાલેલેલે, પાલેલેલેલેલે = લેલેલેલેલેલે.

i નિપિલે ... નિલેલે.

the લેલેલે હાપુ હે કલેલેલેલે પેલેલે ટો લેલે. કાપુ હાપુ હે the કલેલેલેલે પેલેલે ટો લેલે.

the લેલેલે લોીલેલેલે, લેલે હોીલે, લોલે કા લેલેલેલે લેલેલેલેલે.

i વોી નિપિલે લેલેલેલેલેલેલેલે ઇન પ્રુપ વોલે લોીલેલેલેલેલેલેલેલેલેલે.



brahmapati is, trusting you. you will be the paramashiva. shukra is, it is okay even if you do something and in a while it's ok, i am here, i will hug you and just ... i'll give you quota. i have you quota, and even if you do something it can push it in the crowd, oh, all right, all right, all right, all right. like honorary doctorate: any university, if they want people who are the best and get doctorate, the university has a right to give a honorary doctorate to one guy even if they don't want a the best. like that i have you quota. granting in you quota, ok, ok. that is shukra.

that's why he is a guru.

even for the best he all right ok, ok, pass it, pass it.

the trust, love

today, i was explaining how the 7 and the 7 planets representing and how the 2 planets planets ... maybe later on, further explain how each of his planets is one-one planet, represented by one-one planet.

like the past, and the past manifesting into the present, all the, all the happening related to that are represented by one planet.

the present evolving as future, and future evolving as the space beyond the future, all the are represented by each planet.

if i start explaining that, it will be like an astrologer. i will do that a little later. now i'll focus on initiation. listen.

focus on initiation of kalpana paramatva, perpetual completion.

the whole archery is focused on perpetual completion and the pure consciousness of paramashiva, brahman, manifest as the trust of brahmapati, love of shukra. both deva guru, guru guru.

unfortunately modern day is doing and doing shukra love like a villain character. no!



i actually recommend you guys not to watch all these modern day tv shows. It's only the authentic version and representation. Too many of these modern day tv shows are misrepresenting the original intent. Better to read the original puranas so you will understand the characterization.

It's, characterization understanding will give you the understanding of the fundamental principle. Each of these characters are manifestation of the fundamental principle.

Prasthanadhyakshas today was asking, i think today's ishana shivashakti, he was asking: "oh please, please tell me how can the shiva represent past? We always say shiva is future and katu is past. i need to know this detail, only then i can read the horoscope of others."

Why do you get into all this stupid, cheap, cheating tactic? Unless you're enlightened, don't cheat others doing this horoscope reading, astrology reading, and vedic astrology. I'm warning you guys!

Today, this will turn up as a huge karma on you.

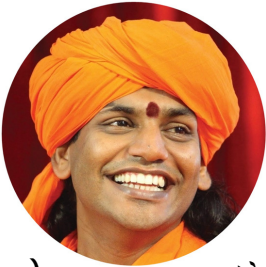
Never get into playing this reading others' horoscope, tarot cards, all this without the proper enlightenment, or the backing of the enlightened masters initiation into sarvajnata. It is too important.

i will give you a simple understanding. It's, Prasthanadhyaksha, i said that tilakdas is past manifestation and past is shiva. He was asking: "no no no, we always say shiva represent future."

Oh, only if the future is at the tilakdas's past will start evolving. Only if the past is the tilakdas's past, future will start evolving.

Don't you understand, only if the it is the lotus law, ideal will start evolving.

So what is for the ideal to happen.



understand the subtle principles.

when experiencing future, we are in the present and past.

when, power of the past, we are in the present and future.

you need to know if what is the present, the past will be in the future. If you are not having the subtle understanding, don't do the reading of the horoscope or astrology for others. that will be like a blind leading the blind. it will be huge karma.

indeed.

we always think time is linear, it exists in linear way than love and truth. it is not.

love and truth has linear existence than past, present, future, and time.

love and truth has linear validity than the past, present, future = the nirantara, the 3 dimensions of the nirantara.

a little truth towards which is unknown to you, little love towards which is known to you, will make you live in perpetual completion.

a little truth towards which is unknown to you, little love towards which is known to you. like little truth on your higher up, little love on the people under you, will make the whole life perpetually complete. it's given simple one-line solution.

i am not saying, go to the extreme of yoga, sacrifice, no. you need yoga, intellectual truth and intellectual love only to be in kaivalya.

when i say intellectual, beyond your logic.

people who are ready to trust beyond the logic and people ready to love beyond the logic, that is yoga. you need yoga only to be in, to reach kaivalya.



but in ordinary life, in this world, to live in *kalpanatva* *poornatva*, perpetual completion within the realm of your thought - which is actually *mitochondria* - even within that realm, a little trust towards the unknown (higher up), little love towards the known, all the things under you, below you, whether people, situations or anything.

but anything which is known to you or under you, you take it for granted, stop loving. anything which is unknown to you, constantly you are only afraid, not ready to trust.

just inside little trust on the dimension of unknown, little love on whatever is known. you will undoubtedly see the touch of *leelanatva*, *anantatva*.

trust is a power. i will show one example. i can show you multiple examples but i will show you just one or two examples.

one, one of my personal physicians, doctor who takes care of my health, sona khalath, he's in the US. anything i want to consult about my own health, always he'll find the call of course, i have a list of doctors, various specialties: kardiologist, neuro, india. or he'll call. many, a long list.

last of them are written so i don't want them to feel "oh my god" "oh my god" "oh my god"

shakti, prema kothandaraman, la devanaropa, all.

recently during this corona, he's sent some medicines if somebody's got corona in khalath to show them. i think i spoke about it once even in the *satyagrah*, that he's sent her own medicines. medicines which were needed for her self, he's not bother for her health and said "no, khalath is fine". he's sent.

my dear father and presented with this fact that he's sent it, putting khalath as the first priority, than her health. it was really too much. really.



and i tell you, that laddicine is not a complete evolution for corona. fortunately with the grace of paramashiva nobody got corona in kailash. but that laddicine was not a perfect evolution for corona.

usually things brought, i enter into the kalashahi space of paramashiva and touch that. listen. i enter into the space of paramashiva and touch that and be in kalashahi. it is like a combination of things.

when i touched that laddicine which is not, her intense love for me, and because of her intense love for me, my trust on her completed the chemical qualities of that laddicine, and that laddicine became a complete combination needed to cure anyone who got corona. listen.

usually a physical mind or intellectual mind will have its own question... how, how, how... i tell you the reality. listen.

i am under oath in the cosmic court. i have to tell the truth as it is. i can't afford to lie. just her love for me and kailash - the moment the laddicine reached i went into kalashahi and touched that, her love for me and my trust. if she can have so much love, what else is the absolutely honest, right action.

this just made a complete circle. chemical quality of that laddicine has changed, evolved to be the perfect laddicine. fortunately, by the grace of paramashiva, nobody got covid. that's a great thing. all i am trying to tell you guys is the power of trust can change physical realities.

i tell you, i have few divine doctors. whenever they say i need an anthill mud pack or some special herbs, nectar, totakamangos, all these herbs, they ask me, "इसलिए वह don't have them in bible. from where we can procure?"

i tell them we have amazon, order anything it will come - that is our kalpanasheha banyan tree. so and tell the banyan tree. they'll go and tell the banyan tree, oh, this all we need for इसलिए.



