

By the authority vested in me as The Supreme Pontiff of Hinduism and the Head of State of KAILASA, The Living Representative of Paramashiva, by the Constitution and the laws of Sanatana Hindu Dharma as ordained by Paramashiva in Vedas and Agamas, it is hereby ordered as follows:

Section 1. Purpose. The Vedas are the most immense and complete system of knowledge known to man. Vedas are the knowledge of the truth, absolute truth, the self's truth, and the underlying mysteries of existence. The Vedagamas provide various time-tested, age-old authentic solutions for all humanity's problems. My administration and Kailasa recognises the need to establish core activities of Sanatana Hindu Dharma by highlighting the ritualistic practices of Hinduism such as but not limited to Pratyaksha Pada Puja. Pada Puja is a unique celebration of expressing overflowing deep gratitude to the Guru, the representative of Paramashiva in physical form. The word 'pada' means 'sacred feet' in Sanskrit; Pāda Puja means to honour the Guru, the representative of Paramashiva in loving devotion and gratitude at His lotus feet. The scriptural reference: In the sacred scripture of Sri Guru Gita, Paramashiva reveals to Devi,

*dhyānamūlaṁ guromūrtiḥ pujāmūlaṁ guroḥ padaṁ mantramūlaṁ gurorvākyam
muktimūlaṁ guroḥ kṛpā ॥ 86 ॥*

The original root and essence of Dhyana (meditation) is Guru murti, the Guru's embodied form; the original root of worship is Gurupadam, the Guru's Feet; the original root of mantra is Guru vakyam, the Guru's Word. The original cause of liberation is Gurukripa, the Guru's grace and compassion.

Vedic commentaries include the ancient scripture Kularnava Tantra, which says: "The glory of surrendering at Guru's feet is great. Remember the Guru's sandals, they provide protection against great diseases, great disturbances, great evils, great fears, great calamities, and great sins."

The Federal Government of Kailasa is working towards assisting all the Hindus to experience oneness with the divine through Pratyaksha Pada Puja.

Section 2. Policy

It is the policy of Kailasa, to live and demonstrate these principles of Veda-agamas. Puja is embodying bhakti consciousness, chit gana anubhava samadhi of bhakti, surrender, devotion, dropping all the incompletions from the head. The embodying

different states of consciousness is the purpose of all the spiritual practices. I am therefore issuing a national call to action to:

(a) All seventeen nations of KAILASA - all Samrajyams (kingdoms), Samasthanas (spiritual kingdoms), all their branches, all the 1,500 de facto embassies of KAILASA and sixty four Sovereign orders of KAILASA empowered with 10 million peacekeepers shall:

- Provide the required manuals and training for acharyas (teachers) and all interested Hindus to offer the pada puja
- Organize daily ritualistic puja workshops.
- Ensure the daily ritual of pada puja is digitalized and relayed on all platforms of social media to enrich and enreach all the 2 billion Hindus for offering Pada Puja.
- Practice the Pada Puja authentically in strict compliance with the Veda -agamas

Sec. 3. Establishment of a Kailasa's Department of Religion and Worship. The Kailasa's Department of Religion and Worship is hereby established to facilitate an "all-of-government" effort to raise the superconsciousness and providing the opportunity to offer pada puja to all Hindus is an integral revival of the Sanatana Hindu Dharma. The Working Group will be co-chaired by the Secretary of Department of Religion and Worship, or his designee, and the Secretary of Department of Human Services, or his designee. The Working Group shall be composed of representatives from the Department of Ministry of Sovereign, the Department of Enlightened Civilization, the Department of Information Broadcasting, the Department of Global Communications, the Office of Management and Budget (OMB), and such representatives of other executive departments, agencies, and offices as the Co-Chairs may, from time to time, designate with the concurrence of the head of the department, agency, or office concerned. All members of the Working Group shall be full-time, or permanent part-time, officers or subjects of the Federal Government of Kailasa.

Sec. 4. Responsibilities of the Kailasa's Department of Religion and Worship. Within 24 hours of the date of this order, the Working Group shall develop and submit to the Supreme Pontiff a report that outlines a plan for service coordination between all relevant and executive departments and agencies (agencies) to provide Hindus the authentic experience of offering Pratyaksha Pada Puja.

Sec. 5. General Provisions. a. Nothing in this order shall be construed to impair or otherwise affect:

- i. the authority granted by law to an executive department or agency, or the head thereof; or
 - ii. the functions of the Director of the Office of Management and Budget relating to budgetary, administrative, or legislative proposals.
- b. This order shall be implemented consistent with applicable law and subject to the availability of appropriations.
- c. This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against Kailasa, its departments, agencies, or entities, its officers, volunteers, or any other person, or against any nation's integrity or laws.