

Sadashivatva : Subjective Well-being of Hindus as Global Priority

By the authority vested in me as The Supreme Pontiff of Hinduism and the Head of State of KAILASA, The Living Representative of Paramashiva, by the Constitution and the laws of Sanatana Hindu Dharma as ordained by Paramashiva in Vedas and Agamas, it is hereby ordered as follows:

Section 1. Establishment and Membership. Hereby Kailasa is establishing the Sadashivatva Commission. The Commission's membership shall be composed of not more than ten members, appointed by the Supreme Pontiff, including members of the Sovereign Order of Kailasa, representatives from the ShriKailasa Uniting Nations for Mental Health and Development and Department of Health. The Supreme Pontiff shall designate a Chair from among the ten members of the Commission appointed by the Supreme Pontiff.

Sec. 2. Mission. The mission of the Commission shall be to recognise and prioritise the subjective well-being of Hindu diaspora world wide that will lead to sustainable development and advancement of global Hindu community.

The Gurugita, reveals,

काशीक्षेत्रं निवास्श्च जाह्नवी चरणोदकं |
गुरुर्विश्वेश्वरः साक्षात् तारकं ब्रह्मनिश्चयः ॥ ३७ ॥

गुरुसेवा गया प्रोक्ता देहं स्यादक्षयो वतः |
तत्पादं विष्णुपादं स्यात् तत्र दत्तमनन्तकं ॥ ३८ ॥

kāśīkṣetraṁ nivāśśca jāhnavī caraṇodakaṁ |
gururviśveśvaraḥ sāksāt tāraḥ brahmaniścayaḥ ॥ 37 ॥

gurusevā gayā proktā dehaṁ syād-akṣayo vataḥ |
tatpādaṁ viṣṇupādaṁ syāt tatra dattam-anantakaṁ ॥ 38 ॥

37. The place where the Guru resides is Kāśī Kṣetra (the energy center, Kāśī) and His feet-washed water is Jāhnavī (Gaṅgā). The Guru is Lord Viśveśvara (Viśvanāth or Śiva) personified and He is certainly Tāraka Brahma, the Supreme savior who causes the cross-over of worldly-ocean.

38. It is declared that the act of serving the Guru is Gayā Kṣetra, the sacred energy center; His body is the imperishable banyan tree (akṣaya vat); His feet is the feet of Lord Viṣṇu (viṣṇupāda) and anything offered at His feet bestows infinite merit.

In carrying out its mission, the Commission shall:

- a) Develop empowering sessions to educate Hindus on the science of Sadashivatva.
- b) Outline a plan to offer meditation techniques and specialised programs suited to a wider range of people to enable them to integrate to Hindu lifestyle (as prescribed in the Veda-Agamas).
- c) Increase the availability of educational measures on the importance of Sadashivatva in promoting the subjective wellbeing and bliss of an individual.
- d) Identify innovative digital services and technologies to spread the science of Sadashivatva.
- e) In strict compliance with the - all knowledge is free - clause of - Paramashiva economic policy - laid down in the Veda Agamas, all Sadashivatva services will be absolutely free of charge. The citizens and beneficiaries would be free to offer any amount in donation or none based on their free will.

Sec. 3. Principles. In conducting its mission, the Commission shall adhere to the principles below:

- a) The Commission shall focus on initiating Hindus into the science of Sadashivatva so that they start radiating the space and shaktis (superpowers) of Paramashiva.
- b) The Commission shall focus on educating Hindus on the benefits of signing up as a member of the Sovereign Order of Kailasa, such as but not limited to experiencing their peak potential and realising inner and outer peace.
- c) The Commission shall focus on enriching and enreaching Hindus to live and radiate the timeless truths from ancient Hindu scriptures so that the consciousness of the whole humanity can be elevated to a higher level.

Sec. 4. Commission Decision-making. The Commission shall endeavour to make any decision on an action or determination under the direction of Veda-Agama principle, with integrity, which shall be deemed to exist where no Commission member objects to the proposed action or determination. The Commission shall work directly under the supervision of The Supreme Pontiff of Kailasa.

Sec. 5. General Provisions. a. Nothing in this order shall be construed to impair or otherwise affect:

- i. the authority granted by law to an executive department or agency, or the head thereof; or
 - ii. the functions of the Director of the Office of Management and Budget relating to budgetary, administrative, or legislative proposals.
- b. This order shall be implemented consistent with applicable law and subject to the availability of appropriations.
- c. This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against KAILASA, its departments, agencies, or entities, its officers, volunteers, or any other person, or against any nation's integrity or laws.