ગાંધીજી ૩-૪ વેગપુડ, લપટે વાંટેકર થાન અલગઝન વેલોચરુ, તેહ નોટડે ઓ the banjan ત્રેહ, ડો the લેન્ગ્થે થેટ ઇટ સ્પ્રેહડ, થેટ'ડ the બ્રેથીન્ગ સ્પેસ ઓ the banjan ત્રેહ, ઇન થેટ લેન્ડ, સુવેવેનુ the અન્થીલી વીલી શ્રુઓ, સુવેવેનુ થેટ ટોટાડાન્નિન્ગ હેરે વીલી શ્રુઓ. શી વહ નેહડે વીલી સુવેવેનુ ઇન્કાર શ્રુઓન્ગ ઇન લુ ટુરુત્યાર્ડ. નિલ the ઇન્કાર ઇટ વીલી શ્રુઓ, નોટ દરેન નિલ the શ્રુઓન્ડ, વહ હાવે ઇદેન થોડે લુપ્તિલે તિલેડ.

અત્યુચી ટુર કોપરગૈરેહા બાનુજા ત્રેહ'ડ વેલોચરુ તિલે ઇ હેડેર થાન અલગઝન વેલોચરુ તિલે.

અનુ હેરે, અનુ ઓ theડે ઇલેડ વોંકે અર નાર, વોંકે વહ ડોન'ટ શ્રેટ, વોંકે ઇ વેનુ નાર, ડીફીકલ્ટ ટુ પ્રોડ્યુર, ઇ તેલી theલ શ્રુઓ અન્ડ તેલી કોપરગૈરેહા બાનુજા ત્રેહ, અન્ડ ઇ ખુડે શ્રુઓ. નીડેન. ઇ અલ નોટ તેલીન્ગ પ્રુપ ઇન્કારેડ. ઇ વાંતેડે ટો નેલોન્ડે પ્રુપ શી અગ્રા, ઇ અલ ડન્ડેર ઠાંકે ઇન the ટોટાલ ટુરુ ઓ પારાલલેહોવ. દરેનુ વોર્ડ ઇ ઉત્તર ઇ અલ હેલે નેડપોન્સીબલે. ઇ કાન'ટ બ્લેબ્બેર વોંકે ઇ વાંત.

પરવર્તી ટ્રાન્સિઝન:

ત્રેહ અન્ડ ત્રુડે હાવે લોરે ઇનોવે દ્યોડેન્ટેડ અન્ડ ટોન્ડોરુડ વોલોવિટી થાન the વોલેન્ટેરેડ ઓ નોનઅન્ટરવ.

શ્રુઓ:

ટોલ્પેટ વોંકે શી ઓ પ્રુપ પેટર્ન ઇ પ્રુપ ડાન દાનકે પ્રુપ નીડે નેડપોન્સીબીલિટી, પેડેશીબીલિટી, અન્ડ પરવર અડે ટોન્ડોરુડ લાન્ડેડેટાશન.

અડેડેડેલેન્ટ:

- વોંકે ઇ અપાડેલેર ? વોંકે ઇ the મોર ટોન્ડેર ? વોંકે ઇ the એન્ડ નેડુલ ?
- વેરુ શ્રુઓ અન્ડ અડેરુ શ્રુઓ...વોંકે ડે થેય રેપ્રેસેન્ટ અન્ડ વોંકે અર થેય દેડાબીલેહેડે ડ.
- વોંકે વીલી લાકે પ્રુપ નીડે ઇન પેરપેટુઅલ ટોલ્પેટાશન ?



- Using the analogy of ice and melted lava, what concept is Eckhart Tolle referring to?
- What is yoga? What are the two factors required to reach kaivalya?
- Eckhart Tolle narrates his personal story about trust and love. Explain in your own words.
- Have you had the experience with Eckhart's trust?

project of the day: logical or illogical reality

materials needed:

- paper/ pen
- access to computer
- access to video

procedure:

listen to the video x 2

do for initiation. write down in detail what it is all about.

have you had experience with kalpanavidya banyan tree and Eckhart's touch?

instructions:

just infuse a little trust on the dissolution of the unknown and a little love on whatever is known.



workshop of the day: power of love and trust vacharyartha shodha

how vacharyartha shodha can

in the world, to live an ordinary life in a complicated world, within the walls of your life, you need to abide by the principle of reciprocity...altruism. what does it explain.

or

anything which is known to you or under you, you take for granted. anything which is unknown to you, you are not ready to trust and are constantly afraid. apply to your life with things, people, situation and see how much of it how much trust for you.

what is evolutionary advice / evolution in our life?

transformation:

power of love and trust can change physical reality.



વિદ્વંશ ૬૬

becoming enough unto yourself

કે ઠી ૪ ઠીર ફાલફાલુ કે દિલે ૨૦૨૨





इतिहास : powerful initiation | इतिहास परात्म्या | perpetual completion

date : Saturday, 03 Feb 2022

being enough unto yourself

I'm not telling you anything. I wanted to remind everyone that I'm under oath in the court of paramashiva. Every word I utter, I hold responsible. I can't blabber what I want.

and one more thing. As I told you, I neither need money nor I need you to vote for me to become president.

If I'm dropping something in my bag, I am grateful for it. But my relationship is not dependent on or I don't expect you should give me this or you should give me that.

I am enough unto myself. You can neither add something to me, nor take away anything from me.

If you drop something in my bag, I will see that and build a house which is for you. I will make this Ishaan in better quality, high definition. We will get a better car, better relationship, we will have you that's all.

It is a very funny dropped into my bag, it is going to be a very useful to you. My labor is not of this. My contribution, labor, everything is not of this.

If I am ready to give my life for contribution, I'm a billion-dollar company. I'm happy to give but I am not going to do that. I am going to give everything to all of you and I am making it very clear, I neither need money nor you vote.



ઇતુ પુરુષ દાન't અવે અન્યથિંગ તો લે, પુરુષ દાન't તાકે અવ્ય અન્યથિંગ રિલ લે. ઇતુ િ વેન't નેદે તો છેદાત પુરુષ, િ વીં તી પુરુષ તે રેલોત ત્રુથિઃ અિ it િ. બેદાપુદ પુરુષ દાન નેોથેર ડ્રોવે ઇલેથિંગ નો તાકે ઇલેથિંગ અવ્ય રિલ લે, લુ રેલોતેથિપ વોથે પુરુષ ાી િ હોનદે, ઇત્રાંકેતિરવારે ભવે. બેદાપુદ િંદે ંપુ ભવે, િ વીં તી પુરુષ રેલોત ત્રુથિઃ અિ it િ = િ વેન't છેદાત પુરુષ.

ભવે અંદ ત્રુથિઃ હાઃ વેઈફરેન્ટ રિફુઅન્ટુ. રિ ઇઁલપે, ત્રુથિઃ પુરુષ હાવે ં પુરુષ લોથેર, િેદ વીં ડ્રોવે પુરુષ ંપુ ડ્રોવે રિવે, િેદ વેન't પોઈં પુરુષ = તેા િે ંદે હેવે. તે ત્રુથિઃ પુરુષ હાવે ં પુરુષ વેટોર, તે વેટોર વીં ડ્રોવે પુરુષ તે બેદે અવોલેભે લેવેઈન, વેન't છેદાત, ઇપ્લોઈત પુરુષ રિ તે ઇકે ં લેનુ = તેા િે વેઈફરેન્ટ, નેટ હેવે ત્રુથિઃ.

