Promoting Hindu Traditional Immunization Practices to Care, Heal & Prevent CoVID-19

By the authority vested in me as The Supreme Pontiff of Hinduism and the Head of State of Kailasa, The Living Representative of Paramashiva, by the Constitution and the laws of Sanatana Hindu Dharma as ordained by Paramashiva in vedas and agamas, it is hereby ordered as follows:

Section 1. Purpose. My administration and Kailasa is committed to spiritually enrich and enreach the Hindus around the world to support them during this COVID-19 outbreak. Coronaviruses are a deadly group of viruses largely circulating among animals but due to their zoonotic nature – ability of transmission of viruses between animals and humans – they pose a huge threat to humanity, therefore, introducing the technique of Pacha pattini Vratham from the vedagamas that will protect and spiritually heal the world from the coronavirus.

During this COVID-19 pandemic the Federal Government of Kailasa has dedicated thousands of hours to spread the groundbreaking revelations of traditional practices and immunization technique of Pacha Pattini Vratham to augment one's immune strength drastically. This technique of Pacha Pattni Vratham is designed for Hindus to make the body a medium for Paramashiva and Parashakti to manifest and heal the entire world from COVID-19.

Sec. 2. Policy. It is the policy of the Kailasa Nation to spread this sacred traditional technique to help all the practising Hindus in these challenging times.

Pacchaipattini Vratham is practiced in Hinduism as a method of cleansing, introspection, prayer and meditation. It is traditionally started immediately after the festival of Masi Magham February - March) in Samayapuram, Tamil Nadu, India. The Mariamman temple in Samayapuram, (Tiruchirapalli) is the source temple for all Mariamman temples where Devi herself starts the Vratham

I am therefore issuing a global call to action for all Hindus to:

a. Engage the resources of Federal Government of Kailasa to facilitate the Pacha Pattini Vrtham to everyone who is affected by COVID-19, or potentially diagnosed with coronavirus, to only consume the food offered as Naivedyam to Devi Mariamman such as;

- i. Panakam (Jaggery Water)
- ii. pasi paruppu (soaked moong dal)
- iii. neer more (liquid buttermilk)
- iv. tullu mavu (ground raw rice with jaggery)
- v. sugarcane pieces
- vi. coconut water
- vii. fruits in meagre quantity
- viii. Laying out a comprehensive process for all the interested Hindus and the schedule of the Holy fast.
 - ix. Developing educational measures to increase awareness on the need for traditional medicine, the need for Hindus to adapt to traditional practices and practice the science of Paramashivoham.
- b. Increase the accessibility of Kailasa's digital services, from registration to practice of the holy fast followed by the care and well being of all the practicing Hindus
- Sec. 3. Establishment of a Kailasa's Pacha Pattini Vratham Working Group. The Kailasa's Pacha Pattini Vratham Working Group is hereby established to facilitate an "all-of-government" effort to avail Pacha Pattini Vratham initiation to all Hindus. The Working Group will be co-chaired by the Secretary of Department of Religion and Worship, or his designee, and the Secretary of Department of Human Services, or his designee. The Working Group shall be composed of representatives from the Department of Ministry of Sovereign, the Department of Enlightened Civilization, the Department of Information Broadcasting, the Department of Global Communications, the Office of Management and Budget (OMB), and such representatives of other executive departments, agencies, and offices as the Co-Chairs may, from time to time, designate with the concurrence of the head of the department, agency, or office concerned. All members of the Working Group shall be full-time, or permanent part-time, officers or subjects of the Federal Government of Kailasa.
- Sec. 4. Responsibilities of the Kailasa's Pacha Pattini Vratham Working Group. Within 24 hours of the date of this order, the Working Group shall develop and submit to the Supreme Pontiff a report that outlines a plan for service coordination between all relevant stakeholders and executive departments and agencies (agencies) to facilitate Pacha pattini vratham.

Sec. 5. General Provisions. a. Nothing in this order shall be construed to impair or otherwise affect:

- i. the authority granted by law to an executive department or agency, or the head thereof; or
- ii. the functions of the Director of the Office of Management and Budget relating to budgetary, administrative, or legislative proposals.
- b. This order shall be implemented consistent with applicable law and subject to the availability of appropriations.
- c. This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against Kailasa, its departments, agencies, or entities, its officers, volunteers, or any other person, or against any nation's integrity or laws.