

Global Peace by Conflict resolution and religious freedom

By the authority vested in me as The Supreme Pontiff of Hinduism and the Head of State of Kailasa, The Living Representative of Paramashiva, by the Constitution and the laws of Sanatana Hindu Dharma as ordained by Paramashiva in vedas and agamas, it is hereby ordered as follows:

Section 1. Purpose. My administration and Kailasa is committed to bring global peace in the world and harmony among the various religious sects around the world to support the individual living a life of freedom and peace. The glorification of violent lifestyle has brought unrest in many countries affecting millions of lives with mental distress, physical health and food security and huge destruction to infrastructure of the country.

For the last 26 years, the Federal Government of Kailasa has taken many preventive measures such as appointing thousands of peacekeepers trained to resolve conflict by using soft power such as Science of Completion and various other humanitarian services. From setting up an international entity like Saffron Om, KAILASA is working with a single unified goal of bringing global peace and religious freedom to felicitate every individual to explore their ultimate possibility by enlightening them with the sciences mentioned in Veda-Agama.

Sec. 2. Policy. It is the policy of the Kailasa Nation to live and demonstrate and teach the ultimate Non-violence based life. Against the backdrop of this understanding of equality and unity, the Hindu world has embraced the reality of diversity through its philosophy of pluralism. Every being, with their varying likes and dislikes, their unique personalities, and their different cultures, not only connect with one another in their own unique ways, but connect with the divine in their own individual ways.

*Om sarve bhavantu sukhinah. Sarve santu niraamayaah.
Sarve bhadraani pashyant. Maa kaschid dukhbhaag bhavet.*

*“May all beings be happy. May all beings be healthy.
May all beings experience prosperity. May none in the world suffer.”*

The core Hindu belief that the Divine exists in all living beings, both human and non-human, and Vasudhaiva Kutumbakam, the whole world is one family. Animals

and plants are equally embodied with the existence of the Divine and are fully deserving of respect and human compassion. Amongst Vedic traditions are some of the earliest teachings promoting the ethical treatment of animals, the basis of which stems from the concepts of karma and reincarnation; ahimsa or non-injury; and the understanding that the Divine exists as a soul in all living beings, both human and non-human. Despite differences in intelligence and ability amongst varying life forms, the existence of the soul in all forms binds all of existence and demands peaceful, respectful coexistence amongst humans, animals and other elements of nature.

It is with the grace of Paramashiva that Kailasa is empowered with 10 million peacekeepers from the Sovereign order of Kailasa who have dedicated their life for global peace and religious freedom. I the Supreme pontiff of Hinduism instruct all the peacekeepers

- (a) To serve through more than 1,500 embassies and 10,000 spiritual healing centres to bring mental and physical well being to all the citizens.
- (b) To work with and support Kailasa Food bank to extend its services to one billion meals per day to support the people who are victims of disaster and poverty.
- (c) Kailasa Food Bank takes responsibility to maintain high integrity to procure pure sattvik (rejuvenating) and organic food to feed large scale people to bring holistic health.
- (d) To participate in conducting effective courses in each village of violence hit area and serve through more than 1,000 programs to bring the self sustainable lifestyle enabling economic independence for the people.
- (e) To conducting 24 hour meditation programs at more than 1200 defacto embassies of world and through online program to bring inner peace
- (f) All the 64 Sovereign Orders of Kailasa are to extend their services mentioned in above categories to all the violence hit areas across the globe. It should use all its resources to make the services digital to reach a larger footprint.

Sec. 3. Establishment of a Kailasa's Saffron Om Group. The Kailasa's Saffron Om working group is hereby established to facilitate "Peaceful Co-existence of all beings" Effort to bring global peace and religious freedom and conflict resolution. The working group will be co-chaired by the secretary of Dept. of Human Services. The Working group shall be composed of representative from the Department of Ministry of Sovereign, the department of global communication, he Department of Enlightened Civilization and the Department of Environment and Animals, the Office of Management and Budget (OMB), and such representatives of other executive departments, agencies, and offices as the Co-Chairs may, from time to time, designate with the concurrence of the head of the department, agency, or office

concerned. All members of the Working Group shall be full-time, or permanent part-time, officers or subjects of the Federal Government of Kailasa.

KAILASA recognises that the time has come for the world to have a superconscious breakthrough. Time has come for the mass to get enlightened. Feeling separated from each other in core cognition of human beings have made them live violent lifestyles. It is from the 'feeling separated' stems violence. Violence is rooted in feeling separated. 'feeling separated' can be handled by the tool of completion, and science of non-duality - *advaita*.

ॐ पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥
॥ ॐ स्हान्ति स्हान्ति सान्तिः ॥

om pūrṇamadaḥ pūrṇamidaṁ pūrṇāt pūrṇamudacyate ।
pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ॥
॥ om shānti shānti sāntiḥ ॥

The Whole, the Cosmos, the Universe, comes from the Whole. Even when It comes, It does not get separated; It continues to be established in the Whole. When It goes back, It goes back to the same Whole.

Sec. 4. Responsibilities of the Kailasa's Saffron Om Working Group.

Promoting the science of Oneness among every human being is the supreme goal of the Saffron Om group. Hinduism is the religion of bliss. It considers the Right of Happiness to be the highest fundamental right of all humans, in fact all beings. The ultimate goal for Hinduism is the material and spiritual well-being of humanity.

The nation of Kailasa adheres to Sanatana Dharma (commonly referred to as Hinduism in the West) and operates under the cosmic principle of pure Oneness (Advaita) as described by Paramashiva, the original author of the science of yoga (union with the ultimate) and enlightenment.

Within 24 hours of the date of this order, the Working Group shall develop and submit to the Supreme Pontiff a report that outlines a plan for service coordination between all relevant stakeholders and executive departments and agencies (agencies) to provide Hindus the access to science of Oneness and Science of completion to bring down conflicts and violence from world.

Sec. 5. General Provisions. a. Nothing in this order shall be construed to impair or otherwise affect:

- i. the authority granted by law to an executive department or agency, or the head thereof; or
 - ii. the functions of the Director of the Office of Management and Budget relating to budgetary, administrative, or legislative proposals.
- b. This order shall be implemented consistent with applicable law and subject to the availability of appropriations.
- c. This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against Kailasa, its departments, agencies, or entities, its officers, volunteers, or any other person, or against any nation's integrity or laws.