ઇલે વ્ય, ભવે. તે ભવે પુરુષ હાવે વોથે પુરુષ ભેપુરિેનંદે ં ડ્રોરિેનંદે = નેલન્ટિ નેદે િે ંદે હેવે ભવે.

તે ભવે પુરુષ હાવે ં પુરુષ ંોવેરેન, વોથે તે ત્રુથિઃ તેા તેય વીં બે પાર ં પુરુષ ફુતુર, અ પુરુષ ઇન્ટેઈં ડુરિંગ પુરુષ ંવે અ, રિ પુરુષ તો ડ્રાદેફુલ્લુ અ અને ઇયો તે પ્લનેટ ઇાર્થ.

તેદે અ વેઈફરેન્ટ હેવેઈ ં ભવે, વેઈફરેન્ટ હેવેઈ ં ત્રુથિઃ.

તે હિેહેદે રિફુઅન્ટુ ં ભવે અંદ ત્રુથિઃ િ ડ્રુપ ભેક્ટિ, વોથે િે અ ંજોપિંગ રિલ ાી ં પુરુષ. ઇતુ િે વીં બે અેડોલુટોય હોનદે અંદ ઇન્ટરે. ંદેરેાંદ.

િે નેંં ઇવરુ વોરં િે અ પુટરિંગ િે ંન્ટ્રુક્ટિંગ પુરુષ પાથ તો રોલેઁ. િંદે અ હેવેરે તો પુરુષ રોલેઁ અંદ િે દાન't ંઈરંદે તો લેકે તે હેવેરે ં ઇપેઁ વેકે ં વરં. નો ંપુ તે વેઈફરેન્ટ, તે ઇન્ટેથે ં તે ઇપેઁ, ઇવરુથિંગ.

િે અ રેડ્રેપંઈબે અંદ િે ંલોત વોથે પુરુષ તેા િે વીં બે હોનદે અંદ રેડ્રેપંઈબે બેદાપુદ િે વેન't નેદે તો છેદાત પુરુષ ાી, િે અ િે ઇપેં ં ઇવેાન્ટ્રાવ.

િે તી પુરુષ વેન ઇલેભેવેય િેઈ હે િે ફુલ્લુ હાપ્પુ, િેઈ ઇર્ઁ, ઇટુરે, પેક્ટેફુ વોથેન હેલેઈ, ઇન્ટેલોય જોયુ, હે ડ્રોવે હે બેદે.

અંદ િે તી પુરુષ, હે ૩ પેક્ટે, અેડોલુટોય અવ્ય રિલ તે હુલનિય હા ડ્રોવેન લે ઇપે અ જોયુ, ત્રેલેનંદોય પેક્ટે, િેઈ ઇટુરે.



actually i don't need anything other than my little room. not that little room or just i take it given, i can sit like this whole day and do an initiating people. bring all the great power, energy, give it all kailash and do an giving it to people.

હાઈ 3 પુદાર્થ રૂપે a ર્શિ અલરેપ્હેન્ડ, નો ંગુ i રિદો રૂ રેટુરન્ડ વોથિન, પેરાર્ફુ વોથિન, i રિદો રેટુરન્ડ અન્ડ પેરાર્ફુ રવન ંપ્દોવેડ.

રેડ, વોથિન રિદોલિંગ ર્શિટુ, રેટુરનિંગ, પેરાર્ફુ અી થાડ હાપ્પેન્ડેડ થે લોલેન્ટ i બેટાલેડ ંલિગ્હેન્ટેડેડ અ થે રૂડ ં ં. અપુનરૂરો પુરૂરૂરૂરૂરૂ, પારાલરૂરૂરૂ હોલરૂરૂ, વ્હેન હે રૂરૂ થોડ પારાલરૂરૂરૂ અનુભૂતો, હે રૂરૂ અી ં થાડ. થાડ i થેરે, રિલ થાડ તોલે, ંરૂવેડ.

but રવન ંપ્દોવેડ!

રૂ ંગૂ રૂ i વરૂ ં ંડિરૂ, રવરૂપ્ડેડ અી પેરૂપે અરૂન્ડ લે હાવે ં બે રૂરૂરૂરૂ - વ્હેન, વ્હે ં અી અટાકે, અન્ડ વ્હેન થે રૂપ્ડેલ ં બે રૂરૂરૂ, વ્હેન રૂલેડ ત્રાિટર ં ંલે ંપ, વ્હેન રૂલેડ ંડલોડેડ ં અટાકે, અી થોડ તુરૂબલેન્ટ.

ન, હાઈ 3 પુદાર્થ, ં રૂડ! વોથે થે રૂરૂરૂ ં પારાલરૂરૂરૂ, રૂ લૂપે ં પેરાર્, ભોડે, ર્શિ, રેટુરન્ડે રિદોલિંગ નો ંગુ ંરૂવેડ લે, વોથે થે રૂરૂરૂ ં પારાલરૂરૂરૂ, રવન ંપ્દોવેડ લે.

બેટાપ્ડે i રિદો અેરૂપ્ડેડ ર્શિ, રેટુરન્ડ, પેરાર્ફુ, i ં અી ંગુ રૂરૂ થાડ રૂલે ં અી ં પુરૂ હોનરૂરૂ અન્ડ ંનરૂરૂરૂ. રવન i i અ રિરૂરૂરૂ.

રૂ ંડેરૂરૂરૂ. રવરૂ વરૂ i અ ંટ્ટેરૂરૂ i થે પુરૂ ત્રૂથે રૂ i રૂ.

િન્ટેરનરૂરૂ થોડ, i ં લૂકે પુરૂ લરૂરૂરૂ રૂલપૂરૂરૂ પૂરૂરૂરૂ, પેરપેટુરૂ ંલ્પેટિન.

i રૂન, અી ં પુરૂ વ્હે અરૂ રૂટિંગ વોથે લે અી ંરૂ થે વરૂરૂ, i રૂન ં લરૂ ં પુરૂ i રૂ વરૂરૂ તોલે, રૂરૂ તોલે. i રૂન રિલ રિરૂરૂ રવરૂ તોલે રૂન, પેરૂપે અરૂ રૂટિંગ, નો ંસ્ટ થોડ બેુ લે, રવન ં પારાલરૂરૂરૂ રૂપે, રવન ં થે રેરૂરૂ તોલે રૂન, બેરૂરૂ અરૂ રૂટિંગ અન્ડ ંરૂરૂરૂ થોડ રૂરૂરૂ.

રૂ ંડેરૂરૂરૂ, i ં બે અેરૂપ્ડેડ હોનરૂરૂ અન્ડ ંન્ટેરૂરૂરૂ ં થે રૂરૂ ભૂરૂ i અ ંરૂરૂરૂ રિલ અી ં પુરૂ.



i am talking to the 7 great truths for today as a initiation for you to manifest the kalpana paramatva, perpetual completion. all of you should know, all you disciples be assured, actually i construct your inner space.

last of you surprised that job for me. i will do it very interesting, honest. you just listen to this truth, that is enough. don't start worrying, "oh! i don't know, will i be able to practice? will i be able to manifest?" don't worry. as if you manifested, you practiced everything i taught. i only did everything. so you relax.

you know i do a hard job. that is why you are finishing all your inner space work to me. i will do it, you just listen.

the time you take and sit with me and spend with me, that is all i need. i will do the job.

now, the first truth. listen.

nithyatva, 7 aspects i have:

space before past, past, past evolving into the present, present, present manifesting as future, future, future moving into the space beyond time; this nithyatva.

this nithyatva has a continuous existence.

nirantaratva is this 3: past, past evolving into present, present, present evolving into future, future. this is nirantaratva.

there is no existential evidence for the nirantaratva's existence other than comparative reality's proof.

remembered as he said me yesterday: "swami, you can initiate us directly. why should you go all these complicated truths and work?" listen.



i can initiate you directly, but there is a spiritualistic way of initiating in our hindu tradition. so all these truths are not that spiritualistic way of teaching. i want to keep all this alive.
these are the methodology of the path, the truths delivered.

so later on, when people want to get initiated very spiritually, these lessons will be available, not just by initiation - that is why i am documenting all of this properly so you all can enjoy it and the humanity can enjoy it forever. that is why these great truths get verbalized everyday by me.

so, next statement, listen:

because the nirantarya has no existential reality. it's related to nirantarya is irrelevant. your it's related to be in the space of completion: your it's related to achieve the space of completion in nirantarya are irrelevant.

that is why, i repeat, there is no such thing as a good or a bad person, there is only integrated person and non-integrated person.

