

Shuddhadvaitam : Humanitarian Effort for Individual Empowerment

By the authority vested in me as The Supreme Pontiff of Hinduism and the Head of State of KAILASA, The Living Representative of Paramashiva, by the Constitution and the laws of Sanatana Hindu Dharma as ordained by Paramashiva in Vedas and Agamas, it is hereby ordered as follows:

Section 1. Establishment and Membership. Hereby, Kailasa is establishing the Shuddhadvaitam Commission. The group members are composed of not more than five members, appointed by the Supreme Pontiff, including members of the Sovereign Order of Kailasa, representatives from the Sri Kailasa Uniting Nations for Mental Health and Development and Department of Education. The Supreme Pontiff shall designate a Chair from among the five members of the Commission appointed by the Supreme Pontiff.

Sec. 2. Mission. The mission of the Commission shall be to advance global humanitarian efforts for individual empowerment for greater social well-being..

In carrying out its mission, the Commission shall:

- a) Develop empowering sessions to educate Hindus on the science of Shuddhadvaitam.
- b) Increase the availability of educational measures on the importance of Shuddhadvaitam in promoting individual transformation and empowerment as described in the Sri Netra Tantram (Chapter 1),

दहनाप्यायने तेन प्राकाश्यं विदधाम्यहम् ।
सृष्टिं स्थितिं संहतिं च त्रितनुर्विदधाम्यहम् ॥ १३१ ॥
तत्सिद्धिदं परं देवं सर्वदुःखविमोक्षदम् ।
सर्वव्याधिहरं देवं सर्वामयहरं शिवम् ॥ १३५ ॥

dahanāpyāyane tena prākāśyaṃ vidadhāmyaham |
sṛṣṭiṃ sthitiṃ saṃhṛatiṃ ca tritanurvidadhāmyaham || 1-31 ||
tatsiddhidam paraṃ devaṃ sarvaduḥkha-vimokṣadam |
sarva-vyādhiharam devaṃ sarvāmayaharam śivam || 1-35 ||

I am the abode of the three bodies of shristi (manifestation), sthiti (maintenance) and samhāra (dissolution), absorption for rejuvenation. From My increasing and expanding effulgence (from the Third Eye), the life-filled energy (vīryam)

pervades as light to all. That (viryam) is the complete knowledge, pure, and the greatest core of the Netra, the Divine Eye. This is called the Mrityunjaya, the conqueror of death and is the giver of complete completion, liberation, mokṣa to all beings.

- c) Identify innovative digital services and technologies to spread the science of Shuddhadvaitam.
- d) In strict compliance with the - all knowledge is free - clause of - Paramashiva economic policy - laid down in the Veda Agamas, all Shuddhadvaitam services will be free of charge. The citizens and beneficiaries would be free to offer any donation amount or none based on their free will.

Sec. 3. Principles. In conducting its mission, the Commission shall adhere to the principles below:

- a) The Commission shall focus on enabling Hindus to manifest all the Shaktis, or Powers, of Paramashiva.
- b) The Commission shall focus on helping the Hindus realize that only their Will, Decision and Will Persistence are needed to manifest powers and the reality they want.
- c) The Commission shall recognize the integral role of the Master, the representative of Paramashiva in initiating Hindus into the science of Shuddhadvaitam.

Sec. 4. Commission Decision-making. The Commission shall endeavor to decide on an action or determination under the direction of the Veda-Agama principle, with integrity, which shall exist where no Commission member objects to the proposed action or determination. The Commission shall work directly under the supervision of The Supreme Pontiff of Kailasa.

Sec. 5. General Provisions. a. Nothing in this order shall be construed to impair or otherwise affect:

- i. the authority granted by law to an executive department or agency, or the head thereof; or
 - ii. The Director of the Office of Management and Budget functions relating to budgetary, administrative, or legislative proposals.
- b. This order shall be implemented consistent with applicable law and subject to the availability of appropriations.
 - c. This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against KAILASA, its departments, agencies, or entities, its officers, volunteers, or any other person, or against any nation's integrity or laws.