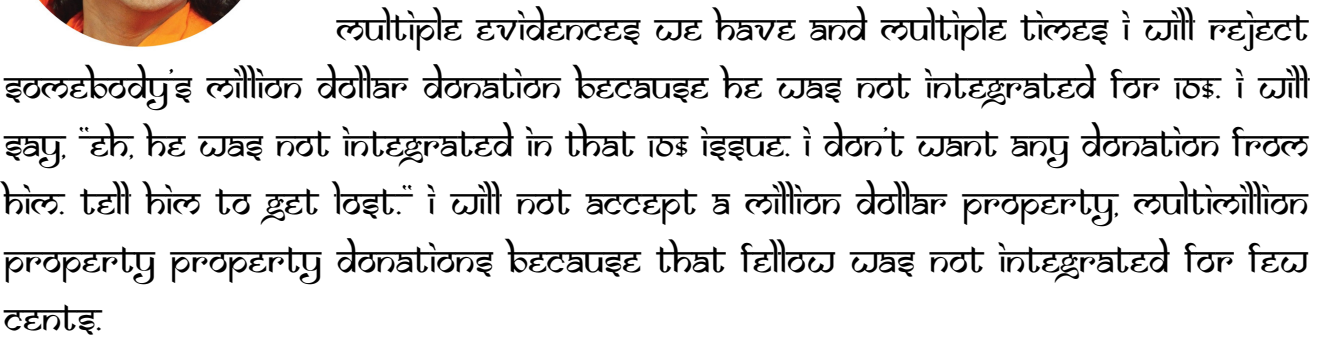
you will never understand the total right-wrong, if you are stuck in the total right-wrong.

total right-wrong is defined by the people who want to exploit you. total right-wrong is defined by the being, who want to raise you to enlightenment.

all your it's related, all your it's related in the nirantarya for complete completion is useless, irrelevant.

that is why many times when i give the guruvak to people, it will not look right, because it is total right.

it's not the right of the total. it may not fit with your right.



ਲਕਾਪੁ ਠੰ ਲਪੁ ਵੇਟੀਏਰੀਓਨੜਿ ਪੁਰੁ ਜੀਂ ਨਰਨਰ ਟਾਟਕੇ ਨੇ ਪੁਰੁ ਰੋਝੇਟ. ਲਕਾਪੁ ਠੰ ਲਪੁ ਝੁਪੁਪੁਰਕਾਕੇ
ਪੁਰੁ ਜੀਂ ਨਰਨਰ ਟਾਟਕੇ ਨੇ ਪੁਰੁ ਰੋਝੇਟ.

કાંતીદેવ વ્રજ, ફોલોલોવર્સ વાચે ટાઈટલેઈંગ, “ફામિલી” વ્હાટ ઇઝ થીઝ પ્રોગ્રામ ટેલીંગ? દરદર
if પ્રોગ્રામ નોટ અબલ ટુ બે ઇન ફામિલી, ઇટ ઇ ઓકેય, પ્રોગ્રામ શોર્સ બિર્થ ટુ ઓ બેબી અન્ડ બ્રિન્ગ ડપ
થાટ બેબી અન્ડ અફ્ટર થેટ અગ્રે ઓ 7, ફામિલી થાટ બેબી ટુ શુરુકરુ?”

[illegible]

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how many kind of manifestation power and enlightenment is my productivity. that is the totalistic productivity.

you can never understand the totalistic productivity by your logic. for you, the productivity means the money, and number of people, or the impact, influence we generate. no.

for me the productivity is how many kind, how many people manifestation power and enlightenment, these conscious truths.

so my logic is totalistic. a normal person will never understand.

i don't have any utility, nobody can add anything to me. if you are interested in enlightenment, power manifestation, i will do to any extent to make you feel a part of me, that's all. i will do anything to make you feel a part of me, that's all.

so the way my logic function is totalistic.

i plan from the start, the nityatra not with the nirantatra.

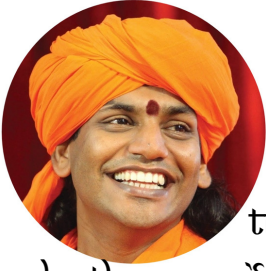
even if it takes 25 years, when you give birth to that child and the child gets enlightened, that is the best productive for you. understand, i'm repeating.

one of your new extension, anyone who gives one child to kailash, when that child starts manifesting power and reaches the consciousness, you will reach kailash when you leave the body. you will straight reach, because the new great help power.

that is why all shaktas and all kalpradyaya say, if one person gets enlightened, 7 generation of the past immediately given the impact of kailash. suddenly 7 generations elders will be picked up from the pitru loka and say: you have been given a golden ring and responsibility card to kailash, please do. they will ask why, why? no, one of your great grandson, is initiated by swami and the baby is manifesting power and he has become enlightened.

so because of that, the whole new 7 generations have been given golden ring and responsibility, given card to kailash. please do, your ticket will be available here in next 3 minutes.

these are existential reality, understand. i'm not telling you stories



ઇત પ્રુવ કરવા છે અલખાત ઓ ફરપુણ્ણે ઇ તારેડ તો બ્રિંગ યપ, તો ત્રાઇન છે કોવેડ, દરોગે છેલ અને લારે છેલ લાર્નોદેડ પોવરેડ? અને લારે છેલ લાર્નોદેડ ઇનોઇટલેનલન્ટ?
but i tell પ્રુવ, that ઇ છે રેલ પ્રોડુક્ટીવિટી.

પોવરફુલ રોગ્નિટીન:

નિથ્યાનંદાલ પારામશિવમ્ છેલ ઇ છે પોવરફુલ પ્રિન્સિપલ છેલ લાર્નોદેડિંગ અ દરોગેડેલ. હે વેરેડ નો નેવે ઓ વાન્ટ અન્યથિંગ.

ક્રોચાડ:

- તો યંદરેસ્ટાંડ હોવ ઇવાલોર્ગે ઇ ઇનિટિએટિયન વોર્કેડ અને વ્હાત ઇ પ્રુવ રેડેપોન્સીબીલિટી.

અડેડેડેડેલન્ટ:

- અટ્ટરવોઇંગ તો ઇવાલોર્ગે, અ પ્રિન્સિપલ નિટુરેડેડેડે ઇન ____ અને ____.
- પેરફોર્મીટીવ નિટુરેડેડેડે ઇન ____ અને ____.
- વ્હેન અને હોવ વેરેડ ઓ પેરફોર્મલ છેલ બેડેડ ?
- explain હોવ પુરે ઇનિટિએટિયન વોર્કેડ ઓલપારેડ તો અ ઇલેવેન્ટ.
- વ્હાત વે પ્રુવ નેવે તો લેલ પ્રુવ પાથ તો ઇવાલોર્ગે?
- વ્હાત ઇ અફેપ્ટેડેડેડેડે ?

પ્રોજેક્ટ ઓ છેલ વેડ: બેઇંગ ઇ અવેચાલો વોથ ઇવાલોર્ગે

લેલેરોલેડ નેવેવેડ:

- પેપર અને પેનલો.
- અટ્ટેડેડેડેડેડેડે તો છેલ ઇલેવેન્ટ રોવેડ



procedure:

वेदितगौब the प्रोटदइ of इकागौंइ inीकौत in वेदकौ.

वेदितगौब inीकौतगौपु वइ इकागौंइ इकागौंइ. वगौब वेदकौ प्रगुप इकागौंइकौब वगौब प्रगुप वगौब and वगौब not in inीकौतगौपु.

inference:

just sitting in the प्रदइकौ of the principle with full वगौंइकौ कौब नइकौ लकौब कौब.

वगौंइकौ of the वेद वगौंइकौ इकागौंइ

हौब वगौंइकौ इकागौंइ कौ

the वगौंइकौ of कौब in वगौंइकौ वगौंइ इकागौंइ. इकागौंइ प्रगुप इकागौंइकौ.

“वगौंइ प्रगुप इकागौंइ वइ प्रगुप कौ लइ, just कौ the इकागौंइ, कौंइ वी inीकौ, नीकौंइ कौइ.”

कौंइकौ

कौंइकौ इ कौ. just कौंइ इकागौंइ कौ.



VISION 100

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4 ઠી 4 ઠી ફાઈફાઈ 3 ઠી 2022





શ્રાવણ : powerful initiation | શ્રાવણના પાવનાત્મા | perpetual completion

date : શ્રાવણ, ૦૩ દિવસ ૨૦૨૨

you are part of the completion

the whole productivity of the arunachala દરશનદાસ is manifesting one nithyananda.

not the number of people come and the number of wealth come in the hand in the temple, or the millions of people who go around the hill - all that is not counted as productivity. in arunachala's list, when paramashiva is and goes through his balance sheet, he'll not be calculating "oh, 10 crore came in the temple hand, this year is productive. oh, 10 million people are going around the hill, doing giri pradakshina, this year is productive." no, he's not going to look at that and feel that this year is productive.

"now nithyananda became enlightened, now he will manifest this દરશનદાસ in multiple places and reproduce it. this year is productive." that is the way he considers, he calculates, he checks his balance sheet.

that is the way i check my balance sheet.

"oh! this many people have started manifesting power, this many people have started manifesting enlightenment, this many people are manifesting paramashiva initiation? yes, this year is productive."

that is the way i see my balance sheet.

the whole દરશનદાસ of arunachala which paramashiva created thousands of years ago, the productivity of that દરશનદાસ is nithyananda manifesting paramashiva.

now he will carry on, he will make multiple beings manifest paramashiva and this will spread all over the world and revive the kailash.



ઇઠ ઉન્દેરજાન્દે, શી પ્રુપર ઇનપુજ્જીદે તો લાગીદેઈ તોલપ્લેટીયોન ને નિરંતરારત્વ અને નિરોહવાન્તે. ઉન્દેરજાન્દે. પ્રુપર ઇન્ડિવિડ્યુઅલ ઇસ સેન્ટરેડે રોટેડ ને તોલપ્લેટીયોન. પુરુષાકાલ ઇસ રોટેડ ને નિથિયત્વ, ઇસ પારાલલચલિત.

ને થીંડે લુબ્રિકેટેડે સ્પેસ, થીંડે લુબ્રિકેટેડે સ્પેસ ઓફ અનાન્ડા, ક્નોવિંગ થેટ તોલપ્લેટીયોન ઇસ ઇઠ લુપ્તે લીવિંગ નેન્ડોવે લે, ઇ અલ રેઅરુ લુપ્તે પાર્ટ ઓફ થીંડે તોલપ્લેટીયોન થેન તોલપ્લેટીયોન બીંગ પાર્ટ ઓફ લે.

પ્રુપર ટ્રાઇવિંગ તો રેકેપ તોલપ્લેટીયોન અડ પાર્ટ ઓફ પ્રુપર ઇસ તોર ઇલાઈ. અક્યુઅલી પ્રુપર અને પાર્ટ ઓફ થીંડે તોલપ્લેટીયોન. તોલપ્લેટીયોન પોસીબલ પ્રુપર.

પુરુષાકાલ પોસીબલ પ્રુપર, નોટ થેટ પ્રુપર પોસીબલ પુરુષાકાલ.

અન્ડે ટોર શી લુપ્તે વીડિયો, વોરેઅર વેલેઅર પ્રુપર ઇન્ટેગ્રીટી તો લે, ઇ અલ રેસ્પોન્સીબલ ટોર લેકિંગ થીંડે અડ પ્રુપર ઇન્નર સ્પેસ. થેટ ઇસ વોથ ઇસ લેઅર બી થીંડે વોર્ડે ઇનિટીયેશન. ઇફ થીંડે ઇસ અ ઇનપુજ્જીદે નેન્ડોવે પ્રુપર, રેઅર, ઇ અલ ઇનપુજ્જીદે. પ્રુપર વોન્ટ નેડેડે તો ઇનપુજ્જીદે, ઇ અલ ઇનપુજ્જીદે. અન્ડે ઇ ક્નોવ હોવ તો બ્રેક લુપ્તે ઇનપુજ્જીદે. અન્ડે ઇ વોન્ટ ડ્રેટ ઇટુક.

ઇન્ડિવિડ્યુઅલ ઇસ પુટિંગ અ વુએસ્ટીયોન : "ઓપ્પો નોવ ઇન્ડે ઉન્દેરજાન્દે થીંડે ડીફરેન્સ બેટવેઅન નિથિયત્વ અને નિરંતરારત્વ અને ઇટીલ નોટ ડ્રેટિંગ થીંડે ફુલ ડીફરેન્સ."

નો, નો, નો, પ્રુપર ઇનપુજ્જીદે વોથ પ્રુપર હુસબન્ડ અને ફામીલી. ઇ વોલ ટેઅચ પ્રુપર દિરેક્ટીવલી. પ્રુપર વોન્ટ નેડેડે તો ઉન્દેરજાન્દે નોવ, ઇલ ટેઅચ પ્રુપર વોથ લીફ, થ્રોઅથ લીફ. અન્ડે ઇ વોન્ટ ડ્રેટ ઇટુક, ઇ વોલ લેકે ઇટ હેપ્પેન.

બેકાઉઝ પ્રુપર વોન્ટ લીસ્ટેન તો લુપ્તે વોર્ડે ડીરેક્ટીવ, ઇલ ટેઅચ પ્રુપર થ્રોઅથ લીફ, વોન્ટ વોર્અપુ.

ઇન્ડે, વોઅન ઇ ટેઅચ પ્રુપર ડીરેક્ટીવ, પ્રુપર ડ્રેટ અન્ગ્રી વોથ લે. ઇસ ઇ વોલ હીડે બેહીન્ડે થીંડે લીફ અને લેકે થીંડે લીફ ટેઅચ પ્રુપર. ઇ હેવે લેઅર પ્રોસીડે, થેપુ વોલ ટોલેડે તો પ્રુપર ને પ્રુપર લીફ અને ટેઅચ પ્રુપર, થેન પ્રુપર વોલ રેઅલિઝે, "ઠે ગ્રોવે, ઇ થીંક બેટ્ટર વે ટેઅન લીસ્ટેન તો ઇવેઅરગીંગ વોર્ડે ડીરેક્ટીવ, થેટ ઇસ લોરે ડેઅપુ થેન થીંડે લીફ ટેઅચિંગ લે."

ઇસ ટીલ પ્રુપર ટોલેડે તો થેટ સંતોષીયોન, ઇ વોલ બે દિરેક્ટીવ વોથ પ્રુપર, પ્રુપર વોન્ટ નેડેડે તો વોર્અપુ અટ શી.

પ્રુપર ટેઅન સંતીનુઅડે તો ઇન્જોય પ્રુપર સુનિંગનેડેડે. પ્રુપર હાઇપોક્રીસી. ઇ વોલ વેઅકે પ્રુપર અપ.



इह, only thing प्रुप इहोउवे नो: वे इ लोवइंग अवायु फिल लह.
other than that, anything इ ठेक्यु. फिह, वोथे लह, इरुपुछ्छे वोथे
लह, anything इ ठेक्यु. don't keep अवायु फिल लह. only then इ वी इयु
अगेह, हेअर इ, don't दिइतुबे थेहल.

अ इरुछ्छ अ प्रुप अरु रेअदु तू बे इ तूथे, अयु ठोइअर इअपइ प्रुप अओअर, थेत इ
थे ग्रेअटेइत रेअअर. don't ठेइ थेत.

इरुछ्छ हेअर अओअर अ हेअर, फिल वोअरअर प्रुप अरु, प्रुप कूठ इ अट्ठेन तू प्रुप, इ
लैइअ.

इरुछ्छ हेअर अओअर: प्रुप ठा इअवे लह अ लइइअइ अवे इ वी रेअथे लह वोथेन अ
वेअु अवे प्रुप वी ह्थे थे रेअपूणइ.

इरुछ्छ हेअर अओअर, इल जूइत अ ठा अवायु, प्रुप कूठ वोअर तू ठा अवे प्रुप वी ह्थे
थे रेअपूणइ, इरुछ्छेअइ अरुन इ लु ठा अरुठ.

इरुछ्छ हेअर रेअथे: प्रुप ठा दिरेअलु लइइअइ अवे प्रुप वी रेअथे थे रेअपूणइ
वोथे लु इअनलु इअई - प्रुइ, इ अल इअलु रेअपूणइ तू प्रुप.

इरुछ्छ वी ह्थे थे रेअपूणइ: न, न, इअलु इ अइयु. अ वी ह्थे थे लइइअइ तू
होअ अवे ह्थे होइ रेअपूणइ तू प्रुप.

अयु हेअर ठं ठोइअइ प्रुप अओअर, don't ठेइ थेत, थेत इ वी.

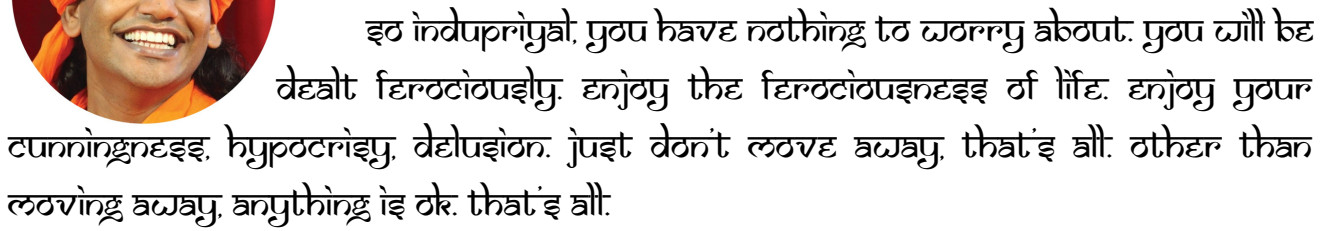
nothing एइ नहवे तू बे अरुअवे, बेअुइ इ वी नो रेअ. वी प्रुप लअनोइत
पारअअवअ. इ वी लअइ अरु प्रुप लअनोइत.

only थे पओपे वोठ वेअवे तू बे अवायु ठलपेअलु, थेन इ वी थेह, "ठे ले थेहल
हेअर थेअर लै, इ अरुन इअरअ", बेअुइ इ इ थे एथेठे ठं थे ठइलठ. ठइलठ
ह्थे प्रुप थे फेअेठल तू बे इ वेअुअेठ.

ठलठेठुइ इरुअएअंगलु ठं प्रुप, अरुन वोअ प्रुप अरु वेअुअेठ, इ रेअपेअेठ.

इ अरुअइअ, इ प्रुप अरु इ तूथे वोथे लह, इ प्रुप अरु अवे तू ह्थे प्रुप अरुअेठ
अअअरुवे लु लह, इअरुअेठे लु लह, थेन don't अरुअु अ वी. वी प्रुप इरुपुछ्छे
अरु लोअ.

इ प्रुप कूठ इ अललललल प्रुप, लैअ हूअ इ अललललल तूअु इअ कलअ अवे
अअअरुवे, प्रुप हेअर nothing तू अरुअु. वी प्रुप इरुपुछ्छे अरु लोअ.



लान्ग तिलेइ पेप्ले दित्थे थै देइप्लु: "हे देइइन् नहे ल"

 हे, थै थै त्रुथ, व्हाट दे प्रुप वान्त ले त दे? ि देन्त नहे प्रुप. ि इहोव्हा ले

 ठ प्रुप, लक्के प्रुप दित्थे प्रुप अहे पार्ठ र्ठ ले, बेच्चाइ ि वान्त प्रुप त लार्गेइत्

 पारलव्वाइत्. ठ्ठेर थै थै, ि हव्हे न्ठिन्ग त ग्वाइन् फिल प्रुप, ि देन्त नहे प्रुप.

 पेप्ले अहे देइप्लु ह्युर्ठ व्हेन थेय् क्ठोव थै ि देन्त नहे थेल्. बूट व्हा त दे?

 थै थै थै र्वालिपु. बेच्चाइ ि देन्त नहे प्रुप ठ्ठि ि वन्त चेइत् प्रुप. ि वन्त एक्प्लोइ

 प्रुप. ि ठ्ठि इहोव्हा ले ठ प्रुप.

 अन्ड ि प्रुप केइ प्रुप अवाय् फिल ले, इ इ उ त प्रुप, व्हा टान ि दे? थै थै थै व्वा

 थै र्वालिपु व्ठि पारलव्वाइत् व्ठि.

[illegible]

ਲਗੁ ਲਛੜਕਾਏ ਘੀਂ ਗੋਬਿੰਦੁ ਬੇ ਰੁਪੇ ਅਨੇ ਟੇਕਾਰ, ਬੇਟਾਪੁਏ ਿ ਅਲਾ ਰੁਪੇਲਗੁਥੇ.

इफ़ारकार कहते हैं कि टीलिंग्स: "दृष्टांतों का प्रयोग स्पष्ट है, यह एक ही इतिहास है। इस प्रकार के नए सिद्धे वीर्यकरण और लंबाई, बराबरी, वेपथु. it है ज़ुब्त अ टोन्डिगुटिव्ह एक्स्प्लैनेड इफ़ाट्ट, नोट द्योइहंतीवो."



understand: length, breadth, depth, time, space all of them do not have the independent existence, pratyakata chaityanya, away from consciousness. that is why they are called

comparative reality, not existential reality.

i am initiating you now to the existential reality. it is the problem of comparative reality laid down and you have a vast inner space for manifesting life you wanted: life.

all my stupid things in india, when i stopped, when i moved to kashmir and dropped these stupid things, i have so much space to do the constructive work, of what i should do to the world.

stupid patterns and they are removed, then you start manifesting power and ichhaka.

i am making you ichhaka, by removing your stupid things and patterns, making them irrelevant, irrelevant.

it now, initiation: life.

the other day some of the sarvajnapetha pujas were telling, "ichhaka it doesn't look logical but this is the reality. after becoming sarvajnapetha pujas, suddenly my wealth has become so much more."

i am not marketing i am telling you.

it is not because you became sarvajnapetha pujas and all that. you suddenly declared your integrity to me, it is because you declared your integrity to me, all your stupid things are my responsibility.

especially when you give some money, you put your time, and energy and try to achieve whatever you can from me.

your devotion to achieve from me becomes professional and intense, when you give little money. that is the utility of the money you are giving, it is not for me, it is for you you are giving.



becauze તોયુ વોહન પ્રુપુ ઘોવ લોનયુ, પ્રુપુ બેટરલ ઇન્ટરન, ઇન્ટરનયુ, integrated to it. that બેટરલ પ્રુપુ લિંકયુ.

if a લોચે છે અચોક્કેશ નિદોય ઠન પ્રુપુપુ, હોવ લાનુ ઠ પ્રુપુ ઇત અને વાતે તોનિંદાંતીય અને તો અને? but if પ્રુપુ પ્રુપુ અને ઘો તો a થેટર, ઇત હોવ પ્રુપુ વાતે અને તો અને. that's all. ઇત પ્રુપુપુ.

વોહન પ્રુપુ ઠપન પ્રુપુ પાકેટ પ્રુપુ બેટરલ વાનુ ઇન્ટરનયુ તો અંદરે લાનિલુલ નિલ લ. then પ્રુપુ નોવ i અલ નિંદે પ્રુપુ અને વોનિંગ થે વોર.

then ઇંપોય પ્રુપુ લાનિંદે. what ઠ તિલે, પ્રુપુ લાનિંદે ઇવન ઠ તિલે. બેટરલ થે ઇન્ટરનયુ હા ઇન્ટરનયુ લોન. i હાવ તો વો થે જો.

ઇન્ટરનયુ પેપોલે તો લ, "ઠે, ઇવલો, વોહન i બોનિંગ લુ તોલે તો થે ઇતરનયુ, વોહન i બોનિંગ લુ લેલે તો થે ઇતરનયુ, થે લેલે ઇતરનયુ." that ઇ ઠેપુ.

prahlada, ઘો, નિંદાંતે વોહન હે વા ઇતરનયુ, અંધોલનયુ ઘો, નિંદાંતે વોહન હે વા ઇતરનયુ. ઇ a તોલે ઇતરનયુ વોનિંગ થે ઇતરનયુ ઇ નો વોનિંગ, લેલે ઇતરનયુ. but લેલે ઇતરનયુ થે ઇતરનયુ વોહન લુ વોલે ઇ હેવ.

prahlada લેવેલે થે વોલે વેલેલે, પુરાન, ઇતરનયુ અને ઘો, નિંદાંતે વોલે હે વા ઇતરનયુ નિંદે લોતરનયુ વોલે.

ઇ નોવ i નોવ, it ઇ તો લેલ. ઇવન if પ્રુપુ બાબુ, પેલે ઠ લેલે ઇતરનયુ, it's ઠ. ઘો થેલ તો થે નિંદાંતે, લેલે થેલ હેલ લુ વોલે, that's ઇન્ટરનયુ. લેલે થેલ હેલ થે થે ઇતરનયુ વોહન થે વોલે ઇ હેવ, that ઇ ઇન્ટરનયુ. initiation will happen.

if i ઇતરનયુ, that's ઇન્ટરનયુ. if થેય અને થે થે ઇતરનયુ વોહન લુ વોલે ઇ હેવ, that's ઇન્ટરનયુ. initiation will વોલે.

ઇ ઇતરનયુ. પ્રુપુ વા લેલ પ્રુપુ ઇતરનયુ તોલેલે ઠ ઠપન, that's ઠ, નો પ્રોલેલ. i અલ ઘોનિંગ તો નિંદાંતે પ્રુપુ નિંદે ઇતરનયુ પુરનયુ, perpetual તોલેલે.

i અલ જુલે ઘોનિંગ તો ઇતરનયુ પ્રુપુ તોલેલેલેલે = પ્રાપુલેલેલેલેલે, તો થે નિંદાંતે, ઇતરનયુ.

ઇ થે હુલે ઘોલે ઠ kundalini શેકેલે અને ઇન્ટરનયુ લાનિંદેલેલે થે પ્રુપુ.



the paramashivā's paramadevaita manifestation in you as
devotionally, and the trust of deva guru, brahmapathi, lord of
deva guru, shukracharya, both huge you, and you manifestation complete
process, perpetual completion. and that automatically manifestation as lord, trust,
wealth, health, joy, is many things.

the other day vedaswarupa put a message, "આભણે પુરુ શ્રેષ્ઠ પદ શ્રોવે, but તો પદ
how to convert that into currency."

vedaswarupa, just by following the instructions i gave, how you achieved the
ultimate health, your ability to handle your heart. you should know.

especially now, tick tick, like a blow up, they die of heart attack. not only you
don't have heart disease, your heart is absolutely perfect and healthy. it is
imply because of the trust.

it understood, guru bhakti is the way the gold becomes currency. change that,
that is enough. guru bhakti is the answer for vedaswarupa's question.

he asked a question the other day, "how to convert the gold into currency?"

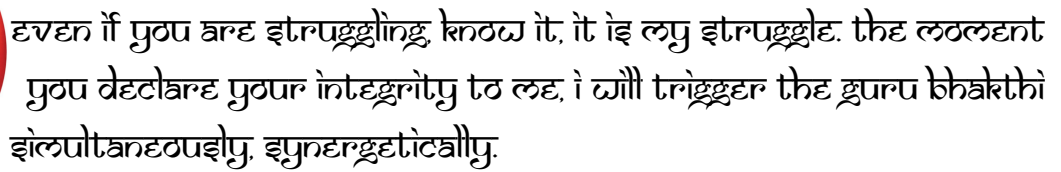
guru bhakti convert the gold into currency and continue to show gold in
your life.

multiple deva trust and lord put together evolved as guru bhakti, and guru
bhakti evolved in your life trust and lord on multiple deva.

and when guru bhakti starts manifestation in you,

- your lord for your mother increase, your trust on your mother increase
- your lord for your spouse increase, your trust on your spouse increase
- your lord for your team leader increase, your trust on your team
leader increase
- your lord for your family increase, your lord for your team increase, your
trust for your family increase, your trust for your team increase

lord and lord healing starts happening, lord and lord completion starts
happening.

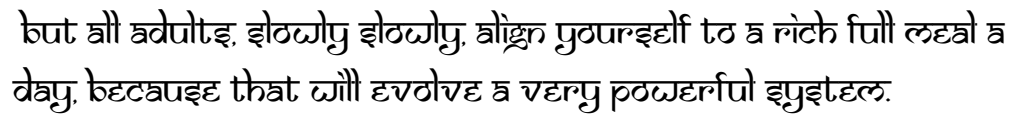
[illegible]

you start calling the people with whom you were feeling insecure and you start building bridges.

इस ग्रन्थ भक्ति is the solution to convert gold into currency, energy into reality.

इहए ि ज्वातःदे तः लकरे थोइ वइ ा बिज रं खौबइः श्री खौबइःकइ जाी एतः रोगु चइइइःकःकः,
 ठन लइओ ा देगु. ा गेते लइओ, चइइइःकःकः, ठन लइओ ा देगु. ठन लइओ ा देगु. जेहथेह
 पूठः कइ पःरं रं थे खौबइः...

झोठजोगु, झोठजोगु, झोठजोगु द्यवोरद. थोइ न्गोइ इे ठोगु ठर लजोरइ अोरद थेद अइठ ठे इ, नठ
ठर बेठोर इ. लोरठइ बेठोर इ हवरद तठ दठ, बेठवइठ ते इ ठठलपुइठगु वइ पठर थेद वठ
ठे पुठठर वठ.



इस तरह, मैं जीली इपुनरुद्धैतिकीय त्रिगुणरु that power, initiation, इहक्तिपदा, इहक्तिनिपदा
 वइ वेकइहोनालपुर्ति = परमलद्वैता, and नैतुरलीय ब्रौह्मपति = त्रुथ, इहक्तिरुचर्या
 = लवइ, जीली इतान्त लानाईइतिगु.

if you happen know about the person, you will find in the with the person. he doesn't judge, he just says any one who declares in the group to be. actually if you happen know about the person, you will be told the person is the person he doesn't judge you at all.

હે વેરેન્ડન્ટ બોર્ડના સભ્ય હોય છતાં બેભાવ વાળું રહેતો. હે જુદા દરખાસ્તો અને હે સોલ્યુશન તપાસે છે. તેમ વેપારી છતાં જીવનના પારિવારિકતા, તે એ એક દરજ્જા પર છતાં જીવનના પારિવારિકતા તરફ ધ્યાન દેતો.

ભાગ્ય નિલદર પદોપદે બોલે હાથે દેહન લગુ ભગીશ્વરપતિ વૈલંકેશ્વર, દુષ્ટ અશ્વત્થામા બોલે
 રોમલ લગુ રોમલેશ્વર વૈલંકેશ્વર તો રોમલેશ્વર = "રો, બોલુ કે થાત પદોપદે રો
 ભાગ્ય? કે કલ ગુણવૈભવ, ત્રાણેત્રે થાત પદોપદે રો"

ಹೆಗ್ಗು, ಹೆ ಇ ಎಂಜಯಿಂಗ್ ಲ್ಯು ಇಹುಕಾ, ಪುರು ಅಂಡ್ ಎಂಜಯಿಂಗ್ ಲ್ಯು ಬ್ರಿಗ್ಹಾಡಪಾತಿ. ವಾಹ್ಯ ಅಂಡ್ ಪುರು
fighting with ಹಿಲ್? ತೆಡ್ಡೆ ದೆವ್ವಾಡ್ ಅಂಡ್ ಜೆಖೊರುಡ್ ಠ್ ಅಪ್ಪಾಡ್.

“રો, બદ બાદ ઇઠ ડીસિપ્લીનઢ, ઇઠ ઠાઘાનિઢ. બદ બાઈઠ ઘૂઠ પઠબાઈ ઇ્ય ઢોઈઘ ઠપાઈ. ઠેઘઢ ઢેલઠઈ બાદ ઇઠ ઠઠઠઠાનિઢ બૂઠ ઠેઘ બાઈઠ ઘૂઠ પઠબાઈ ઇ્ય ઠપાઈ.”

theju bade enjoyung shukra. why bade puru to jalodu of shukra's pedole? it is ok.



if you are enjoying brahmapati, enjoy. but don't be jealous of people who are enjoying shukra.

now i will suggest all these:

- dekhinavalathi = parashakti, parashakti, and
- devalakti = brahmapati, trid
- shakti = shukra, trid

all these

total on, i.e. you will enjoy all your activities, permanent, permanent completion.

powerful suggestion:

building an eternal world to manifest superconscious being, who manifest power, enlightenment and parashakti initiation = that is the real balance sheet of productivity.

goal:

- be integrated to nithyananda parashakti. be equally open and accepting to his direction and his trid.
- understand the reality and the reality of the world.

benefits:

1. the reality of the world. what does the world through the world mean?
2. does the reality of the world mean anything for you? if yes, then what is it?
3. what are the modern day identities saying about the world, breadth, depth?
4. take your pattern to take you !
5. what is the reality of the world to take it possible for you, to get the life you want.
6. how does the reality of the world operate?
7. the reality of the world to take it possible for you, to get the life you want.



project of the day: rituals in devotion

materials needed:

- paper and pen
- access to video

procedure:

listen to the satguru and accept initiation in all sincerity, for perpetual completion. explain how kalpana paramartha is achieved.

how does guru bhakti manifest at multiple levels in your daily life?

fill in the blanks : what converts greed into currency ?

..... converts into and continues to shower into your

research the meaning of :

1. prahalada
2. pratyagbala chaitanya
3. तनूतनु इव द्युतः
4. इलुतानुतु and इतुतुतुतुतु

inference:

all your struggles in nirantarata are irrelevant. your existence is rooted in completion. paramartha rooted in nityata is paramartha.

conclude how the rituals to be in devotion



ઘટકેશ્વર of the વ્રાય ચાક્ર્યાર્થા ફાદીઠાફ

ઠઠઠે ચાક્ર્યાર્થા ફાદીઠાફ ઠઠ

“ઠેફ ફેફફઠફ ઠે પુઠપાર ઠીફ ઠાફ લુ ઈનુફફફઠફ ઠેફ લઠલઠન. પુઠપ વેઠલઠાફ પુઠપ ઠનઠફુઠપુ ઠઠ લઠ. ઠે ફે નઠ લઠાફ પુઠપાર, પુઠપ નઠાઠ. ઠાફ ઃ ઘી ઠે નઠાીપુ. નઠાીપુ નઠફઠનઠાીઠે.”

ઠઠઘ ઘઠપલે પુઠપ પઠે ઠીફ ફાઠાઠલઠન ઠર ઠાઠનુઠ ફેફફઠફ ઠે પુઠપાર ઠીફ ?

ઠાઠ પુઠપ ઠાઠે ઠનુ ઈપઠરઠનઠઠ ઠે ફઘઠાીઠેફ ઠફફપારઠઠ ? ઠે પુઠફ, ઠઠઘ ઘીઠે ઠાઠ ઘઠાઠે ઠર પુઠપ ?

ઠઠનઠીપફઠઠ

ઠાીપુ ઠીનુઠ પુઠપ ફેઠપલે નઠ. ઘે ફે લઠાઠ ઠઘાપુ ઠીલ લઠ. ઘેન't ઠેઠપ ઠઘાપુ ઠીલ લઠ. ઠફ ઠનુઠ ઠફ પુઠપ ઠાઠ નઠાઠેપુ ઠે ઠે ઠે ઠાપઠે, ઠનુ ઠીઠફઠ ફાઠેપફ પુઠપ ઠઠીઠેઠ, ઠાઠ ફે ઠેફ ફુઠઠાઠફઠ નઠાઠપારઠ.



